



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308
PAULINE ANDERSON • DISTRICT 1 • 248-5220
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219
RICK BAUMAN • DISTRICT 3 • 248-5217
SHARRON KELLEY • DISTRICT 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

AGENDA OF
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS
FOR THE WEEK OF
NOVEMBER 13 - 17, 1989

Tuesday, November 14, 1989 - 9:30 AM - Formal Meeting . . . Page 2
Tuesday, November 14, 1989 - 1:30 PM - Informal Meeting . . Page 5
Thursday, November 16, 1989 - 9:30 AM - Meeting Cancelled

Tuesday, November 14, 1989 - 9:30 AM

Multnomah County Courthouse, Room 602

Formal Agenda

REGULAR AGENDA

DEPARTMENT OF JUSTICE SERVICES

R-1 Liquor License application renewals submitted by Sheriff's Office with recommendation that same be approved as follows:

APP

- a) PACKAGE STORES - Albertson's Food Center #502, 1350 NE 122nd; Safeway Store #382, 3527 SE 122nd; David's Market, 12217 SE Foster Rd.; Fred's Marina, 12800 NW Marina Way; CFM Franchising Company #12, 16437 SE Powell; Fred Meyer, 14700 SE Division; Division Thriftway, 16140 SE Division; K. S. Food Market, 15231 SE Division; Weece's Market, 7310 SE Pleasant Home Road, Gresham; J & N Grocery, 10729 SE Harold St.; Three-D Market, 1739 SE 139th Ave.; Foster Food Mart, 12918 SE Foster Rd.
- b) RETAIL MALT BEVERAGE - Shady Rest Tavern, 15920 SE Stark; Powelhurst Tavern, 12344 SE Powell Blvd.; Pleasant Home Saloon, 31637 SE Dodge Park Boulevard, Gresham; The Lariat Tavern, 17238 SE Division; Daily Double Tavern, 1607 NE 162nd; Club Genesis, 13639 SE Powell; Rose Bowl, 3800 SE 164th Ave.; King's Wild Tavern, 13550 SE Powell Blvd.; The Peanut Farm, 12646 SE Division.
- c) RESTAURANT - Carrow's Restaurant #7144, 16246 SE Stark St.; Pizza Baron, 2604 SE 122nd; Round Table Pizza, 15920 SE Division; Stark Street Pizza Company, 17544 SE Stark.
- d) DISPENSER CLASS A - Woodshed Restaurant, 16015 SE Stark; Pink Feather, 14154 SE Division St.; Tippy Canoe Inn, 28242 Crown Point Highway, Troutdale; Hong Kong Restaurant, 12510 SE Division; China Hut Restaurant, 16721 SE Division; The Drum and Riccardos LaFiesta Restaurant, 14601 SE Division; Multnomah Falls Lodge, S/S Scenic Highway and Columbia Gorge, Bridal Veil.
- e) DISPENSER CLASS B - The Racquet Club, 1853 SW Highland Road

NONDEPARTMENTAL

R-2 *1st* TIME CERTAIN REQUESTED 9:30 AM - Recognition of members of the Community Service Forest Project Steering Committee for their contributions to this new and innovative project

R-3 *2nd* TIME CERTAIN REQUESTED 9:45 AM - In the Matter of Presentation of the Citizen Involvement Committee's County Visions Report

PLANNING ITEM

St. John
12/15
APP
R-4 Final Order in the matter of adopting Findings, Conclusions and Conditions on Case CS 7-89, for the Approval of community service designation to allow development of a Tri-Met Terminus facility, for property located at 13525 SE Foster Road (Continued from November 7) *8-199*

PUBLIC CONTRACT REVIEW BOARD

(Recess as the Board of County Commissioners and reconvene as the Public Contract Review Board)

APP
R-5 Order in the matter of Exempting from Public Bidding the Purchase of an Ares II Robot from 21st Century Robotics *8-200*

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

DEPARTMENT OF HUMAN SERVICES

APP
R-6 In the matter of ratification of an intergovernmental agreement with Oregon's Children Services Division, for the County to be reimbursed \$15,600 for providing weekly in-home visits by Community Health Nurses to 45 teen mothers and their infants for the period November 1, 1989 to June 30, 1990

Request to hold order 12-7-89
APP to hold order
R-7 Budget Modification DHS #20 making an appropriation transfer in the amount of \$215,361 from General Fund Contingency to Aging Services, Federal/State Fund, to replace previously anticipated revenue from the City of Portland for the Portland/Multnomah Commission on Aging (Continued from November 2)

DEPARTMENT OF ENVIRONMENTAL SERVICES

R-8



In the matter of ratification of a Memorandum of Understanding with the City of Wood Village for the delegation of emergency management responsibility to the County Office of Emergency Management, and for the County to develop an emergency operation plan for the City

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 PM, Channel 27 for Rogers Multnomah East subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

PUBLIC TESTIMONY WILL NOT BE TAKEN AT INFORMAL MEETINGS

Tuesday, November 14, 1989 - 1:30 PM

Multnomah County Courthouse, Room 602

INFORMAL

1. Discussion of the Metropolitan Human Relations Committee's role in the community

PUBLIC TESTIMONY WILL NOT BE TAKEN AT INFORMAL MEETINGS

0501C.41-45

R-9

*Held over
11-21-89*

In the matter of the appointments to the Income Tax Study Committee of the following: Andrea Dobson, Jim Richardson, Donald S. McClave, Jim Owens, Richard R. Harris

0501C.46

SUPPLEMENTAL AGENDA

TUESDAY, NOVEMBER 14, 1989

The Following matters are added to the Tuesday, November 14, 1989 agenda at the times indicated:

9:00 AM

Executive Session - for the purpose of discussing the acquisition of the Mead Building - allowed under ORS 192.660(1)(e)

Ok Motion U.C. / St Ind - Roll Called - all present

Addition to Formal Agenda at 9:30 AM

Ad
3rd
R-10 In the matter of recommendation to purchase the Mead Building, 451 SW 5th Avenue, Portland, as an office annex for County Department of Human Services - Time Certain at 10 AM - (Continued from November 9) *Unanimous Consent* *89-201*

Addition of the following item to be considered by Unanimous Consent:

R-11 Resolution in the Matter of Designating Supervisory Authorities for Operating Correctional Supervision Services and Custodial Facilities (Sentencing Guidelines)

0501C.47
11/9/89

Motion for
Unanimous
Consent on
Both R-10 &
R-11-

Gx Motion
Sx Ind

Roll	Anderson
	Kotkamp
	Baumgardner
	Killey
	Mooy

BOARD OF COUNTY COMMISSIONERS
FORMAL BOARD MEETING
RESULTS

MEETING DATE: 11-14-89

Agenda Item #	Motion	Second	APP/NOT APP
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<u>R-1</u>	<u>GK</u>	<u>PA</u>	<u>App</u>
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<u>R-2</u>	<u>No Action Needed</u>		
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<u>R-3</u>	<u>No Action Needed</u>		
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<u>R-4</u>	<u>GK</u>	<u>PA</u>	<u>App</u>
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<u>R-5</u>	<u>PA</u>	<u>SK</u>	<u>App</u>
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<u>R-6</u>	<u>RB</u>	<u>GK</u>	<u>App</u>
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<u>R-7</u>	<u>GK</u>	<u>RB</u>	<u>App</u>
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<u>R-8</u>	<u>PA</u>	<u>SK</u>	<u>App</u>
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<u>R-9</u>	<u>PA</u>	<u>SK</u>	<u>App</u>
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<u>R-10</u>	<u>GK</u>	<u>PA</u>	<u>App</u>
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<u>R-11</u>	<u>GK</u>	<u>RB</u>	<u>App</u>
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ANNOTATED AGENDA

Tuesday, November 14, 1989 - 9:30 AM

Multnomah County Courthouse, Room 602

Formal Agenda

REGULAR AGENDA

DEPARTMENT OF JUSTICE SERVICES

R-1 Liquor License application renewals submitted by Sheriff's Office with recommendation that same be approved as follows:

- a) PACKAGE STORES - Albertson's Food Center #502, 1350 NE 122nd; Safeway Store #382, 3527 SE 122nd; David's Market, 12217 SE Foster Rd.; Fred's Marina, 12800 NW Marina Way; CFM Franchising Company #12, 16437 SE Powell; Fred Meyer, 14700 SE Division; Division Thriftway, 16140 SE Division; K. S. Food Market, 15231 SE Division; Weece's Market, 7310 SE Pleasant Home Road, Gresham; J & N Grocery, 10729 SE Harold St.; Three-D Market, 1739 SE 139th Ave.; Foster Food Mart, 12918 SE Foster Rd.
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- e) DISPENSER CLASS B - The Racquet Club, 1853 SW Highland Road

APPROVED

NONDEPARTMENTAL

- R-2 TIME CERTAIN REQUESTED 9:30 AM - Recognition of members of the Community Service Forest Project Steering Committee for their contributions to this new and innovative project

NO ACTION NEEDED

- R-3 TIME CERTAIN REQUESTED 9:45 AM - In the Matter of Presentation of the Citizen Involvement Committee's County Visions Report

NO ACTION NEEDED

PLANNING ITEM

- R-4 Final Order in the matter of adopting Findings, Conclusions and Conditions on Case CS 7-89, for the Approval of community service designation to allow development of a Tri-Met Terminus facility, for property located at 13525 SE Foster Road (Continued from November 7)

APPROVED WITH ADDITIONAL CHANGES

PUBLIC CONTRACT REVIEW BOARD

(Recess as the Board of County Commissioners and reconvene as the Public Contract Review Board)

- R-5 Order in the matter of Exempting from Public Bidding the Purchase of an Ares II Robot from 21st Century Robotics

APPROVED

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

DEPARTMENT OF HUMAN SERVICES

- R-6 In the matter of ratification of an intergovernmental agreement with Oregon's Children Services Division, for the County to be reimbursed \$15,600 for providing weekly in-home visits by Community Health Nurses to 45 teen mothers and their infants for the period November 1, 1989 to June 30, 1990

APPROVED

- R-7 Budget Modification DHS #20 making an appropriation transfer in the amount of \$215,361 from General Fund Contingency to Aging Services, Federal/State Fund, to replace previously anticipated revenue from the City of Portland for the Portland/Multnomah Commission on Aging (Continued from November 2)

HELD OVER TO DECEMBER 7, 1989

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-8 In the matter of ratification of a Memorandum of Understanding with the City of Wood Village for the delegation of emergency management responsibility to the County Office of Emergency Management, and for the County to develop an emergency operation plan for the City

APPROVED

SUPPLEMENTAL AGENDA

TUESDAY, NOVEMBER 14, 1989

- R-9 In the matter of the appointments to the Income Tax Study Committee of the following: Andrea Dobson, Jim Richardson, Donald S. McClave, Jim Owens, Richard R. Harris

HELD OVER TO NOVEMBER 21, 1989

- R-10 In the matter of recommendation to purchase the Mead Building, 451 SW 5th Avenue, Portland, as an office annex for County Department of Human Services - Time Certain at 10 AM - (Continued from November 9)

APPROVED BY UNANIMOUS CONSENT

Addition of the following item to be considered by Unanimous Consent:

- R-11 Resolution in the Matter of Designating Supervisory Authorities for Operating Correctional Supervision Services and Custodial Facilities (Sentencing Guidelines)

APPROVED BY UNANIMOUS CONSENT



GLADYS McCOY, Multnomah County Chair

Room 134, County Courthouse
1021 S.W. Fourth Avenue
Portland, Oregon 97204
(503) 248-3308

MEMORANDUM

TO : Clerk of the Board
FROM : Delma
DATE : November 7, 1989
RE : Board Agenda Submissions
Week of November 13-17, 1989

1989 NOV - 7 PM 4: 24
MULTNOMAH COUNTY
OREGON
BOARD OF
COUNTY COMMISSIONERS

INFORMAL SUBMISSIONS:

1. DGS Submitted by Jeannette Pai 796-5136. Briefing on Metropolitan Human Relations Committee's role in the community.

FORMAL SUBMISSIONS:

2. DES Submitted by Penny Malmquist 255-3600 X-209. Request approval of Memorandum of Understanding between Multnomah County and the City of Wood Village for the delegation of Emergency Management Responsibility to the County Office of Emergency Management and for the County to develop an emergency operation plan for the city.
3. DGS/ Submitted by Lillie Walker and Lt. Gary Walker 245-5111/255-3600. Request of the Board, acting as the PCRB, for approval of a sole source exemption to purchase an Ares II Robot for drug prevention and education.
4. DHS Submitted by Jan Wallinder X-3674. Request for ratification of an intergovernmental agreement with Oregon Children's Services Division whereby State agrees to reimburse County for providing weekly in-home visits by CHNs to 45 teen mothers and their infants for the period 11/1/89 through 6/30/90.
5. Nond Submitted by John Legry 248-3450. Presentatoin of CIC Visions document to the Board. Document provides a framework for strategic planning initiatives. TIME CERTAIN REQUEST FOR 9:30 a.m.



