

Coalition of  
Communities of  
Color

# MULTNOMAH COUNTY BUDGET FORUM

Organized by CCC members representing the African American, African Immigrant, Asian Pacific Islander, Latino, Native American and Slavic communities.

***Express community needs and make your voice heard for  
funding for important programs!***

**Tuesday, May 25, 2010**

**Gather at 5:30 PM**

**MEETING from 6:00 – 8:00 pm**

**Immigrant and Refugee Community Organization (IRCO)  
10301 NE Glisan Street (corner of NE 103<sup>rd</sup> and Glisan)**

Interpretation will be provided in African and Asian languages and in Russian and Spanish.

The gymnasium is easily accessible to persons with physical limitations.

Childcare and light refreshments will be provided.

**For more information, please call:**

**Immigrant and Refugee Community Organization:**

**Africa House:** (503) 802-0082

**Asian Family Center:** (503) 235-9396

**Main Building:** (503) 234-1541

**Black Parent Initiative:** (503) 284-8000

**El Programa Hispano, Catholic Charities:** (503) 669-8350

**Latino Network:** (503) 283-6881

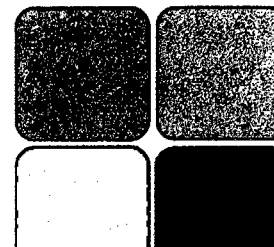
**Native American Rehabilitation Association:** (503) 224-1044

**Native American Youth and Family Center:** (503) 288-8177

**Slavic Coalition of Oregon:** (503) 758-3111

**Self Enhancement, Inc.:** (503) 249-1721

**Urban League:** (503) 280-2600



**Multnomah County Budget Hearing**  
**Hosted by the**  
***Coalition of Communities of Color***  
**Tuesday, May 25, 2010 from 6-8 pm at**  
**The Immigrant and Refugee Community Organization (IRCO)**  
**10301 NE Glisan St.**  
**Portland, OR 97220**

**5:30          Arrival**

**6:00-6:20    Blessing –**  
***Grandma Lois***

**Native American Drum Group**

**Welcome by the *Coalition of Communities of Color***  
***Partners***

*Donita Sue Fry, Lee Po Cha, Marcus Mundy, Gloria Wiggins,*  
*Victoria Libov, Djimet Dogo*

**Opening remarks by *Commissioner Chair Jeff Cogen***  
*Introduce Marissa + Warren*

**6:20-8:00    Community public testimony**

**8:00          Closing remarks by *Coalition of Communities of Color***  
***Partners***

*Moderated by Gerald Deloney*

**Tuesday, May 25, 2010**

**6:00 p.m. to 8:00 p.m.**

***Public Hearing on the 2010-2011 Multnomah County Budget, Hosted by Coalition of Communities of Color at the Immigrant and Refugee Community Organization (IRCO) Gymnasium, 10301 NE Glisan, Portland***

<b>Plan for 250-300 people</b>	<b>Who will do/be responsible for</b>
Materials/Handouts	
<ul style="list-style-type: none"><li>• Agenda</li></ul>	Coalition will develop agenda for the evening – specifically the opening and closing. After opening, they will turn it over to Board for the regular format for public hearing and taking testimony.
<ul style="list-style-type: none"><li>• Budget process and schedule info sheet</li></ul>	County Budget Office – whatever information sheet that will be used for all public hearings.
<b>Public Notice</b>	<b>Board Clerk</b>
<u>Outreach to Coalition members, citizens, groups, etc.</u>	<u>Board Clerk will do its normal publication or media releases for hearings.</u>  Coalition will develop flyers in appropriate languages. They will distribute to their sites.
<u>Testimony sign up</u>	<u>Board Clerk – set up same as regular board meeting w/recording and video by Metro East; BC to make sign up sheets</u>
<u>Sound System and microphones</u>	County – Electronics will set up sound system. (Theresa requested Electronics Services to come set up.)  <u>Board Clerk will bring hand held mic and extra batteries.</u>
Language Services – arrange interpreters and equipment	<u>County – County will arrange interpreters.</u> Coalition requested Spanish, Russian, Burmese, and Swahili. Coalition working with PPS for assisted listening devices.
Refreshments	Coalition
Volunteers for set up/clean up, day care, parking direction, etc.	Coalition
Entertainment	Coalition
Seating chart and room arrangement	Coalition. Same as last year.

