

ANNOTATED MINUTES

Tuesday, April 12, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602

BOARD BRIEFINGS

- B-1 Briefing to Discuss Issues Important for Development of the 1994-1995 Budget, as Follows: **FAMILY SUPPORT NETWORK** - 9:30 AM TIME CERTAIN, 60 MINUTES REQUESTED; and **DIVERSION/JUVENILE UNITS** and **SEX OFFENDER PROGRAM** - 10:30 AM TIME CERTAIN, 60 MINUTES REQUESTED; and **BRENTWOOD-DARLINGTON** - 11:30 AM TIME CERTAIN, 30 MINUTES REQUESTED. Presented by Appropriate Department Staff.

LOLENZO POE, HOWARD KLINK, MARY LI, JAMES EDMONDSON, LEE BLOCK, HAL OGBURN, BILL MORRIS, DWAYNE McNANNAY, BILL FOGARTY, SAM GALBREATH, JOHN REDDER, NICK SAUVIE, M'LOU CHRIST, MARY ANN COLRUD, MIKE PETERSON AND MICHAEL HARRIS PRESENTATIONS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION,

Tuesday, April 12, 1994 - 1:30 PM
Multnomah County Courthouse, Room 602

PLANNING ITEMS

Vice-Chair Tanya Collier convened the meeting at 1:30 p.m., with Commissioners Sharron Kelley and Dan Saltzman present, Commissioner Gary Hansen arriving at 1:33 p.m., and Chair Beverly Stein arriving at 1:35 p.m.

- P-1 **ZC 2-94/**
LD 2-94 Review the March 16, 1994 Hearings Officer Decision APPROVING, Subject to Conditions, Amendment of Sectional Zoning Map 426, Changing the Described Property from LR-10, FF to LR-5, FF, Low Density Residential District/Flood Fringe; and APPROVING, Subject to Conditions, the Requested 6-Lot Land Division in Accordance with the Provisions of MCC 11.45.080(D), for Property Located at 13817 SE MALL STREET, PORTLAND.

DECISION READ, NO APPEAL FILED, DECISION STANDS.

- P-2 **ZC 3-94/**
LD 3-94 Review the March 16, 1994 Hearings Officer Decision APPROVING, Subject to Conditions, Amendment of Sectional Zoning Map 421, Changing the Described Property from MR-4, FF to LR-7, FF, Medium Density Residential/Flood Fringe to Low Density Residential District/Flood Fringe; and APPROVING, Subject to Conditions, the Requested 3-Lot Land Division in Accordance with the Provisions of MCC 11.45.080(D), for Property Located at 4531 SE 136TH AVENUE, PORTLAND.

DECISION READ, NO APPEAL FILED, DECISION STANDS.

Commissioner Gary Hansen arrived at 1:33 p.m.

- P-3 CS 1-94/
HV 6-94 Review the March 16, 1994 Hearings Officer Decision APPROVING, Subject to Conditions, Change in Zone Designation from LR-7 to LR-7, CS, Low Density Residential District, Community Service, to Allow for a 5,100 Square Foot Classroom Addition to Lincoln Elementary School and a Site Size Variance, for Property Located at 13200 SE LINCOLN STREET, PORTLAND.

DECISION READ, NO APPEAL FILED, DECISION STANDS.

Chair Beverly Stein arrived at 1:35 p.m.

- P-4 FD 1-94 Review the March 1, 1994 Hearings Officer Decision DENYING a Request for Construction of a Single Family Dwelling Below the 100-Year Flood Elevation, for Property Located at 11930 SE LIEBE STREET, PORTLAND. PLEASE NOTE: THIS DECISION HAS BEEN APPEALED. PURSUANT TO RESOLUTION 94-56, THE BOARD SHALL SET A DATE AND TIME FOR THE APPEAL HEARING, (MAY 10, 1994 SUGGESTED) WHICH SHALL BE DE NOVO, PLUS ADDITIONAL EVIDENCE RELEVANT TO THE CASE, WITH TESTIMONY LIMITED TO 20 MINUTES PER SIDE.

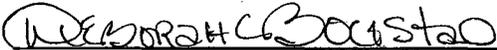
- P-5 FD 3-94 Review the March 1, 1994 Hearings Officer Decision DENYING a Request for Construction of a Single Family Dwelling Below the 100-Year Flood Elevation, for Property Located at 11950 SE LIEBE STREET, PORTLAND. PLEASE NOTE: THIS DECISION HAS BEEN APPEALED. PURSUANT TO RESOLUTION 94-56, THE BOARD SHALL SET A DATE AND TIME FOR THE APPEAL HEARING, (MAY 10, 1994 SUGGESTED) WHICH SHALL BE DE NOVO, PLUS ADDITIONAL EVIDENCE RELEVANT TO THE CASE, WITH TESTIMONY LIMITED TO 20 MINUTES PER SIDE.

P-4 AND P-5 DECISIONS READ. PLANNER BOB HALL ADVISED NOTICE OF REVIEW APPEALS WERE FILED. UPON MOTION OF COMMISSIONER KELLEY, SECONDED BY COMMISSIONER SALTZMAN, IT WAS UNANIMOUSLY APPROVED THAT HEARINGS ON FD 1-94 AND FD 3-94 BE SCHEDULED FOR 1:30 PM, TUESDAY, MAY 10, 1994, DE NOVO, PLUS ADDITIONAL EVIDENCE RELEVANT TO THE CASE, WITH TESTIMONY LIMITED TO 20 MINUTES PER SIDE.

MR. HALL DELIVERED THE BOARD'S REQUESTED CITIZEN INFORMATION POSTER OUTLINING THE COUNTY'S LAND USE APPEAL HEARING PROCESS, TO BE POSTED IN THE BOARD ROOM DURING LAND USE HEARINGS.

There being no further business, the meeting as adjourned at 1:36 p.m.

OFFICE OF THE BOARD CLERK
for MULTNOMAH COUNTY, OREGON


Deborah L. Bogstad

Thursday, April 14, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602

REGULAR MEETING

Chair Beverly Stein convened the meeting at 9:36 a.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley, Gary Hansen and Dan Saltzman present.

CONSENT CALENDAR

UPON MOTION OF COMMISSIONER KELLEY, SECONDED BY COMMISSIONER HANSEN, THE CONSENT CALENDAR (ITEMS C-1 THROUGH C-3) WAS UNANIMOUSLY APPROVED.

DEPARTMENT OF ENVIRONMENTAL SERVICES

C-1 *ORDER in the Matter of the Execution of Deed D940980 for Certain Tax Acquired Property to Stanley Goodell and Nancy Goodell*

ORDER 94-64.

SHERIFF'S OFFICE

C-2 *Ratification of Intergovernmental Agreement 800035 Between Multnomah County and the City of Wood Village, for Provision of General Law Enforcement Services and Additional Patrols within the Wood Village Corporate Limits, for the Period July 1, 1994 through June 30, 1995*

C-3 *Ratification of Intergovernmental Agreement 800075 Between Multnomah County and the City of Gresham, Wherein the Sheriff's Office will Conduct Background Checks on Purchasers of Weapons for the City of Gresham, for the Period July 1, 1994 through June 30, 1995*

REGULAR AGENDA

NON-DEPARTMENTAL

R-1 *PROCLAMATION in the Matter of Proclaiming April 1994 as "ALCOHOL AWARENESS MONTH: PREVENTING UNDERAGE DRINKING" in Multnomah County*

COMMISSIONER KELLEY MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF R-1. GARY SMITH

REPORTED ON THE OREGON PARTNERSHIP, A NEWLY FORMED NON-PROFIT AGENCY, PRESENTED COPIES OF THE CORPORATION'S FIRST NEWSLETTER AND INVITED THE BOARD TO THE OREGON PARTNERSHIP OPEN HOUSE AT SUITE 470, CONVENTION PLAZA BUILDING, PORTLAND, ON TUESDAY, APRIL 26, 1994, FROM 5:00-7:00 PM. MR. SMITH READ PROCLAMATION. PROCLAMATION 94-65 UNANIMOUSLY APPROVED.

DEPARTMENT OF LIBRARY SERVICES

- R-2 *Budget Modification DLS 4 Requesting Authorization to Transfer \$18,000 from Supplies to Capital for the Purchase of a High Production Copy Machine for the Library Administration Building*

COMMISSIONER COLLIER MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-2. GINNIE COOPER EXPLANATION AND RESPONSE TO BOARD QUESTIONS. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

- R-3 *Budget Modification DLS 5 Requesting Authorization to Transfer \$12,000 from Supplies to Capital for the Purchase of a Microfilm Reader-Printer, with Coin-Op and Vendacard Unit, for the Central Library*

COMMISSIONER COLLIER MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-3. MS. COOPER EXPLANATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

JUVENILE JUSTICE DIVISION

- R-5 *Request for Approval of a Notice of Intent to Apply for a \$71,238 Grant from The Private Industry Council for a Summer Community Restoration Project*

UPON MOTION OF COMMISSIONER HANSEN, SECONDED BY COMMISSIONER KELLEY, R-5 WAS POSTPONED INDEFINITELY.

DEPARTMENT OF HEALTH

- R-4 *Budget Modification MCHD 8 Requesting Authorization to Increase Various Division Appropriations by \$552,751, to Reflect Changes in Several Grants, Including Public Health Support, WIC, Family Planning, TB Outreach, Immunization, School Clinics, STD, SafeNet, AIDS Minority Outreach, and the University of Minnesota*

COMMISSIONER HANSEN MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF R-4. TOM FRONK EXPLANATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

UPON MOTION OF COMMISSIONER KELLEY, SECONDED

BY COMMISSIONER SALTZMAN, CONSIDERATION OF THE FOLLOWING ITEM WAS UNANIMOUSLY APPROVED.

SHERIFF'S OFFICE

UC-1 *Package Store Liquor License Change of Ownership Application Submitted by Sheriff's Office with Recommendation for Approval, for TEXACO FOOD MART, 3515 SE 122ND, PORTLAND*

UPON MOTION OF COMMISSIONER KELLEY, SECONDED BY COMMISSIONER SALTZMAN, UC-1 WAS UNANIMOUSLY APPROVED.

PUBLIC COMMENT

R-6 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

GINNIE COOPER REPORTED ON EVENTS PLANNED FOR MULTNOMAH COUNTY LIBRARY'S THIRD ANNUAL "CHECK IT OUT" WEEK, PRESENTED THE BOARD WITH T-SHIRTS, POSTERS AND EVENTS FLYERS, AND INVITED PARTICIPATION IN ACTIVITIES SCHEDULED AT THE VARIOUS BRANCHES.

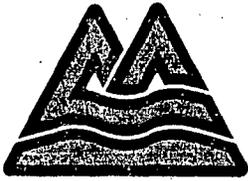
JOHN CHRISTENSEN, NANCY WILSON, ARDEN BALLOU, ALBERT KIMBLEY, ROSE EDWIN, KAREN ELLIS, DENISE FUGATE, VERA ROBBINS, LARRY ROBERTS, CAROL WILLIAMS, SUSAN FRANKS AND CASSANDRA CURRY TESTIFIED IN SUPPORT OF INCREASED SHERIFF'S OFFICE FUNDING. THE BOARD EXPRESSED APPRECIATION FOR CITIZEN INPUT AND INVITED PARTICIPATION IN THE COUNTY'S SCHEDULED BUDGET HEARINGS.

COMMISSIONER HANSEN REPORTED HE WILL ATTEND THE PORTSMOUTH NEIGHBORHOOD ASSOCIATION MEETING ON WEDNESDAY, APRIL 27, 1994, AND INVITED NORTH PORTLAND RESIDENTS TO ATTEND.

There being no further business, the meeting as adjourned at 10:20 a.m.

**OFFICE OF THE BOARD CLERK
for MULTNOMAH COUNTY, OREGON**


Deborah L. Bogstad



MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK
SUITE 1510, PORTLAND BUILDING
1120 S.W. FIFTH AVENUE
PORTLAND, OREGON 97204

BOARD OF COUNTY COMMISSIONERS		
BEVERLY STEIN •	CHAIR	• 248-3308
DAN SALTZMAN •	DISTRICT 1	• 248-5220
GARY HANSEN •	DISTRICT 2	• 248-5219
TANYA COLLIER •	DISTRICT 3	• 248-5217
SHARRON KELLEY •	DISTRICT 4	• 248-5213
CLERK'S OFFICE •	248-3277	• 248-5222

AGENDA

MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

FOR THE WEEK OF

APRIL 11, 1994 - APRIL 15, 1994

Tuesday, April 12, 1994 - 9:30 AM - Board Briefings Page 2

Tuesday, April 12, 1994 - 1:30 PM - Planning Items Page 2

Thursday, April 14, 1994 - 9:30 AM - Regular Meeting Page 3

Thursday Meetings of the Multnomah County Board of Commissioners are taped and can be seen at the following times:

- Thursday, 10:00 PM, Channel 11 for East and West side subscribers*
- Thursday, 10:00 PM, Channel 49 for Columbia Cable (Vancouver) subscribers*
- Friday, 6:00 PM, Channel 30 for Paragon Cable (Multnomah East) subscribers*
- Saturday 12:00 Noon, Channel 21 for East Portland and East County subscribers*

INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD CLERK AT 248-3277 OR 248-5222, OR MULTNOMAH COUNTY TDD PHONE 248-5040, FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.

Tuesday, April 12, 1994 - 9:30 AM

Multnomah County Courthouse, Room 602

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Multnomah County Courthouse, Room 602

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Thursday, April 14, 1994 - 9:30 AM

Multnomah County Courthouse, Room 602

REGULAR MEETING

CONSENT CALENDAR

DEPARTMENT OF ENVIRONMENTAL SERVICES

C-1 *ORDER in the Matter of the Execution of Deed D940980 for Certain Tax Acquired Property to Stanley Goodell and Nancy Goodell*

SHERIFF'S OFFICE

C-2 *Ratification of Intergovernmental Agreement 800035 Between Multnomah County and the City of Wood Village, for Provision of General Law Enforcement Services and Additional Patrols within the Wood Village Corporate Limits, for the Period July 1, 1994 through June 30, 1995*

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NON-DEPARTMENTAL

R-1 *PROCLAMATION in the Matter of Proclaiming April 1994 as "ALCOHOL AWARENESS MONTH: PREVENTING UNDERAGE DRINKING" in*

Multnomah County

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- R-2 *Budget Modification DLS 4 Requesting Authorization to Transfer \$18,000 from Supplies to Capital for the Purchase of a High Production Copy Machine for the Library Administration Building*
- R-3 *Budget Modification DLS 5 Requesting Authorization to Transfer \$12,000 from Supplies to Capital for the Purchase of a Microfilm Reader-Printer, with Coin-Op and Vendacard Unit, for the Central Library*

DEPARTMENT OF HEALTH

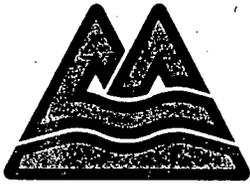
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JUVENILE JUSTICE DIVISION

- R-5 *Request for Approval of a Notice of Intent to Apply for a \$71,238 Grant from The Private Industry Council for a Summer Community Restoration Project*

PUBLIC COMMENT

- R-6 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*



MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK
SUITE 1510, PORTLAND BUILDING
1120 S.W. FIFTH AVENUE
PORTLAND, OREGON 97204

BOARD OF COUNTY COMMISSIONERS
BEVERLY STEIN • CHAIR • 248-3308
DAN SALTZMAN • DISTRICT 1 • 248-5220
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TANYA COLLIER • DISTRICT 3 • 248-5217
SHARRON KELLEY • DISTRICT 4 • 248-5213
CLERK'S OFFICE • 248-3277 • 248-5222

SUPPLEMENTAL AGENDA

Thursday, April 14, 1994 - 9:30 AM

Multnomah County Courthouse, Room 602

REGULAR BOARD MEETING

UNANIMOUS CONSENT ITEM

SHERIFF'S OFFICE

UC-1 Package Store Liquor License Change of Ownership Application Submitted by Sheriff's Office with Recommendation for Approval, for TEXACO FOOD MART, 3515 SE 122ND, PORTLAND.

