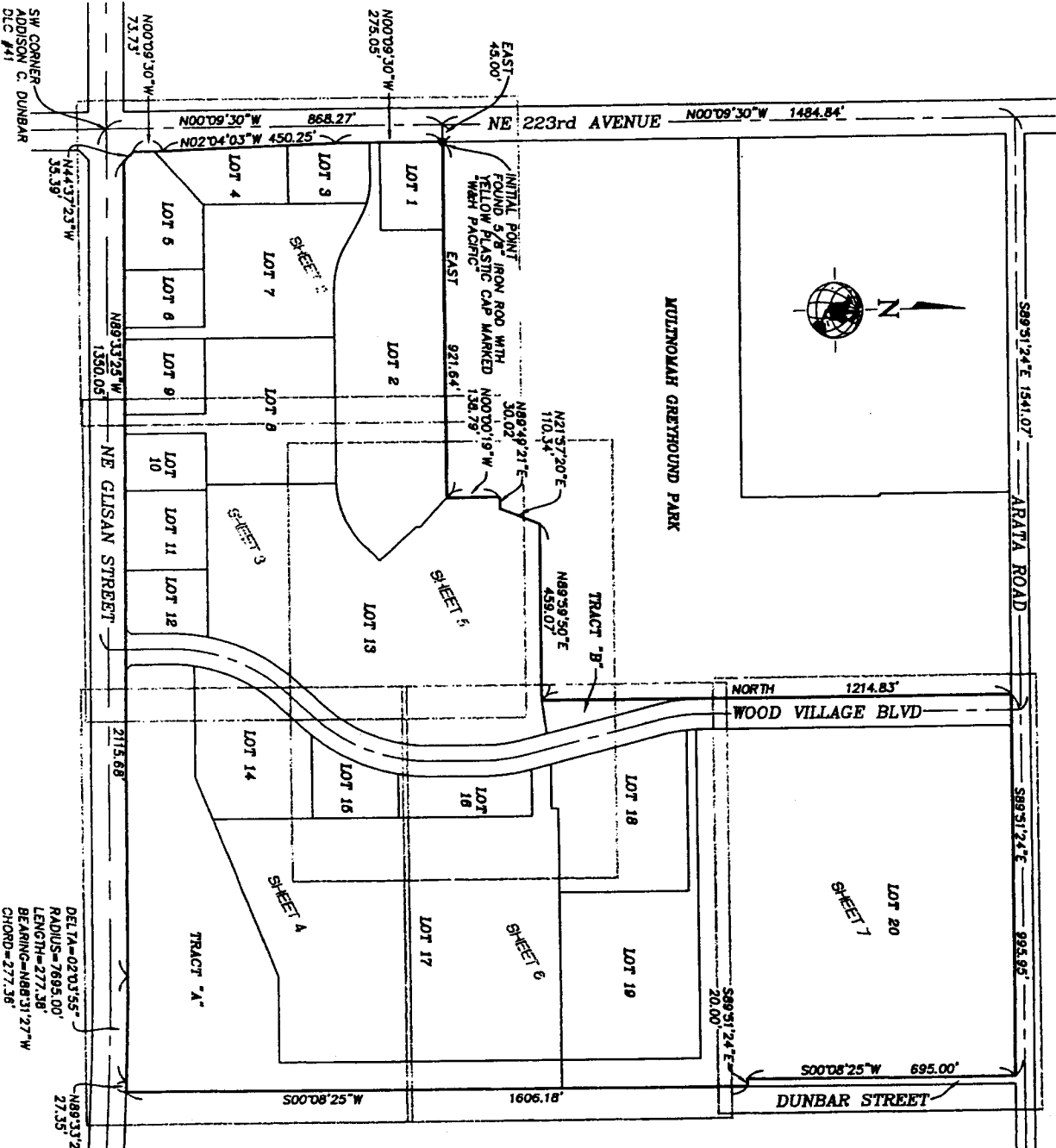


# WOOD VILLAGE TOWN CENTER

LOCATED IN THE N.W. AND NE QUARTERS OF SECTION 34  
 AND THE S.W. AND S.E. QUARTERS OF SECTION 27  
 IN TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN  
 IN THE CITY OF WOOD VILLAGE, MULTNOMAH COUNTY, OREGON  
 SCALE: 1" = 200'  
 NOVEMBER 30, 1999