**Tuesday, May 25, 2010**

**6:00 p.m. to 8:00 p.m.**

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Parking	Coalition will check with church across the street. Will let neighborhood know that there is a big meeting. Will have people in parking lot.
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Aaron Wilson (electronics) mobile 503-519-9171

Julia Meier (coalition) 503-288-8177 x295

Lynda Grow (Board Clerk) 503-988-5274 or Cell: 561-254-2828

Marina Baker (Asst. Board Clerk) 503-988-3277 or Cell:

*El programa*

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**Opening remarks by Commissioner Chair Jeff Cogen**

**6:20-8:00 Community public testimony**

**8:00 Closing remarks by Coalition of Communities of Color**  
**Partners**

*Moderated by Gerald Deloney*

*Rise to fairness  
Recognize connections  
Acknowledge success  
Face shortcomings  
and openly  
- whatever diminishes my  
brother, diminishes me*



MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): FUNDING FOR  
GARK NETWORK

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: TONY LOFTZ

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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1. Please complete this form and return to the Board Clerk.
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4. If written documentation is presented, please furnish one copy to the Board Clerk.

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County 2010-2011 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): BUDGET FOR  
GAVK NETWORK

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: JONATHAN LORUSSO

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): FUNDING FOR  
GANG NETWORK

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: BRIANNA MUNDO

ADDRESS: 222 3rd St Astoria

CITY/STATE/ZIP: OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): GANG NETWORK

BUDGET

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: ARON MUÑOZ

ADDRESS: 1704 POWELL RD.

CITY/STATE/ZIP: PORTLAND OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County 2010-2011 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): FUNDING FOR  
GANK NETWORK

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: NANCY VILLANUEVA

ADDRESS: 227 POWELL ST

CITY/STATE/ZIP: GRESHAM OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): FUNDING FOR  
GAIL NETWORK

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: GUADALUPE VILLANUEVA

ADDRESS: 138 NW 150 ST

CITY/STATE/ZIP: OREGON OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): FUNDING FOR  
GANG NETWORK

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: JOSE LUIS VILLANUEVA

ADDRESS: 138 NE 300 ST

CITY/STATE/ZIP: GRESHAM OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): GANG NETWORK  
FUNDING

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: MARIA VARGAS

ADDRESS: 2012 NE GLACHAMPS ST.

CITY/STATE/ZIP: PORTLAND OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/25/10

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YGPS

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Kristyn Saephan

ADDRESS: 10239 NE Skidmore St.

CITY/STATE/ZIP: Portland OR 97220

PHONE: \_\_\_\_\_ DAYS: 503-257-6389

EVES: \_\_\_\_\_

EMAIL: Kristynsaephan@gmail.com

FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/25/10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YB YGPS

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Sabrina Valdefiera

ADDRESS: 4724 NE 99th ave

CITY/STATE/ZIP: Portland, OR 97220

PHONE: \_\_\_\_\_ DAYS: 971 506 8339 EVES: 971 506 8339

EMAIL: Sabrina-valdefiera@yando.com FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

14  
come  
last

Please complete this form and return to the Board Clerk  
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MEETING DATE: 5/29/10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Both

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Renee Solis R- SDUS

ADDRESS: 4427 no 131st ph AP B7

CITY/STATE/ZIP: portland or 97230

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

how These programs help children  
out of the street. ~~that~~ ~~the~~ is  
And how ~~this~~ ~~to~~ this program  
helped me learn about my culture

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

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MEETING DATE: 05/25/2020

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): API- SSES

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: YELIN BOSCO

ADDRESS: 16166 SE CARLITHERS STREETS APT 2

CITY/STATE/ZIP: Portland OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: boscoyelin@gmail.com FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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(11)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SSSES/YGPS

FOR: ~~SSSES~~ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Kara Horia

ADDRESS: 4544 NE 28th AVE

CITY/STATE/ZIP: Portland, Or, 97220

PHONE: \_\_\_\_\_ DAYS: 503-252-3724 EVES: \_\_\_\_\_

EMAIL: mfoung3@yahoo.com FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Mark Montes

ADDRESS: 3029 NE 122nd Ave.