MEETING DATE:

APR 14 1994

AGENDA NO:

C-1

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Request Approval of Repurchase Deed to former owner.

BOARD BRIEFING: Date Requested: _____.

Amount of Time Needed: _____.

REGULAR MEETING: Date Requested: _____.

Amount of Time Needed: Consent _____.

DEPARTMENT: Environmental Services

DIVISION: Assessment & Taxation

CONTACT: Rich Payne

TELEPHONE #: 248-3632

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Rich Payne

ACTION REQUESTED:

INFORMATIONAL ONLY POLICY DIRECTION APPROVAL OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of Repurchase Deed D940980 to former owner.

Deed D940980 and Board Orders attached.

4/14/94 original to Tax Title

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

DEPARTMENT MANAGER: *[Signature]* *Betsy H. Willis*

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

BOARD OF COUNTY COMMISSIONERS
MULTI-NOMINATE COUNTY
OREGON
1994 APR - 5 PM 12:53

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Execution of)
Deed D940980 for Certain) ORDER
Tax Acquired Property to) 94-64

STANLEY GODELL)
AND NANCY GODELL)

It appearing that heretofore Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that STANLEY GODELL and NANCY GODELL are the former record owners thereof, and have applied to the county to repurchase said property for the amount of \$26,396.68 which amount is not less than that required by Section 275.180 ORS; and that it is for the best interests of the County that said application be accepted and that said property be sold to said former owners for said amount;

NOW, THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owners the following described property situated in the County of Multnomah, State of Oregon:

IRVINGTON
LOT 7, BLOCK 90

Dated at Portland, Oregon this 14th day of April , 1994 .



BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

Beverly Stein
Beverly Stein, Chair

REVIEWED:

Laurence Kressel, County Counsel
for Multnomah County, Oregon

BY *Matthew O. Ryan*
Matthew O. Ryan

DEED D940980

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to STANLEY GOODELL and NANCY GOODELL, Grantees, the following described real property, situated in the County of Multnomah, State of Oregon:

IRVINGTON
LOT 7, BLOCK 90

The true and actual consideration paid for this transfer, stated in terms of dollars is \$26,396.68.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning department to verify approved uses.

Until a change is requested, all tax statements shall be sent to the following address:

PO BOX 88
DAYTON WA 99328

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 14th day of April, 1994 by authority of an Order of said Board of County Commissioners hereunto entered of record.



REVIEWED:
Laurence Kressel, County Counsel
for Multnomah County, Oregon

By Matthew O. Ryan
Matthew O. Ryan

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

Beverly Stein
Beverly Stein, Chair

DEED APPROVED:
Janice Druian, Director
Assessment & Taxation

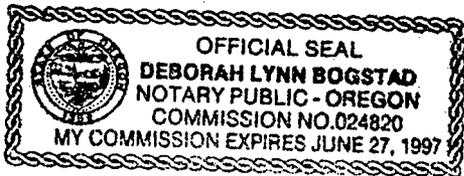
By Pat Frahler
Pat Frahler

After recording, return to Multnomah County Tax Title
166/200/Tax Collections

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

On this 14th day of April, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of said County.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first in this, my certificate, written.



Deborah Lynn Bogstad
Notary Public for Oregon
My Commission expires: 6/27/97

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: IGA with City of Wood Village and the Sheriff's Office

BOARD BRIEFING: Date Requested:

Amount of Time Needed:

REGULAR MEETING: Date Requested: March 31, 1994

Amount of Time Needed: 5 - 10 minutes

DEPARTMENT: Sheriff's Office DIVISION: Enforcement

CONTACT: Larry Aab TELEPHONE #: 251-2489

BLDG/ROOM #: 313/231

PERSON(S) MAKING PRESENTATION: Bob Skipper, Sheriff

ACTION REQUESTED:

[] INFORMATIONAL ONLY [] POLICY DIRECTION [X] APPROVAL [] OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

SIGNATURES REQUIRED:

Intergovernmental Agreement between City of Wood Village and the Sheriff's Office. This agreement is for the provision of general law enforcement services and additional patrols within the corporate limits of Wood Village for the period of July 1, 1994 through June 30, 1995. RENEWAL.

4/14/94 originals to Larry Aab

CONSENT

ELECTED OFFICIAL: Bob Skipper

OR

DEPARTMENT MANAGER:

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 MAR 28 PM 2:15

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/5222



CONTRACT APPROVAL FORM
(See Administrative Procedure #2106)

MULTNOMAH COUNTY OREGON

Contract # 800035
Amendment # _____

<p>CLASS I</p> <p><input type="checkbox"/> Professional Services under \$25,000</p>	<p>CLASS II</p> <p><input type="checkbox"/> Professional Services over \$25,000 (RFP, Exemption)</p> <p><input type="checkbox"/> PCRB Contract</p> <p><input type="checkbox"/> Maintenance Agreement</p> <p><input type="checkbox"/> Licensing Agreement</p> <p><input type="checkbox"/> Construction</p> <p><input type="checkbox"/> Grant</p> <p><input type="checkbox"/> Revenue</p>	<p>CLASS III</p> <p><input checked="" type="checkbox"/> Intergovernmental Agreement</p> <p>APPROVED MULTNOMAH COUNTY BOARD OF COMMISSIONERS</p> <p>AGENDA # <u>C-2</u> DATE <u>4/14/94</u></p> <p><u>DEB BOGSTAD</u> BOARD CLERK</p>
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Department Sheriff's Office Division Enforcement Date March 14, 1994

Contract Originator Chief Deputy Randy Amundson Phone 251-2401 Bldg/Room 313/

Administrative Contact Larry Aab Phone 251-2489 Bldg/Room 313/231

Description of Contract Enabling the Multnomah County Sheriff's Office to provide general law enforcement services and additional patrol within the corporate limits of Wood Village.

RFP/BID # _____ Date of RFP/BID _____ Exemption Exp. Date _____

ORS/AR # _____ Contractor is MBE WBE QRF

Contractor Name City of Wood Village

Mailing Address 2055 NE 238th Dr
Wood Village, OR 97060

Phone 667-6211

Employer ID# or SS# _____

Effective Date July 1, 1994

Termination Date June 30, 1995

Original Contract Amount \$ 14,223.00

Total Amount of Previous Amendments \$ _____

Amount of Amendment \$ _____

Total Amount of Agreement \$ _____

Remittance Address _____
(If Different) _____

Payment Schedule _____ Terms _____

Lump Sum \$ _____ Due on receipt

Monthly \$ _____ Net 30

Other \$ _____ Other _____

Requirements contract - Requisition required.

Purchase Order No. _____

Requirements Not to Exceed \$ _____

REQUIRED SIGNATURES:

Department Manager [Signature]

Purchasing Director _____
(Class II Contracts Only)

County Counsel [Signature]

County Chair / Sheriff [Signature]

Contract Administration _____
(Class I, Class II Contracts Only)

Encumber: Yes No

Date March 14, 1994

Date _____

Date 3/24/94

Date April 14, 1994

Date _____

VENDOR CODE			VENDOR NAME						TOTAL AMOUNT	\$	
LINE NO.	FUND	AGENCY	ORGANIZATION	SUB ORG	ACTIVITY	OBJECT/ REV SRC	SUB OBJ	REPT CATEG	LGFS DESCRIPTION	AMOUNT	INC/ DEC IND
01.	100	025	3311			4143					
02.											
03.											

* If additional space is needed, attach separate page. Write contract # on top of page.

1 ORIGINAL INTERGOVERNMENTAL AGREEMENT FOR
2 GENERAL LAW ENFORCEMENT SERVICE
3 AND ADDITIONAL PATROLS BETWEEN THE CITY OF
WOOD VILLAGE AND MULTNOMAH COUNTY SHERIFF'S OFFICE

4 This Agreement is made and entered into pursuant to the
5 authority found in ORS 190.010 et seq. and ORS 206.345 by and
6 between the Multnomah County Sheriff's Office (MCSO), jointly with
and on behalf of Multnomah County, and the City of Wood Village
(CITY), a municipal corporation in the State of Oregon.

7 WHEREAS, the CITY is desirous of contracting with the MCSO for
8 the performance of law enforcement functions within its boundaries;
and

9 WHEREAS, the MCSO agrees to render such service in the terms
and conditions hereinafter set forth.

10 IN CONSIDERATION of those mutual promises and the terms and
11 conditions set forth hereafter, and pursuant to the provisions of
ORS chapter 190, the parties agree to be bound as follows:

12 I. LEVEL OF SERVICE

13 A. The MCSO agrees to provide police service within
14 the corporate limits of the CITY. The police
15 services shall include the duties and law
16 enforcement functions customarily rendered by the
17 MCSO under the statutes of the State of Oregon
18 and the CITY. These services shall include
19 response to emergency situations where life and
20 property are in danger, criminal law enforcement,
21 traffic enforcement, and similar law enforcement
22 activities within the legal authority of the MCSO
23 to provide. The levels of service shall not be
24 less than that level which is being provided by
25 the MCSO to the unincorporated area of Multnomah
26 County. The MCSO and CITY agree to meet and
discuss which CITY ordinances the MCSO will
enforce. The parties agree that ORS 206.345(2),
which provides, "*During the existence of the
contract, the Sheriff and the deputies of the
Sheriff shall exercise such authority as may be
vested in them by terms of the contract,
including full power and authority to arrest for
violation of all duly enacted ordinances of the
contracting city,*" shall prevail and both parties
shall perform accordingly.

- 1 B. The CITY agrees that all matters incident to the
2 performance of the services provided hereunder,
3 including standards of performance, and
4 supervision and discipline of assigned personnel,
5 shall be and remain the responsibility of the
6 MCSO. The CITY further agrees that the assigned
7 personnel provided hereunder by MCSO shall be and
8 remain employees of the COUNTY. The assigned
9 personnel shall be supervised by MCSO and shall
10 perform their duties in accordance with the
11 administrative and operational procedures of the
12 MCSO.
- 13 C. The MCSO agrees to provide all necessary labor,
14 supervision, equipment, communication facilities,
15 and supplies necessary to provide the services
16 described herein.
- 17 D. The MCSO shall make available for the performance
18 of the services described herein, properly
19 supervised deputy sheriff's, certified as police
20 officers by the Oregon Board on Public Safety
21 Standards and Training. The MCSO shall assign
22 armed, uniformed deputy sheriffs to the CITY
23 consistent with the MCSO's scheduling and
24 districting for other areas of Multnomah County.
25 Subject to the MCSO's scheduling needs, the MCSO
26 agrees to assign the same deputy sheriff's to
27 patrol the CITY, to ensure that the CITY receives
28 consistent service.
- 29 E. The MCSO agrees to provide not less than four
30 patrols per day, seven days per week, within the
31 CITY limits. This patrol service is in addition
32 to those services described and provided by
33 Section I (A) above. Such additional patrols
34 shall be conducted during the hours mutually
35 agreed upon by the CITY and the MCSO. The total
36 patrol time in a given week shall be not less
37 than eight hours. The parties agree that a
38 portion of the aggregate weekly total hours will
39 be devoted to traffic enforcement, including the
40 use of radar and other traditional traffic
41 enforcement methods, on the main state, county
42 and city streets within the CITY. The parties
43 agree that the CITY may identify special traffic
44 problems for targeted traffic enforcement within
45 the CITY.

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F. The MCSO agrees to provide follow-up investigation of reported criminal activities at a level not less than the follow-up investigation level provided to the unincorporated areas of Multnomah County.

II. CONTRACT ADMINISTRATION

A. The Sheriff or his designated representative shall represent the MCSO in all matters pertaining to this Agreement.

B. The Mayor of Wood Village or his/her designated representative shall represent the CITY in all matters pertaining to this Agreement.

C. Any notice or notices provided for by this Agreement or by law to be given or served upon the MCSO shall be given or served by letter deposited in the United States mail, postage prepaid, and addressed:

Bob Skipper, Sheriff
MULTNOMAH COUNTY SHERIFF'S OFFICE
12240 NE GLISAN ST
PORTLAND OR 97230

Any notice or notices provided for by this Agreement or by law to be given or served upon CITY may be given or served by letter deposited in United States mail, postage prepaid and addressed:

CITY OF WOOD VILLAGE
2055 NE 238TH DR.
WOOD VILLAGE OR 97060

D. The CITY shall designate in writing a representative who shall be authorized to request special emergency patrols or responses from the MCSO.

E. The Sheriff shall designate a representative of the Sheriff's Office to address special requests from the CITY. The name of such representative will be provided to the Mayor of Wood Village.

D. Nothing contained in this agreement is intended to limit the remedy of either party against the other party, including claims under subrogation agreements within the party's insurance carrier, to recover damages to property or injury to persons caused by a party's negligence.

V. CONTRACT MODIFICATION AND AMENDMENT

A. The MCSO and CITY agree that this Agreement may be modified or amended by mutual agreement of the parties. Any modification to this Agreement shall be effective only when incorporated herein by written amendments and signed by both the CITY and the Multnomah County Sheriff, and approved by the Multnomah County Board of Commissioners.

VI. CONTRACT COST

A. The CITY shall pay to the MCSO for only the additional neighborhood patrols as provided at Section I (E) above at a rate of \$34.19 per hour for eight hours per week, 52 weeks of the fiscal year. The yearly total for 416 hours of patrol shall be \$14,223.00 for the term of this Agreement.

Payment of such services is to be made on a monthly basis, the first payment to be paid upon execution of this contract and each additional payment on the 10th day of each month thereafter and mailed to:

Millie Mosmeier
MULTNOMAH COUNTY SHERIFF'S OFFICE
12240 NE GLISAN ST
PORTLAND OR 97230

B. Scheduling, payment of salary, benefits, and all other employee rights shall be in compliance with the negotiated contract between the Multnomah County Deputy Sheriff's Association and the MCSO.

VII. TERMS OF AGREEMENT

This Agreement shall be from July 1, 1994 through and including June 30, 1995 unless terminated as provided in Section VIII.

