



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 12/10/15
Agenda Item #: R.6
Est. Start Time: 10:10 am approx
Date Submitted: 11/25/15

Agenda Title: RESOLUTION Authorizing the Acquisition of Real Property for a Public Improvement Project on S.E. Stark Street at Beaver Creek, in the City of Troutdale.

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: Dec. 10, 2015 **Time Needed:** 5 Minutes

Department: Community Services **Division:** Transportation

Contact(s): Patrick Hinds, Transportation Division

Phone: 503/988-5050 **Ext.** 83712 **I/O Address:** 425/208

Presenter

Name(s) & Title(s): Patrick Hinds PLS, Right of Way Manager, Transportation; Matthew O. Ryan, Assistant County Attorney

General Information

1. What action are you requesting from the Board?

Pursuant to the County's Administrative Procedure Trans-01, the Transportation Division (Division) is requesting the County Board to authorize negotiations for the purchase of certain real property interests necessary for a Public Improvement project on S.E. Stark Street, in the City of Troutdale, in East Multnomah County (the Project).

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Project will significantly upgrade an existing, undersized, culvert and improve fish passage at a location where Beaver Creek crosses under SE Stark Street. The existing culvert will be replaced with a prefabricated channel-spanning open bottom arch culvert that restores the natural streambed and allows for fish passage. The Project has been identified in the County's current Capital Improvement Program. Construction on the Project is scheduled to begin in 2016.

The property interests authorized for acquisition by this Resolution are necessary for access, to remove the existing facility and for the constructing, operating, maintaining, repairing, replacing, and reconstructing the new facility.

3. Explain the fiscal impact (current year and ongoing).

Project costs are estimated to be \$1.178 million. Federal funding will provide up to \$1,000,000 of Project costs, City of Troutdale is anticipated to provide \$100,000 and the County Road Funds will cover the balance.

4. Explain any legal and/or policy issues involved.

Property acquisitions and negotiations will be conducted in compliance with Administrative Procedure Trans-01 and applicable Federal and State law.

5. Explain any citizen and/or other government participation that has or will take place.

Please see the discussion in Sections 3 and 4 above. In addition, the Division conducted a public informational meeting on December 9, 2015 about the Project, wherein comments were received from the public.

Required Signature

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.

**Elected Official
or Department**

Director: Kim Peoples /s/

Date: November 25, 2015