



**MULTNOMAH COUNTY
OREGON**

BOARD OF COMMISSIONERS

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County and Board of Commissioners at:
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August 21 & 23, 2012 BOARD MEETINGS HIGHLIGHTS

Tues. 8/21 @ 10am - B.1 - Briefing on the FY13 Adopted Budget Note on the Couch Street Transitional Houses
Thur. - 8/23 - NO Board Meeting

*Please note: all times are approximate
unless listed as a time certain.*

*Since our meetings are streaming live on
Thursdays, in cases where the agenda moves
ahead of schedule, we proceed immediately to
the next item*

Meetings of the Multnomah County Board of Commissioners are
held at 501 SE Hawthorne Blvd. in the Board Room, on the first
floor, off the lobby. For questions about the Commissioners'
meetings or approved documents, please contact Lynda Grow,
Board Clerk at (503) 988-5274. Free public access to wireless
internet is available Monday-Friday during meetings in the board
room. Thursday meetings are cable-cast live and recorded and
may be seen by Cable subscribers in Multnomah County at the
following times:

(Portland & East County)

Thursday, 9:30 AM, (LIVE) Channel 30
Sunday, 11:00 AM Channel 30

(East County Only)

Saturday, 10:00 AM, Channel 29
Tuesday, 8:15 PM, Channel 29

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BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners
Multnomah Building, Commissioners Conference Room 635
501 SE Hawthorne Blvd. Portland, Oregon**

EXECUTIVE SESSION

Tuesday, August 21, 2012 @ 9:00 am

- ES.1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(f) & (h). Only representatives of the news media and designated staff are allowed to attend. Representatives of the news media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session. Final decisions are decided in public Board meetings. Presenters: Jenny Morf, County Attorney with Jacquie Weber, Deputy County Attorney and Matt Ryan, Assistant County Attorney (30 min)



BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners
Multnomah Building, Board Room 100**

Tuesday, August 21, 2012 @ 10:00 am

BOARD BRIEFINGS

Non- Departmental - 10:00 am

- B.1 Briefing on the FY13 Adopted Budget Note on the Couch Street Transitional Houses.
Sponsor: Commissioner Kafoury, District 1. Presenters: Michael Sublett, Facilities & Property Management; Liv Jenssen, Dept. of Community Justice; and, Beckie Lee, District 1. (30 min)