VIII. RENEWAL/TERMINATION

The MCSO and CITY agree that either party to this Agreement may terminate said Agreement by giving the other party not less than 90 days written notice.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized officers on the date written below.

CITY OF WOOD VILLAGE

MULTNOMAH SHERIFF'S OFFICE

Donald L. Robertson, Mayor

Bob Skipper, Sheriff

Date: _____

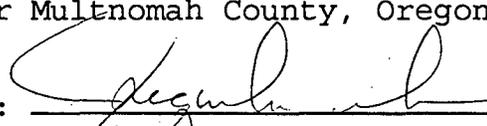
Date: _____

City Administrator

APPROVED AS TO FORM:

REVIEWED:
Laurence Kressel, County Counsel
for Multnomah County, Oregon

City Attorney

By: 
Assistant County Counsel
Jacqueline Weber

APPROVED MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-2 DATE 4/14/94
DEB BOGSTAD
BOARD CLERK

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: IGA between City of Gresham and the Sheriff's Office

BOARD BRIEFING: Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING: Date Requested: April 7, 1994

Amount of Time Needed: 5 - 10 minutes

DEPARTMENT: Sheriff's Office DIVISION: Enforcement

CONTACT: Larry Aab TELEPHONE #: 251-2489

BLDG/ROOM #: 313/231

PERSON(S) MAKING PRESENTATION: Bob Skipper, Sheriff

ACTION REQUESTED:

INFORMATIONAL ONLY POLICY DIRECTION APPROVAL OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

SIGNATURES REQUIRED:

Intergovernmental Agreement between City of Gresham and the Sheriff's Office. The Sheriff's Office will conduct background checks on purchasers of weapons for the City of Gresham and City shall reimburse at cost. RENEWAL.

4/14/94 originals to Larry Aab

CONSENT

ELECTED OFFICIAL: Bob Skipper Jr.

OR

DEPARTMENT MANAGER: _____

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 APR - 5 PM 12:54

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/5222



CONTRACT APPROVAL FORM

(See Administrative Procedure #2106)

MULTNOMAH COUNTY OREGON

Contract # 800075

Amendment # _____

<p style="text-align: center;">CLASS I</p> <p><input type="checkbox"/> Professional Services under \$25,000</p>	<p style="text-align: center;">CLASS II</p> <p><input type="checkbox"/> Professional Services over \$25,000 (RFP, Exemption)</p> <p><input type="checkbox"/> PCRB Contract</p> <p><input type="checkbox"/> Maintenance Agreement</p> <p><input type="checkbox"/> Licensing Agreement</p> <p><input type="checkbox"/> Construction</p> <p><input type="checkbox"/> Grant</p> <p><input type="checkbox"/> Revenue</p>	<p style="text-align: center;">CLASS III</p> <p><input checked="" type="checkbox"/> Intergovernmental Agreement</p> <p style="text-align: center;">APPROVED MULTNOMAH COUNTY BOARD OF COMMISSIONERS</p> <p>AGENDA # <u>C-3</u> DATE <u>4/14/94</u></p> <p style="text-align: center;"><u>DEB BOGSTAD</u></p> <hr/> <p style="text-align: center;">BOARD CLERK</p>
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Department Sheriff's Office Division Enforcement Date March 18, 1994

Contract Originator Sgt. Kathy Ferrell Phone 251-2431 Bldg/Room 313/115

Administrative Contact Larry Aab Phone 251-2489 Bldg/Room 313/231

Description of Contract Conduct background checks on purchasers of weapons for the City of Gresham.

RFP/BID # _____ Date of RFP/BID _____ Exemption Exp. Date _____

ORS/AR # _____ Contractor is MBE WBE QRF

Contractor Name City of Gresham

Mailing Address 1333 NW Eastman Parkway
Gresham, OR 97030-3813

Phone _____

Employer ID# or SS# _____

Effective Date July 1, 1994

Termination Date June 30, 1995

Original Contract Amount \$ N/A

Total Amount of Previous Amendments \$ _____

Amount of Amendment \$ _____

Total Amount of Agreement \$ _____

REQUIRED SIGNATURES:

Department Manager [Signature]

Purchasing Director (Class II Contracts Only) [Signature]

County Counsel [Signature]

County Chair / Sheriff [Signature]

Contract Administration (Class I, Class II Contracts Only) _____

Remittance Address _____
(If Different) _____

Payment Schedule	Terms
<input type="checkbox"/> Lump Sum \$ _____	<input type="checkbox"/> Due on receipt
<input type="checkbox"/> Monthly \$ _____	<input type="checkbox"/> Net 30
<input type="checkbox"/> Other \$ _____	<input type="checkbox"/> Other _____
<input type="checkbox"/> Requirements contract - Requisition required.	
Purchase Order No. _____	
<input type="checkbox"/> Requirements Not to Exceed \$ _____	

Encumber: Yes No
Date March 18, 1994

Date _____

Date 3/29/94

Date April 14, 1994

Date _____

VENDOR CODE			VENDOR NAME						TOTAL AMOUNT \$		
LINE NO.	FUND	AGENCY	ORGANIZATION	SUB ORG	ACTIVITY	OBJECT/ REV SRC	SUB OBJ	REPT CATEG	LGFS DESCRIPTION	AMOUNT	INC/ DEC IND
01.			Not applicable								
02.											
03.											
* If additional space is needed, attach separate page. Write contract # on top of page.											

INTERGOVERNMENTAL AGREEMENT BETWEEN
CITY OF GRESHAM AND
MULTNOMAH COUNTY SHERIFF'S OFFICE

THIS Agreement is made and entered into pursuant to the authority found in ORS 190.010 et seq. and ORS 206.345 by and between Multnomah County Sheriff's Office (MCSO), jointly with and on behalf of Multnomah County, and the City of Gresham (CITY).

I. RECITALS

- A. Oregon Revised Statutes (ORS) 166.470 limits and conditions the sale of firearms. ORS 166.420(3) requires local law enforcement authorities to provide certain administrative services regarding the application for weapons purchased, including conducting criminal and mental health background checks on purchasers of weapons from federally licensed dealers; notifying dealers by certified mail of disqualified weapons purchasers; and submitting monthly reports to the Oregon State Police regarding weapons permits issued and denied.
- B. The MCSO has been performing the duties as required by ORS 166.420(3) in the unincorporated area of Multnomah County.
- C. The CITY desires to have the MCSO to perform for the CITY the duties as required by ORS 166.420(3), and the CITY further desires that the cost of performing such duties be borne by the gun purchasers.

II. SERVICES TO BE PROVIDED

- A. The MCSO agrees to perform for the CITY those services as required by ORS 166.420(3). Such services shall include:
 - (1) Determining, from criminal records and other information available to it, whether a gun purchaser is disqualified under ORS 166.470 from completing the purchase;
 - (2) Providing notices as required by law;
 - (3) Retention of documents as required by law; and
 - (4) Submission of reports as required by law.

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IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized officers on the last date written below.

CITY OF GRESHAM

MULTNOMAH COUNTY
SHERIFF'S OFFICE

GUSSIE McROBERT, Mayor
Date: _____

BOB SKIPPER, Sheriff
Date: _____

BONNIE KRAFT, City Manager
Date: _____

REVIEWED:
LAURENCE KRESSEL,
Multnomah County Counsel
By: _____
Date: 3/25/94

ARTHUR J. KNORI, Chief of Police
Date: _____

APPROVED MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-3 DATE 4/14/94

DEB BOGSTAD
BOARD CLERK

REVIEWED:
THOMAS SPONSLER, City Attorney
By: _____
Date: _____

OREGON PARTNERSHIP

GARY SMITH
Executive Director

123 N.E. Third Ave., Suite 470
Portland, OR 97232

(503) 239-7999
(800) 282-7035
Fax (503) 235-9799

for the past eight and one half years.

Prior to coming to the Partnership, I worked for Multnomah County for ten years. For the first two years, I was Alcohol/Drug Program Manager and then became the Director of the Mental Health, Youth and Family Services Division for the next eight years. During my professional career, I have been both a direct service provider and administrator of mental health, developmental disabilities, alcohol/drug, and youth programs. I have also assisted in the start-up of prevention programs, participated in the development of Portland Public School's alcohol/drug program, and served as a member of the Oregon Department of Education's Alcohol and Drug Advisory Committee. For fun (when I have time) I like to build and remodel houses, work in stained glass, play golf, go camping and be with my family.

The role of Executive Director of a private, non-profit program is a new experience for me. So far, I like what I see very much. First of all, the Board of Directors of the Partnership is truly outstanding. The Board is made up of

some of the board members of the Oregon Council on Alcohol and Drug Addiction (OCADA), the Oregon Federation of Parents, and Say No To Drugs March. These three organizations formally merged into The Oregon Partnership, Inc. in November of 1993. The Board members who committed to the new organization come with diverse backgrounds and are very generous with their time and talents. Second, the merger gives us the strong potential for increased efficiency and effectiveness. Our goal is to be the leading statewide advocate and voice for the prevention of substance abuse, addiction, and related problems. By combining resources into one organization and focusing on our objectives, we stand an excellent chance of succeeding. Finally, the Partnership has a small but talented staff who bring a great deal of experience and know-how to the organization.

As Executive Director of The Oregon Partnership, I ask for your active support in the months to come and for any assistance you can give us in order for us to achieve our goals. We are busy developing our agenda and

workplan for the coming year, and you can be sure that we will be staying in touch with you as we work with individuals and groups to build a statewide coalition of Oregonians who are concerned about the threat to our quality of life that alcohol and other drug abuse presents.

I'm looking forward to working with you!



Eileen England

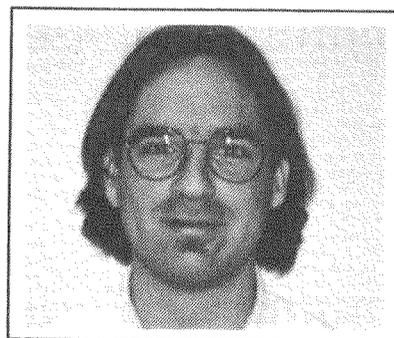
Eileen England is the Office Manager and Administrative Assistant to the Executive Director of the Oregon Partnership. She is a native of Corvallis, married and the mother of two teenagers. In recent years, Eileen has been a school and community volunteer and an advocate in the prevention movement. She has been employed by the Oregon Federation of Parents since 1988 and has made the transition with OFP to the Oregon Partnership, Inc.

MEET THE STAFF



Michelle Vince

Michelle Vince is the new Program Director for the Say No To Drugs March and the Red Ribbon Celebration. She is a native of California and received her BS degree in Human Development from the University of Nevada, Reno. Her work experience has included juvenile justice, Up With People promotions, and convention planning. Michelle enjoys skiing, fishing, reading, theatre and running.



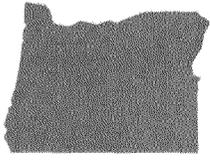
Jeff White

Jeff White is the HelpLine Program Director. He is a native Oregonian and graduate of Gresham High School. He has spent time in Alaska and Canada as a gold miner and served on an aircraft carrier in the US Navy. Jeff is currently taking a break from college where he is working on an Assoc. Arts degree in mental health and human services. He likes to write poetry and read and he claims to play a lousy harmonica.



Cassady Marino

Cassady Marino is the Assistant to the Program Director. She is a Portlander with a BS in sociology from Portland State University. She has volunteered with the Metro Crisis Intervention Service and with Multnomah County Library. Cass enjoys modern fiction, local music and her many roommates.



VOLUNTEERS IN PARTNERSHIP

A Newsletter of The Oregon Partnership, Inc.

Convention Plaza Building, 123 N.E. Third, Suite 470, Portland, OR 97232

The Oregon Partnership

Cooperation and Planning Go Into a Landmark Merger of Drug Prevention and Treatment Referral Organizations

Oregon Federation of Parents for Drug Free Youth (OFP), Say No To Drugs March and the Oregon Council on Alcohol and Drug Abuse (OCADA) have merged their operations into a single new organization called The Oregon Partnership. The new organization takes advantage of the combined staffs, resources and equipment of the three partners and the combined wisdom and energy of the three Boards of Directors to create a stronger presence for alcohol and drug abuse awareness, education, prevention, referral and treatment in our state.

A description of the activities of the three merged organizations can be found in separate articles in this issue of the VIP Newsletter. The programs, services and events of each will be carried on by the new Oregon Partnership.

This ground-breaking partnership of prevention and treatment referral organizations is unique among community coalitions. The three organizations have benefited from the assistance of Jeff Kushner, Director of the Oregon Office of Alcohol & Drug Abuse Programs (OADAP) and John DeMiranda of Join Together. Join Together is a national resource center for communities fighting substance abuse which is funded by a grant from The Robert Wood Johnson Foundation to the Boston University School of Public Health. We would like to acknowledge and express our gratitude to these individuals and groups for their support and technical assistance.

The Oregon Partnership office is located in the Convention Plaza Building, 123 NE 3rd Avenue, near the east end of the Burnside Bridge. The parking lot is on NE 2nd where there is also an entrance. The resource library is located in the new office as is the toll-free treatment referral hotline. The office telephone number is (503) 239-7999. The Regional Alcohol and Drug Awareness Resource (RADAR), a federally funded communications network, will also be housed in the new office.

continued on page 4

Who's Who?

Gary Smith, new Executive Director, Introduces Himself to the Oregon Partnership



Executive Director Gary Smith

I am delighted to have been hired as the first Executive Director of The Oregon Partnership. I officially started work on February 1st. Already, the potential that the Partnership has for making important contributions to the lives of Oregonians is readily apparent to me as I begin the task of putting this new organization together so that it can successfully accomplish its objectives.

For those of you who do not know me, I would like to share a little about myself. I am a native Oregonian and grew up in Portland. I have been married to my wife, Janine, for almost twenty one years, and have an eighteen year old son, Doug, and a fourteen year old daughter, Lisa. We make our home in Beaverton. I received my Master of Social Work degree from Portland State University. I have been a member of the Beaverton School Board

continued on p.2, col. 1

Say No To Drugs March

The Say No To Drugs March began in 1986 with 480 students. By 1993 more than 7000 young marchers carried banners and balloons to "say no to drugs." They were accompanied by high school bands, tumblers, skaters, and a number of dignitaries, including the Portland Mayor and Police Chief. The Portland Fire Bureau's fire boat spouted greetings as the marchers crossed the Burnside Bridge to Waterfront Park for an afternoon of demonstrations, displays, and visits to coast guard vessels.

The Say No To Drugs March is an annual spring event involving middle-school age children from all over the state in a celebration of a drug-free lifestyle. The March provides students with an opportunity to demonstrate their anti-drug commitment and to celebrate positive drug-free values.

The large visible public event attracts media attention, gets members of the community involved in a prevention activity, and acts as a vehicle for affecting attitudes about alcohol and drug use.

The March has the support of large and small businesses, law enforcement agencies around the state, and many other public and private groups and individuals who are concerned about healthy individuals and healthy communities.

The Oregon Partnership Partners

Oregon Council on Alcoholism and Drug Addiction (OCADA)

The Oregon Council on Alcoholism and Drug Addiction was formed in 1979. Its mission was to make information about recovery, treatment and self help easily available to anyone in the state at no cost.

OCADA has operated HelpLine, a 24-hour telephone referral system available to anyone in the state and YouthLine, a crisis line for youthful alcohol and drug abusers. In order to operate an effective referral system, available treatment beds are monitored continuously. In 1992-93, the HelpLine received 12,000 calls and approximately 60% of callers followed-up by contacting a treatment facility.

As the state affiliate with the National Council on Alcoholism, OCADA has provided information and educational materials and programs to Oregonians.

Oregon Federation of Parents for Drug Free Youth (OFP)

The Oregon Federation of Parents began in 1982 as Oregon Free From Drug Abuse (OFFDA) when a group of parents working in prevention in their own communities came together for mutual support. In 1988, as an affiliate of the National Federation of Parents for Drug Free Youth (NFP), OFFDA became OFP.

The mission of OFP has been to encourage and support efforts to end the use of illegal drugs and to end the illegal or harmful use of legal drugs or substances. With the primary goal of impacting youth, OFP has supported parent, youth and/or community prevention groups; encouraged the enforcement of existing laws and policies regarding tobacco, alcohol and other drugs; and established and/or supported programs which advocate a drug-free lifestyle.

The major activities of OFP have included the maintenance of a print and video library and resource center for parents, teachers and community groups; coordination of the statewide Red Ribbon Celebration each fall; publication of the *Volunteers In Prevention* Newsletter; coordination of REACH trainings for youth; and provision of speakers and materials for fairs and other events.

The Oregon Partnership MISSION STATEMENT

The mission of The Oregon Partnership is to promote a healthy and safe Oregon by reducing alcohol, tobacco and other drug-related problems through prevention, education, treatment, and recovery.

SMOKE FREE LINE

1-800-223-8023

Toll free in Oregon, 24 hours/day*

Free tips, support, information

Counselor support available

weekdays 8:30 a.m. to 5:00 p.m.

(stay on the line after the message)

American Lung Association of Oregon

Oregon Partnership from p.1

The Oregon Partnership will maintain national affiliations with the National Council on Alcoholism and the former National Federation of Parents for Drug Free Youth (NFP) now called the National Family Partnership (NFP) and will continue to sponsor NFP programs such as Code Red, formerly REACH, and the Red Ribbon Celebration.

Membership in one of the partner organizations will automatically become a membership in the new Oregon Partnership. To renew your membership or to join The Oregon Partnership, please see the form on page 8.

National Peer Helpers Conference June 25-28, 1994 Lewis & Clark College Portland, OR

The Oregon Peer Helpers Association is cosponsoring the national conference this year. It will be an opportunity for Oregonians to meet with other peer-helping leaders on a national level. Keynoters will be David Johnson and Dr. Peter Benson. One day of the conference will have an Oregon focus. For more information, contact Chris Thomerson (503) 683-1768 or Verne Ferguson (503) 692-6554.

The Merger: Why and How

Judy Cushing, past OFF President, Oregon Partnership Vice President

It was January 1993 and the Oregon Federation of Parents for Drug-Free Youth (OFF) was at a crossroads. With resignation of the full-time volunteer executive director, the responsibilities for day-to-day operation were in the hands of a dedicated part-time office staff person and the Executive Board.

The Oregon Council on Alcoholism and Drug Addiction (OCADA) was facing similar challenges. Understanding that it has become increasingly difficult for small non-profits to function as stand-alone organizations, leaders of OFF approached OCADA about sharing office space and staff. The talks focused on the need for efficiency, a paid executive director, major fund-raising and survival. Many coalitions across the country face similar obstacles. National surveys indicate the principal concern for many such non-profit organizations is long-term survival.

Was it crazy to think that two non-profit organizations, each with a different mission — one in prevention and one in treatment referral and recovery, could come together under one roof? "Collaboration" is a buzz word of the '90's, but would this kind of collaboration work?

For 12 months the Executive Boards of the two organizations investigated, planned, and negotiated a potential partnership. During that time Executive Board members from the Say No To Drugs March, who were looking for paid staff and additional funding sources, joined the discussions.

By September 1993, the Boards of Directors of the three statewide organizations were considering the concept of a merger and a plan for continuation of existing programs with a paid executive director and staff to oversee those programs. The full Board of Directors of each of the three organizations voted in favor of the merger. The **Oregon Partnership** was born.

In mid-November the three groups merged their operations into a single new organization, The Oregon Partnership. January heralded a new year, a "new home" for the Partnership, a new Executive Director and new Program Director for the Red Ribbon Celebration and Say No To Drugs March.

Unlike many coalitions which were born from frustration and fear that the battle against substance abuse was being lost, The Oregon Partnership is born of the knowledge that separate actions of public and private agencies and individuals are not enough. The Partnership provides a forum for relatively autonomous organizations to work together. No single organization can adequately address the problems related to alcohol, drugs, and violence facing Oregonians. We need each other!

The Board of Directors of The Oregon Partnership holds a vision of a promising future for citizens throughout Oregon. The Oregon Partnership accepts the responsibility of providing worthwhile services, resources, and programs to individuals, schools and community organizations throughout the state. We invite you to join us in this unique partnership.

If you wish to continue to receive the VIP Newsletter, we must hear from you. The newsletter is a benefit of membership. Please indicate the partner organization in which you are a current member, or renew your membership by joining The Oregon Partnership NOW.

Oregon Partnership responds to media article in letter to the editor

Dear Mr. Stickel:

The front page story of Thursday, January 6, entitled "For or Against Medicinal Marijuana," misleads the public into thinking that perhaps the use of marijuana for relief of pain is reasonable. Important facts of this debate have not been presented in Michelle Trappen's article and subsequent articles about uses of marijuana. Of equal concern is the photograph of a marijuana-using father sitting beside his two daughters depicting, to many, the legitimization of marijuana and the notion of "responsible drug use."

The efforts portraying marijuana as medicine are not supported by science or the international medical community. In fact, smoked marijuana has been rejected as medicine by the American Medical Association, The American Academy of Ophthalmology, the Multiple Sclerosis Society, and the American Cancer Society. Because of

the carefully performed research by reputable scientists documenting the hazards of smoking marijuana, not one American health association accepts marijuana as medicine.

We urge you not to lull the public into thinking that marijuana is a desirable treatment for cancer, multiple sclerosis, AIDS, or chronic pain. There are prescriptive drugs that have far less risk from side effects and are safer and more effective.

As our society experiences the repercussions of drug and alcohol use in increased crime and violence on our streets and in our neighborhoods, one must ask why are we seeing newspaper and magazine articles suggesting medical application for an illicit drug?

The pro-drug efforts have grown because most citizens are unaware of the source of the "legalization debate." Marijuana is the only illegal drug that has an international lobbying organization (National Organization for the Reform of Marijuana Laws - NORML) dedicated to seeking its legalization and improving marijuana's public image. The unsuspecting public needs to be aware that the pro-legalization move-

ment seeks to use "medical use of marijuana" as the vehicle to gain legalization of this illicit drug.

No one with all of the facts would ever support legalizing this cancer-causing chemical with profound effects on the lungs, immune and reproductive systems. We must not fall prey to those who would downplay the dangers of addicting drugs like marijuana. The public needs ALL of the facts to be able to distinguish between sound scientific information and propaganda.

Judy Cushing, Vice President
The Oregon Partnership

VALUE STATEMENTS

The Oregon Partnership places a value on:

- * Having a statewide perspective
- * Serving local communities
- * Collaborating with other organizations
- * Including all sectors of the community in our work
- * Accountability, follow-up, and results

PLEASE NOTE the location of the Oregon Partnership office.

Oregon Partnership
Convention Plaza Building
123 N.E. 3rd, Suite 470
Portland, OR 97232

From the east end of the Burnside Bridge, go south on MLK Blvd., right onto Ankeny, right onto 2nd, and right into the lower level parking lot. Enter the first floor through the double doors, go left to the elevator. The Oregon Partnership office is located on the fourth floor, Suite 470, in the southwest corner of the building.

TELEPHONE NUMBERS:

Oregon Partnership	(503) 239-7999
Oregon toll-free number	(800) 282-7035
HelpLine	(503) 232-8083
HelpLine toll-free number	(800) 621-1646

REPORT SHOWS RISE IN DRUG ABUSE BY THE NATION'S YOUTH

by Barbara McDonald

The results for 1993 of the University of Michigan research project tracking trends in alcohol and drug use among the nation's youth were announced in early February. The news was not good. Findings from the Monitoring the Future Survey show that illicit drug use is consistently up for 8th, 10th and 12th graders for most of the drugs measured.

In a press conference announcing these results, Health and Human Services Secretary Donna E. Shalala said: "These findings are more than a warning signal. They are an urgent alarm we must heed at once.

"Every new generation of young people needs to hear and understand the same clear and unambiguous message: Drugs are harmful. Drugs are deadly. Drugs are illegal. Drugs will destroy your life."

There was a small rise last year ('92) in the use of marijuana by high school students which researchers called inconclusive. The rise in marijuana use reported in 1993 was described as a "sharp jump." There were also rises in the use of LSD, prescription stimulants, cigarettes and inhalants.

Little change was reported in the drinking habits of young people. Binge drinking remains at rates from 13% for eighth graders to 28% for high school seniors. The survey describes binge drinking as "having five or more drinks in a row in the last two weeks."

We often hear drug use linked to crime and violence in our society. According to the Federal Bureau of Prison Statistics in a report released in January 1994, 49% of prison inmates in the United States say they were under the influence of alcohol and/or other drugs when they committed their crimes. The Institute for Health Policy at Brandeis University says that in one-half to two-thirds of all homicides and serious assaults, alcohol is present in either the offender, the victim or both.

It is time to intensify our efforts at prevention and intervention.

**35% of parents
tell their teens
it's OK to drink
"under certain
conditions."**

**LET'S
DRAW
THE LINE**

**ALCOHOL AWARENESS
MONTH**

APRIL 1994

Say No To Drugs March

Friday, May 20

Waterfront Park, Portland

by Michelle Vince

Drug-free youth are a phenomenal reason to celebrate, and that is exactly what we do every year in May. The Say No To Drugs March provides a unique opportunity for Oregon's youth to gather with others who share their commitment to living a drug-free lifestyle.

In 1986, the first Say No To Drugs March was held at the state capitol mall in Salem. Due to the tremendous response, the March quickly outgrew this gathering place. In 1989, the March moved to Pioneer Courthouse Square in Portland. As years passed, awareness of the event has grown to the point that in 1993, nearly 7500 youngsters marched through town to Waterfront Park in Portland.

The United States Navy, Coast Guard, and National Guard personnel have contributed to the success of this event from the start. Not only do they continue to donate countless hours and support to the March, they send a strong message by their personal involvement in support of the US Military's zero-tolerance of drug use policy.

continued on p. 7, col. 1

A Case Study in Prevention

from *Greenville Families in Action*, Greenville, SC

Seniors at Central High School in Anytown, U.S.A., had been anticipating the annual Senior Skip Day for months. Money collected from students and through senior class funds was used to buy food and beer. The night before the event, a local 17-year-old student ordered kegs of beer, which he picked up the following morning. Students also brought their own supply of beer and wine coolers purchased at several local convenience stores.

The party began at 11:00 a.m. on the beach at a local lake. By late afternoon, younger, uninvited students joined the festivities. An argument began when several students exchanged words over something that was said. The argument escalated and a fight broke out. A gun was pulled out, several shots were fired, and soon two kids were dead—one of them hit by a stray bullet. Several other students were injured in the panic that followed.

As the police arrived at the scene, many students drove home even though they'd been drinking all day, and the remainder were instructed by police to stay until it could be determined what had happened. Police found beer cans and rolling papers in the rubble left behind.

One source said that many parents knew there would be underage drinking at Senior Skip Day, but they still allowed their children to attend. Reportedly, a student's grandfather had contacted authorities a couple of days before the event to express concern; allegedly, the department denies receiving the call. In an interview aired after the tragedy, one mother admitted her daughter was not allowed to attend the Skip Day even though all the other students were going. She also called the police to express her concern over the event and was told it would not get out of hand.

Who is to blame? The liquor and convenience stores? The parents who knowingly let their kids attend? The school? The teenagers themselves? The community at large?

Adapted from an article in The Observer, The Johnson Institute

Say No March continued

Now with continued growth and broad-based support from the statewide community, we are able to hold a learning fair after the March in Waterfront Park. Here students have the opportunity to tour Navy and Coast Guard ships and helicopters, as well as, visit with personnel.

This year the festivities will begin at 10:30 a.m. with entertainment and a kick-off address from the Grand Marshal in the Bowl at Waterfront Park. The participants in the March will set off at 11:30 a.m. As they wind through the streets of downtown Portland with banners and flags, we hope you will show your support and encouragement with a honk or a cheer or a wave!

National Family Partnership (NFP) National Prevention Conference

by Judy Cushing

The National Family Partnership's 1994 Annual Conference was held February 16-19, 1994 in Washington D.C. Prevention professionals, parents, educators, and youth came from all over the country to attend the conference with the theme, "Pulling Together, The Spirit of the Blanket Toss." The theme focused on the importance of each and every person pulling together

in a cooperative effort to address the challenges facing young people and families in the 90's. Youth delegates attended an Advanced Youth Leadership Training.

J. David Hawkins, Ph.D., Professor of Social Work and Director of the Social Development Research Group, University of Washington, Seattle, was a keynote speaker on "Reinventing America's Communities as Protective Environments for Healthy Development." The Drug Enforcement Administration sponsored a special session for conference attendees on Marijuana. Topics for this session included a research update on medical effects of marijuana use and marijuana production, economic issues, and the legalization issue.

As part of a *Call To Action* resulting from the 1993 Red Ribbon Celebration, thousands of signed Red Ribbons from all over the country were presented to key Washington officials. The bags and bundles of ribbons presented stood as a symbol of unity, the need for support of youth, the importance of funding drug prevention, and the strength of the National Family Partnership's conviction. Children and adults signed the back of the Red Ribbon with the name of someone they loved and for whom they wish a healthy, drug-free life.

Regional break out sessions were held for N.F.P. affiliates to network with one another and share items of mutual concern.

The theme and "look" of the 1994 Red Ribbon Celebration were unveiled. Red Ribbon Coordinators from around the country attended a special training sessions in preparation for the 1994 Red Ribbon Celebration.

Oregon Partnership staff and Board members attending the National Family Partnership conference included Eileen England, Michelle Vince, Sandy Anderson, and Judy Cushing who serves as the Western Region's representative on the N.F.P. Board of Directors.

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Please support the work of The Oregon Partnership by becoming a member TODAY! If you are a current member of a partner organization and wish to receive future issues of the VIP Newsletter, please return the form below and indicate your current membership beside your name. Thank you.