MULTNOMAH COUNTY OREGON

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JANE McGARVIN • Clerk • 248-3277

November 14, 1989

Ms. Lorna Stickel, Planning Director
Division of Planning & Development
2115 SE Morrison
Portland, OR

Dear Ms. Stickel:

Be it remembered, that at a meeting of the Board of County Commissioners held November 14, 1989, the following action was taken:

Final Order in the matter of adopting Findings,)	
Conclusions and Conditions on Case CS 7-89, for)	FINAL ORDER
the Approval of community service designation to)	
allow development of a Tri-Met Terminus facility,))	#89-199
for property located at 13525 SE Foster Road)	
(Continued from November 7) R-4)	

Lorna Stickel, Planning Director, stated that the proposed final order has been distributed, which had been prepared by Larry Epstein, attorney represented by Tri-Met to assist them in drafting an order that is defensible based on the findings and conclusions of the hearing. There are a few minor changes which need to be made to the final order. The changes (Underlined language is additional language being added, and bracketed material is deleted) are:

Page 3, line 8, "of connecting drives from SE 136th Avenue and Foster Road, bus parking for no more than five (5) buses and a passenger" which will make the facility consistent with the application.

Page 6, line 2, "Character of the area. The surrounding area is primarily residential. The area affected by the proposal roughly between Ramona Street on the north, Claybourne on the south, S.E. 134th Street on the west, and the extension of S.E. 138th Street on the east, is in residential use, and is zoned for medium and low density residential use. This sentence is from John DuBay, Deputy County Counsel, which is a statement of fact, concerning the area under consideration, to meet the test of defining the area being talked about.

Page 6, line 6 - "13 trips per [day] hour on those streets when operating at full capacity, a one percent increase on"

Page 15, line 4, "Multnomah County Code, provided it is developed and operated as provided [generally]".

Page 15, line 8 - "1. Before undertaking [substantial] development or construction, the applicant shall".

Page 16, line 7 - "levels in the area more than 3 dBA above ambient noise levels without the increase and if the other applicable approval criteria are satisfied."

Commissioner Kafoury moved approval of the Final Order, with the amendments as just described. Motion duly seconded by Commissioner Anderson.

Gail Gilliland, 6412 SE 135th, asked how those amendments are being justified to the citizens. She said residents are concerned about their health, and the pollution from the buses. The newer buses go to the other two centers, and the older buses are put on these lines that serve this area. In addition, Tri-Met does not intend to replace the older buses when the federal mandates go into effect, and it will take 10 years to replace the older buses which cause more pollution. She asked if the Board represents business or the citizens of the county.

Commissioner Kafoury said she feels the decision the Board made was a compromise in light of the concerns of the neighborhood, in that the original request was not granted, and did not increase the number of buses. Restrictions on the operating hours were placed on the permit. While she is sorry that the residents are angry, the Board is trying to be responsive to the concerns.

Mrs. Gilliland said the Board gave Tri-Met over half of what they asked for, and in 6 months, they will get the other half.

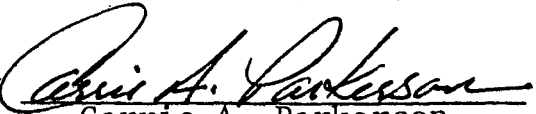
The motion was considered, and it is

ORDERED that said Final Order be approved, Commissioner Kelley voting No.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By


Carrie A. Parkerson
Asst. Clerk of the Board

cap/jm

cc: County Engineer
Assessment & Taxation

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the matter of an appeal from a decision of the) FINAL ORDER
Planning Commission denying a Community) APPROVING CS DESIGNATION
Service designation at 13525 SE Foster Road)
in unincorporated Multnomah County, OR) CS 7 - 89

On October 24, 1989, the Board of County Commissioners held a public hearing, which was continued from September 21, 1989, to consider the appeal of the Planning Commission's decision denying an application for a Community Service designation for a proposed Tri-Met route terminus project located at 13525 SE Foster Road. The Planning Commission reviewed and denied the application on July 10, 1989. The appellant is Tri-County Metropolitan Transportation District of Oregon (Tri-Met). The Board of Commissioners hereby reverses the decision of the Planning Commission and approves the Community Service designation, based on the findings, conclusions and conditions herein.

I. APPLICABLE REVIEW STANDARDS

The subject property is in the MR-4 (Medium Density Residential) zone of Multnomah County. MCC 11.15.2750(A) allows a community service use in the MR-4 zone, subject to MCC 11.15.7005 through .7030. MCC 11.15.7020(A)(6) and (21) allow a government building or use and a transit station as community service uses, respectively.

MCC 11.15.7015 requires an applicant for a community service designation to show that the proposal complies with all of the following criteria:

- a. It is consistent with the character of the area;
- b. It will not adversely affect natural resources;
- c. It will not conflict with farm or forest uses in the area;
- d. It will not require public services other than those existing or programmed;

- e. It will be located outside big game winter wildlife habitat defined by ODFW;
- f. It will not create hazardous conditions; and
- g. It will satisfy the applicable policies of the Comprehensive Plan.

In this case, the applicable Comprehensive Plan policies are #2 (Off-site effects), #5 (Economic Development), #13 (Air and water quality and noise level), #18 (Community Identity), #19 (Community Design), #20 (Arrangement of Land Uses), #22 (Energy Conservation), #31 (Community Facilities and Uses), #32 (Capital Improvements), #33 (Transportation Systems), #34 (Trafficways System), #35 (Public Transportation), #36 (Transportation system development requirements), #37 (Utilities), and #38 (Facilities).

MCC 11.15.8280 authorizes the Board to affirm, reverse, or modify the decision of the Planning Commission and to grant approval subject to conditions as may be necessary to carry out the Comprehensive Plan or to achieve the objectives of MCC 11.15.8240(D).

II. NATURE OF THE APPEAL

MCC 11.15.8260 provides that an appeal shall contain the specific grounds relied upon for review. The grounds set forth for appeal in this case in the Notice of Review are that the Planning Commission decision is not internally consistent and does not take into account information in the record regarding mitigation of potential adverse impacts. In particular the Planning Commission decision contains findings that the proposal is consistent with the area and will have a positive impact on traffic, but cites traffic impacts and inconsistency with the character of the area as reasons for denial. Also the Planning Commission decision does not consider the mitigating effects of a proposed wall and operating procedures to reduce noise, and did not consider the beneficial impact of transit ridership on traffic congestion.

III. FINDINGS OF FACT

Proposed use and site characteristics. The site is a vacant 22,000 square foot parcel at the northwest quadrant of the intersection of SE 136th Avenue and Foster Road. It is 200 feet east-west and 105 feet north-south.

The applicant proposes to create a terminal for three bus routes and for passengers transferring among three lines that would layover at the terminal. The terminal will consist of connecting drives from SE 136th Avenue and Foster Road, bus parking for up to 5 buses, passenger waiting areas, a six-foot high block wall and minimum 10-foot wide landscaped areas along near the north and east property lines, a storm water system, a bicycle rack, a large landscaped area at the corner, restroom, and sidewalks.

The proposed 136th Avenue drive will be 35 feet wide, and the proposed Foster Road drive will be 75 feet wide, as provided in the July 5 letter from the County Engineer, subject to a revocable permit. Buses will enter from Foster Road and exit to 136th Avenue.

A passenger shelter was proposed, but the applicant agreed to defer developing the shelter until park and ride spaces in the area can be secured or until the applicant shows that significant park and ride activity will not occur as a result of providing the shelter.

The Board incorporates by reference the testimony and exhibits offered by the applicant at the hearings in this matter.

Purposes for the proposed facility. The proposed terminal is intended to allow Tri-Met to respond to problems caused by bus layovers and turn-arounds at the end of three routes.

1 This area of the Tri-Met district lacks roadways capable of providing convenient on-
2 street layovers and turn-arounds. As a result, two routes require passengers to wait
3 through the driver's layover before their trip is continued, and another route must make
4 large looping movements through streets in the area in order to prepare for return trips.
5 Looping causes passenger confusion, because bus routes are reversed in morning and
6 afternoon peaks to serve the peak direction of travel. Passengers wait at one location in the
7 morning and at another location in the afternoon to board a given route.

8
9 Because on-street layovers are not possible, services have been reduced or have not
10 been extended, causing a loss of service and higher operating costs. The Board finds that,
11 by providing an off-street location where bus routes can layover and turn around, the loops
12 and layover problems can be eliminated, and service to the area can be more effective.

13
14 *Surrounding land uses.* There is a well-maintained single family home abutting 136th
15 Avenue north of the site. On the north side of Foster Road west of the site is a private
16 driveway. Further west are outdoor automobile storage, a roughly 1000 square foot
17 garage/shop, and a single family dwelling. Across Foster Road south of the site, from
18 west to east, are a single family dwelling that fronts on 135th Avenue, an abandoned
19 dwelling, a vacant lot, and another single family dwelling. About one block north of the
20 site along 136th Avenue are a retirement home and a church. A fire station is about two
21 blocks west along Foster Road. Lots in the area range from 8000 to 35,000 square feet.

22
23 *Surrounding zoning and plan designations.* Land north and west of the site is
24 designated Urban Medium Density Residential and zoned MR-4. Land east and south of
25 the site, across 136th Avenue and Foster Road, are designated Urban Low Density
26 Residential and zoned LR-5 and LR-7.

1 *Streets.* The site has about 200 feet of frontage along SE Foster Road and 105 feet of
2 frontage on SE 136th Avenue.

3
4 Foster Road is a minor arterial. SE 136th Avenue is a major collector. 136th Avenue
5 extends north of Foster Road only. Both streets have a 60-foot right of way and a 2-lane
6 paved section. Foster Road has a continuous left-hand turn lane extending about 700 feet
7 west of the intersection for eastbound to northbound turns.

8
9 Foster Road and 136th Avenue have a signalized 90 degree intersection. The signal is
10 activated by traffic on 136th Avenue, so it stops traffic on Foster Road only when a vehicle
11 waits on 136th Avenue for a given length of time to turn onto Foster Road.

12
13 The wires to activate the signal were cut by accident shortly before and during
14 consideration of this case, but have been repaired. The demand-activated signal increases
15 the capacity of Foster Road and the level of service at the intersection above what they
16 would be without it.

17
18 The applicant will dedicate land for and improve streets adjoining the site by building
19 sidewalks on both streets, paving and additional travel lane and the shoulder of Foster
20 Road, installing a right-hand turn lane on 136th Avenue at Foster Road, improving sight
21 distance by removing existing obstacles, and removing power poles from the edge of the
22 roadway.

