



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 11/1/11
Agenda Item #: B.2
Est. Start Time: 10:45 am
Date Submitted: 10/24/11

Agenda Title:	Multnomah County Initiatives to Reduce Gang Violence
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Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date:	<u>November 1, 2011</u>	Amount of Time Needed:	<u>30 minutes</u>
Department:	<u>Non Departmental</u>	Division:	<u>Shiprack</u>
Contact(s):	<u>Matthew Lashua</u>		
Phone:	<u>503-988-4105</u>	Ext.	<u>x 84105</u>
	I/O Address:	<u>503/6</u>	
Presenter(s):	<u>Carl Goodman, Rob Halverson, Erika Preuit – Department of Community Justice</u>		

General Information

1. What action are you requesting from the Board?

Information Briefing – No Action

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Gang violence has negative impacts on the individuals entrenched in the gang lifestyle, families impacted by their gang involvement, victims impacted by gang violence, and the quality of life and safety of our entire community.

Through the Local Public Safety Coordinating Council's committee on youth and gang violence, Multnomah County is currently implementing a comprehensive approach to address gang violence. Multiple departments are working together and sharing resources towards a common goal including the Department of Community Justice, Sheriff's Office, Health Department, and County Human Services. This presentation will discuss coordinated efforts that are being made towards gang prevention, intervention, and suppression. The presentation will also discuss external collaborations with the City of Portland, Portland Police Bureau, and other Community Partners. Recent successes and challenges ahead will be highlighted.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signatures

**Elected Official or
Department/
Agency Director:**



Date:

10/24/11

Judy Shiprack, Commissioner, D-3