CITY/STATE/ZIP: Portland OR. 97230

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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(13)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YES

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Trung - Tivi - Tran

ADDRESS: 4017 NE 132<sup>nd</sup> Pl

CITY/STATE/ZIP: Portland OR 97230

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: AYS is an essential and vital necessity  
in us teens. We need the wisdom and  
knowledge of our mentors and leaders to  
direct us in a path in which we may  
successfully advance into our future

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: May 25, 2010

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SSSES

funding for Waya

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Davineekah White Elk

ADDRESS: <sup>K30</sup> NE 65th Ave

CITY/STATE/ZIP: Portland, OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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MEETING DATE: 5/25

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Gang  
Prevention Funding

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Dre Collins

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Portland OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

(17)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-25-10

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Rental ASSISTANCE

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Jason Bessette

ADDRESS: 453 SE. 11th

CITY/STATE/ZIP: Portland, Oregon 97216

PHONE: \_\_\_\_\_ DAYS: 503-960-2907

EVES: \_\_\_\_\_

EMAIL: jasonbessette@clear.net

FAX: \_\_\_\_\_

WRITTEN TESTIMONY: I Jason Bessette am so thankful for

the help that dleo has given me and my family. They treated  
me with respect and dignity and have allowed an opportunity  
to catch up and be on a safe living level.

Without their help I would have been evicted and not been able  
to see the light! Thank you dleo!!

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: May 25<sup>th</sup> 2010

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Parenting education and community presentation

FOR: V AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Greg Chizh

ADDRESS: 20525 NE Sandy Blvd

CITY/STATE/ZIP: Fairview, OR, 97024

PHONE: DAYS: 503-575-1951 EVES: \_\_\_\_\_

EMAIL: PortlandSCC@gmail.com FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

(in my folder)  
given on request

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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3. State your name for the official record.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

(19)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/25/2010

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): APT-SSSES

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FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Hudin

ADDRESS: 2135 SE 122<sup>nd</sup> AVE APT#9

CITY/STATE/ZIP: Portland, OR 97233

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: sa-hudin@yahoo.com FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/25/2010

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Lily Lai Thang

ADDRESS: 16166 SE Caruthers APT. #2

CITY/STATE/ZIP: Portland O-R

PHONE: \_\_\_\_\_ DAYS: 503762-0820

EVES: \_\_\_\_\_

EMAIL: Lily6909@gmail.com

FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk  
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MEETING DATE: 5/25/10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): API - SSES

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Tan bar bar

ADDRESS: 2118 SE 122nd AVE

CITY/STATE/ZIP: Portland, OR 97233

PHONE: \_\_\_\_\_ DAYS: 503-253-3500 EVES: \_\_\_\_\_

EMAIL: Tanbar150@gmail.com FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

②  
✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/25/2010

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): APE - SSSSES

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FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Jameela

ADDRESS: 2119 SE 122nd Ave Apt. 205

CITY/STATE/ZIP: Portland, OR, 97233

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: Jameela599@gmail.com FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/25/10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Cultural Specific Services

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: William Miller

ADDRESS: 13611 SE Clayborn

CITY/STATE/ZIP: Portland, OR 97236

PHONE: X DAYS: 503-839-4091 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

(24) ✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 05/25/2010

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Homeless Youth Services Programs

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Ava Hansen

ADDRESS: 5135 NE Columbia Blvd.

CITY/STATE/ZIP: Portland, OR 97218

PHONE: \_\_\_\_\_ DAYS: 503-288-8177

EVES: \_\_\_\_\_

EMAIL: ava.hde@navapdx.org

FAX: 503-288-1260

WRITTEN TESTIMONY:

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**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

(25)  
✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: May 25, 2010

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Rent assistance

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FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC  
NAME: Jen Matheson / NAYAFamily Center

ADDRESS: 5128 NE Columbia Blvd

CITY/STATE/ZIP: Portland, OR 97218

PHONE: \_\_\_\_\_ DAYS: 503/421-9632

EVES: \_\_\_\_\_

EMAIL: jenm@nayaapdx.org

FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

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(26)  
✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/25/10