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BEFORE THE BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

In the Matter of Proclaiming April 1994 as }
"Alcohol Awareness Month: Preventing Underage Drinking" } PROCLAMATION
in Multnomah County } 94-65

WHEREAS, alcohol is the number one drug problem among the nation's youth; and

WHEREAS, nearly one-third of the nation's high school seniors have had five or more drinks in a row during the past two weeks; and

WHEREAS, approximately two-thirds of teenagers who drink report that they can buy their own alcoholic beverages; and

WHEREAS, use of alcohol is associated with the leading causes of death and injury among youth, including motor vehicle crashes, homicides and suicides; and

WHEREAS, drinking at an early age is an indicator of future alcohol problems; and

WHEREAS, enforcement of the legal drinking age is an adult responsibility;

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of the County of Multnomah does hereby proclaim April 1994 as "Alcohol Awareness Month: Preventing Underage Drinking."

BE IT FURTHER RESOLVED THAT, as the Chair, I call upon all citizens, parents, governmental agencies, public and private institutions, businesses, hospitals and schools in Multnomah County to help raise awareness of this critical public health and safety issue and join me in "drawing the line" to prevent underage drinking.

Approved this 14th day of April, 1994.



MULTNOMAH COUNTY, OREGON

By Beverly Stein
Beverly Stein
Multnomah County Chair

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR Thursday April 14, 1994
(Date)

DEPARTMENT Library DIVISION Administration
CONTACT Ginnie Cooper TELEPHONE 5403
*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Ginnie Cooper

SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

Budget modification DLS #4 requesting authorization to transfer \$18,000 from Supplies to Capital for the purchase of a high production copy machine for the Library Administration Building.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

[] PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

N/A

CLERK OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 APR - 5 PM 12: 55

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

 Contingency before this modification (as of) \$
(Specify Fund) (Date)
After this modification \$

Originated By Date Department Manager Date
Budget Analyst Date Personnel Analyst Date
Board Approval Date



MEMORANDUM

TO: Board of County Commissioners
FROM: Ginnie Cooper, Director of Libraries
DATE: March 29, 1994

REQUESTED PLACEMENT DATE: Thursday, April 14, 1994

SUBJECT: Budget Modification DLS #4 Requesting Authorization to Transfer \$18,000 from Supplies to Capital for the Purchase of a High Production Copy Machine for Library use by all staff in the Library Administration Building

I. Recommendation/Action Requested:

Authorize the transfer of \$18,000 from Supplies to Capital for the purchase of a new high production copy machine to replace the 5 year old copy machine that serves all of the Library Administration Building's copy needs.

II. Background/Analysis:

In 1989, 23 people were using the copy machine at the Library Administration Building. Technical Services was housed at Central Library, no volunteer newsletter was produced, and Support Services did not exist.

The specifications indicated that 150,000 copies a year could be produced on this machine without difficulty. Currently the machine serves the copy needs of 62 people. In FY93-94 Library Administration copies such things as THE REGISTER, the bi-weekly employee in-house newsletter, the monthly volunteer newsletter, monthly youth services materials, draft copies of in-house manuals, monthly Library Board packets, budget documents, etc. In FY93/94 the machine made approximately 263,800 copies. In the same time period, the repair man has been called an average of 52 times. The copier exceeded its service capacity, and continues to remain inoperable with the current copy load.

This budget modification for a copier relates to all of the department's performance trends by giving support to the growing copy needs of the Library Administration Building.

III. Financial Impact:

The cost of a new copier would be offset by the revenue from the sale of the old copier. Total cost of a new high production copier is \$18,000.

The budget office has been consulted.

IV. Legal Issues:

N/A

V. Controversial Issues:

N/A

VI. Link to Current County Policies:

This equipment purchase is linked to the Oregon Benchmark on Government efficiencies. The activity from the use of the equipment is tied to a number of performance trend measurements.

VII. Citizen Participation:

N/A

VII. Other Government Participation:

N/A

BUDGET MODIFICATION NO. DLS #5

(For Clerk's Use) Meeting Date APR 14 1994

Agenda No. R-3

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR Thursday April 14, 1994
(Date)

DEPARTMENT Library DIVISION Central Library
CONTACT June Mikkelsen TELEPHONE 5496
*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD June Mikkelsen

SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

Budget modification DLS #5 requesting authorization to transfer \$12,000 from Supplies to Capital for the purchase of a microfilm reader-printer, with coin-op and vendacard unit, for the Central Library.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

[] PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

N/A

BOARD OF
COUNTY COMMISSIONERS
1994 APR - 5 PM 12:54
MULTNOMAH COUNTY
OREGON

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of _____) \$ _____
(Specify Fund) (Date)
After this modification \$ _____

Originated By _____ Date _____ Department Manager _____ Date 3/29/94
Budget Analyst _____ Date 4/5/94 Personnel Analyst _____ Date _____
Board Approval Deborah C. Boast Date April 14, 1994



MEMORANDUM

TO: Board of County Commissioners
FROM: Ginnie Cooper, Director of Libraries
DATE: March 29, 1994

REQUESTED PLACEMENT DATE: Thursday, April 14, 1994

SUBJECT: Budget Modification DLS #5 Requesting Authorization to Transfer \$12,000 from Supplies to Capital for microfilm reader-printer, with coin-op and vendacard unit, for Central Library

I. Recommendation/Action Requested:

Authorize the transfer of \$12,000 from Supplies to Capital for the purchase of a microfilm reader-printer, with coin-op and vendacard unit, for Central Library. This unit allows customers to read and make copies of the Library's microfilm collection. It replaces an existing microfilm reader that no longer works. It also allows for self-service copies, rather than requiring library staff to make the copies.

II. Background/Analysis:

The number of magazine and newspaper back issues on microfilm is increasing, and hard copy issues decreasing, because of space limitations.

A microfilm reader-printer performs 2 functions: 1) allows microfilm to be read and 2) copies to be made by library users.

III. Financial Impact:

Reader-printer, coin-op and vendacard unit: \$12,000

IV. Legal Issues:

N/A

V. Controversial Issues:

N/A

VI. Link to Current County Policies:

N/A

VII. Citizen Participation:

N/A

VII. Other Government Participation:

N/A

c:\wp51\misc\microreader.bcc

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR April 14, 1994

DEPARTMENT	<u>Health</u>	DIVISION	<u>Various</u>
CONTACT	<u>Tom Fronk</u>	TELEPHONE	<u>248-3674</u>

NAME OF PERSON MAKING PRESENTATION TO BOARD Tom Fronk or Billi Odegaard

SUGGESTED AGENDA TITLE (To assist in preparing a description for the printed agenda)

Budget Modification MCHD 8 increases Health Department appropriations \$552,751 to reflect changes in several grants, including Public Health Support, WIC, Family Planning, TB Outreach, Immunization, School Clinics, STD, SafeNet, AIDS Minority Outreach, and the University of Minnesota.

(Estimated time needed on the Agenda: 5 minutes)

2. DESCRIPTION OF MODIFICATION

PERSONNEL CHANGES ON ATTACHED PAGE

This budget modification makes several unrelated changes to Health Department appropriations, based on increases in the scope of grant funded programs. These changes include:

The Risk Behavior Reduction Project has received grant from the University of Minnesota, to participate in a TB use among drug abusers study - \$37,376. The State has increased the STD grant for participation in a gonococcal isolate study - \$3,000. The TB Outreach grant increases to allow the assignment of an additional half of a CHN to the Burnside/Oldtown area - \$13,816. Federal Immunization Enhancement funds are used to purchase increased immunization services - \$45,936. The grant for Family Planning Drug and Supplies increases by \$63,359. State funding for the School Based Clinic program increases by \$41,320. Increased support for the program is funded. Federal funding for AIDS Minority Outreach is increased from \$59,600 to \$91,100, and contracts are increased accordingly. Two Primary Care Division grants, Public Health Support and WIC, increase by a combined \$37,000. Additional Nursing and Nutritionist time is purchased. The SafeNet contract is increased significantly, expanding the scope of the state wide hot line function - \$245,309. A large part of this amount, \$133,770, goes back to OMAP in the form of match.

In total, outside revenues increase by \$526,616. Expense accounts are increased to reflect the revenue changes. As additional Indirect Costs are recovered, support services in the Department are increased - \$18,107 - and the contingency account is increased - \$10,818.

BOARD OF COUNTY COMMISSIONERS
 1994 APR - 9 PM 12: 54
 MULTNOMAH COUNTY OREGON

3. REVENUE IMPACT See attached Detail.

4. CONTINGENCY STATUS

The General Fund contingency is increased by: \$10,818

Originated By <u>Tom Fronk</u>	Date <u>3/25/94</u>	Department Director <u>Billi Odegaard Tom</u>	Date <u>3/25/94</u>
Finance/Budget <u>Kathleen Spurr</u>	Date <u>3/29/94</u>	Employee Relations <u>Susan Daniel</u>	Date <u>3/25/94</u>
Board Approval <u>Deborah C. Boast</u>	Date <u>4/14/94</u>		

PERSONNEL DETAIL FOR BUDGET MODIFICATION MCHD 8

5. ANNUALIZED PERSONNEL CHANGES			Compute on a full year basis even though this action affects part of the fiscal year.			
FTE	CLASSIFICATION	UNIT	ANNUALIZED			
			BASE PAY	FRINGE	INSURANCE	TOTAL
(0.80)	Program Development Tech	Information and Referral	(21,727)	(5,854)	(4,041)	(31,622)
1.00	Community Information Spec	Information and Referral	25,682	6,934	5,028	37,644
1.00	Community Information Spec	Information and Referral	28,292	7,640	4,291	40,223
1.00	Health Info Spec 2	Health Education	25,850	6,688	5,450	37,988
0.00	On Call RN	Health Education	34,898	2,800	1,048	38,746
0.10	Data Analyst	Risk Beh Redux - UMin Study	2,478	669	330	3,477
0.50	Health Info Spec 2	Risk Beh Redux - UMin Study	12,795	3,312	2,697	18,804
1.00	Health Info Spec 2	Risk Beh Redux - UMin Study	25,590	6,621	5,394	37,605
0.50	Health Services Administrator	School Based Clinics	34,800	6,201	4,594	45,595
0.50	Community Health Nurse	TB Clinic - TB Outreach	15,576	4,206	2,810	22,592
4.80	TOTAL CHANGE (ANNUALIZED)		184,234	39,217	27,601	251,052

6. CURRENT YEAR PERSONNEL CHANGES			Calculate costs or savings that will take place within this fiscal year; these should explain the actual dollar amounts changed on the budget modification.			
FTE	CLASSIFICATION	UNIT	CURRENT YEAR			
			BASE PAY	FRINGE	INSURANCE	TOTAL
(0.80)	Program Development Tech	Information and Referral	(21,727)	(5,854)	(4,041)	(31,622)
0.50	Community Information Spec	Information and Referral	12,841	3,467	2,514	18,822
1.00	Community Information Spec	Information and Referral	28,292	7,640	4,291	40,223
0.50	Health Info Spec 2	Health Education	12,925	3,344	2,725	18,994
0.00	On Call RN	Health Education	17,449	1,400	524	19,373
0.03	Data Analyst	Risk Beh Redux - UMin Study	826	223	110	1,159
0.16	Health Info Spec 2	Risk Beh Redux - UMin Study	4,265	1,104	899	6,268
0.33	Health Info Spec 2	Risk Beh Redux - UMin Study	8,530	2,207	1,798	12,535
0.00	On Call RD, CHN	Primary Care Clinics	26,700	5,072	1,067	32,839
0.50	Health Services Administrator	School Based Clinics	22,968	6,201	4,594	33,763
0.25	Community Health Nurse	TB Clinic - TB Outreach	7,788	2,103	1,405	11,296
1.20	TOTAL CURRENT YEAR CHANGE		120,857	26,907	15,886	163,650

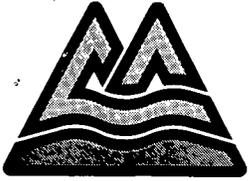
EXPENDITURE DETAIL - MCHD 8

DOCUMENT		EXPENDITURE TRANSACTION EB [] GM []			TRANSACTION DATE	ACCOUNTING PERIOD	BUDGET FISCAL YEAR			
NUMBER	ACTION	FUND	AGENCY	ORG	OBJECT CODE	CURRENT AMOUNT	REVISED AMOUNT	INCREASE (DECREASE)	SUBTOTAL	DESCRIPTION
		156	015	0350	5100			13,621		Permanent
		156	015	0350	5500			3,534		Fringe
		156	015	0350	5550			2,807		Insurance
									19,962	SUBTOTAL, HIV RISK REDUX, PS
		156	015	0350	6060			8,703		Consortium, OHD
		156	015	0350	6230			4,690		Supplies, Client Incentives
		156	015	0350	6310			743		Local Mileage
		156	015	0350	7100			3,278		Indirect
									17,414	SUBTOTAL, HIV RISK REDUX, MS
									37,376	TOTAL, HIV RISK REDUX
		156	015	0430	8400			3,000		TOTAL, STD CLINIC, Equipment
		156	015	0420	5100			7,788		Permanent
		156	015	0420	5500			2,103		Fringe
		156	015	0420	5550			1,405		Insurance
									11,296	SUBTOTAL, TB CLINIC, PS
		156	015	0420	6230			611		Supplies
		156	015	0420	6310			355		Local Mileage
		156	015	0420	7100			1,554		Indirect
									2,520	SUBTOTAL, TB CLINIC, MS
									13,816	TOTAL, TB CLINIC
		156	015	0756	5100			12,925		Permanent
		156	015	0756	5200			17,449		On Call
		156	015	0756	5500			4,744		Fringe
		156	015	0756	5550			3,249		Insurance
									38,367	SUBTOTAL, HEALTH ED, PS
		156	015	0756	6230			1,350		Supplies
		156	015	0756	6310			1,053		Local Mileage
		156	015	0756	7100			5,166		Indirect
									7,569	SUBTOTAL, HEALTH ED, MS
									45,936	TOTAL, HEALTH EDUCATION
		156	015	0881	6550			63,359		FP Drugs and Supplies
		156	015	0881	7100			8,028		Indirect
									71,387	TOTAL, PHARMACY
		156	015	0460	5100			22,968		Permanent
		156	015	0460	5500			6,201		Fringe
		156	015	0460	5550			4,594		Insurance
									33,763	SUBTOTAL, SCHOOL CLINICS, PS
		156	015	0460	5100			2,360		Supplies
		156	015	0460	5500			550		Local Mileage
		156	015	0460	7100			4,647		Indirect
									7,557	SUBTOTAL, SCHOOL CLINICS, MS
									41,320	TOTAL, SCHOOL CLINICS
		156	015	0320	6060			39,225		Pass Through
		156	015	0320	7100			275		Indirect
									39,500	SUBTOTAL, HIV BLOCK GRANT
		156	015	0710	5200			26,700		On Call
		156	015	0710	5500			5,072		Fringe
		156	015	0710	5550			1,067		Insurance
									32,839	SUBTOTAL, PRIMARY CARE, PS
								4,161		Indirect
									4,161	SUBTOTAL, PRIMARY CARE, MS
									37,000	TOTAL, PRIMARY CARE
		156	015	0875	5100			32,247		Permanent
		156	015	0875	5500			8,720		Fringe
		156	015	0875	5550			5,278		Insurance
									46,245	SUBTOTAL, SAFENET, PS
		156	015	0875	6050			133,770		Supplements, pay back to OMAP
		156	015	0875	6110			30,000		Advertising
		156	015	0875	6310			1,450		Supplies
		156	015	0875	7100			9,844		Indirect
									175,064	SUBTOTAL, SAFENET, MS
								24,000		SUBTOTAL, SAFENET, EQUIPMEN
									245,309	TOTAL, SAFENET
		156	015	0855	8400			18,107		TOTAL, ADMIN, Equipment
		400	050					18,400		INSURANCE FUND INCREASE
		100	050					10,818		CONTINGENCY
								26,135		CASH TRANSFER TO F/S - 0850
TOTAL EXPENDITURE CHANGE								608,103		

REVENUE DETAIL - MCHD 8

REVENUE TRANSACTION RB [] GM [] TRANSACTION DATE _____ ACCOUNTING PERIOD _____ BUDGET FISCAL YEAR _____

DOCUMENT		REVENUE	CURRENT	REVISED	INCREASE						
NUMBER	ACTION	FUND	AGENCY	ORG	CODE	AMOUNT	AMOUNT	(DECREASE)	SUBTOTAL	DESCRIPTION	
		156	015	0710	2610			27,000		Public Health Support	
		156	015	0710	2049			10,000		WIC Breastfeeding	
		156	015	0881	2611			63,359		Statewide FP Purchasing	
		156	015	0881	7601			26,135		General Fund Support	
		156	015	0420	2055			13,816		TB Outreach	
		156	015	0756	2057			45,936		Immunization Grant	
		156	015	0460	2385			41,320		School Based Clinics - OHD	
		156	015	0430	2383			3,000		STD Grant - Gonococcal Isolate	
		156	015	0875	2371			245,309		SafeNet	
		156	015	0350	2131			37,376		UMinn Grant - TB Study	
		156	015	0320	2381			39,500		AIDS - Minority Outreach	
		400	050	_____	6602			18,400		Service Reimb from F/S	
		100	050	_____	6602			36,953		Service Reimb from F/S	
TOTAL REVENUE CHANGE									608,103		



MULTNOMAH COUNTY OREGON



HEALTH DEPARTMENT
426 S.W. STARK STREET, 8TH FLOOR
PORTLAND, OREGON 97204-2394
(503) 248-3674
FAX (503) 248-3676
TDD (503) 248-3816

BOARD OF COUNTY COMMISSIONERS
BEVERLY STEIN • CHAIR OF THE BOARD
DAN SALTZMAN • DISTRICT 1 COMMISSIONER
GARY HANSEN • DISTRICT 2 COMMISSIONER
TANYA COLLIER • DISTRICT 3 COMMISSIONER
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Board of County Commissioners
FROM: Billi Odegaard *Billi TOF*
REQUESTED PLACEMENT DATE: April 14, 1994
DATE: March 25, 1994
SUBJECT: Budget Modification MCHD 8

I. Recommendation/Action Requested:

The Board of County Commissioners is requested to approve Budget Modification MCHD 8.

II. Background/Analysis:

This budget modification makes several unrelated changes to Health Department appropriations, based on increases in the scope of grant funded programs. These changes include:

The NIDA funded Risk Behavior Reduction Project has received a NIDA supplement, through the **University of Minnesota**, to participate in a TB use among drug abusers study. This three year project funds one and a half outreach workers, a tenth of a Data Analyst, a small evaluation contract with the Oregon Health Division, and incentives to clients for participating in the study.

The State has increased the **STD** grant for participation in a gonococcal isolate study. The \$3,000 increase is used to purchase a piece of testing equipment necessary for the study.

The **TB Outreach** grant increases to allow the assignment of an additional half of a CHN to the Burnside/Oldtown area for TB outreach and medication dispensing.

Federal **Immunization Enhancement** funds, flowing through the State Health Division, are used to purchase an immunization outreach worker and increased immunization services within our Primary Care clinics.

The County serves as the Statewide purchaser of **Family Planning Drug and Supplies** for county health departments, under contract with the State Health Division. This budget modification increases the separate county accounts by \$63,359, to reflect changes in federal funding for this program.

State funding for the **School Based Clinic** program increases by \$41,320. A half time program coordinator is assigned, as part of the Department wide reorganization in response to CareOregon. The reorganization combined the Field Services Division with Specialty Care; this addition is intended to provide support to the Division Director.

Federal funding through the State for **AIDS Minority Outreach** contracts is increased from \$59,600 to \$91,100.

Two Primary Care Division grants, **Public Health Support** and **WIC**, increase by a combined \$37,000. Funds are added to purchase nursing and nutritionist services.

The SafeNet contract is increased significantly, adding a half of a staff position, reclassing a PDT to Community Information Specialist, adding \$30,000 in advertising, and adding \$24,000 for communications equipment.

III. Financial Impact:

In total, this budget modification increases outside revenues to the Health Department \$526,616.

The grant increases in this budget modification will pay the County \$28,925 for overhead costs. Based on the County Indirect Plan 62.6% of this amount, or \$18,107, results from overhead within the Health Department, and is budgeted for Equipment in the Support Services Division. The remaining 37.4%, or \$10,818, increases the Contingency Account.

IV. Legal Issues:

There are no legal issues that we are aware of.

V. Controversial Issues:

There are no controversial issues.

VI. Link to Current County Policies:

These grant increases enhance on-going Health Department projects. All have been to the Board this fiscal year in the form of intergovernmental agreements (IGAs). This budget modification adjusts the Department budget to reflect earlier Board action on the IGAs.

VII. Citizen Participation:

None specifically for the changes detailed on this budget modification.

VIII. Other Government Participation:

All of these changes, with the exception of the University of Minnesota grant, were initiated by the State Health Division. All but the School Based Clinic change involves various agencies of the federal government.

MEETING DATE: APR 14 1994

AGENDA NO: R-5

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Juvenile Justice Services Division Notice of Intent

BOARD BRIEFING Date Requested: [redacted]

Amount of Time Needed: [redacted]

REGULAR MEETING: Date Requested: April 14, 1994

Amount of Time Needed: Five Minutes

DEPARTMENT: _____ DIVISION: Juvenile Justice Services

CONTACT: Christine White TELEPHONE #: 248-3202

BLDG/ROOM #: 311/JJSD

PERSON(S) MAKING PRESENTATION: Harold Ogburn

ACTION REQUESTED:

INFORMATIONAL ONLY POLICY DIRECTION APPROVAL OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

The JJSD requests approval of a Notice of Intent to apply for \$71,238 in funding from The Private Industry Council for a summer Community Restoration Project.

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

DEPARTMENT MANAGER: Harold Ogburn

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 APR - 6 PM 12:15

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222



MULTNOMAH COUNTY OREGON

JUVENILE JUSTICE DIVISION
1401 N.E. 68TH
PORTLAND, OREGON 97213
(503) 248-3460

BOARD OF COUNTY COMMISSIONERS
BEVERLY STEIN • CHAIR OF THE BOARD
DAN SALTZMAN • DISTRICT 1 COMMISSIONER
GARY HANSEN • DISTRICT 2 COMMISSIONER
TANYA COLLIER • DISTRICT 3 COMMISSIONER
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Board of County Commissioners

FROM:  Harold Ogburn, Director

DATE: March 29, 1994

SUBJECT: Board Action Regarding a Juvenile Justice Services Division Notice of Intent to Apply for Summer Grant Funding from The Private Industry Council

RECOMMENDATION/ACTION REQUESTED: The Juvenile Justice Services Division (JJSD) requests Board approval of the Notice of Intent to apply for grant funding from The Private Industry Council for the period from June 1, 1994 through September 30, 1994.

BACKGROUND/ANALYSIS: If awarded this grant, the JJSD will employ three (3) crews of nine (9) juvenile probationers each to clean up areas in the City of Portland and Multnomah County hard-hit by graffiti and general neglect; one crew for the inner-Southeast area, one crew for the inner-Northeast area, and one crew for the mid-County area. The three (3) crew leaders will be employed by the JJSD for the summer and will supervise the youth. It is the intention to hire three (3), third or fourth year criminal justice college students in an internship capacity to work as crew leaders. These crew leaders will be temporary County employees. The JJSD has requested funding for 27 youth slots which, depending on how long youth work, may employ up to 54 youth.

Sites will be identified throughout the City and County and youth will work to clean up or paint over the graffiti and do general landscaping to neglected sites including the planting of wild flowers. Pictures will be taken both before and after the site restoration efforts. Paint, tools and wild flower seeds will be donated by community businesses and all efforts will be coordinated with local Neighborhood Association efforts.

Project goals include the following:

- To provide a public service through the restoration of multiple sites throughout the City of Portland hard-hit by graffiti and general neglect;
- To increase youths' sense of belonging in their communities;
- To provide youths with opportunities to repay restitution obligations owed to their victims in the community;
- To restore pride in the community through the removal of graffiti and other signs of vandalism or neglect.

MEMORANDUM

Page 2

FINANCIAL IMPACT: The award, if granted, will be for \$71,238. Of this amount, only \$32,795 will be passed through to JJSD. The remaining \$38,443 is for youth participant wages and will be administered by TPIC. If funding is made available for the June 1, 1994 date requested, budget modification will need to be done to allow a small portion of the total award to be spent during FY 1993-94 for wages for crew leaders for one week. If funding is not available until July 1, 1994, the project start-up date will be delayed until July 1.

LEGAL ISSUES: The youth involved with this project will be employees of TPIC and thus have Worker's Compensation insurance coverage through TPIC.

CONTROVERSIAL ISSUES: None.

LINK TO CURRENT COUNTY POLICIES: This project is consistent with the JJSD's commitment to assisting youth in becoming active citizens in their communities and with providing them with opportunities to repay Court ordered restitution obligations. Additionally, it supports the County's benchmark of reducing recidivism by providing youth with constructive outlets for their energies in highly supervised vocational activities.

CITIZEN PARTICIPATION: Citizen participation is gained through the linkage of this project with Neighborhood Association activities. Both the Neighborhood Associations and the JJSD receive calls from citizens on a regular basis regarding areas that have been vandalized with graffiti or are in a general state of neglect. These identified sites will be targeted through the efforts of this project.

OTHER GOVERNMENT PARTICIPATION: This project has been developed in conjunction with efforts currently being led by Mayor Katz to provide productive employment opportunities for youth for the summer months. Some of the funding for this project may be City of Portland General Fund dollars.

MULTNOMAH COUNTY NOTICE OF INTENT

TO: Board of County Commissioners

DATE: March 30, 1994

DEPARTMENT AND CONTACT PERSON: Juvenile Justice Services Division/Christine White

GRANTOR AGENCY: The Private Industry Council

BEGINNING DATE OF GRANT: June 1, 1994

PROJECT TITLE: Summer Community Restoration Project

PROJECT DESCRIPTION/GOALS:

If awarded this grant, the JJSD will employ three (3) crews to clean up areas in the City of Portland and Multnomah County hard-hit by graffiti and general neglect; one crew for the inner-Southeast area, one crew for the inner-Northeast area, and one crew for the mid-County area. The crew leaders will be employed by the JJSD for the summer. It is the intention to hire third or fourth year criminal justice college students in an internship capacity to work as crew leaders.

Sites will be identified throughout the City and County and youth will work to clean up or paint over the graffiti and do general landscaping to neglected sites including the planting of wild flowers. Pictures will be taken both before and after the site restoration efforts. Paint, tools and wild flower seeds will be donated by community businesses and all efforts will be coordinated with local Neighborhood Associations.

Goals

- To provide a public service through the restoration of multiple sites throughout the City of Portland hard-hit by graffiti and general neglect;
- To increase youths' sense of belonging in their communities;
- To provide youths with opportunities to repay restitution obligations owed to their victims in the community;
- To restore pride in the community through the removal of graffiti and other signs of vandalism or neglect.

PROJECT ESTIMATED BUDGET:

		Direct/Indirect	%
Federal Share	\$	/	
State Share	\$	/	
Local Share (TPIC)	\$	70,065 / 1,173	100
Total	\$	70,065 / 1,173	100

EXPLANATION OF LOCAL SHARE: (Explain indirect costs, hard-match, in-kind, etc.)

Funding from the Private Industry Council may be all Federal Job Training Partnership Act dollars, all City of Portland General Fund dollars or a mix of the two. Until such time as an award is made, the source of funding is not known.

Of the total amount requested, participant wages will be retained by TPIC. TPIC will maintain the youth payroll and administer the \$38,443 allocated for youth wages.

SPECIFY REPORTING AND/OR BILLING REQUIREMENTS OF GRANTOR AND WHO REPORTS:

The JJSD will be responsible for monthly billings to TPIC.

GRANT DURATION AND FUTURE RATIO: (Indicate amount of County match per year)

Funding is requested from June 1, 1994 through September 30, 1994. If funding is not available until July 1, project start-up will be delayed in accordance.

ADVANCE REQUESTED YES _____ NO, IF NOT INDICATE REASON.

PERSONNEL DETAIL
(Use appropriate County
Classification with yearly
costs.)

FULL-TIME
(3 Temporary Crew
Leaders)
\$15,879

FRINGE
\$1,693

TOTAL
\$17,572

See attached budget.

EXPLAIN MATERIALS AND SERVICES AND CAPITAL EXPENDITURES WITH TOTAL DOLLAR AMOUNTS
See attached budget.

COMMENTS
This is a one time, non-renewable grant.

DIVISION DIRECTOR

Harold Ogbeorn 3/30/94
Signature Date

BUDGET DIVISION

David C. Strawn 4/4/94
Signature Date

FINANCE DIVISION

Glen Fyfe 04/04/94
Signature Date

PERSONNEL DIVISION

Colette R. Umbras 4/5/94
Signature Date

APPROVED MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # _____ DATE _____

BOARD CLERK

MEETING DATE APR 14 1994

AGENDA NO. UC-1

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

Subject: OLCC Application

BOARD BRIEFING Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING Date Requested: _____

Amount of Time Needed: _____

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Kathy Ferrell TELEPHONE 251-2431

BLDG/ROOM # 313/115

PERSON(S) MAKING PRESENTATION: Sergeant Ferrell

ACTION REQUESTED:

() INFORMATIONAL ONLY () POLICY DIRECTION () APPROVAL () OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Attached is a package store/change of ownership application for the Texaco Food Mart located at 3515 SE 122nd, Portland, Oregon, 97236. The Texaco Food Mart shall be changing name to Petroleum Marketing Corporation, located at 3515 SE 122nd, Portland, Oregon, 97236.

The applicant, Zafar Haq, has no appreciable criminal history, and tax requirements have been met.

4/14/94 originals to Sgt. Kathy Ferrell

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

DEPARTMENT MANAGER: *Sgt. K. Ferrell*

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any questions call the Office of the Board Clerk, 248-3277/248-5222

KF/lbs/6264

BOARD OF COUNTY COMMISSIONERS
OREGON
1994 APR 13 PM 1:45

CC H OK
04/29/94

APPLICATION

STATE OF OREGON
OREGON LIQUOR CONTROL COMMISSION

Return To:

GENERAL INFORMATION

A non-refundable processing fee is assessed when you submit this completed form to the Commission (except for Druggist and Health Care Facility Licenses). The filing of this application does not commit the Commission to the granting of the license for which you are applying nor does it permit you to operate the business named below.

