

R6 TESTIMONY

1	REV KATE LONE	X
2	WILLY MYERS	X
3	LEE PO CHA -LEFT	-
4	REV ^{DR} CHUCK CURME	X
5	<u>DENIS LUNDBERG</u>	X
6	CHARLES HOOGE	X
7	MARTHA STRAWN MORRIS	X
8	ELDON MANLEY PULLED /LEFT	-
9	PATRICIA ROJAS	X
10	<u>THOMAS MULLIN</u>	X
11	KEN PEARCE	X
12	WAYNE WIGNES N/S LEFT	.
13	PASTOR MICHELLE McLAUGHAN	X
14	<u>MARTY JOGE</u>	X
15	TRENA SUTTON	X
16	MR LIGHTNING	X
17	JEFF WOODWARD	X
18	<u>JOHN McCULLERT</u>	X
19	RONALD SWAREN	X
20	JIM HOWELL	X
21	CHARLES JOHNSON	
22	DAVE HOFF N/S LEFT	

23 ROBERT WRIGHT

X

24 RAINE LEE RITALTO

X

25 ERIC SMITH

X

26 LORA BERRY

X

27 TAWNA SANCHEZ LEFT

28 LAURIE FOWLKE

X

29 PAT EDWARDS

X

30 ROBERT SCHULTZ

X

31 ANITA SARLOI →

X

-5

26 SPOKE

(28)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: Sept 22

AGENDA ITEM # R6 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Rev. Kate Lore

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 9/22

AGENDA ITEM # R6 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Willy Myers

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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AGENDA ITEM # R6 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Lee Po Cha

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: Sept. 22 2016

AGENDA ITEM # R6 OR NON-AGENDA SUBJECT: SNAP

FOR: _____ AGAINST: _____

NAME: Rev. Chuck Currie

CONTACT INFORMATION (optional):

ADDRESS: 2504 NE

CITY/STATE/ZIP: Portland

PHONE: (503) 253-1234 E-MAIL: _____

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9/22

AGENDA ITEM # R6 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Denis Lundberg

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 9/22

AGENDA ITEM # R6 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Charles Hodge

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 9/22

AGENDA ITEM # RL6 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Martha Strawn-Morris

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: Sept. 22

AGENDA ITEM # 86 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Patricia Rojas

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 09-22-2016-9:30 AM

AGENDA ITEM # 26 OR NON-AGENDA SUBJECT: MCCF Wapato Jail

FOR: Thomas Edward Mullins AGAINST: in plays of The UN Divided

NAME: Thomas Edward Mullins-12-22-2015 Housing projects and programs

CONTACT INFORMATION (optional):

ADDRESS: 4920 NE. Glisan St, Apt. 215

CITY/STATE/ZIP: Portland Oregon 97213

PHONE: 503-806-7449 E-MAIL: 503-806-7449

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: Ken Pearce

CONTACT INFORMATION (optional):

ADDRESS: 607 NE 118th

CITY/STATE/ZIP: PDX, OR 97220

PHONE: 503-732-8811 **E-MAIL:** kenpearcecreative@gmail,

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AGENDA ITEM # R6 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Wayne Wignes

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

E-MAIL: WWignes@pdxi.ed

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: Pastor Michelle McLaughlin

CONTACT INFORMATION (optional):

ADDRESS: 16193 NW Ryegrass St.

CITY/STATE/ZIP: Portland, OR 97229

PHONE: 503-9396332 **E-MAIL:** ~~damassa~~ damascusgatefoundation.com

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AGENDA ITEM # R6 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: MARTY VOGUE

CONTACT INFORMATION (optional):

ADDRESS: 9815 SW 170TH AVE.

CITY/STATE/ZIP: BEAVERTON / ORE / 97007

PHONE: 503.310.0929 E-MAIL: MLVOGE@GMAIL.COM

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/22/16

AGENDA ITEM # R6 OR NON-AGENDA SUBJECT: Homelessness

FOR: _____ AGAINST: _____

NAME: Trena Sutton

CONTACT INFORMATION (*optional*):

ADDRESS: 8800 SE 80th Ave

CITY/STATE/ZIP: Portland, OR 97206

PHONE: () E-MAIL: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: Sept 22, 2016

AGENDA ITEM # R6 OR NON-AGENDA SUBJECT: _____

FOR: X AGAINST: _____

NAME: Lightning Disruptor PDL

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: Jeff Woodward

CONTACT INFORMATION (optional):

ADDRESS: 6045 SW Erickson Ave

CITY/STATE/ZIP: Beaverton OR 97008

PHONE: 771-330-3537

E-MAIL: jeffwoodward@icloud.com

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: John M. Culloch

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: 503 709 0335 **E-MAIL:** mccullochconstruction@gmail.com

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: Ronald Swaren

CONTACT INFORMATION (optional):

ADDRESS: 1543 SE Amatoka St

CITY/STATE/ZIP: Portland

PHONE: 971-223-5178 **E-MAIL:** _____

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: JIM HOWELL

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ **E-MAIL:** _____

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: Charles JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: DAVE HOFF

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: September 22, 2016

**AGENDA # R.6 / Board Update on the A Home for Everyone Safety off the Streets
Action Plan – Emergency Shelter Strategies**

FOR: X AGAINST:

NAME: Robert P. Wright

CONTACT INFORMATION (*optional*):

ADDRESS: 1221 SW 10th Avenue, Unit 505

CITY/STATE/ZIP: Portland, Oregon, 97205

PHONE: (503) 222-6874 EMAIL: wright-stuff@comcast.net

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
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Public Testimony
Multnomah County Board of Commissioners Meeting
September 22, 2016
Agenda Item # R.6

My name is Robert Wright. I am a Portland native, now retired and living in Downtown Portland.

I strongly encourage that the long-unused Wapato Corrections Facility be included in A Home for Everyone Safety off the Streets Action Plan and its Emergency Shelter Strategies.

From its inception, the declared State of Emergency on Housing and Homelessness still exists in fact. Correctly, millions of investment dollars are being planned to improve the outcomes of those experiencing homelessness in Multnomah County. Wapato should be included in the investment strategies, greatly expanding site-based Safety off the Streets options. With the capacity for over 500 beds, Wapato fits with plans to expand capacity and certainly meets shelter criteria. Beyond being warm, dry and safe, the Wapato facility has the potential to become much more than an overnight shelter: clean toilets, showers, kitchen, laundry, and office space for shelter administration and on-site mobile services. Transportation can be provided, but back-and-forth trips to downtown Portland would be infrequent with social services conveniently available on-site, and no requirement to vacate the shelter every morning.

A Wapato Transition Shelter would be a temporary first step towards placement into permanent housing. This would be directly in line with the plans of the Joint Office of Homeless Services. Having to live on the street, or in a car, for weeks and months, waiting for housing, is unacceptable, especially with Wapato just sitting there, dormant.

Given its history, the conversion and use of Wapato is administratively and legally complex, but morally simple. Considering the ongoing homeless State of Emergency, these hurdles can be overcome using the resources, efforts and experience of the A Home for Everyone public-private partnership. There are many charitable organizations in the county that are willing to help, a real synergy focused on helping the homeless.

Keeping the expensive Wapato facility in mothballs is immoral. Who could walk up to a homeless person sleeping on hard concrete under a bridge on a cold winter night and say, "Sorry, our shelters are full. Please be patient while we figure out how you can sleep in a new, safe, heated building with beds and showers. This shouldn't take more than a few months or years."

Thank you.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: Raine Lee Ritalto

CONTACT INFORMATION (optional):

ADDRESS: 17915 SE Main Street

CITY/STATE/ZIP: Portland, OR 97233

PHONE: 503 777 1841 **E-MAIL:** reetielee@gmail.com

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: Eric Smith

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: Liora Berry - Cascadia BH

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

E-MAIL: lioraberry@cascadiabh.org

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
****This form is a public record****

MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: Tawna Sanchez

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: LAURIE FOWLER

CONTACT INFORMATION (optional):

ADDRESS: 12425

CITY/STATE/ZIP: _____

PHONE: _____ **E-MAIL:** _____

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: PAT Edwards

CONTACT INFORMATION (optional):

ADDRESS: 1202 NE 117TH AVE

CITY/STATE/ZIP: PORTLAND 97220

PHONE: 503.738.6691 **E-MAIL:** MRPAT EDWARDS@GMAIL.COM

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: _____

Robert Schultz

CONTACT INFORMATION (optional):

ADDRESS: _____

P.O. Box 66783

CITY/STATE/ZIP: _____

Portland, OR 97266

PHONE: _____

503-957-2346

E-MAIL: _____

RES2010@yahoo.com

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MEETING DATE: 9/22/2016

Subject: R-6 Board Update on the A Home for Everyone Safety off the Streets Action Plan and Emergency Shelter Strategies.

NAME: Anita Savicki

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: September 22, 2016

AGENDA # R.6 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Andy Miller, Executive Director, Human Solutions

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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September 21, 2016

Chair Kafoury and Members of the Multnomah County Commission:

I am sorry I cannot be with you this morning to thank you directly on behalf of Human Solutions for your support and commitment to meeting the needs of individuals and families experiencing homelessness in Multnomah County. You have collectively and individually demonstrated tremendous leadership by acting promptly and decisively to invest in the expansion of our system of shelters and services that provide immediate safety off the streets for thousands of people experiencing homelessness in our community. By supporting the opening of the Human Solutions Family Center in 2016, the Board created the first year-round, 24/7 no-turnaway shelter for families in Multnomah County – thereby ensuring a safe place for every child in our County to sleep every night of the year. You are dedicating significant resources this year to opening new shelter beds - ensuring that our most vulnerable can come in from the elements and find safety and security. And quietly, you have invested in a system of services and housing assistance that work behind the scenes to assist hundreds of victims of our local housing crisis to escape the streets and avoid shelter by moving rapidly into housing with short-term rental and financial assistance. Our plan and collective commitment to ending homelessness is working, albeit slowly and against a backdrop of an unprecedented crisis in housing affordability. So once again, on behalf of the Board, staff and clients of Human Solutions, thank you.

As you consider the report and testimony this morning, despite the excellent work and results of our investments to date, I expect you will all be thinking of how to best meet the still unmet need. Our existing shelters are full, our rent assistance and programs oversubscribed, our housing market continues to overheat beyond our reach and we all see daily that many of our neighbors continue to make the streets, sidewalks, parks and public land their homes for lack of a better alternative. Like many who have worked on this issue for years, I share your desire to act quickly and decisively to try to meet the unmet need and to simply do something. With limited resources, what is the best action to take to address this crisis of our humanity?

I have no magic bullet or easy answer. If I had one, you would have already been doing it – as your actions demonstrate that you share my commitment to end homelessness. Instead, I offer a few key points as testimony on how to deliberate next steps and how you might invest new dollars:

- Invest new funding first into moving people quickly out of shelter or directly off the streets into permanent housing. New housing investments can do double duty – they end the homelessness of the person(s) served in a permanent way and they simultaneously free up existing, paid-for shelter capacity for the next household in need.
- Invest more heavily into a separate and intentional strategy to create permanently supportive housing for the highest needs households who experience homelessness chronically and repeatedly. Only when communities intentionally allocate funding for the capital, operating and service costs needed for the highest needs households, does this type of permanent