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Culturally Specific Wrap Around Services

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Jeanne Davidson

ADDRESS: 8203 N. Fessenden St. #2

CITY/STATE/ZIP: Portland, Ore. 97203

PHONE: \_\_\_\_\_ DAYS: 503 380 9809 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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(27)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 9/25

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): FUNDING

FOR GSNH NETWORK

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: KRISS PEARSON

ADDRESS: 2017 COLUMBIA

CITY/STATE/ZIP: PORTLAND, OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

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3. State your name for the official record.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

(28) ✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/25

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): GANB NETWORKS  
FUNDING

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: MARVIN RODRIGUEZ

ADDRESS: 222 RENEW RD.

CITY/STATE/ZIP: GOESBURN OR 97030

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

32

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-25-10

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

SERVICES to LOW income, minority & mental Health

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Sherry L. Addis

ADDRESS: 12790 SE Stark St

CITY/STATE/ZIP: Portland, OR 97230

PHONE: \_\_\_\_\_ DAYS: 503 238 1512 EVES: 503 254-9117

EMAIL: Sherrya@CTS1.NSN.US FAX: 503 238-~~151~~2436

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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2. Written testimony will be entered into the official record.

(30) ✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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\*\*\*This form is a public record\*\*\*

MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Marcus Mundy

ADDRESS: 10 N. Russell St

CITY/STATE/ZIP: Pdx 97227

PHONE: \_\_\_\_\_ DAYS: 503 280 2600 EVES: \_\_\_\_\_

EMAIL: mmundy@olpdx.org FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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2. Written testimony will be entered into the official record.

(33)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/25/10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Multnomah County  
Project Independence, Oregon Project Independence

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Darvel Lloyd

ADDRESS: 54 SE. 74th Ave.

CITY/STATE/ZIP: Portland, OR 97215

PHONE: \_\_\_\_\_ DAYS: 503-251-278 EVES: same

EMAIL: darvel@clear.net FAX: \_\_\_\_\_

WRITTEN TESTIMONY: I'm glad to see that M.C. Proj. Independence has been added back into your proposed budget. The program has been very effective in keeping disabled people from age 19 to 59 in their own their own homes and apartments. I certainly hope ~~that~~ that Oregon Project Independence programs will not be cut, given the latest state budget shortfall estimates!

**IF YOU WISH TO ADDRESS THE BOARD:**

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

(35)  
✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/25/10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO's  
Domestic Violence Program

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Diana Lee

ADDRESS: 10301 NE Glisan Street

CITY/STATE/ZIP: Portland, OR 97220

PHONE: \_\_\_\_\_ DAYS: 971.227.5614 EVES: \_\_\_\_\_

EMAIL: mdiana.lee@mail.ircd.org FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
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**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

(34) ✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/25/10

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRLOS

Domestic Violence Program

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Fang Qing Feng

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

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1. Please complete this form and return to the Board Clerk.
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(36)  
✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5.25.10

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Proposed GEO ~~Budget~~ Cut @ Inverness Jail

FOR: \_\_\_\_\_ AGAINST: X THE ABOVE BUDGET TOPIC

NAME: Kristin Casey

ADDRESS: 3530 SE 26th Ave

CITY/STATE/ZIP: Portland OR 97202

PHONE: \_\_\_\_\_ DAYS: 503 988 5457

EVES: 503 754-7291

EMAIL: kcasey@mesd.k12.or.us

FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

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1. Please complete this form and return to the Board Clerk.
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(37)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/25 /2010

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Cutting the  
GED Program at the Multnomah County Jail's.

FOR: \_\_\_\_\_ AGAINST: X THE ABOVE BUDGET TOPIC

NAME: Julie Brand

ADDRESS: 11611 NE Airswath Circle

CITY/STATE/ZIP: Portland, OR 97233

PHONE: \_\_\_\_\_ DAYS: 503-779-5715

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/25/10

SUBJECT: Multnomah County 2010-2011 Budget APT-SSSES

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): APT-SSSES

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: ~~John~~ Dah Eh

ADDRESS: 2062 SE 122nd AVE

CITY/STATE/ZIP: Portland, OR 97233

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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