



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 9/23/13)

## Board Clerk Use Only

Meeting Date: 11/13/14  
Agenda Item #: C.4  
Est. Start Time: 9:30 am  
Date Submitted: 11/4/14

## Agenda NOTICE OF INTENT to Submit an Application for up to \$8,000 to the Title: Bicycle Transportation Alliance

*Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.*

Requested Meeting	November 13, 2014	Time Needed:	N/A CONSENT ONLY
Department:	ODE	Division:	Mult. Youth Comm.
Contact(s):	Ben Duncan, Marc Fernandes		
Phone:	503.988.9090	Ext.	503.793.1691
Presenter Name(s) & Title(s):	N/A—CONSENT ONLY		

## General Information

### 1. What action are you requesting from the Board?

Approval for the Office of Diversity and Equity (ODE), through the Multnomah Youth Commission (MYC), to submit a grant application for up to \$8,000 to the Bicycle Transportation Alliance (BTA)

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This is a supplemental funding opportunity to ODE Program offer 10017A. In 2006, the Youth Commission created the nation's first Bill of Rights written by and for youth which was then adopted as guiding policy by Multnomah County and the City of Portland. In "Our Bill of Rights: Children + Youth" the Youth Commission created an entire section on the need for access to high quality, relevant education for all youth in our community. The MYC also identified transportation as one of the most critical barriers facing youth not only for access to education but many of the other rights assert in the Bill (recreation, employment, caring adults, health, etc).

Over the next year, with the support of the Bicycle Transportation Alliance (BTA) we will join a growing coalition advocating and developing a regional policy framework for Safe Routes to School that includes the American Heart Association, the Safe Routes to School National Partnership, APANO, Coalition for a Livable Future, OPAL Environmental Justice, Upstream Public Health, and Oregon Walks. The BTA approached us, as the official youth policy body for Multnomah County and the City of Portland, to seek formal partnership in their coalition and take lead on efforts of youth engagement. In Multnomah County, we have conducted focus groups and developed youth policy recommendations for how transit equity and justice can be promoted in our region. Recommendations include themes on safety and police conduct, fares and geographic equity, equity and cultural competency of Trimet staff, as well as recommendations about YouthPass. We need to engage other youth and adult organizations serving youth in the larger tri-county area to help inform our policy recommendations and how they directly tie to the Safe Routes to School objectives. Building support and pressure from outside of Multnomah County for YouthPass is a critical step as there has been much pressure to eliminate YouthPass altogether because it currently only benefits Portland Public Schools (PPS). We believe the goal should not be to take critical resources away from 13,000 PPS students who receive YouthPass but to address the underlying inequities which make it so all students in Trimet's service area can't use Trimet as their primary means to get to school, work, and extra-curricular activities.

Based on our successful organizing model used to address violence, chronic absenteeism and transit justice, we would like to provide our support to the coalition in order to bring youth across the region into this important policy conversation and development of the long term regional framework. The grant funds will pay for a temporary part-time Program Aide to help lead our advocacy and education efforts in the tri-county area. In addition the funds will cover supplies/materials, including food, transportation and incentives, for the youth focus groups.

**3. Explain the fiscal impact (current year and ongoing).**

Funding is up to \$8,000 for six months.

**4. Explain any legal and/or policy issues involved.**

None

**5. Explain any citizen and/or other government participation that has or will take place.**

BTA and OPAL Environmental Justice Oregon will partner with MYC to implement proposal.

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## Grant Application/Notice of Intent

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If the request is a **Grant Application** or **Notice of Intent**, please answer **all** of the following in detail:

- **Who is the granting agency?**  
Bicycle Transportation Alliance
- **Specify grant (matching, reporting and other) requirements and goals.**  
There are no matching requirements. The awardee is required to sign a MOU to receive first payment and submit a final report outlining agreed objectives in the MOU to receive second payment. The goal of the project is to create a sustainable program and funding allocation for Safe Routes to School K-12 students throughout the region. This system change will increase student educational outcomes and health and wellness while improving our environment.
- **Explain grant funding detail – is this a one time only or long term commitment?**  
This is a one-time Capacity Building grant with the possibility of future funding after the completion of this funding cycle.
- **What are the estimated filing timelines?**  
The application is due November 15, 2014.
- **If a grant, what period does the grant cover?**  
The project period is from January 1, 2015 through May 31, 2015
- **When the grant expires, what are funding plans?**  
When the grant expires, implementation will be complete. MYC/ODE will apply for the next round of funding (if available).
- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**  
100% of indirect costs are covered by this grant.

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## Required Signatures

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Elected Official  
or Department/  
Agency Director: Benjamin Duncan /s/ \_\_\_\_\_ Date: 11/4/14 \_\_\_\_\_

Budget Analyst: Christian Elkin /s/ \_\_\_\_\_ Date: 11/4/14 \_\_\_\_\_

*Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved*