



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Feb. 2017)

Board Clerk Use Only

Meeting Date: _____

Agenda Item #: _____

Est. Start Time: _____

Date Submitted: _____

Agenda Title: Tobacco Retail Licensing – Program Update

Requested Meeting

Date: 3/23/2017 **Time Needed:** 20 mins

Department: Health **Division:** Public Health

Contact(s): Jae Douglas

Phone: 8.7847 **Ext.** _____ **Email:** Jae.douglas@multco.us

Presenters:

Jae Douglas, Others
to be invited

General Information

1. What action are you requesting from the Board?

None.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

This is an informational update on the implementation of the Tobacco Retail Licensing program, which went into effect on July 1, 2016. The overview will include:

- Program operations
- Community Engagement and stakeholder process
- Highlights of successful implementation

3. Explain the fiscal impact (current year and ongoing).

Since July 1, 2016 we have issued over 700 tobacco retail licenses at a cost of \$580 per license.

4. Explain any legal and/or policy issues involved.

There are none – this is an update.

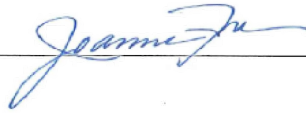
5. Explain any citizen and/or other government participation that has or will take place.

Overview will detail outreach efforts to the regulated community prior to and since the program went live on July 1, 2016.

Required Signature

Elected
Official or
Department
Director:

/s/

A handwritten signature in blue ink, appearing to read "Joanne Fu", written over a horizontal line.

Date:

3/10/2017
