

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/31/16

AGENDA ITEM #      OR NON-AGENDA SUBJECT: NOTICE TO ENTER

FOR:      AGAINST: APARTMENT-PART

NAME: PAUL APOL PH, PHILLIPS <sup>2</sup>

CONTACT INFORMATION (optional):

ADDRESS: 1212 S.W CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: 503-224-9954

E-MAIL:     

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and can be viewed at: [multco.us](http://multco.us).
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

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## NOTICE TO ENTER APARTMENT

Cascade Management, Inc.  
Real Estate Management Services

#7

Date: 3/24/2016

Property: Hamilton West

To: Resident of apartment #217

This is your official 24/48 hour notice that we will be entering your apartment for make repairs as needed due to the water leak on 2/28/2016 over the course of multiple days on Monday (March 28<sup>th</sup>), Tuesday (March 29<sup>th</sup>), and Wednesday (March 30<sup>th</sup>) between 8:00 AM and 5:00 PM.

Sincerely,

Ryan Launtz  
Community Manager

#

3 DAYS





## NOTICE TO ENTER APARTMENT

Cascade Management, Inc.  
Real Estate Management Services

Date: 3/29/2016

Property: Hamilton West

#8

To: Resident of apartment #217

This is your official 24/48 hour notice that we will be entering your apartment to continue doing remediation and any repairs as needed for the remainder of the week on Thursday, March 31, 2016 and Friday, April 1, 2016 between 8:00 AM and 5:00 PM.

We apologize for any inconvenience.

Sincerely,

Ryan Launtz  
Community Manager

2 DAYS

14  
+ 5  
-----  
19 DAYS  
TOTAL



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MEETING DATE: 3/31

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Communication

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: TOG WALK

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 3/31/16

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: ✓

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Nancy Newell

CONTACT INFORMATION (*optional*):

ADDRESS: 3917 N.E. Skidmore St.

CITY/STATE/ZIP: Portland, OR

PHONE: 503-288-3986 E-MAIL: ogrec2@hotmail.com

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MEETING DATE: 3-31-2016

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Homeless Day Storage Facility

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: DAVID KIF DAVIS - MULTNOMAH County Copwatch / fight the sweeps PDX

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: multnomah county copwatch@gmail.com

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MEETING DATE: Board March 29 431

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Lightning Watchdog PDX

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 3/30/16

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: X AGAINST: X

NAME: Jesce Horton

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: 503 789 6654 EMAIL: jescejh@gmail.com

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