(THIS SPACE IS FOR OLCC OFFICE USE)	(THIS SPACE IS FOR CITY OR COUNTY USE)
Application is being made for: <input type="checkbox"/> DISPENSER, CLASS A <input type="checkbox"/> DISPENSER, CLASS B <input type="checkbox"/> DISPENSER, CLASS C <input checked="" type="checkbox"/> PACKAGE STORE - P <input type="checkbox"/> RESTAURANT <input type="checkbox"/> RETAIL MALT BEVERAGE <input type="checkbox"/> SEASONAL DISPENSER <input type="checkbox"/> WHOLESALE MALT BEVERAGE & WINE <input type="checkbox"/> WINERY OTHER: _____	NOTICE TO CITIES AND COUNTIES: Do not consider this application unless it has been stamped and signed at the left by an OLCC representative. THE CITY COUNCIL, COUNTY COMMISSION, OR COUNTY COURT OF <u>MULTNOMAH COUNTY</u> <small>(Name of City or County)</small> RECOMMENDS THAT THIS LICENSE BE: GRANTED <u>X</u> DENIED _____ DATE <u>APRIL 14, 1994</u> BY <u>Beverly Stein</u> <small>(Signature)</small> TITLE <u>BEVERLY STEIN, COUNTY CHAIR</u>
<div style="text-align: center;"> <p>RECEIVED</p> <p>JAN 14 1994</p> <p>Receipt # 1251 \$25.00</p> </div>	

CAUTION: If your operation of this business depends on your receiving a liquor license, OLCC cautions you not to purchase, remodel, or start construction until your license is granted.

1. Name of Corporation, Partnership, or Individual Applicants:

1) Petroleum Marketing Corporation 2) M. JAVED CHOHAN

3) ZAFAR HAQ 4) _____

5) _____ 6) _____

(EACH PERSON LISTED ABOVE MUST FILE AN INDIVIDUAL HISTORY AND A FINANCIAL STATEMENT)

2. Present Trade Name PETROLEUM MARKETING CORPORATION

3. New Trade Name TEXACO FOOD MART Year filed _____ with Corporation Commissioner

4. Premises address 3515 SE 122nd PORTLAND OR 97236
(Number, Street, Rural Route) (City) (County) (State) (Zip)

5. Business mailing address Same as Above
(P.O. Box, Number, Street, Rural Route) (City) (State) (Zip)

6. Was premises previously licensed by OLCC? Yes ✓ No _____ Year 1993

7. If yes, to whom: TEXACO REFINING & MARKETING INC Type of license: PS-P

8. Will you have a manager: Yes _____ No ✓ Name _____
(Manager must fill out Individual History)

9. Will anyone else not signing this application share in the ownership or receive a percentage of profits or bonus from the business? Yes _____ No ✓

10. What is the local governing body where your premises is located? PORTLAND
(Name of City or County)

11. OLCC representative making investigation may contact: ZAFAR HAQ
(Name)
3515 SE 122nd PORTLAND 644-4016 home
(Address) (Tel. No. — home, business, message)

CAUTION: The Administrator of the Oregon Liquor Control Commission must be notified if you are contacted by anybody offering to influence the Commission on your behalf.

DATE Jan 14/93

Applicant(s) Signature (In case of corporation, duly authorized officer thereof)

1) ZAFAR HAQ

2) _____

3) _____

4) _____

5) _____

6) _____

INDIVIDUAL HISTORY & TIED HOUSE DISCLOSURE

STATE OF OREGON OREGON LIQUOR CONTROL COMMISSION

400 ect

TRADE NAME Fred Mast
CITY/COUNTY Portland

You must fill in all the blanks. If the question does not apply write N/A in the space.

1. Name HAG ZAFAR
(Last) (First) (Middle)

2. Other names used _____
(Maiden) (Other)

3. Home Address 6095 SW Cherrill Dr. Beaverton OR 97005
(Number and Street) (City) (State) (Zip)

4. SSN 008-60-5555 Place of Birth Hyderabad, Pakistan Date of Birth 07/17/51

5. Sex M Height 5'8" Weight 150 Hair Color Brown Eye Color Brown Age 42

6. US Citizen: Yes _____ No Alien Reg. # A09150595 Spouse Name Ruby HAG

7. Home phone (503) 644-4016 Business phone (503)

CRIMINAL RECORD

OLCC makes a criminal offender records check through the Oregon State Police on all liquor license applicants. ORS 181.555(3) provides that you can contact the Oregon State Police or challenge inaccurate criminal offender information. OLCC may require fingerprints.

8. Have you ever been convicted of any crime, violation, or infraction of any law? Include probation or bail forfeiture. (Include traffic violations for which a fine or bail forfeiture of more than \$50.00 was imposed.)

Yes _____ No

1 Parking Violation in Silver Falls in 1992

9. Do you have arrests or citations pending? Yes _____ No

10. If you have answered "Yes" to 8 or 9 list below:

OFFENSE	DATE	CITY & STATE	RESULT

(ATTACH ADDITIONAL SHEET IF NECESSARY)

DIVERSION/TREATMENT

11. Have you ever entered into a Diversion Agreement? Yes _____ No

Where and When? _____

12. Have you ever been treated or in a treatment program for alcohol or other drug use/abuse? Yes _____ No

Where and When? _____

EMPLOYMENT & RESIDENCE HISTORY

13. List current and former employers or occupations during the past ten years:

Dates by Month/Year	Employer or Business	Occupation	City & State
From <u>1/1993</u> To <u>1/1993</u>	<u>Pitney Bowes Corp</u>	<u>Sales</u>	<u>Portland, OR</u>
From <u>1/1992</u> To <u>1/1992</u>	<u>Stacy's Fitness Center</u>	<u>Trainer</u>	<u>Lawrence, OR</u>
From <u>1/1991</u> To <u>1/1991</u>	<u>McDonald's</u>	<u>Sales</u>	<u>Long Beach, CA</u>

14. List other cities and states where you have lived in the past ten years other than those noted in Question 13 above.

From	To	City	State
From <u>1/1985</u> To <u>1/1991</u>	<u>San Antonio</u>	<u>AA / Terrell</u>	<u>TX</u>
From <u>1/1991</u> To <u>1/1991</u>	<u>Beaverton</u>	<u>OR</u>	<u>OR</u>

(ATTACH ADDITIONAL SHEET IF NECESSARY)

ACTIVITY IN LIQUOR INDUSTRY (INSIDE OR OUTSIDE OREGON)

15. Are you presently or have you been licensed or employed in the liquor business?

Yes _____ No Where & When? _____

16. Is your spouse or any family member(s) working in any area of the liquor industry?

Yes _____ No If Yes, give: (Name) (Name of Business) (City & State)

17. Have you ever received a warning, a notice of violation, suspension, fine, or revocation as a licensee or permittee? Yes _____ No Where & When? _____

18. Have you ever been refused a permit or license to sell, serve, or dispense beer, wine, or distilled spirits? Yes _____ No Where & When? _____

19. Is a manufacturer or wholesaler of alcoholic liquor financing or furnishing your business with money or property? Yes _____ No Where & When? _____

20. Do you have any right, title, lien, claim, or other interest, financial or otherwise in, upon or to the premises, equipment, business or merchandise of any retailer, wholesaler, or manufacturer of alcoholic liquor? (Do not include this business) Yes _____ No Where & When? _____

CAUTION: OLCC MAY DENY YOUR APPLICATION IF YOU LEAVE OUT INFORMATION OR GIVE FALSE ANSWERS ON THIS FORM.

SIGNATURE: [Signature] TITLE (Manager, Owner, Corp. Officer) DATE 1/14/93

INDIVIDUAL HISTORY
& TIED HOUSE DISCLOSURE

STATE OF OREGON
OREGON LIQUOR CONTROL COMMISSION

no ccw

TRADE NAME TEXAS FOOD MART

CITY/COUNTY PORTLAND MULTNOMAH

You must fill in all the blanks. If the question does not apply write N/A in the space.

1. Name CHERRY (Last) ANDREW (First) DAVID (Middle)

2. Other names used _____ (Maiden) _____ (Other)

3. Home Address 3125 NE SUNTERR ST PORTLAND (Number and Street) (City) (State) (Zip)

4. SSN 507-30-2127 Place of Birth CHICAGO ILL Date of Birth 5-17-73

5. Sex M Height 5'2 Weight 175 Hair Color BLACK Eye Color BROWN Age 29

6. US Citizen: Yes _____ No Alien Reg. # _____ Spouse Name KAL JAMES CHERRY

7. Home phone 503-252-5442 Business phone 503-966-2274

CRIMINAL RECORD

OLCC makes a criminal offender records check through the Oregon State Police on all liquor license applicants. ORS 181.555(3) provides that you can contact the Oregon State Police or challenge inaccurate criminal offender information. OLCC may require fingerprints.

8. Have you ever been convicted of any crime, violation, or infraction of any law? Include probation or bail forfeiture. (Include traffic violations for which a fine or bail forfeiture of more than \$50.00 was imposed.)
Yes _____ No
9. Do you have arrests or citations pending? Yes _____ No
10. If you have answered "Yes" to 8 or 9 list below:

OFFENSE	DATE	CITY & STATE	RESULT
<u>N/A</u>	<u>N/A</u>		

(ATTACH ADDITIONAL SHEET IF NECESSARY)

DIVERSION/TREATMENT

11. Have you ever entered into a Diversion Agreement? Yes _____ No
Where and When? _____
12. Have you ever been treated or in a treatment program for alcohol or other drug use/abuse? Yes _____ No
Where and When? _____

EMPLOYMENT & RESIDENCE HISTORY

13. List current and former employers or occupations during the past ten years:
- | Dates by Month/Year | Employer or Business | Occupation | City & State |
|-------------------------------------|------------------------|----------------|--------------------|
| From <u>05/97</u> To <u>PRESENT</u> | <u>TEXAS FOOD MART</u> | <u>MANAGER</u> | <u>PORTLAND OR</u> |
| From _____ To _____ | | | |
| From _____ To _____ | | | |

14. List other cities and states where you have lived in the past ten years other than those noted in Question 13 above.
- | From | To | City | State |
|-----------------------------------|-----------------|-----------|-------|
| From <u>05/97</u> To <u>05/97</u> | <u>PORTLAND</u> | <u>OR</u> | |
| From _____ To _____ | | | |

(ATTACH ADDITIONAL SHEET IF NECESSARY)

ACTIVITY IN LIQUOR INDUSTRY (INSIDE OR OUTSIDE OREGON)

15. Are you presently or have you been licensed or employed in the liquor business?
Yes _____ No _____ Where & When? _____
16. Is your spouse or any family member(s) working in any area of the liquor industry?
Yes _____ No If Yes, give: _____ (Name) _____ (Name of Business) _____ (City & State)
17. Have you ever received a warning, a notice of violation, suspension, fine, or revocation as a licensee or permittee? Yes _____ No Where & When? _____
18. Have you ever been refused a permit or license to sell, serve, or dispense beer, wine, or distilled spirits?
Yes _____ No Where & When? _____
19. Is a manufacturer or wholesaler of alcoholic liquor financing or furnishing your business with money or property? Yes _____ No Where & When? _____
20. Do you have any right, title, lien, claim, or other interest, financial or otherwise in, upon or to the premises, equipment, business or merchandise of any retailer, wholesaler, or manufacturer of alcoholic liquor?
(Do not include this business) Yes _____ No Where & When? _____

CAUTION: OLCC MAY DENY YOUR APPLICATION IF YOU LEAVE OUT INFORMATION OR GIVE FALSE ANSWERS ON THIS FORM.

SIGNATURE: _____ TITLE (Manager, Owner, Corp. Officer) _____ DATE _____

#1

PLEASE PRINT LEGIBLY!

MEETING DATE 4/14/94

NAME JOHN CHRISTENSEN

ADDRESS 39825 GARDON CK RD

STREET
CORBETT OR 97019

CITY **ZIP CODE**

I WISH TO SPEAK ON AGENDA ITEM # NEW AGENDA

SUPPORT _____ OPPOSE _____

SUBMIT TO BOARD CLERK

#2

PLEASE PRINT LEGIBLY!

MEETING DATE 4-14-94

NAME Nancy Wilson

ADDRESS 36817 E. Crown Pt. Hwy

STREET Corbett Or 97019

CITY ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # RL

SUPPORT _____ OPPOSE _____

SUBMIT TO BOARD CLERK

#3

PLEASE PRINT LEGIBLY!

MEETING DATE 4-14-94

NAME A.K. BALLOU

ADDRESS 8005 SE 141

STREET Portland 97236

CITY ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # R6

SUPPORT _____ OPPOSE _____

SUBMIT TO BOARD CLERK

#4

PLEASE PRINT LEGIBLY!

MEETING DATE 4-14-94

NAME Albert Kimbley

ADDRESS 34525 S.E. Kimbley Rd

STREET

Corbett OR 97019-8704

CITY

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # Non-Agenda

SUPPORT _____ OPPOSE _____

SUBMIT TO BOARD CLERK

#5

PLEASE PRINT LEGIBLY!

(ROSE)

MEETING DATE 4/14/94

NAME ROSE, EDWIN

ADDRESS 4254 N. NK.

STREET MULT.

CITY MULT. ZIP CODE 97203

I WISH TO SPEAK ON AGENDA ITEM # R6

SUPPORT _____ OPPOSE ~~_____~~
SUBMIT TO BOARD CLERK

#6

PLEASE PRINT LEGIBLY!

MEETING DATE

6-18-94

NAME

Karen Ellis

ADDRESS

9169 N Woolsey Ct

STREET

Portland

CITY

97203

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM #

RL

SUPPORT

OPPOSE

SUBMIT TO BOARD CLERK

#7

PLEASE PRINT LEGIBLY!

MEETING DATE 4/14/94

NAME Denise Fugate

ADDRESS 40900 Alder Meadow

STREET Carhatt

CITY 97019

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # Non-Agenda

SUPPORT _____ **OPPOSE** _____

SUBMIT TO BOARD CLERK

#8

PLEASE PRINT LEGIBLY!

MEETING DATE 4-14-94

NAME Vera Robbins

ADDRESS 307 N.E. Pander Rd
P.O. Box 189

STREET Corbett OR

CITY 97019 **ZIP CODE**

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT _____ **OPPOSE** _____

SUBMIT TO BOARD CLERK

#9

PLEASE PRINT LEGIBLY!

MEETING DATE 1/4/94

NAME Larry Roberts

ADDRESS ~~4914~~ W. Fessenden
STREET

OR PORTLAND CITY 97203 ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # R6

SUPPORT _____ OPPOSE ~~_____~~
SUBMIT TO BOARD CLERK

#10

PLEASE PRINT LEGIBLY!

MEETING DATE 4-14-94

NAME Carol Williams

ADDRESS 11304 NE Morris

St
CITY Portland ZIP CODE 97220

I WISH TO SPEAK ON AGENDA ITEM # R-6

SUPPORT _____ OPPOSE _____
SUBMIT TO BOARD CLERK

#11

PLEASE PRINT LEGIBLY!