23
24 The testimony by the applicant and traffic studies by JRH Engineering and Frederick
25 Sawyer, affirmed by County engineering staff, describe existing and projected traffic
26 volume on those streets and the existing and projected level of service at the intersection.

IV. EVALUATION OF APPLICATION

Character of the area. The surrounding area is primarily residential. The area affected by the proposal --- roughly between Ramona Street on the north, Claybourne on the south, SE 134th Street on the west, and the extension of 138th Street on the east -- is in residential use and is zoned for medium and low density residential use. There are other community service uses and a wide variety of structures and conditions in the area. The site adjoins arterial and collector streets. Traffic on those streets contributes to area character. Buses now travel those streets and will continue to do so. An increase of 9 to 13 trips per hour on those streets when operating at full capacity, a one percent increase on those streets and at their intersection, does not change the character of the area or its traffic.

The Board received testimony that the proposed use will cause noise and traffic and will create aesthetic effects that were alleged to be inconsistent with the character of the area. But, after considering the contrary testimony, the Board of Commissioners finds that the proposed use is consistent with the character of the area, because the use is designed to reduce to insignificant levels potential adverse effects and will enhance transit service.

The potential impacts of noise can be mitigated by the proposed 6-foot high block wall, by requiring that bus engines be turned off when at the facility except during sub-freezing temperatures, by limiting the number of buses that use the site and the hours when they can use the site, and by requiring an analysis of noise levels before increasing bus use.

The analysis presented by the applicant demonstrates noise levels will increase less than 3 dBA when the facility is operating at full capacity. The wall and other limits noted above will ensure noise levels will not be adverse to the area, particularly when operations begin.

The applicant should be able to increase the number of bus trips to the facility to 181 per

1 day over time provided the applicant demonstrates it does not cause noise more than 3 dBA
2 over ambient noise levels without it. A 3 dBA increase is not significant.

3
4 Potential visual impacts will be mitigated by the substantial landscaping proposed for
5 the site and by requirements of the design review process. The applicant also has offered
6 to provide landscaping adjoining the wall off-site to further mitigate visual effects.
7 Landscaping and road improvements will enhance the visual character of the area.

8
9 The foregoing measures ensure the proposed facility will not impede continued use of
10 adjoining land for residential purposes. The proposed use promotes development of the
11 surrounding area by making transit service better to existing and future area residents and
12 businesses. Therefore the proposed facility is consistent with the character of the area.

13
14 *Natural resources.* The proposed use does not adversely affect natural resources,
15 because the site does not contain mineral or aggregate resources, energy resources, a
16 domestic water supply watershed, fish or wildlife habitat, or ecologically or scientifically
17 significant natural areas. Because enhanced transit service reduces automobile use,
18 granting the proposed Community Service designation conserves off-site energy resources.

19
20 *Farm and forest uses.* The site is in the urban area and does not affect farm or forest
21 uses.

22
23 *Public services.* The site is served by a public water system and by power and
24 communications utilities. The site is not served by a public sewer, but does not require
25 sewer service, because a subsurface system can be approved for waste water. The site can
26

1 be served conveniently by Fire District 10, based on the written statement from the fire
2 district offered by the applicant at the September 21 hearing.

3
4 The site is served by arterial and collector roads that the applicant will improve
5 adjoining the site. The road improvements are consistent with the Road Standards, based
6 on the classification of the roads; therefore, the improvements are planned, and the
7 applicant will implement them.

8
9 Based on the expert testimony by County engineering staff, JRH Engineering, and
10 Frederick Sawyer, the Board of Commissioners finds that the capacity of Foster Road and
11 the level of service at the intersection of 136th Avenue and Foster Road will not be
12 adversely affected and is likely to be improved as a result of the proposed improvements
13 and notwithstanding the proposed use.

14
15 The Board received testimony alleging that the proposed bus shelter on the site would
16 cause on-street parking by park and ride passengers. But, the Board finds that there is little
17 potential for park and ride activity on adjoining streets, because of the nature of the traffic
18 on Foster Road and the distance from the site to downtown Portland, based on the
19 applicant's testimony.

20
21 The applicant agreed to defer developing the shelter until park and ride spaces in the
22 area are secured or until the applicant shows that park and ride activity will not occur as a
23 result of providing the shelter. That ensures the proposed use will not create a need for
24 park and ride spaces that do not exist. MCC 11.15.7030 provides a process and standards
25 for review of a future shelter.

26 //

1 For the foregoing reasons, the Board concludes that the proposed use does not require
2 public services other than those existing or planned for the area.

3
4 *Big game winter habitat.* The site is not in a big game winter habitat identified by the
5 Oregon Department of Fish and Wildlife.

6
7 *Hazardous conditions.* The Board received testimony that alleged the proposed use
8 would cause hazardous conditions for vehicular and pedestrian traffic and would expose
9 people to carcinogens and increased crime. But, the Board finds that that testimony is not
10 supported by substantial evidence in the record and does not rebut expert testimony by the
11 applicant. The Board finds testimony by the applicant shows that the proposed use will not
12 create hazardous conditions.

13
14 The site will not be used for fueling and will not contain hazardous materials.
15 Therefore the use does not expose the public to unusual or hazardous materials. Traffic
16 associated with the use does not emit unusual or hazardous levels of air quality
17 contaminants given its location in the Portland air quality control area.

18
19 The proposed facility will include measures for increased safety and secure operation,
20 based on Tri-Met crime and accident prevention programs. Lights will be placed and
21 oriented to provide an even level of lighting to encourage safe evening use of all drives,
22 walks, and structures without casting significant glare or light off-site. Lights also will
23 improve visibility and traffic safety at the intersection of 136th Avenue and Foster Road.
24 Increased lighting levels increase the area visible from the site and vice versa.

25 //

1 Public safety officers can observe conditions on the site from adjoining roads.
2 Increased surveillance by users of the site, passers-by, and police deters crime rather than
3 attracting it. Therefore, the use will not cause hazardous crime conditions.
4

5 Based on the expert testimony by County engineering staff, JRH Engineering, and
6 Frederick Sawyer and on written statements for David Douglas School District and Fire
7 District 10, the Board concludes that traffic capacity and access on Foster Road and 136th
8 Avenue and the level of service at the intersection of 136th Avenue and Foster Road will
9 not be adversely affected and will be improved as a result of the road improvements and
10 removal of on-site obstacles by the applicant. The sidewalks to be built by the applicant
11 will significantly improve pedestrian safety. The use will not cause traffic hazards.
12

13 *Applicable policies of the Comprehensive Plan.* The Board concludes the proposed use
14 will comply with the following policies of the Comprehensive Plan.
15

16 #2 (Off-site effects). The proposed use is designed and will be operated and subject to
17 conditions of approval so that potential adverse off-site effects will be mitigated. Therefore
18 the use complies with this policy. Mitigating measures include street improvements to SE
19 136th Avenue and Foster Road consistent with requirements of the County Engineer and
20 Road Standards; reducing the number of buses from 181 to 96 per day; operating of buses
21 only between 6 a.m. and 10 p.m.; turning off bus engines except in sub-freezing
22 temperatures; building a six-foot high wall to dampen noise; increasing perimeter
23 landscaping; and deferring construction of a passenger shelter.
24

25 #5 (Economic Development). The improved transit service resulting from construction
26 of the proposed use increases the ease of access to jobs and businesses in the region by

1 residents of the area and helps assure the timely and efficient provision of a public service
2 in a coordinated manner. Therefore the use complies with this policy.

3
4 #13 (Air and water quality and noise level). The vicinity of the site is affected by high
5 noise levels from traffic on Foster Road and 136th Avenue. Noise mitigation is included in
6 the site plan, including placement of a six-foot high noise wall and large landscape areas.
7 With the wall and other conditions of approval, the proposed use will not significantly
8 increase noise levels on adjoining properties above existing levels, based on the testimony
9 by the applicant and the noise study by Shapiro & Associates referenced therein.

10
11 The improved transit service resulting from construction of the proposed use
12 encourages and facilitates use of public transit, thereby reducing reliance on private
13 automobiles and reducing pollutants emitted by vehicles in the region. There are no
14 specific air quality standards that the site must meet, but applicant's vehicles must comply
15 with air quality regulations administered by the Oregon Department of Environmental
16 Quality. The small increase in bus traffic associated with the proposed use will not
17 adversely affect air quality. Total bus mileage in the region will not increase. Air quality
18 may be improved, because the transit system will operate more efficiently.

19
20 Storm water will be disposed of on site using an oil-water separator consistent with the
21 Road Standards, so water quality will not be adversely affected.

22
23 Based on the foregoing, the use complies with this policy.

24
25 #18 (Community Identity). The site does not contain significant natural features or
26 historic or otherwise significant structure, based on the sources cited in the Plan. The site

1 is in the southeast quadrant of the Powellhurst Community, not at the edge of a
2 community, therefore it cannot reinforce a boundary. The facility is subject to design
3 review. Therefore, the proposed facility complies with this policy.
4

5 #19 (Community Design). The proposed use is subject to the design review process
6 that is intended to fulfill the purposes of this policy. The preliminary site plan demonstrates
7 the development is designed to accommodate safe and efficient vehicular and pedestrian
8 circulation, protect the privacy and security of adjoining property, provide landscaping in
9 excess of minimums, and otherwise fulfilling generally the design review criteria.
10 Therefore, the use complies with this policy.
11

12 #20 (Arrangement of Land Uses). The proposed facility supports higher densities and
13 mixed land uses, reinforces the identity of the community, and will help maintain long term
14 neighborhood stability by providing increased access to and from the community through
15 this site. The facility will be complimentary to adjoining uses by buffering the north and
16 west property lines with landscaping and a wall, installing extensive landscaping at the
17 southeast corner, and orienting activity toward the collector and arterial streets adjoining the
18 site. Therefore, the use complies with this policy.
19

20 #22 (Energy Conservation). The proposed facility promotes conservation of energy by
21 providing more efficient public transit services, developing a low-energy-consuming land
22 use, providing service to support higher density and intensity of development in this part of
23 the urban area, and providing an efficiently located link in the energy-efficient public transit
24 system. Therefore, the factors listed in this policy have been considered, and the proposed
25 use complies with this policy.
26

//

1 #31 (Community Facilities and Uses). The proposed use is a community facility that is
2 located and scaled to meet the needs of the community for transit service where other
3 needed public services are available.
4

5 The site has access to an arterial and a collector street. The proposed use will not cause
6 dangerous intersections or traffic congestion considering roadway capacity, existing and
7 projected traffic volumes, speed limits, and turning movements, and associated
8 improvements will maintain or improve conditions, based on the expert testimony by RH
9 Engineering and Frederick Sawyer. Therefore, the proposed use complies with this policy.
10

11 #32 (Capital Improvements). The proposed facility complies with this policy, because
12 it results in road and other improvements, and allows for long range coordination among
13 service providers in the area.
14

15 #33(Transportation Systems). The proposed facility complies with policy 33a, because
16 the facility helps implement the comprehensive plan goals of energy conservation and
17 efficiency and system flexibility, will best achieve the objectives of the proposed use, will
18 support economic growth by providing enhanced access, and will help provide a safe and
19 convenient alternative transportation to residents of the area while enhancing pedestrian
20 safety and providing landscaping and other mitigating measures that protect social values
21 and neighborhood quality. The proposed facility complies with policy 33c, because the
22 preliminary site plan incorporates features for pedestrians and bicycles.
23

24 #34 (Trafficways System). The proposed facility complies with this policy, because
25 the County Engineer has reviewed and approved the preliminary site plan consistent with
26 the Street Standards and MCC 11.60, the preliminary plan shows the applicant will include

1 safe pedestrian features, the applicant will improve adjoining rights of way, and the facility
2 helps maximize the carrying capacity of the existing arterial and collector street system by
3 reducing reliance on private automobiles.
4

5 #35 (Public Transportation). The proposed facility complies with this policy, because
6 it results in an improvement to the public transportation system that enhances rider
7 convenience, comfort, access and reduced travel time.
8

9 #36 (Transportation system development requirements). The applicant will dedicate for
10 and improve rights of way adjoining the property as necessary to comply with or exceed
11 the Road Standards or with variances thereto. The facility is an off-street bus loading area,
12 and can incorporate a rider shelter in the future, subject to review and approval pursuant to
13 MCC 11.15.7035. Street trees will be planted. There is only one access point on each
14 street with the larger access point on the higher classification street. A pedestrian
15 circulation system and bicycle parking facilities are provided. Therefore, the proposed
16 facility complies with this policy.
17

18 #37 (Utilities). The proposed use can be connected to a public water system and the
19 Oregon Department of Environmental Quality will approve a subsurface sanitation sewage
20 system for the site before such a system is installed. Storm water run-off can be collected
21 from paved areas and passed through an oil-water filter to a drywell or other subsurface
22 feature for disposal on the site without adversely affecting water quality or drainage on
23 adjoining land. Power and communications utilities are available to the site. Therefore, the
24 proposed facility complies with this policy.

25 //

1 #38 (Facilities). The school district and fire district have had an opportunity to review
2 and comment on the proposal, based on the letters offered by the applicant at the September
3 21 hearing. The facility will have adequate water pressure and flow for fire-fighting.
4 Public safety services can be provided from existing patrols. Therefore, the proposed use
5 complies with this policy.
6

7 V. DECISION AND CONDITIONS

8 Based on the foregoing findings and evaluation, the Board of Commissioners
9 concludes that the proposed use complies with the applicable standards of the Multnomah
10 County Code, provided it is developed and operated as provided herein. Therefore, the
11 Board of Commissioners hereby approves the Community Service designation requested in
12 CS 7-89, subject to the following conditions:
13

14 1. Before undertaking development or construction, the applicant shall submit a design
15 review plan to and receive approval for an appropriate plan from the Planning Director.
16 The applicant shall build a 6-foot high noise wall along the north and west property lines to
17 within 15 feet of the 136th Avenue and Foster Road rights of way and shall provide a
18 minimum 10-foot wide landscaped area inside the wall.
19

20 2. Before operating the proposed facility, the applicant shall improve SE 136th Avenue
21 and Foster Road as provided in the County Engineer's letter dated July 5, 1989, subject to
22 changes approved by the County Engineer consistent with MCC 11.60 and the Road
23 Standards or variances thereto.
24

25 3. Before installing a passenger shelter on the site, the applicant shall comply with
26 MCC 11.15.7030, provided the Planning Director shall provide public notice of his or her

1 decision to those entitled to notice for a contested case and those entitled to notice shall have
2 a right to appeal the decision of the Planning Director. In addition to the standards of MCC
3 11.15.7030, the applicant shall demonstrate, based on experience at the site and other
4 similar facilities, either (a) that there are park and ride spaces within walking distance of the
5 site sufficient for the number of park and ride users likely to be generated or (b) a
6 significant number of park and ride users will not use the site.

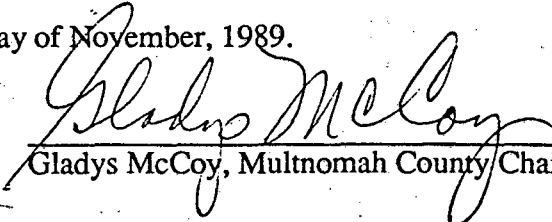
7
8 4. Not more than 96 buses per day (an average of six buses per hour during the
9 operating hours) may use the site pursuant to this decision. The applicant may apply to
10 amend the Community Service designation to increase the number of bus trips above 96 per
11 day not sooner than one year from the date operations at the facility begin, subject to public
12 notice and a hearing. Expansion may be allowed by the approval authority if the increased
13 bus traffic does not cause or increase traffic congestion, it does not increase noise levels in
14 the area more than 3 dBA above ambient noise levels without the increase, and it satisfies
15 other applicable approval criteria.

16
17 5. Buses may not use the facility between 10 p.m. and 6 a.m.

18 6. Bus engines shall be turned off except during sub-freezing temperatures.

19 DATED this 29th day of November, 1989.

20 (SEAL)

21 
22 Gladys McCoy, Multnomah County Chair

23 REVIEWED AS TO FORM:
24 LAURENCE KRESSEL, COUNTY COUNSEL
25 FOR MULTNOMAH COUNTY, OREGON

26 By: 
John DuBay, Chief Deputy County Counsel

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date

Agenda No.

11-14-89
R-1

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the Albertson's Food Center #502, 1350 NE 122, Portland, Oregon 97230. The applicant Clinton Simpkins has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

() INFORMATION ONLY () PRELIMINARY APPROVAL () POLICY DIRECTION (xx) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

() FISCAL/BUDGETARY

() GENERAL FUND

Other _____

CLERK OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:19
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00200A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

ALBERTSONS INC

ALBERTSONS INC

ATTN LICENSE DEPT.

1610 STATE ST

BOX 20

BOISE ID

83726

ALBERTSONS FOOD CENTER #502

1350 NE 122ND AVE

PORTLAND OR

97230

1. Please list a daytime phone number in case we need more information: 208/385-6200
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
 YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT

3. Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
 If yes, please give name(s) and explain: _____

RENEWAL FEE

DO NOT MAIL CASH ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC"

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

 The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐
DATE OF ENDORSEMENT: 12/14/89SIGNED: Gladys McElroyTITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

CLINTON SIMKINS
CLINTON SIMKINS

ALBERTSON'S, INC.

Clinton Simkins 10/6/89
 SIGNATURE MGR. LICENSE DEPT

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

517-36-8032

4-27-37

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Retail Malt Beverage license renewal for the Powellhurst Tavern, 12344 SE Powell, Portland, Oregon 97236. The applicant(s) Franklyn S. Williams has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *Sgt Ed Hausafus*

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV -6 PM 3:20
MULTNOMAH COUNTY
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
RMB	RETAIL MALT BEVERAGE SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R00274A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

POWELHURST TAVERN INC

844 SE 144TH

PORTLAND OR 97233

POWELHURST TAVERN INC

WILLIAMS FRANKLYN

T

POWELHURST TAVERN

12344 SE POWELL BLVD

PORTLAND OR

97236

* Is Server Education designee(s) indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

- Please list a daytime phone number in case we need more information: 761-6237
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).

YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

- Will anyone share in the profits who is not a licensee? YES ☐ NO ☒

If yes, please give name(s) and explain: _____

- Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?

YES ☐ NO ☒ IF YES, EXPLAIN: _____

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC"

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

END OF SERVICE

The (CITY OR COUNTY OF) Clatsop recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McCoy

TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Franklyn S. 10-11-043

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

Franklyn S. 10-23-89

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

540-40-4193 7-1-38

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 28, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the David's Market, 12217 SE Foster, Portland, Oregon 97236. The applicant(s) David T. Lee have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

EH/slr/51-AINT

CLERK OF
COUNTY COMMISSIONERS
NOV 29 PM 2:18
MULTI-COUNTY
OREGON

LICENSE RENEWAL APPLICATION

DUPLICATE

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1988-89

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	RO0325A	F

~~IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES.~~

LEE DAVID TAE JOON
DAVID'S MARKET
12217 SE FOSTER RD
PORTLAND OR 97236

LEE DAVID TAE JOON

- Please list a daytime phone number in case we need more information: 761-7627
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

- Will anyone share in the profits who is not a licensee? YES NO ☒
If yes, please give name(s) and explain: _____

RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR MADE PAYABLE TO "OLCC"

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than _____, or you must pay an additional fee of _____. IF YOUR APPLICATION IS RECEIVED AFTER _____, the additional fee increases to _____. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89

SIGNED: [Signature] TITLE OF SIGNER: County Chair

SIGNATURES

~~EACH LICENSEE OR AUTHORIZED CORPORATE OFFICER MUST SIGN THIS APPLICATION~~ If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

<p><u>DAVID T. LEE</u></p> <p>PRINT YOUR NAME</p> <p><u>[Signature]</u> <u>11/24/89</u></p> <p>SIGNATURE DATE</p> <p><u>575-96-7727</u> <u>10/13/61</u></p> <p>SOCIAL SECURITY NUMBER D.O.B.</p>	<p>PRINT YOUR NAME</p> <p>SIGNATURE DATE</p> <p>SOCIAL SECURITY NUMBER D.O.B.</p>	<p>PRINT YOUR NAME</p> <p>SIGNATURE DATE</p> <p>SOCIAL SECURITY NUMBER D.O.B.</p>
--	---	---



Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER
SHERIFF

(503) 255-3600

DAVID'S MARKET

Nov. 21, 1989

David Lee,

This application was rejected because you signed it where the Board of County Commissioners are to endorse it. You need to get another application from OLCC and resubmit it to us.

Sgt. Ed Hausafus 255-3600

A handwritten signature in cursive script, appearing to read "Ed Hausafus".

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the David's Market, 12217 SE Foster, Portland, Oregon 97236. The applicant(s) David P. Lee has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: 

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV -6 PM 3:20
MULTNOMAH COUNTY
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00325A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

LEE DAVID TAE JOON

LEE DAVID TAE JOON

DAVID'S MARKET

12217 SE FOSTER RD

PORTLAND OR

97236

DAVID'S MARKET

23614

12217 SE FOSTER RD

PORTLAND OR

97236

50.00

LC

10/12/89

REJECTED

BY JK DATE 10/13/89

Need proper endorsement

- Please list a daytime phone number in case we need more information: 761-7627
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):

OFFENSE

DATE

CITY/STATE

RESULT

- Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
If yes, please give name(s) and explain:

RENEWAL FEE

DO NOT MAIL CASH ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC"

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 10/11/89

SIGNED: David Lee

TITLE OF SIGNER: owner

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

DAVID T. LEE

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store license renewal for the Safeway Store #382, 3527 SE 122, Portland, Oregon 97236. The applicant(s) R. M. McKenzie has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 NOV -6 PM 3:20

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00345A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

SAFEWAY STORES, INCORPORATED
16300 SE EVELYN STREET
PO BOX 523
CLACKAMAS, OR 97015

SAFEWAY STORES, INCORPORATED

SAFEWAY STORE #382
3527 SE 122ND
PORTLAND OR

97236

1. Please list a daytime phone number in case we need more information: 657-6308
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

3. Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
If yes, please give name(s) and explain: _____

RENEWAL FEE

DO NOT MAIL CASH ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC"

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89SIGNED: Gladys McCrayTITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

R. M. MCKENZIE

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the Fred's Marina, 12800 NW Marina Way, Portland, Oregon 97231. The applicant(s) Alexander E. Fredrick, Veva M. Fredrick, and Cherie G. Sprando have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

CLERK OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:20
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *S. E. Hausafus*

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R06953A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

FREVACH LAND COMPANY

FREVACH LAND COMPANY

FRED'S MARINA

12800 NW MARINA WAY

PORTLAND OR

97231

FRED'S MARINA

12800 NW MARINA WAY

PORTLAND OR

97231

1. Please list a daytime phone number in case we need more information: 286-5537
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES NO X IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

3. Will anyone share in the profits who is not a licensee? YES NO X
If yes, please give name(s) and explain:

RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC"

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McCoy TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE OR authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Alexander E. Fredrick Pres	Veva M. Fredrick VP	Cherie G. Sprando Sec
PRINT YOUR NAME	PRINT YOUR NAME	PRINT YOUR NAME
<i>Alexander E. Fredrick</i>	<i>Veva M. Fredrick</i>	<i>Cherie G. Sprando</i>
SIGNATURE	SIGNATURE	SIGNATURE
540-12-2697	543-16-6771	542-52-5643
SOCIAL SECURITY NUMBER	SOCIAL SECURITY NUMBER	SOCIAL SECURITY NUMBER
12/13/20	7/17/22	9/1/50
D.O.B.	D.O.B.	D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store license renewal for the CFM Franchising Company #12, 16437 SE Powell, Portland, Oregon 97236. The applicant(s) Dwain E. Mills and Nancy R. Mills have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
1989 NOV -6 PM 3:21
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *SA Ed Hausafus*

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00333A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

MILLS D & N
PO BOX 5889
VANCOUVER WA 98668

MILLS DWAIN E
MILLS NANCY R

CFM FRANCHISING CO. #12
16437 SE POWELL
PORTLAND OR 97236

1. Please list a daytime phone number in case we need more information: 665-9679
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES _____ NO X IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT

3. Will anyone share in the profits who is not a licensee? YES _____ NO X
If yes, please give name(s) and explain: _____

RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC".
LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED _____

DATE OF ENDORSEMENT: 11-14-89SIGNED: Gladys McLeanTITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Dwain E Mills

PRINT YOUR NAME

SIGNATURE

DATE

531-38-0031

1-13-39

SOCIAL SECURITY NUMBER

D.O.B.

