



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 9-24-15)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS

AGENDA # C.1 DATE 10/20/16  
MARINA BAKER, ASST BOARD CLERK

**Board Clerk Use Only**

Meeting Date: 10/20/16  
Agenda Item #: C.1  
Est. Start Time: 9:30 am  
Date Submitted: 9/28/16

**Agenda Title: NOTICE OF INTENT for Safe Routes to School Proposal for Regional Travel Options Grant Funding**

*Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.*

<b>Requested Meeting Date:</b> <u>Oct. 27, 2016</u>	<b>Time Needed:</b> <u>Consent</u>
<b>Department:</b> <u>Community Services</u>	<b>Division:</b> <u>Transportation</u>
<b>Contact(s):</b> <u>Joanna Valencia</u>	
<b>Phone:</b> <u>503.988.0219</u> <b>Ext.</b> _____	<b>I/O Address:</b> _____
<b>Presenter Name(s) &amp; Title(s):</b> <u>Joanna Valencia, Planning and Development Manager</u>	

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

**Notice of Intent Specific Information**

**Department recommendation for consent agenda placement (must meet all criteria):**

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

*To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.*

*To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.*

**Please complete for any NOI:**

<b>Granting Agency</b>	Metro
<b>Proposal due date</b>	9/23/16 (technical review)
<b>Grant period</b>	2017-2019
<b>Approximate level of funding by year</b>	\$252,800 over 2 years requested
<b>Program Offer(s) potentially impacted</b>	None
<b>How do you expect to spend the majority of funds? (check all that apply)</b>	<input checked="" type="checkbox"/> Personnel <input type="checkbox"/> Sub-contracts <input type="checkbox"/> Capital (including equipment)
<b>Does grant require match? If so, describe type (cash, FTE, etc) and %</b>	10.27%, provided with in-kind services

**1. Brief overview of grant's purpose and/or impact.**

Regional Travel Options grants create safe, vibrant and livable communities by supporting programs that increase walking, biking, ride sharing, telecommuting and public transit use. Multnomah County is partnering with the City of Gresham to propose a project to enhance the Safe Routes to School program for East Multnomah County.

**2. Brief overview of how proposal is aligned with Department's strategic direction.**

This proposal supports the Transportation Division's strategy to improve all modes of transportation in the county. The proposal also supports providing equitable services and reducing greenhouse gas emissions through improving opportunities for children in underserved communities to walk, bike, or roll to school.

**3. Describe any community and/or government input considered in planning for this grant.**

Partner agencies and organizations in East Multnomah County have shown broad support for a coordinated Safe Routes to School effort that will require resources beyond what local agencies have been able to provide thus far.

**4. What partners may be included in program activities?**

The cities of Gresham, Fairview, Wood Village and Troutdale and three school districts (Reynolds, Gresham-Barlow, and Centennial).

**5. Generally, what are the grant's reporting requirements?**

Federal standards for grant reporting will be followed.

**Please complete for NOIs on the Regular Board Agenda ONLY:**

**6. When the grant expires, will your Department continue to fund the program? If so, how?**

**7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.**

- 8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.
- 9. If the grant requires a cash match, how will you meet that requirement?
- 10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.

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### Required Signatures

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**Elected Official  
or Department/  
Agency Director:** Kim Peoples /s/ **Date:** Sept. 28, 2016

**Budget Analyst:** Chris Yager /s/ **Date:** Sept. 28, 2016

*Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved*