

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: August 16, 2015

AGENDA ITEM # OR NON-AGENDA SUBJECT:

FOR: AGAINST:

NAME: Lightning Super-Disrupt Watchdog

CONTACT INFORMATION (optional):

ADDRESS:

CITY/STATE/ZIP:

PHONE: E-MAIL:

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at http://multnomah.granicus.com/ViewPublisher.php?view_id=3
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: boardclerk@multco.us
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MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: X _____

FOR: _____ AGAINST: _____

NAME: JON GRAMSTAD _____

CONTACT INFORMATION (*optional*):

ADDRESS: 3762 SE Market _____

CITY/STATE/ZIP: Portland, OR 97214 _____

PHONE: 503.421.2270 E-MAIL: j.gramstad@comcast.net

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: X _____

FOR: _____ AGAINST: _____

NAME: barbara spears _____

CONTACT INFORMATION (optional):

ADDRESS: 3762 SE Market _____

CITY/STATE/ZIP: Portland, OR 97214 _____

PHONE: 503.421.3169 E-MAIL: barbaraspearsmail _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON: @gmail.com

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TESTIMONY OF BARBARA SPEARS AUGUST 16, 2018

Multnomah County Animal Services is failing to fulfill its mission to protect the health, safety and welfare of people and pets throughout Multnomah County.

County auditors know it.

County animal lovers and taxpayers know it.

Most MCAS shelter staff and volunteers know it.

The only ones who don't seem to know it are the people on this commission.

Auditors' reports from 2002, 2008, two from 2016 and the latest from July 2018, show the same exact pattern of failure has plagued the agency for decades.

In addition to years past, we now know that the must touted live release rate numbers cannot be trusted.

Your excuses for not stepping up to fix it are the same ones used by all those who have gone before you:

First - deny the problem. The auditor is exaggerating.

Second - support band-aid measures that make it appear that problems are being addressed.

Third - state that there's not enough money and staff. Are you aware that in ten years, MCAS intake has decreased 51% while its budget has increased 81% and the number of full time staff has almost doubled?

Just think, if you delay addressing the failure head-on long enough, when the next auditor's report comes out exposing the same failures or worse, in say, 2025 or 2030, it will be someone else's problem.

Jon and I have no other motivation to fight for change other than our love for animals and the knowledge that Multnomah County can have an efficient, humane, high performing shelter when one of you decides to make it happen.

Until then, we will not shut up and we will not go away.

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MEETING DATE: 08-16-2018

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Kafury Court

FOR: _____ AGAINST: _____

NAME: BARRY JOE STULL

CONTACT INFORMATION (optional):

ADDRESS: 10852 SE STARK ST UNIT 5

CITY/STATE/ZIP: PORTLAND OR 97216

PHONE: no phone/
disability

E-MAIL: cannabisboo @
yahoo.com

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MEETING DATE: Thurs 16 Aug

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: PUBLIC COMMENT

FOR: _____ AGAINST: _____

NAME: Charles Bridgecrane JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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