Nancy R Mills

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

544-42-0130

12-5-40

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the Fred Meyer, 14700 SE Division, Portland, Oregon 97206. The applicant(s) Thomas R. Hughes has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:21
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R15438A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

FRED MEYER INC
ATTN: GENNY ANDERSON
PO BOX 42121
PORTLAND OR 97242
PORTLAND OR 97242

FRED MEYER INC

FRED MEYER
14700 SE DIVISION
PORTLAND OR 97206

1. Please list a daytime phone number in case we need more information: 232-8844
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES NO X IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT

3. Will anyone share in the profits who is not a licensee? YES NO X
If yes, please give name(s) and explain: _____

RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED _____

DATE OF ENDORSEMENT: 11-14-89SIGNED: Gladys McCoyTITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Thomas R. Hughes
PRINT YOUR NAME
[Signature]
SIGNATURE
10/11/89
DATE
540-54-2088
SOCIAL SECURITY NUMBER
10/31/44
D.O.B.

PRINT YOUR NAME
SIGNATURE
DATE
SOCIAL SECURITY NUMBER
D.O.B.

PRINT YOUR NAME
SIGNATURE
DATE
SOCIAL SECURITY NUMBER
D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the Division Thriftway, 16140 SE Division, Portland, Oregon 97236. The applicant(s) Arthur K. Coughlin has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
1989 NOV -6 PM 3:22
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *Sgt Ed Hausafus*

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

1-203
CIVIL PROCEEDS
255-3600
\$35.00

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00389A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

ARLIN FOODS INC
DIVISION THRIFTWAY
16140 SE DIVISION
PORTLAND OR

97236

ARLIN FOODS INC

DIVISION THRIFTWAY
16140 SE DIVISION
PORTLAND OR

97236

1. Please list a daytime phone number in case we need more information: 255-4356
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES _____ NO X IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

3. Will anyone share in the profits who is not a licensee? YES _____ NO X
If yes, please give name(s) and explain: _____

RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED _____

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McLean

TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

ARTHUR K COUGHLIN

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

542-48-0116

7-15-43

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the K. S. Food Market, 15231 SE Division, Portland, Oregon 97236. The applicant(s) Heung-Shik Hahm and Nan Su Hahm have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 3 PM 3:17
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *Sgt Ed Hausafus*

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

PD

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R17804A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

HAHM HEUNG-SHIK
K.S. FOOD MARKET
15231 SE DIVISION
PORTLAND OR

97236

HAHM HEUNG-SHIK
HAHM NAN SU

K.S. FOOD MARKET
15231 SE DIVISION
PORTLAND OR

97236

1. Please list a daytime phone number in case we need more information: 760-5035
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT

3. Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
If yes, please give name(s) and explain: _____

RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC".

[LATE RENEWAL ADDITIONAL FEE]

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89SIGNED: Gladys McElroyTITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

HEUNG SHIK HAHM
PRINT YOUR NAME

NANSU HAHM
PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the Weece's Market, 7310 SE Pleasant Home Road, Gresham, Oregon 97080. The applicant(s) Ae Ja Kim, Hong B. Kim, and Hyun Jang Kim have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
1989 NOV -6 PM 3:17
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00277A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

KIM AE JA

WEECE'S MARKET

7310 SE PLEASANT HOME ROAD

GRESHAM OR

KIM AE JA

KIM HONG B

KIM HYUN JANG

97080

WEECE'S MARKET

7310 SE PLEASANT HOME ROAD

GRESHAM OR

97080

1. Please list a daytime phone number in case we need more information: (503) 663-3141
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).

 YES _____ NO X IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT

3. Will anyone share in the profits who is not a licensee? YES _____ NO ✓
- If yes, please give name(s) and explain: _____

RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED _____

DATE OF ENDORSEMENT: 11-14-89SIGNED: Gladys McCoyTITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Hyun Jang Kim
PRINT YOUR NAME

Ae Ja Kim
PRINT YOUR NAME

Hong Boe Kim
PRINT YOUR NAME

Hyun Jang Kim 10-10-89
SIGNATURE DATE

AR JA Kim 10-10-89
SIGNATURE DATE

Hong Kim 10-10-89
SIGNATURE DATE

544-17-6072 03-15-36
SOCIAL SECURITY NUMBER D.O.B.

544-17-4475 07-01-89
SOCIAL SECURITY NUMBER D.O.B.

544-17-4694 06-01-89
SOCIAL SECURITY NUMBER D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office

DIVISION _____

CONTACT Sergeant Ed Hausafus

TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the J & M Grocery, 10729 SE Harold, Portland, Oregon 97266. The applicant(s) Joe S. Watari and Tamiyo Watari have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

CLERK OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:17
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *Sgt Ed Hausafus*

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00391A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

WATARI JOE S
J & N GROCERY
10729 SE HAROLD ST
PORTLAND OR

97266

WATARI JOE S
WATARI TAMIYO

J & N GROCERY
10729 SE HAROLD ST
PORTLAND OR

89 OCT -9 AM 9:08
SHERIFF'S OFFICE
CIVIL PROCESS UNIT
97266

1. Please list a daytime phone number in case we need more information: 760-1213.
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES _____ NO X IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

3. Will anyone share in the profits who is not a licensee? YES _____ NO X
If yes, please give name(s) and explain: _____

RENEWAL FEE

DO NOT MAIL CASH ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC"

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED _____

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McElroy TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Joe S. Watari
PRINT YOUR NAME

TAMIYO WATARI
PRINT YOUR NAME

PRINT YOUR NAME

Joe S. Watari 10/9/89
SIGNATURE DATE

Tamiyo Watari 10/9/89
SIGNATURE DATE

SIGNATURE DATE

528-28-2105 8/20/21
SOCIAL SECURITY NUMBER D.O.B.

528-28-5559 1/22/24
SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the Three-D Market, 1739 SE 139, Portland, Oregon 97233. The applicant(s) Soon Do Lee and Chong Ok Lee have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

() INFORMATION ONLY () PRELIMINARY APPROVAL () POLICY DIRECTION (xx) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

() FISCAL/BUDGETARY

() GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: _____

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV -6 PM 3:18
MULTNOMAH COUNTY
OREGON



LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00280A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

LEE SOON DO LEE SOON DO
3-D MARKET LEE CHONG OK
1739 SE 139TH AVE
PORTLAND OR 97233

3-D MARKET
1739 SE 139TH AVE
PORTLAND OR 97233

1. Please list a daytime phone number in case we need more information: _____
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES _____ NO _____ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

3. Will anyone share in the profits who is not a licensee? YES _____ NO _____
If yes, please give name(s) and explain: _____

RENEWAL FEE

DO NOT MAIL CASH ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC"

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED _____

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McChoy

TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

<u>Chung Ok Lee</u>	<u>Soon Do Lee</u>	
PRINT YOUR NAME	PRINT YOUR NAME	PRINT YOUR NAME
<u>Chung Ok Lee</u>	<u>Soon Do Lee</u>	
SIGNATURE	SIGNATURE	SIGNATURE
<u>10/16/89</u>	<u>10/16/89</u>	
DATE	DATE	DATE
<u>540-72-7815</u>	<u>542-70-7219</u>	
SOCIAL SECURITY NUMBER	SOCIAL SECURITY NUMBER	SOCIAL SECURITY NUMBER
<u>12-5-1933</u>	<u>11-15-1928</u>	
D.O.B.	D.O.B.	D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the Foster Food Mart, 12918 SE Foster, Portland, Oregon 97236. The applicant(s) Hyung Bong Kim and Myung Ja Kim have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

() INFORMATION ONLY () PRELIMINARY APPROVAL () POLICY DIRECTION (xx) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

() FISCAL/BUDGETARY

() GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: 

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:12
MULTI-JURISDICTION
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00295A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

KIM HYUNG BONG
FOSTER FOOD MART
12918 SE FOSTER RD
PORTLAND OR

97236

KIM HYUNG BONG
KIM MYUNG JA

FOSTER FOOD MART
12918 SE FOSTER RD
PORTLAND OR

97236

1. Please list a daytime phone number in case we need more information: 761-1600
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

3. Will anyone share in the profits who is not a licensee? YES NO ☒
If yes, please give name(s) and explain:

RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McElroy TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

<u>Hyun B. Kim</u> PRINT YOUR NAME	<u>Myung B. Kim</u> PRINT YOUR NAME	<u>Myung B. Kim</u> PRINT YOUR NAME
<u>Hyun B. Kim</u> SIGNATURE	<u>Myung B. Kim</u> SIGNATURE	<u>Myung B. Kim</u> SIGNATURE
<u>10-10-89</u> DATE	<u>10-10-89</u> DATE	<u>10-10-89</u> DATE
<u>352-58-3329-12-13-42</u> SOCIAL SECURITY NUMBER D.O.B.	<u>352-58-8561-3-1-47</u> SOCIAL SECURITY NUMBER D.O.B.	<u>352-58-8561-3-1-47</u> SOCIAL SECURITY NUMBER D.O.B.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Retail Malt Beverage liquor license renewal for the Shady Rest Tavern, 15920 SE Stark, Portland, Oregon 97233. The applicant(s) David L. Dixon has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:19
MULTNOMAH COUNTY
OREGON

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Retail Malt Beverage license renewal for the Pleasant Home Saloon, 31637 SE Dodge Park Boulevard, Gresham, Oregon 97230. The applicant(s) Clifford W. Loftin has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:20
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
RMB	RETAIL MALT BEVERAGE SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R14183A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

CW LOFTIN INC

PLEASANT HOME SALOON

31637 SE DODGE PARK BLVD

GRESHAM OR

97030

CW LOFTIN INC

LOFTIN CLIFFORD

T

PLEASANT HOME SALOON

31637 SE DODGE PARK BLVD

GRESHAM OR

97030

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

- Please list a daytime phone number in case we need more information: 663-2626
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).

YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

- Will anyone share in the profits who is not a licensee? YES ☐ NO ☒

If yes, please give name(s) and explain: _____

- Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?

