



Multnomah County Oregon

## Board of Commissioners & Agenda

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**MARCH 21, 2002**

### BOARD MEETING

#### FASTLOOK AGENDA ITEMS OF INTEREST

|         |   |
|---------|---|
| P<br>g2 | 8:30 a.m. Monday LPSCC Annual Meeting   |
| P<br>g3 | 9:30 a.m. Thursday Opportunity for Public Comment on Non-Agenda Matters   |
| P<br>g3 | 9:30 a.m. Thursday Proclaiming Multnomah County Library's 100th Anniversary   |
| P<br>g3 | 9:50 a.m. Thursday Resolution Consenting to Temporary Access Closure to NW Newberry Road from Highway 30                  |
| P<br>g3 | 10:00 a.m. Thursday 2nd Reading Ordinance Amending Code Relating to the Bicycle and Pedestrian Citizen Advisory Committee |
| P<br>g3 | 10:00 a.m. Thursday Update on State Budget Cuts and Impacts to Multnomah County   |

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30

Friday, 11:00 PM, Channel 30

Saturday, 10:00 AM, Channel 30

Sunday, 11:00 AM, Channel 30

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(503) 491-7636, ext. 333 for further info

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Monday, March 18, 2002 - 8:30 to 11:00 AM  
Portland Building, Second Floor Conference Room C  
1120 SW Fifth Avenue, Portland

## **LPSCC ANNUAL MEETING**

A Quorum of the Multnomah County Commissioners will attend the Local Public Safety Coordinating Council Annual Meeting on Current Issues in the Criminal Justice System. Agenda items will include: The Decision Support System (Data Warehouse); Pre-Trial Reforms; Mental Health; Alcohol and Drug; Racial Over-representation. Contact: Christine Kirk at 503-988-5522.

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Thursday, March 21, 2002 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM** **DISTRICT ATTORNEY'S OFFICE**

C-1 Budget Modification DA02\_06 Appropriating \$66,915 Violence Against Women Act (VAWA) Grant Revenue Awarded through the City of Portland Police Bureau, Funding a Deputy District Attorney 2 Position within the Domestic Violence Intervention Team

### **DEPARTMENT OF COUNTY HUMAN SERVICES**

C-2 Intergovernmental Revenue Agreement 0210229 with the City of Portland Police Bureau, Violence Against Women's Act (VAWA), Funding a Victim Advocate Position to Partner with the Portland Police as a Member of a Centralized Domestic Violence Intervention Team

C-3 Intergovernmental Revenue Agreement 0210234 with the U.S. Department of Housing and Urban Development (HUD) Horizons, Funding Domestic Violence Services for Women and Their Children

C-4 Intergovernmental Revenue Agreement 0210235 with the U.S. Department of Housing and Urban Development (HUD) Homesafe Supportive Housing

Program, Funding Transitional Housing and Supportive Services for Homeless Pregnant and Parenting Teenage Mothers and Their Children

**NON-DEPARTMENTAL**

C-5 ORDER Appointing Bob Fee as a Commissioner to the RAMSEY-WALMAR SPECIAL ROAD DISTRICT

**REGULAR AGENDA - 9:30 AM**

**PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

**DEPARTMENT OF LIBRARY SERVICES - 9:30 AM**

R-1 PROCLAMATION Proclaiming Multnomah County Library's 100th Anniversary of Public Library Service to All

**DEPARTMENT OF HEALTH - 9:40 AM**

R-2 NOTICE OF INTENT to Submit Four Proposals to the United Way of the Columbia-Willamette's Community Impact Focus Funding Program

**DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES - 9:50 AM**

R-3 RESOLUTION Consenting to a Temporary Access Closure to NW Newberry Road, a County Road, at its Intersection with Highway 30, a State Highway, to Facilitate State Construction Project

R-4 Second Reading and Possible ADOPTION of an Ordinance Amending and Codifying Provisions Relating to the Multnomah County Bicycle and Pedestrian Citizen Advisory Committee and Repealing Ordinance No. 874

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Thursday, March 21, 2002 - 10:00 AM  
(OR IMMEDIATELY FOLLOWING REGULAR MEETING)  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

**WORK SESSION**

WS-1 Update on State Budget Cuts and Impacts to Multnomah County. Presented by Stephanie Soden, Tony Mounts and Invited Others. 45 MINUTES REQUESTED.