OWNER: MULTNOMAH KENNEL CLUB INC.  
 73-005 EL PASO, SUITE 320  
 PALM DESERT, CA 92260  
 THIS SURVEY PREPARED AT THE REQUEST OF  
 R.D. HUBBARD ENTERPRISES  
 7505 EL PASO, SUITE 320  
 PALM DESERT, CA 92260



## NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SHOW THE SUBJECT TRACT INTO LOTS AS SHOWN AND TO DEDICATE NECESSARY STREET RIGHT OF WAY AND EASEMENTS.  
 THE BOUNDARY LINES SHOWN AND THE BASIS OF REASONS FOR THIS SURVEY ARE THAT BOUNDARY RESOLVED IN S.N. 58,942.

## NOTES:

1. THERE IS A 1 FOOT WIDE NON-ACCESS RESERVE STRIP ALONG THE PUBLIC STREET SIDE OF LOTS 1, 3, 4, 5, 6, 8, 10, 11 AND 12. THESE LOTS SHALL BE EXCLUDED FROM DIRECT VEHICULAR ACCESS TO NE 22ND AVENUE AND NE GLISAN STREET.
2. THE LOTS IN THIS SUBDIVISION ARE SUBJECT TO A DECLARATION OF RESTRICTIONS RECORDED AS DOCUMENT NO. \_\_\_\_\_
3. THIS SUBDIVISION IS SUBJECT TO THE CONDITIONS OF APPROVAL, AS NOTED IN A CITY OF WOOD VILLAGE DOCUMENT ENTITLED "NOTICE OF PLANNING COMMISSION DECISION" DATED OCTOBER 24, 1999 IN THE MATTER OF: "REVIVANT SUBMISSION APPLICATION, NE 22ND & GLISAN STREET."

## SHEET INDEX

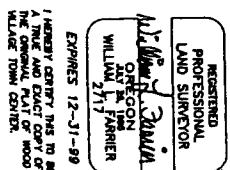
- INDEX MAP AND NOTES
- SHEET 1 LOTS 1, 3, 7, LOT 8 AND THE WESTERN PORTION OF LOT 2 AND 6
  - SHEET 2 LOTS 2, 4, 5, 6, 8, 10, 11 AND 12, THE SOUTHERLY PORTION OF LOT 14 AND THE SOUTHERLY PORTION OF TRACT "A" AND LOT 14 AND
  - SHEET 3 LOTS 1, 3, 7, LOT 8 AND THE WESTERN PORTION OF LOT 2 AND 6
  - SHEET 4 LOTS 1, 3, 7, LOT 8 AND THE WESTERN PORTION OF LOT 2 AND 6
  - SHEET 5 LOTS 1, 3, 7, LOT 8 AND THE WESTERN PORTION OF LOT 2 AND 6
  - SHEET 6 LOTS 1, 3, 7, LOT 8 AND THE WESTERN PORTION OF LOT 2 AND 6
  - SHEET 7 LOTS 1, 3, 7, LOT 8 AND THE WESTERN PORTION OF LOT 2 AND 6
  - SHEET 8 LOTS 1, 3, 7, LOT 8 AND THE WESTERN PORTION OF LOT 2 AND 6

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
**William D. Farrier**  
 OREGON  
 DATE: 11/30/99  
 WILLIAM D. FARRIER  
 2171

EXPIRES 12-31-99

1. HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF WOOD VILLAGE TOWN CENTER.

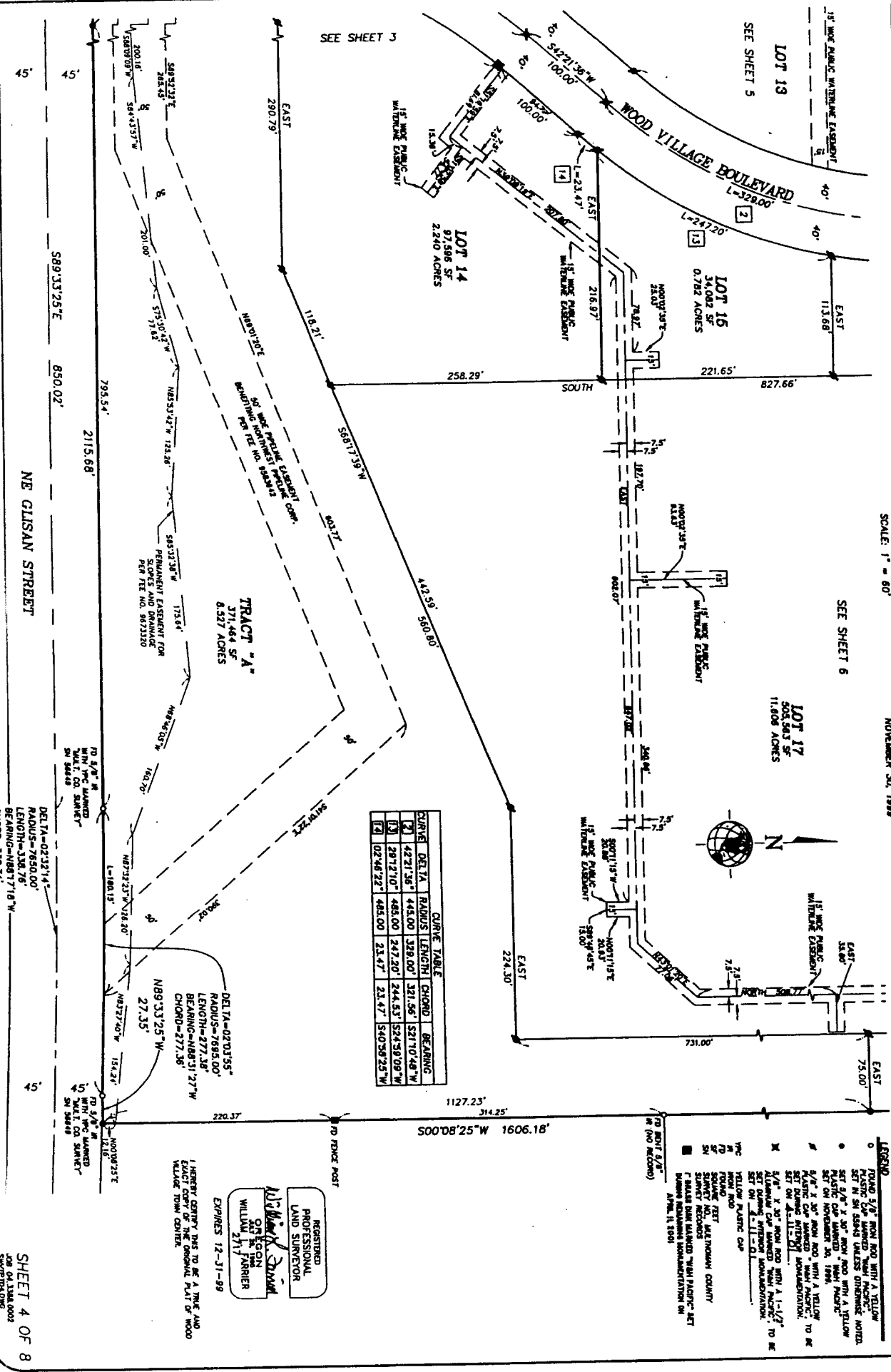
SHEET 1 OF 8





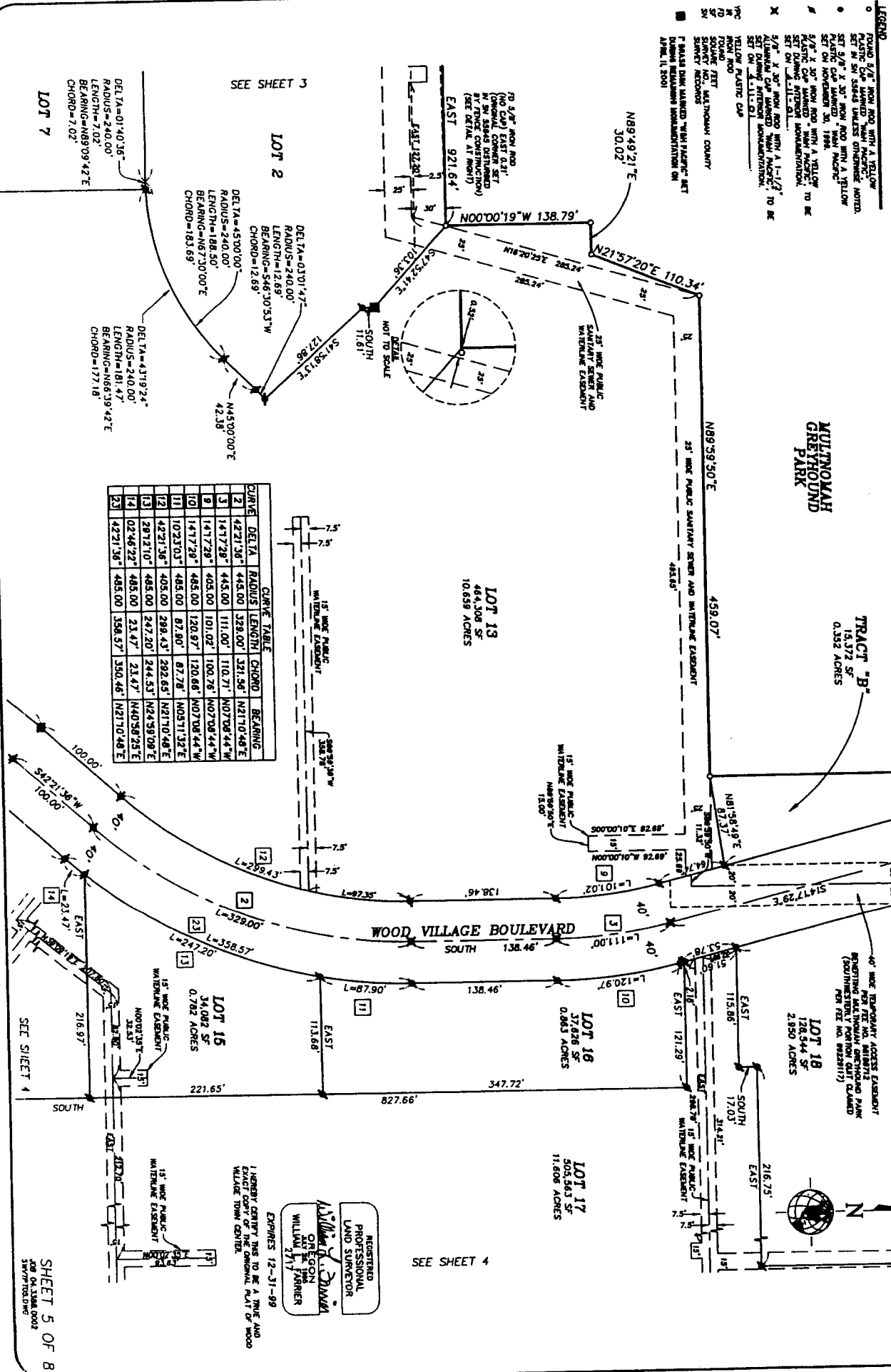
# WOOD VILLAGE TOWN CENTER

LOCATED IN THE N.W. AND N.E. QUARTERS OF SECTION 34  
 AND THE S.W. AND S.E. QUARTERS OF SECTION 27  
 IN TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN  
 IN THE CITY OF WOOD VILLAGE, MULTNOMAH COUNTY, OREGON  
 SCALE: 1" = 60'  
 NOVEMBER 30, 1998



## WOOD VILLAGE TOWN CENTER

LOCATED IN THE N.W. AND N.E. QUARTERS OF SECTION 34  
AND THE S.W. AND S.E. QUARTERS OF SECTION 27  
IN TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN  
IN THE CITY OF WOOD VILLAGE, MULTNOMAH COUNTY, OREGON  
NOVEMBER 30, 1999  
SCALE: 1" = 80'







LOCATED IN THE N.W. AND N.E. QUARTERS OF SECTION 34  
AND THE S.W. AND S.E. QUARTERS OF SECTION 27  
IN TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN  
IN THE CITY OF WOOD VILLAGE, MULTNOMAH COUNTY, OREGON  
NO SCALE  
NOVEMBER 30, 1999

NOVEMBER 30, 1999

1, WILLIAM L. FARNER, DO HONESTLY CERTIFY THAT I HAVE CORRECTLY  
 DESCRIBED AND MARKED WITH PROPER MONUMENTS THE LAND REPRESENTED

[illegible]

APPROVED THIS 29 DAY OF DECEMBER, 1999

**APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_**  
**CITY OF MOOD VILLAGE PLANNING COMMISSION**

BY: [Signature]  
PRESIDENT

APPROVED THIS 27 DAY OF SEPTEMBER, 1998

BY: Nelson H. Kuntz, Jr.

MUL TNO MAH COUNTY SURVEYOR

BY: 1000-21122

APPROVED THIS 29TH DAY OF DECEMBER, 1991  
CHAIR, MULTNOMAH COUNTY BOARD OF COMMISSIONERS

BY: Derek Smith / JAH

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES ASS  
PROVIDED BY O.R.S. 92.095 HAVE BEEN PAID  
THRU Dec 29 1999.

DIRECTOR, DIVISION OF ASSESSMENT AND TAXATION MULTNOMAH-COUNTY, OREGON.

BY: McGowan  
DEPUTY

STATE OF OREGON }  
S.S.

I DO HEREBY CERTIFY THAT THE ATTACHED SUBMISSION PLAT WAS  
RECEIVED FOR RECORD AND RECORDED February 29th 1999  
AT 3:13 O'CLOCK P. M. IN BOOK 1445, PAGES 45-453  
MULTNOMAH COUNTY RECORDING OFFICE

BY: Shawn Williams  
DEPUTY

DOCUMENT NO. 99-232254

IN ACCORDANCE WITH O.R. 92.070, THE INTERIOR CORNERS OF THIS SUBDIVISION HAVE BEEN CORRECTLY SET WITH THE PROPER MONUMENTS. AN AFFIDAVIT HAS BEEN PREPARED REGARDING THE SETTING OF SAID MONUMENTS AND WAS RECORDED AS DOCUMENT NO. 2001-134908. MULTNOMAH COUNTY DEED RECORDS.

BY: Robert A. Hendon  
MULTNOMAH COUNTY SURVEYOR

DATE: March 6, 2002

## **DECLARATION**

KNOW ALL MEN BY THESE PRESENTS THAT MILLINBACH KENNEL CLUB INC., AN OREGON CORPORATION, DOES HEREBY ESTABLISH AND DECLARE THE ANNEKED AVE. "WOOD" LOT, TO BE A TRUE AND CORRECT MAP AND PLAT THEREOF, ALL LOTS BEING CERTAINLY SHOWN AND ALL STREETS AND EASEMENTS OF THE MIDTAS CENTER DEVELOPMENT SHOWN AND HAS CAUSED THE SUBDIVISION TO BE PREPARED AND THE PROPERTY SUBDIVIDED IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 33 AND WE DO HEREBY DEDICATE TO THE USE OF THE PUBLIC AS PUBLIC HIGHWAYS ALL THE STREETS AS SHOWN ON SAID MAP, AND WE DO HEREBY GRANT TO THE PUBLIC ALL THE STREETS AND EASEMENTS NOT PREVIOUSLY GRANTED OR CONNECTED AS SHOWN OR DESCRIBED IN THIS PLAT.

*Edward A. Burger*  
EDWARD A. BURGER  
TREASURER

## ACKNOWLEDGEMENT

STATE OF MISSISSIPPI }  
COUNTY OF HAVENLAND } S.S.  
I, \_\_\_\_\_, Notary Public in and for said County and State, personally appeared \_\_\_\_\_, a citizen of the State of Mississippi, known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed. He acknowledged the same on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me at \_\_\_\_\_, Mississippi.

Thomas H. Short  
NOTARY PUBLIC



Cons. # 1177949  
Expens  
Mar 27, 2003