YES ☐ NO ☒ IF YES, EXPLAIN: _____

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 12-14-89

SIGNED: Gladys McCreary

TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Clifford W. Loftin

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

Clifford W. Loftin 10/18/89

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

543-42-2650

4/21/89

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Retail Malt Beverage license renewal for the Lariat Tavern, 17238 SE Division, Portland, Oregon 97236. The applicant(s) John P. Stitch and Dianne L. Stitch have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
1989 NOV -6 PM 3:21
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
RMB	RETAIL MALT BEVERAGE SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R00231A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

STITCH DIANNE L
THE LARIAT TAVERN
17238 SE DIVISION
PORTLAND OR

97236

STITCH DIANNE L
STITCH JOHN P

THE LARIAT TAVERN
17238 SE DIVISION
PORTLAND OR

97236

- Please list a daytime phone number in case we need more information: 760 4454
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES NO X IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):
OFFENSE DATE CITY/STATE RESULT

- Will anyone share in the profits who is not a licensee? YES NO X
If yes, please give name(s) and explain: _____
- Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?
YES NO X IF YES, EXPLAIN: _____

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF Multnomah) recommends that this license be GRANTED X REFUSED _____
DATE OF ENDORSEMENT: 11-14-89
SIGNED: Glady McInry TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

<u>John P. Stitch</u>	<u>Dianne L. Stitch</u>	
PRINT YOUR NAME	PRINT YOUR NAME	PRINT YOUR NAME
<u>John P. Stitch</u>	<u>Dianne L. Stitch</u>	
SIGNATURE	SIGNATURE	SIGNATURE
<u>541-50-3410</u>	<u>7-8-75</u>	<u>541-62-0500</u>
SOCIAL SECURITY NUMBER	D.O.B.	SOCIAL SECURITY NUMBER
		D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Retail Malt Beverage license renewal for the Daily Double Tavern, 1607 NE 162, Portland, Oregon 97230. The applicant(s) Patricia L. Dreves and Harry W. Dreves have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 NOV -6 PM 3:21

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: 

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
RMB	RETAIL MALT BEVERAGE SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R00226A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

HARRY & PAT'S TAVERN INC
DAILY DOUBLE TAVERN
1607 NE 162ND
PORTLAND OR

HARRY & PAT'S TAVERN INC

DREVES PATRICIA L

T

97230

REJECTED

BY LT DATE 10/13/89

DAILY DOUBLE TAVERN

1607 NE 162ND

PORTLAND OR

97230

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

- Please list a daytime phone number in case we need more information: 254-9939
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).

YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

- Will anyone share in the profits who is not a licensee? YES ☐ NO ☒

If yes, please give name(s) and explain: _____

- Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?

YES ☐ NO ☒ IF YES, EXPLAIN: _____

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC"

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Glasgow Melny

TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

PATRICIA L DREVES
PRINT YOUR NAME

HARRY W. DREVES
PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

036 26 5337 11-7-1940
SOCIAL SECURITY NUMBER D.O.B.

098-30-7876 4-17-1931
SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Retail Malt Beverage liquor license renewal for the Club Genesis, 13639 SE Powell, Portland, Oregon 97236. The applicant(s) Evelyn J. Webb has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *Sgt Ed Hausafus*

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:21
MULTNOMAH COUNTY
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
RMB	RETAIL MALT BEVERAGE SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R12000A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

WEBB'S ROYAL TAP ENTERPRISES INC

WEBB'S ROYAL TAP ENTERPRISES INC

CLUB GENESIS

13639 SE POWELL

PORTLAND OR

97236

WEBB EVELYN

T

CLUB GENESIS

13639 SE POWELL

PORTLAND OR

97236

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

- Please list a daytime phone number in case we need more information: 760-8128
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).

YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

- Will anyone share in the profits who is not a licensee? YES ☐ NO ☒

If yes, please give name(s) and explain: _____

- Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?

YES ☐ NO ☒ IF YES, EXPLAIN: _____

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC"

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-10-89

SIGNED: Gladys McLean

TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

EVELYN J. WEBB

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

543-30-7631

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Retail Malt Beverage license renewal for the Rose Bowl, 3800 SE 164, Portland, Oregon 97236. The applicant(s) Leo M. Frank, Mark C. Frank and Barbara J. Frank have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *Sgt Ed Hausafus*

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV -6 PM 3:2
MULTNOMAH COUNTY
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
RMB	RETAIL MALT BEVERAGE SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R09151A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

FRANK LEO M
ROSE BOWL
3800 SE 164TH AVENUE
PORTLAND OR

FRANK LEO M
FRANK MARK C

ROSE BOWL
3800 SE 164TH AVENUE
PORTLAND OR

97236

97236

1. Please list a daytime phone number in case we need more information: 503-288-9237.
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------
3. Will anyone share in the profits who is not a licensee? YES ☒ NO ☐ - See Note
If yes, please give name(s) and explain:
4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?
YES ☐ NO ☒ IF YES, EXPLAIN:

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF Multnomah) recommends that this license be GRANTED ☒ REFUSED ☐
DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McIny TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

<u>Leo M. Frank</u>	<u>Mark C. Frank</u>	<u>Barbara J. Frank</u>
PRINT YOUR NAME	PRINT YOUR NAME	PRINT YOUR NAME
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>
SIGNATURE	SIGNATURE	SIGNATURE
<u>12/16/89</u>	<u>4/25/61</u>	<u>10-16-89</u>
DATE	DATE	DATE
<u>517-24-7875</u>	<u>540-76-7207</u>	<u>534-34-4304</u>
SOCIAL SECURITY NUMBER	SOCIAL SECURITY NUMBER	SOCIAL SECURITY NUMBER
<u>7/9/30</u>	<u>4/25/61</u>	<u>12-11-37</u>
D.O.B.	D.O.B.	D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Retail Malt Beverage license renewal for the Kings Wild Tavern, 13550 SE Powell, Portland, Oregon 97236. The applicant(s) Leroy Louis Maes and Mary Maxine Maes have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: 

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:18
MULTNOMAH COUNTY
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
RMB	RETAIL MALT BEVERAGE SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R00372A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

MAES LEROY LOUIS

MAES LEROY LOUIS

KING'S WILD TAVERN

MAES MARY MAXINE

13550 SE POWELL BLVD

PORTLAND OR

97236

KING'S WILD TAVERN

13550 SE POWELL BLVD

PORTLAND OR

97236

1. Please list a daytime phone number in case we need more information: 775-9533 (Home)
760-7096 (Cell)
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS. FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):
OFFENSE DATE CITY/STATE RESULT
3. Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
If yes, please give name(s) and explain:
4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in hours of operation, or remodeling?
YES ☒ NO ☐ IF YES, EXPLAIN: Sunday open 5-12:30

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐
DATE OF ENDORSEMENT: 11-14-89

SIGNED: Glady McCreary TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

LeRoy Louis MAES
PRINT YOUR NAME

PRINT YOUR NAME

MARY MAXINE MAES
PRINT YOUR NAME

Glady McCreary 10/9/89
SIGNATURE DATE

SIGNATURE

DATE

Mary Maxine 10/9/89
SIGNATURE DATE

539-34-9117 Nov 9/88
SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

532-38-9654 Sept 13/40
SOCIAL SECURITY NUMBER D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Retail Malt Beverage liquor license renewal for the The Peanut Farm, 12646 SE Division, Portland, Oregon 97236. The applicant(s) Charles F. Makvasil and Myrna Holcombe have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

CLERK OF
COUNTY COMMISSIONER
1989 NOV - 03 PM 3:18
MULTNOMAH COUNTY
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
RMB	RETAIL MALT BEVERAGE SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R00266A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

PEANUT FARM TAVERN INC
THE PEANUT FARM
12646 SE DIVISION
PORTLAND OR

PEANUT FARM TAVERN INC

HOLCOMBE MYRNA

T

97236

THE PEANUT FARM
12646 SE DIVISION
PORTLAND OR

97236

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

- Please list a daytime phone number in case we need more information: 761-1297
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
- Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
If yes, please give name(s) and explain: _____
- Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?
YES ☐ NO ☒ IF YES, EXPLAIN: _____

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐
DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McElroy

TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Charles F Nakvasil

PRINT YOUR NAME

Myrna Holcombe

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Restaurant liquor license renewal for the Pizza Baron, 2604 SE 122, Portland, Oregon 97236. The applicant(s) William A. Dayton, Lori D. Dayton, and William A. Dayton have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *St. Edmund*

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:20
MULTNOMAH COUNTY
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
R	RESTAURANT SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R00771A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

DAYTON LORI D
PIZZA BARON
2604 SE 122ND
PORTLAND OR

97236

DAYTON LORI D
DAYTON WILLIAM A

PIZZA BARON
2604 SE 122ND
PORTLAND OR

97236

- Please list a daytime phone number in case we need more information: 761-1799
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):

OFFENSE	DATE	CITY/STATE	RESULT
- Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
If yes, please give name(s) and explain: _____
- Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?
YES ☐ NO ☒ IF YES, EXPLAIN: _____

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐
DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McCartyTITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Pizza Baron
PRINT YOUR NAME
William A. DAYTON
W.A. DAYTON 10/23/89
SIGNATURE DATE
544-66-2432 5/1/53
SOCIAL SECURITY NUMBER D.O.B.

Lori D. Dayton
PRINT YOUR NAME
Lori D. Dayton 10/14/89
SIGNATURE DATE
537-56-3178 8/23/56
SOCIAL SECURITY NUMBER D.O.B.

William A. DAYTON
PRINT YOUR NAME
W.A. DAYTON 10/23/89
SIGNATURE DATE
544-66-2432 5/1/53
SOCIAL SECURITY NUMBER D.O.B.

****NOTICE**** All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Restaurant liquor license renewal for the Roundtable Pizza, 15920 SE Division, Portland, Oregon 97236. The applicant(s) James K. Clayborn has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 NOV -6 PM 3:18

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: 

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
R	RESTAURANT SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R00336A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

CLABORN ENTERPRISES LTD
ROUND TABLE PIZZA
15920 SE DIVISION
PORTLAND OR

CLABORN ENTERPRISES LTD

CLABORN JAMES K

T

97236

ROUND TABLE PIZZA
15920 SE DIVISION
PORTLAND OR

97236

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

1. Please list a daytime phone number in case we need more information: 760-6466
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).

YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

3. Will anyone share in the profits who is not a licensee? YES ☐ NO ☒

If yes, please give name(s) and explain: _____

4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?

YES ☐ NO ☒ IF YES, EXPLAIN: _____

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McLean

TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

James K. Claborn

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

552-58-3853

7-28-45

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Restaurant liquor license renewal for the Stark Street Pizza Company, 17544 SE Stark, Portland, Oregon 97233. The applicant(s) Jennifer Knuths has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL


(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:18
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: 

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
R	RESTAURANT SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R00003A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

ROB ROBINSON'S PIZZA CONGL.
9234 SE STARK
PORTLAND OR 97216

ROB ROBINSON'S PIZZA CONGL. INC.

STARK STREET PIZZA CO.
17544 SE STARK
PORTLAND OR

97233

1. Please list a daytime phone number in case we need more information: 255 2364
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):
OFFENSE DATE CITY/STATE RESULT

3. Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
If yes, please give name(s) and explain:
4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?
YES ☐ NO ☒ IF YES, EXPLAIN:

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐
DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McClay TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Jennifer Knuths
PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

Jennifer Knuths 11/14/89
SIGNATURE DATE

SIGNATURE

DATE

SIGNATURE

DATE

544-68-0175 6/4/52
SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Restaurant, liquor license renewal for the Carrow's Restaurant #7144, 16246 SE Stark, Portland, Oregon 97233. The applicant(s) Frank Earnest has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:20
MULTNOMAH COUNTY
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
R	RESTAURANT SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	CLATSOP CO	R10338A	C

SHERIFF'S OFFICE
CIVIL PROCESS UNIT

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

CARROWS RESTAURANTS INC
1300 NE 131ST CIRCLE
VANCOUVER WA 98685

CARROWS RESTAURANTS INC
GROUP DEE
GROUP MARGE
SUPER GROUP

GONZALEZ ARMANDO
EARNEST FRANK

T

CARROWS RESTAURANT #7144
16246 SE STARK STREET
PORTLAND OR

97233

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

1. Please list a daytime phone number in case we need more information: 206-574-7466
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____
- | OFFENSE | DATE | CITY/STATE | RESULT |
|---------|------|------------|--------|
| | | | |

3. Will anyone share in the profits who is not a licensee? YES ☐ NO ☒

If yes, please give name(s) and explain: _____

4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?

YES ☐ NO ☒ IF YES, EXPLAIN: _____

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF Multnomah) recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McElroy TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

FRANK EARNEST
PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Dispenser Class A liquor license renewal for the Woodshed Restaurant, 16015 SE Stark, Portland, Oregon 97233. The applicant(s) Leroy J. Reidlinger has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

CLERK OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:20
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
DA	DISPENSER CLASS A SERVER EDUCATION STUDENT FEE	\$400.00 2.60	1	2600	R00028A	A

~~IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.~~

BAR-LEE INC

DA-0026

WOODSHED RESTAURANT

BAR-LEE INC

16015 SE STARK

PORTLAND OR

97233

REIDLINGER LEROY

T

WOODSHED RESTAURANT

16015 SE STARK

PORTLAND OR

97233

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

1. Please list a daytime phone number in case we need more information: 256-2575
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____
- | OFFENSE | DATE | CITY/STATE | RESULT |
|---------|------|------------|--------|
|---------|------|------------|--------|

3. Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
If yes, please give name(s) and explain: _____
4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?
YES ☐ NO ☒ IF YES, EXPLAIN: _____
5. REPORT BELOW THE AVERAGE MONTHLY SALES FIGURES TO THE NEAREST DOLLAR FOR 12 MONTH PERIOD ENDING 09-30-89.
- | | | |
|--|----------------------|--|
| A. AVERAGE MONTHLY ALCOHOLIC BEVERAGE SALES
(INCLUDE BEER, WINE & DISTILLED SPIRITS): | \$ <u>19032.00</u> | Remember: Round to the NEAREST DOLLAR. |
| B. AVERAGE MONTHLY FOOD SALES: | \$ <u>48398.00</u> | Example: \$36,472.55 (Actual) .. |
| C. AVERAGE MONTHLY TOTAL SALES (ADD A+B): | = \$ <u>67430.00</u> | |
| D. PERCENT OF FOOD TO TOTAL SALES
(DIVIDE B BY C): | <u>72</u> % | \$36,473.00 (Rounded) |

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$402.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89 or you must pay an additional fee of \$100.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$160.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 10-6-89SIGNED: Shady McElroyTITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Leroy J. Reidlinger
PRINT YOUR NAME

Leroy J. Reidlinger 10-6-89
SIGNATURE DATE

540-30-7148 4-1-31
SOCIAL SECURITY NUMBER D.O.B.

PRINT YOUR NAME

SIGNATURE

DATE

SOCIAL SECURITY NUMBER D.O.B.

PRINT YOUR NAME

SIGNATURE

DATE

SOCIAL SECURITY NUMBER D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Dispenser Class A license renewal for the Pink Feather, 14154 SE Division, Portland, Oregon 97236. The applicant(s) Verna Harrington, Lester Harrington, and Shirley Ogle have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

() INFORMATION ONLY () PRELIMINARY APPROVAL () POLICY DIRECTION (xx) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

() FISCAL/BUDGETARY

() GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:20
MULTNOMAH COUNTY
OREGON

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
DA	DISPENSER CLASS A	\$400.00	1	2600	R00038A	A
	SERVER EDUCATION STUDENT FEE	2.60				

PINK FEATHER
14154 SE DIVISION ST
PORTLAND OR

22

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Dispenser Class A license renewal for the Tippy Canoe Inn, 28242 Crown Point Highway, Troutdale, Oregon 97060. The applicant(s) Delton Geary has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV -6 PM 3:21
MULTNOMAH COUNTY
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
DA	DISPENSER CLASS A SERVER EDUCATION STUDENT FEE	\$400.00 2.60	1	2600	R00030A	A

~~IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.~~

OLIVO INC

DA-0028

TIPPY CANOE INN

OLIVO INC

28242 CROWN POINT HWY

TROUTDALE OR

97060

GEARY DELTON

T

GEARY GLORIA

T

TIPPY CANOE INN

28242 CROWN POINT HWY

TROUTDALE OR 97060

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

- Please list a daytime phone number in case we need more information: 665-8605
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT

- Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
If yes, please give name(s) and explain: _____
- Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?
YES ☐ NO ☒ IF YES, EXPLAIN: _____
- REPORT BELOW THE AVERAGE MONTHLY SALES FIGURES TO THE NEAREST DOLLAR FOR 12 MONTH PERIOD ENDING 09-30-89.

A. AVERAGE MONTHLY ALCOHOLIC BEVERAGE SALES (INCLUDE BEER, WINE & DISTILLED SPIRITS):	\$ <u>13,485.</u>	Remember: Round to the NEAREST DOLLAR.
B. AVERAGE MONTHLY FOOD SALES:	\$ <u>5,162.</u>	Example: \$36,472.55 (Actual)
C. AVERAGE MONTHLY TOTAL SALES (ADD A+B):	= \$ <u>18,647.</u>	
D. PERCENT OF FOOD TO TOTAL SALES (DIVIDE B BY C):	<u>28</u> %	\$36,473.00 (Rounded)

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$402.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89 or you must pay an additional fee of \$100.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$160.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89SIGNED: Gladys McCarryTITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Delton Geary
PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

Delton Geary 10/24/89
SIGNATURE DATE

SIGNATURE

DATE

SIGNATURE

DATE

540-36-1750 5-19-35
SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Dispenser Class A license renewal for the Hong Kong Restaurant, 12510 SE Division, Portland, Oregon 97236. The applicant(s) Gene M. Chin has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1989 NOV -6 PM 3:21

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
DA	DISPENSER CLASS A SERVER EDUCATION STUDENT FEE	\$400.00 2.60	1	2600	R00008A	A

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

HONG KONG RESTAURANT & LOUNGE INC
HONG KONG RESTAURANT
12510 SE DIVISION ST
PORTLAND OR

97236

DA-0008

HONG KONG RESTAURANT & LOUNGE INC

CHIN GENE M

T

HONG KONG RESTAURANT
12510 SE DIVISION ST
PORTLAND OR

97236

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

- Please list a daytime phone number in case we need more information: 253-1441
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
- Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
If yes, please give name(s) and explain: _____
- Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?
YES ☐ NO ☒ IF YES, EXPLAIN: _____
- REPORT BELOW THE AVERAGE MONTHLY SALES FIGURES TO THE NEAREST DOLLAR FOR 12 MONTH PERIOD ENDING 09-30-89.

A. AVERAGE MONTHLY ALCOHOLIC BEVERAGE SALES (INCLUDE BEER, WINE & DISTILLED SPIRITS):	\$ <u>7944</u>	Remember: Round to the NEAREST DOLLAR.
B. AVERAGE MONTHLY FOOD SALES:	\$ <u>16468</u>	Example: \$36,472.55 (Actual)
C. AVERAGE MONTHLY TOTAL SALES (ADD A+B):	= \$ <u>24412</u>	
D. PERCENT OF FOOD TO TOTAL SALES (DIVIDE B BY C):	<u>67</u> %	\$36,473.00 (Rounded)

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$402.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89 or you must pay an additional fee of \$100.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$160.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McCoy TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

GENE M. CHIN

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

544-34-9759 625-32

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Dispenser Class A license renewal for the China Hut Restaurant, 16721 SE Division, Portland, Oregon 97236. The applicant(s) Gene M. Chin has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

CLERK OF
COUNTY COMMISSIONER, LEO
1989 NOV - 3 PM 3:22
MULTNOMAH COUNTY
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
DA	DISPENSER CLASS A SERVER EDUCATION STUDENT FEE	\$400.00 2.60	1	2600	R00019A	A

~~IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.~~

CHINA HUT RESTAURANT INC
CHINA HUT RESTAURANT
16721 SE DIVISION
PORTLAND OR

DA-0018

CHINA HUT RESTAURANT INC

97236

CHIN GENE M

T

CHINA HUT RESTAURANT

16721 SE DIVISION

PORTLAND OR 97236

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

- Please list a daytime phone number in case we need more information: 253-1441
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
- Will anyone share in the profits who is not a licensee? YES ☐ NO ☒
If yes, please give name(s) and explain: _____
- Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?
YES ☐ NO ☒ IF YES, EXPLAIN: _____
- REPORT BELOW THE AVERAGE MONTHLY SALES FIGURES TO THE NEAREST DOLLAR FOR 12 MONTH PERIOD ENDING 09-30-89.

A. AVERAGE MONTHLY ALCOHOLIC BEVERAGE SALES (INCLUDE BEER, WINE & DISTILLED SPIRITS):	\$ <u>11,000</u>	Remember: Round to the NEAREST DOLLAR.
B. AVERAGE MONTHLY FOOD SALES:	\$ <u>13,295</u>	Example: \$36,472.55 (Actual).
C. AVERAGE MONTHLY TOTAL SALES (ADD A+B):	= \$ <u>24,295</u>	
D. PERCENT OF FOOD TO TOTAL SALES (DIVIDE B BY C):	<u>55</u> %	\$36,473.00 (Rounded)

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$402.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89 or you must pay an additional fee of \$100.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$160.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McCoy

TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

GENE M. CHIN

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

****NOTICE**** All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Dispenser Class A liquor license renewal for the The Drum and Riccardos LaFiesta Restaurant, 14601 SE Division, Portland, Oregon 97236. The applicant(s) Ray Lukich and Richard C. Miller have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV -6 PM 3:18
MULTNOMAH COUNTY
OREGON

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
DA	DISPENSER CLASS A SERVER EDUCATION STUDENT FEE	\$400.00 2.60	1	2600	R00042A	A

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

MILLER RICHARD

DA-0036

THE DRUM&RICCARDOS LA FIESTA REST.

MILLER RICHARD

14601 SE DIVISION

R.A.D. INC

PORTLAND OR

97236

PIERCE DELORES

T

CARPENTER MARK

T

THE DRUM&RICCARDOS LA FIESTA REST.

14601 SE DIVISION

PORTLAND OR

97236

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

1. Please list a daytime phone number in case we need more information: 760-1400
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____
OFFENSE _____ DATE _____ CITY/STATE _____ RESULT _____

3. Will anyone share in the profits who is not a licensee? YES ☐ NO ☒

If yes, please give name(s) and explain: _____

4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?
YES ☐ NO ☒ IF YES, EXPLAIN: _____

5. REPORT BELOW THE AVERAGE MONTHLY SALES FIGURES TO THE NEAREST DOLLAR FOR 12 MONTH PERIOD ENDING 09-30-89.

A. AVERAGE MONTHLY ALCOHOLIC BEVERAGE SALES

(INCLUDE BEER, WINE & DISTILLED SPIRITS):

\$ 40,640

Remember: Round to the NEAREST DOLLAR.

B. AVERAGE MONTHLY FOOD SALES: 20,100

\$ 20,100

Example: \$36,472.55 (Actual) -

C. AVERAGE MONTHLY TOTAL SALES (ADD A+B):

= \$ 60,740

D. PERCENT OF FOOD TO TOTAL SALES

\$36,473.00 (Rounded)

(DIVIDE B BY C):

30.2%

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$402.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89 or you must pay an additional fee of \$100.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$160.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McCoy

TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

RAY LUKICH PRES.
R.A.D. INC.