MEETING DATE 4-14-94

NAME SUSAN FRANKS

ADDRESS 4249 W ALASKA #101

STREET
PORTLAND 97203
CITY **ZIP CODE**

I WISH TO SPEAK ON AGENDA ITEM # R6

SUPPORT _____ **OPPOSE** _____
SUBMIT TO BOARD CLERK

#12

PLEASE PRINT LEGIBLY!

MEETING DATE 14 April 1994

NAME CASSANDRA CREEP

ADDRESS 9131 N WOODSEY CT

STREET
PORTLAND 97203
CITY ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # 26

SUPPORT _____ OPPOSE _____
SUBMIT TO BOARD CLERK

John F. Christensen, Ph.D
Clinical Psychologist

Department of Medicine • Good Samaritan Hospital and Medical Center
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R-6
Public Comment

April 12, 1994

Beverley Stein
Multnomah County Chair
1120 S.W. Fifth Ave.
P.O. Box 14700
Portland, OR 97204

Dear Ms. Stein:

I was dismayed to read your announcement on April 11 that you are planning to transfer 33 Sheriff's deputies to the city of Portland as a result of annexations in mid-county. I was a member of the Public Safety 2000 committee. I am a resident of Corbett and a former president of the Northeast Multnomah County Community Association.

I do not believe such a large transfer of deputies to Portland is consistent with the recommendations of the Public Safety 2000 report. Although our report acknowledged that there would be a realignment of some deputy patrols as a result of annexation, we also clearly noted the need for additional patrols in the unincorporated area east of the Sandy River.

It has been long recognized by the community east of the Sandy River that the level of patrols in this area is inadequate. This has not been due to a lack of concern or involvement on the part of Sheriff Skipper, who has attended and sent representatives to many of our community meetings. Sheriff's deputies have worked closely with our public safety committee in setting up a crime watch phone tree and citizen patrols. Nevertheless Sheriff's patrols remain inadequate because of inadequate levels of staffing. Because the population base and most of the calls for service are in the mid-county area, patrols tend to be deployed further west. East County response times for Priority 1 Calls dispatched by BOEC range from 5.57 minutes to 38.25 minutes in Sheriff's Patrol District 55 and 10.88 to 56.37 minutes in District 56.

Public Safety 2000 clearly recognized this deficiency. In the public meetings conducted by our committee, residents of unincorporated East County expressed the concern about inadequate service levels and were concerned that decisions about consolidation would favor Portland to the neglect of the unincorporated county (cf. pages 24 & 25 of our report). Public Safety 2000 in its deliberations arrived at the consensus that patrols and response times are currently inadequate in the area east of the Sandy River (cf. page 34, section 3.2.4). We made a clear recommendation that Sheriff's patrols be realigned from mid-county to east county as a result of changes brought about by annexation. We recommended the option of establishing a Sheriff's substation in the Corbett area with a permanent resident deputy (Cf. page 56, section 5.6.3, no. 4; and page 101). We stated that for the Sheriff to provide the "basic rural level" of service, variables to consider should include not only calls for service, but response times, the nature of the geography, and officer safety.

Christensen

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There are 100 road miles and 50% of Multnomah County's area east of the Sandy River. For you to transfer 33 deputies to the City of Portland would represent a gross neglect of your constituents east of the Sandy River. The County Commissioners are our only unit of local government. We have a long-standing, positive, cooperative relationship with Sheriff Skipper. I urge you to reconsider the extent of your proposed transfer of deputies and to incorporate the Sheriff's office, the Northeast Multnomah County Community Association (NEMCCA) cities of Fairview, Wood Village, Troutdale, and Maywood Park in your deliberations. We all have a stake in an efficient, adequately staffed Sheriff's Department. Your announcement on Monday appears to confirm the long-standing concerns of this area of the county that the deals and decision-making are dominated by Portland. I ask you to demonstrate to us that that perception is no longer true.

Sincerely,

A handwritten signature in cursive script that reads "John F. Christensen". The signature is written in dark ink and is positioned above the typed name.

John F. Christensen

cc: Sharron Kelley
Bill Basiliko, President of NEMCCA
Sheriff Bob Skipper
Paul Lorenzini

with the scope of **Public Safety 2000** examining the potential of consolidation or integration of police services in the county, two major themes surfaced from the public: 1) loss of identity, and, 2) local control and accountability.

Loss of Identity

Cities enjoy their ability to provide a broad and coordinated range of service to their citizens. Police service is a large portion of city taxes. City officials and citizens may perceive a weakened "full-service" mission if the city does not directly provide police service. As one citizen expressed it "their police are there for them." Whether merely a sense of community pride or strong attachment and sense of security, citizens like having "their own" police department and are willing to commit a sufficient portion of their tax dollars to pay for it.

Police agencies, especially those with a long history, tend to have strong agency-specific cultures which affect the style of service delivery. The agency cultures reflect the history, tradition, and leadership of the agencies as well as the communities they serve. The public becomes accustomed to their expectations of service that emanate from the agency's philosophy and values.

Among the five current agencies in Multnomah County, the Sheriff's Office and the Portland Police Bureau have the longest history and generally enjoy a high internal pride and external community support. Gresham is supportive of the emergence of its Police Department as a multi-faceted service provider befitting the state's 4th largest city. Yet, Troutdale and Fairview take pride in a personalized and customer-oriented style of service delivery from their police departments which is a function of the small town environment. Citizens express the concern that these values and service styles not get lost with a consolidation of police services.

At the same time, residents in unincorporated East County are concerned that the unique service demands of this area not be forgotten in discussion of increasing urbanization, annexation and consolidation of police services. Interviewed community leaders in the area expressed particular concern that service levels are already inadequate and that patrols be increased to provide 24-hour service with effective response times.

Local Control and Accountability

Some crime problems, such as drugs and gangs, clearly transcend jurisdictional boundaries. The more serious incidence and effects of these occur in the inner city. Citizens and officials generally acknowledge that if these problems do not get addressed, the resulting social and urban decay will affect the overall county livability and economic vitality. At the same time, the citizens in each

jurisdiction and the unincorporated county areas feel strongly about the priorities of crime problems to which "their police" should allocate resources and emphasis.

The concerns expressed are twofold: local control and accountability. Citizens feel it is important to have the ability to influence service levels in their area based upon perceived need and desires. They also like the ability of their police agency to shift resources and develop innovative programs in response to changing conditions and problems within their jurisdiction. To a large extent, the differing BOEC response protocols to citizen calls-for-service and investigation priorities among the police agencies in Multnomah County reflect different service priorities.

Local control and accountability concerns, then, center around maintaining existing service priorities and levels. While acknowledging the multi-jurisdictional aspects of crime and their responsibility to assist with inner city crime problems, citizens in the suburban cities see the potential for consolidated police resources gravitating toward inner city problems. At the same time, rural East County residents are concerned that their police protection needs not get lost in discussions of city crime problems.

The public opinion surveys conducted for **Public Safety 2000** clearly showed differences among the inner city of Portland and East County residents. Overall, 56% of residents favored consolidation of all police agencies into one police agency and felt that consolidation of "some" (not specified) police services would help in the fight against crime. However, in the East County cities, slightly more citizens believed that their police service would get worse rather than better if consolidation occurs. A significant minority of the East County citizens felt the area where they live would not get adequate service if all police agencies in the county were merged.

The most telling difference on these questions occurs on the issue of saving money vs. local control. By narrow margins in each community, citizens in Gresham, Troutdale, and Fairview believe little money would be saved by consolidation, and that local police departments should be kept to maintain local control, service and responsiveness. By contrast, Portland citizens by a two to one majority believe that money could be saved by consolidating local police agencies, without hurting local control, service, or responsiveness.

Effectiveness vs. Cost savings

Our general impression from the public testimony, public opinion surveys, community leader interviews, and our Committee members is that citizens want a responsible use of their tax dollars and would support restructuring that would eliminate unnecessary duplication and increase cooperation of police services. However, as the interviewed community leaders summarized, the public is more interested in prompt, effective police service than in any specific cost savings that

Areas of Concern**Minority Hiring**

The Sheriff must emphasize cultural diversity and affirmative action in the recruitment, hiring, and retention of sworn personnel. There are currently only two identified minority personnel among the 143 sworn law enforcement personnel in the Sheriff's Office.

Current Revenue Shortfall

Reduction in Federal Marshall jail bed rentals and disallowance of County Road Tax Funds for PUC enforcement creates a \$2.1 million General Fund shortfall in the County Budget, which impacts the Sheriff's FY 92-93 Budget. The Committee consulted the County Budget Director, who indicated that the potential shortfall may be more or less than the \$2.1 million and that the problem is not yet fully resolved.

✕ Patrols in Unincorporated East County

There are currently two patrol cars assigned to patrol districts 55 & 56 which include rural East County and the unincorporated urban areas east of 242nd. Since the majority of Calls-For-Service come from the urban area, these patrols tend to be deployed more in the area just east of 242nd. Thus, the response time for a vehicle responding to Corbett or Bridal Veil from 242nd could be as much as 30 minutes, effectively reducing service levels for response to serious incidents.

3.2.5 Portland Police Bureau**Strengths****Openness and Accessibility**

The Chief's Advisory Forum, Precinct Advisory Councils, and Liaison Officers to Neighborhood Associations and Business Districts have provided direct accountability to citizens for police services.

Management of Change

A strategic plan is in place and being implemented department-wide for infrastructure changes in the organization to reinforce community policing values.

Problem-Solving Models

The Bureau has developed and catalogued a number of successful mechanisms for increased involvement of citizens and non-police resources in problem solving, including an information and referral service.

5.6.3 Patrol Functions Provided by the Sheriff's Department Need to be Re-aligned

While we do not propose to consolidate police patrol functions into a single agency, we believe the Sheriff's patrol functions should be re-aligned with the following factors in mind:

1. The Sheriff has one patrol car assigned to West County; back up and support must come from mid-county units (122nd - 182nd). We do not believe it is effective for the Sheriff to provide patrol services to the unincorporated areas of West Multnomah County, e.g., Sauvie Island, Dunthorpe, and Forest Park. We believe these areas can be more effectively served by the Portland Police Bureau and/or other agencies in closer proximity.
2. The unincorporated areas of Mid-County are expected to be annexed over the next 2-3 years by either Portland or Gresham. These annexations will eliminate the patrol function of the Sheriff in these areas (4 patrol cars/20 deputies). We recommend that the Sheriff and the Chiefs of Portland and Gresham anticipate these annexations and begin planning now for transfer of patrol responsibilities. Under no conditions should the transfer of patrol responsibilities result in a reduced level of service to these areas.
- * 3. We believe that the unincorporated areas of East-County should continue to be patrolled by the Sheriff. We also believe that it should remain the prerogative of Maywood Park and Wood Village to contract for police services with anyone of their choosing. Also, Troutdale and Fairview, which now receive supplemental support from the Sheriff without formal agreements, should remain free to make whatever contract arrangements for law enforcement they consider appropriate.
4. Virtually all areas within the Multnomah County Urban Growth Boundary will be annexed over the next 2-3 years. The remaining unincorporated areas will be 1) Sauvie Island/West County (3,000 population), and, 2) East of Gresham and Troutdale (7,500 population and 50% of the county's land area) - see Table 2.2. The Sheriff should proceed with his plans to increase patrols of Unincorporated East County consistent with a basic rural level of law enforcement. Variables to consider in defining this "basic rural level" should include population, Calls-For-Service (Table 5.1), response times, geographical area, and officer safety. East County response times for Priority 1 Calls dispatched by BOEC, for example, range from 5.57 minutes to 38.25 minutes in Sheriff's Patrol District 55 and 10.88 to 56.37 minutes in District 56. One option might be establishing a Sheriff's sub-station and/or resident Deputy in the Corbett area. The Sheriff should also plan for staffing

of other patrol responsibilities which might include: contract patrol, search and rescue, county roads and recreational facilities, and activity associated with the emerging Columbia Gorge National Scenic Area which require additional patrol presence during peak tourism usage.

o **Increased Police Service in High Crime Areas**

The Multnomah County Sheriff's Safety Action Team concept has been highly successful in Columbia Villa and other areas of the county. The Committee suggests that the heads of police agencies consider ways in which additional police resources might be directed to specific high crime areas using a community policing model such as this with integrated forces from the county.

o **Specially Targeted "Strike Forces"**

Certain areas of criminal activity, such as car theft, are currently receiving inadequate attention. To the extent additional officers can be committed to specific areas of criminal activity such as this, measurable improvement in police delivery will be realized.

o **East Multnomah County Patrol Service**

Patrol service currently provided to East Multnomah County is frequently diverted to unincorporated areas in Mid-County where increased Calls-For-Service occur. As a result, citizens in East County have been concerned about the adequacy of committed patrol officers. Additional service could be provided to East County by establishing a sub-station and increasing deployment in this area. *

o **River Patrol**

Concerns currently exist as to the adequacy of River Patrol in Portland areas. This involves both the size of the police presence and its focus. Much of the concern is that too much attention is being given to licensing and minor infractions, with too little focus on actual criminal conduct. Additional resources may be appropriately committed to this area.

o **Service of Warrants**

There remain outstanding a large number of unserved warrants. While these generally do not involve major offenders, the failure to serve outstanding warrants reflects on the credibility of orders from the bench. Some service of warrants with a minimal commitment of additional resources might provide major improvements in this area.

Neighbors help in pursuit of burglary suspects in Corbett

CORBETT — A burglary Thursday on Hurlburt Road turned out to be at the wrong time and the wrong house against the wrong victims, and everything turned out all right.

"I don't even feel that bad about it," said victim Pat Haffner, who lives with her husband, Larry, at the Hurlburt Road address. Haffner is co-chairwoman with Barbara Gideon of Corbett's crime watch telephone tree established three years ago to alert neighbors of crimes and crimes in progress.

Neither of the Haffners were home when their burglar alarm sounded Thursday at about 1:30 p.m., but the outside alarm alerted three neighbors, including Chris Dawkins who pursued and noted the license number of a rust-colored Ford Ranchero seen leaving the Haffner home. Other neighbors observed and described the two men in the car and dialed 9-1-1.

Calls set the telephone tree in operation, said Barbara Gideon, and even caused a private helicopter owner to take to the air as part of the search. Multnomah County Sheriff's Office deputies were joined in the pursuit by Troutdale officers until the suspect vehicle crashed at 1914 Crown Point Highway in Troutdale.

Lawrence Cleatus Morrison, 24, of Ketchikan, Alaska, was arrested after he swam the Sandy River in an attempt to flee.

Sheriff's office spokesman Bart Whalen said Morrison was charged with first-degree burglary and was also sought on two other outstanding warrants. The driver of the vehicle

escaped.

The Haffners belongings, a television, a VCR and a jewelry box were returned at 4:30 p.m.

"The whole community got into this thing," Gideon said. She announced that road captains of the telephone tree will meet at 7 p.m., July 14, at the Columbia Grange Hall in Corbett to update their information.