



Multnomah County Oregon

Board of Commissioners & Agenda

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BOARD OF COMMISSIONERS

Diane Linn, Chair

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: mult.chair@co.multnomah.or.us

Maria Rojo de Steffey,

Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: district1.@co.multnomah.or.us

Serena Cruz, Commission Dist. 2

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5219 FAX (503) 988-5440

Email: serena@co.multnomah.or.us

Lisa Naito, Commission Dist. 3

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5217 FAX (503) 988-5262

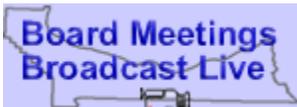
Email: lisa.h.naito@co.multnomah.or.us

Lonnie Roberts, Commission Dist. 4

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5213 FAX (503) 988-5262

Email: lonnie.j.roberts@co.multnomah.or.us



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MARCH 21, 2002

BOARD MEETING

FASTLOOK AGENDA ITEMS OF INTEREST

P g2	8:30 a.m. Monday LPSCC Annual Meeting
P g3	9:30 a.m. Thursday Opportunity for Public Comment on Non-Agenda Matters
P g3	9:30 a.m. Thursday Proclaiming Multnomah County Library's 100th Anniversary
P g3	9:50 a.m. Thursday Resolution Consenting to Temporary Access Closure to NW Newberry Road from Highway 30
P g3	10:00 a.m. Thursday 2nd Reading Ordinance Amending Code Relating to the Bicycle and Pedestrian Citizen Advisory Committee
P g3	10:00 a.m. Thursday Update on State Budget Cuts and Impacts to Multnomah County

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30
Friday, 11:00 PM, Channel 30
Saturday, 10:00 AM, Channel 30
Sunday, 11:00 AM, Channel 30

Produced through Multnomah Community Television

(503) 491-7636, ext. 333 for further info

or: <http://www.mctv.org>

Monday, March 18, 2002 - 8:30 to 11:00 AM
Portland Building, Second Floor Conference Room C
1120 SW Fifth Avenue, Portland

LPSCC ANNUAL MEETING

A Quorum of the Multnomah County Commissioners will attend the Local Public Safety Coordinating Council Annual Meeting on Current Issues in the Criminal Justice System. Agenda items will include: The Decision Support System (Data Warehouse); Pre-Trial Reforms; Mental Health; Alcohol and Drug; Racial Over-representation. Contact: Christine Kirk at 503-988-5522.

Thursday, March 21, 2002 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:30 AM **DISTRICT ATTORNEY'S OFFICE**

C-1 Budget Modification DA02_06 Appropriating \$66,915 Violence Against Women Act (VAWA) Grant Revenue Awarded through the City of Portland Police Bureau, Funding a Deputy District Attorney 2 Position within the Domestic Violence Intervention Team

DEPARTMENT OF COUNTY HUMAN SERVICES

C-2 Intergovernmental Revenue Agreement 0210229 with the City of Portland Police Bureau, Violence Against Women's Act (VAWA), Funding a Victim Advocate Position to Partner with the Portland Police as a Member of a Centralized Domestic Violence Intervention Team

C-3 Intergovernmental Revenue Agreement 0210234 with the U.S. Department of Housing and Urban Development (HUD) Horizons, Funding Domestic Violence Services for Women and Their Children

C-4 Intergovernmental Revenue Agreement 0210235 with the U.S. Department of Housing and Urban Development (HUD) Homesafe Supportive Housing

Program, Funding Transitional Housing and Supportive Services for Homeless Pregnant and Parenting Teenage Mothers and Their Children

NON-DEPARTMENTAL

C-5 ORDER Appointing Bob Fee as a Commissioner to the RAMSEY-WALMAR SPECIAL ROAD DISTRICT

REGULAR AGENDA - 9:30 AM

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

DEPARTMENT OF LIBRARY SERVICES - 9:30 AM

R-1 PROCLAMATION Proclaiming Multnomah County Library's 100th Anniversary of Public Library Service to All

DEPARTMENT OF HEALTH - 9:40 AM

R-2 NOTICE OF INTENT to Submit Four Proposals to the United Way of the Columbia-Willamette's Community Impact Focus Funding Program

DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES - 9:50 AM

R-3 RESOLUTION Consenting to a Temporary Access Closure to NW Newberry Road, a County Road, at its Intersection with Highway 30, a State Highway, to Facilitate State Construction Project

R-4 Second Reading and Possible ADOPTION of an Ordinance Amending and Codifying Provisions Relating to the Multnomah County Bicycle and Pedestrian Citizen Advisory Committee and Repealing Ordinance No. 874

Thursday, March 21, 2002 - 10:00 AM
(OR IMMEDIATELY FOLLOWING REGULAR MEETING)
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

WORK SESSION

WS-1 Update on State Budget Cuts and Impacts to Multnomah County. Presented by Stephanie Soden, Tony Mounts and Invited Others. 45 MINUTES REQUESTED.