



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

## Board Clerk Use Only

Meeting Date: 10/17/13  
Agenda Item #: R.4  
Est. Start Time: 9:45 am  
Date Submitted: 10/9/13

**Agenda Title:** **Informational Board Briefing on the 2013 Multnomah Food Justice Summit and Update on the Multnomah Food Action Plan**

*Note: Title should not be more than 2 lines but be sufficient to describe the action requested.*

**Requested Meeting Date:** 10/17/13 **Time Needed:** 15 Minutes  
**Department:** Non-D/District 3 **Division:** \_\_\_\_\_  
**Contact(s):** Keith Falkenberg  
**Phone:** 503 988 5217 **Ext.:** \_\_\_\_\_ **I/O Address:** \_\_\_\_\_  
**Presenter Name(s) & Title(s):** Kim Powe - Director of the Office of Sustainability, Katie Lynd - Food Policy Coordinator, and Keith Falkenberg – Staff to Commissioner Shiprack

## General Information

### 1. What action are you requesting from the Board?

The 2013 Multnomah Food Justice Summit will be held October 18<sup>th</sup> at the Oregon Convention Center. This briefing will cover the theme, agenda and highlights of the upcoming summit along with an update on the Multnomah Food Initiative and a review of accomplishments within the Multnomah Food Action Plan. This is an informational briefing.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

On September 10, 2009 the Multnomah County Board of Commissioners established the Multnomah Food Initiative to engage the community and develop a shared vision for a sustainable, just and thriving regional food system. This action led to the development of a community food action plan and Multnomah County has hosted three summits to identify priorities in the community and provided an opportunity for coordination between individuals, non-profits and government agencies around food system efforts.

### 3. Explain the fiscal impact (current year and ongoing).

n/a

### 4. Explain any legal and/or policy issues involved.

The Multnomah Food Action Plan identifies policy priorities for Multnomah County and our community partners. The plan provides specific recommendations around food production, conservation, healthy eating, hunger, social equity and economic development. Over five hundred individuals, non-profits, government agencies have signed on in support of the action plan and have made commitments to work towards the achievement of specific action items.

**5. Explain any citizen and/or other government participation that has or will take place.**

Multnomah County received assistance with the planning of the summit from the Multnomah Food Advisory Board. This board is made up of members of the community with direct connections to the services provided by Multnomah County.

This year's Food Justice Summit will include 18 workshops and presentations facilitated by community organizations.

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**Required Signature**

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**Elected Official  
or Department/  
Agency Director:**

Judy Shiprack /s/

**Date:** 10/9/13

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."*