RICHARD C MILLER

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

Ray Lukich 10-9-89

Richard C Miller 10-8-89

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

721-18-9053 10/15/87

537-32-6264 10/3/87

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

****NOTICE** All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.**

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Dispenser Class A license renewal for the Multnomah Falls Lodge, Scenic Highway and Columbia Gorge, Bridal Veil, Oregon 97010. The applicant(s) Richard A. Buck has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:18
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: 

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
DA	DISPENSER CLASS A SERVER EDUCATION STUDENT FEE	\$400.00 2.60	1	2600	R08370A	A

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

MULTNOMAH FALLS CO INC

DA-1106

PO BOX 377

MULTNOMAH FALLS CO INC

TROUTDALE OR 97060

BUCK RICHARD

T

MULTNOMAH FALLS LODGE

S/S SCENIC HWY & COL-GORGE

BRIDAL VEIL OR

97010

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No ☐

** If no, who is your new designee? _____ SS# _____

1. Please list a daytime phone number in case we need more information: 503-695-2376
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).

YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

3. Will anyone share in the profits who is not a licensee? YES ☒ NO ☐

If yes, please give name(s) and explain: CORPORATE PARTERS - H.C. BUCK, MORTON LUMAN, KYLE SMITH

4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?

YES ☐ NO ☒ IF YES, EXPLAIN: _____

5. REPORT BELOW THE AVERAGE MONTHLY SALES FIGURES TO THE NEAREST DOLLAR FOR 12 MONTH PERIOD ENDING 09-30-89.

A. AVERAGE MONTHLY ALCOHOLIC BEVERAGE SALES

(INCLUDE BEER, WINE & DISTILLED SPIRITS):

\$ 6,452.00

Remember: Round to the NEAREST DOLLAR.

B. AVERAGE MONTHLY FOOD SALES:

\$ 69,634.00

Example: \$36,472.55 (Actual) .

C. AVERAGE MONTHLY TOTAL SALES (ADD A+B):

= \$ 76,086.00

D. PERCENT OF FOOD TO TOTAL SALES

\$36,473.00 (Rounded)

(DIVIDE B BY C):

92 %

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$402.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89 or you must pay an additional fee of \$100.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$160.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Gladys McLean

TITLE OF SIGNER: Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

RICHARD A. BUCK

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

NOTICE All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 3, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Dispenser Class B liquor license renewal for the Racquet Club, 1853 SW Highland Road, Portland, Oregon 97221. The applicant(s) Elizabeth Stark Miller has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 6 PM 3:20
MULTNOMAH COUNTY
OREGON

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
DBA	DISPENSER CLASS B	\$100.00	1	2600	R00041A	C
	SERVER EDUCATION STUDENT FEE	2.60				

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

THE RACQUET CLUB INC
THE RACQUET CLUB
1853 SW HIGHLAND RD
PORTLAND OR

DB-0005

THE RACQUET CLUB INC

97221

MILLER ELIZABETH STARK

T

THE RACQUET CLUB

1853 SW HIGHLAND RD

PORTLAND OR .. 97221

* Is Server Education designee(s), indicated by *T* above, correct? Yes ☒ No

SS#

1. Please list a daytime phone number in case we need more information: 223-5460.
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
- YES _____ NO X IF YES. PLEASE GIVE NAME OF INDIVIDUAL(S): _____
- | OFFENSE | DATE | CITY/STATE | RESULT |
|---------|------|------------|--------|
|---------|------|------------|--------|

3. Will anyone share in the profits who is not a licensee? YES _____ NO X
If yes, please give name(s) and explain: _____
4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?
YES _____ NO X IF YES, EXPLAIN: _____

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$102.60 MADE PAYABLE TO "OLCC".

LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$25.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$40.00 . You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED _____
DATE OF ENDORSEMENT: 11-14-89

DATE OF ENDORSEMENT: 11-14-89

SIGNED: Glady's McCreary TITLE OF SIGNER: Chair

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Elizabeth Stark Miller

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

Elizabeth L. Miller 10/6/89
SIGNATURE DATE

SIGNATURE

DATE _____

SIGNATURE

DATE _____

SIGNATURE

DATE _____

541 84 2151

9/21/60

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

****NOTICE**** All employees who serve or sell alcoholic beverages **MUST** have a valid Service Permit.

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 11-14-89

Agenda No. R-2

TIME CERTAIN: 9:30 a.m.

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Recognizing Community Service Forest Project Steering Committee

Informal Only* _____

(Date)

Formal Only 11/14/89

(Date)

DEPARTMENT Dept. of Justice Services DIVISION Community Corrections

CONTACT Susan Kaeser

TELEPHONE 248-3710

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Susan Kaeser

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Recognizing members of the Community Service Forest Project Steering Committee for their contributions to this new and innovative project.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☒ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ - General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER [Signature]

BUDGET / PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____

(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



GLADYS McCOY
COUNTY CHAIR

OCT 23 1989

DATE SUBMITTED 11/6/89

NOV 06 1989

(For Clerk's Use)
Meeting Date 11-14-89
Agenda No. 2-3

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: County Visions Presentation

Informal Only* _____
(Date)

Formal Only 11/6/89
(Date)

DEPARTMENT Non-Dept DIVISION Citizen Involvement Comm.

CONTACT John Legry TELEPHONE 248-3450

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD SARA LAMB & JOHN MILLER

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Presentation of CIC VISIONS Document to the Board.
Provides a framework for strategic planning initiatives.

TIME CERTAIN REQUESTED - 9:30am, if available

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☒ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☐ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

☐ PERSONNEL
☐ FISCAL/BUDGETARY
☐ General Fund

☒ Other County Strategic and Long-range Planning

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCay

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

The Metropolitan Human Relations Commission announces its:

VISION Initiative

visibility
innovation
support
interaction
outreach
networking

The VISION Initiative is based on the premise that to adequately meet the needs of this diverse region the Metropolitan Human Relations Commission must be in touch with the concerns and issues that are of priority concern to the various communities it serves. Therefore, this initiative is grounded in the belief that empowerment, accountability and connecting with the community are central to efforts toward meeting challenges facing the community today. The initiative is an extensive community outreach effort that will enable the Commission to access information that will serve as a backdrop for the development of concrete goals and objectives that are tied to community needs and priorities.

This Initiative includes:

- The re-instatement of the Civil Rights Roundtable.
- Auxiliary community offices will be located in Northeast and Southeast Portland. The Executive Director will be in each office one day a week.
- The Commission will host approximately six Community Speakouts in various parts of the region. The Speakouts will be held in late November and early December and are designed to give community members the opportunity to voice their concerns, needs, and issues.
- A team of seven part time community outreach workers will be hired to assist in networking and in the organization of the Speakouts. This team will have representatives from the African-American, Asian, Hispanic, American Indian, Disabled, Gay and Lesbian communities.

The Metropolitan Human Relations Commission is excited about this initiative and looks forward to working in collaboration with many individuals and organizations as we work towards equity, mutual respect and the appreciation of differences in our community.

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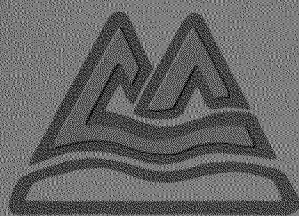
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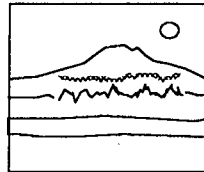
Multnomah County



The 1990's and Beyond

Citizens County Visions Report

The 1990's & Beyond



Report to the Board of County Commissioners

Multnomah County Citizen Involvement Committee

Room 215
2115 SE Morrison Street
Portland, Oregon 97214

September 1989

"As citizens of Multnomah County, we are stakeholders in the future of our county. Citizens provide citizen values for strategic planning. Citizens provide citizen visions for life in Multnomah County. Without your values and visions to describe what kind of community we want to live in, the Multnomah County Strategic Plan will not become a living document with potential for influencing decisions in the 1990's and beyond."

from the *County Conduit*, March 1989

(Copies of this special issue may still be available at The Office of Citizen Involvement, 248-3450.)

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- b. Goal, Objectives, and Process
- c. Concerns by Area & Most Frequent Comments
- d. List of Figures, Charts and Tables
- e. List of County Visions Participants
- f. Invitation Letter and Agenda for Plenary Meeting
- g. Citizen Correspondence

Acknowledgements

There were many people who played a special role in the development of the *County Visions* project. The Strategic Planning / County Visions Committee deserves recognition for struggling with the very difficult job of developing the *County Visions* process: Ben Butzien, Dennis Payne, Martha White, Alex Pierce, Jonathan Brown, and John Miller. Much of the success of this project stems from those many hours spent from October through January developing the process.

Merlin Reynolds, CIC Executive Director, tracked the development of the county's strategic planning from its beginnings, and guided us through last year. He realized the magnitude of the project and kept us going when things looked gloomy.

Myrna L. Holt and Keith Loeffler must be recognized for making the meetings happen. We could not have completed those 18 *County Visions* meetings without their help and talent. Keith's perspective as a former CIC member was particularly helpful. Michael Loeffler, a student at Mt. Hood CC, provided a professional soundtrack for our County Visions slide show. As a result of Myrna's initiative, we had excellent participation from college young people.

Jamie Damon from the Portland Neighborhood Mediation Center greatly assisted us in refining our visions process as well as in the many meetings she personally facilitated. Their Meeting Facilitation Group provided volunteer facilitators for most of our *Visions* meetings which aided in the success of those meetings.

Becky Black and Michael Schultz, two very able volunteers, put together the trend data included in the special issue of our newspaper that was such an important part of our visions process. CIC member Mark Williams reviewed the legal mandates for our committee.

Jack Horner, Multnomah County Director for Planning and Budget, assisted the process by providing additional funding for part time staff and a special issue of the *County Conduit*. John Cronise, of the same department, created the flow charts for the *County Visions* meetings that helped communicate the strategic planning process and how citizens could participate.

Robert Wise, PSU Director of Planning, started the June plenary session off at a lively pace with a provocative talk on the future economic environment. Wally Priestly taped the plenary session and created a video of the project which is available through the Office of Citizen Involvement.

The format for this report was inspired by *A Green City Program for San Francisco Bay Area Cities & Towns* published by Planet Drum Books, PO Box 31251, San Francisco, California 94131. Carol Canning designed the cover for this report, which she rendered with an airbrush. John Miller designed the *County Visions* logo used for this project. John also used desktop publishing technology to produce this final report.

Lewis & Clark College and Kaiser Permanente Center for Health Research provided computing and graphic resources.

Writing the visions chapters based on the *County Visions* meetings was critical to the project and without the added help of volunteers like Susan Disciple, Gloria Fisher, Mitch Greenlick, Chuck Herndon, and Gordon Hunter, most of what you see would still be on flip chart paper all over the walls of the CIC office.

And last but not least, a special thanks to all of you who took the time to be a part of the *County Visions* process. In the final analysis, your participation is what makes this report significant.

S. Lamb

Letter to the Board

It is a humbling task to attempt to reduce the contributions of over 300 citizens to ten issues and a few pages of explanatory text. This report cannot do justice to the unique contributions of the individuals involved.

The strategic planning effort itself is unique in Multnomah County's history and the Citizen Involvement Committee is proud to play a part in it. And we are proud of all the citizens who participated, from the 18-year-old freshman at Mt. Hood Community College to the 82-year-old resident of Sauvie Island.

The strategic issues identified herein will probably not surprise you. In fact, it would be strange if issues being proposed as potential strategic issues for the county's first five-year strategic plan were brand new issues. Participants in the *County Visions* meetings were asked to identify the big issues, the ones they thought could really make a difference in the quality of life in Multnomah County in the 1990's and beyond. We also tried to focus discussions on "local government" rather than county government in order to avoid limiting citizen visions to what the county does now.

There is one disclaimer that is important to make at the outset of this report: this is not the work of technical experts. *It is an expression of values from a cross section of Multnomah County citizens.* Some of the ideas will sound naive to those who struggle daily with the complexities of these issues, so please keep in mind that this report, first and foremost, is a grass roots citizen visions document for Multnomah County in the 1990's and beyond.

After 25 years of little growth in Multnomah County population, we the citizens recognize that the pace of change is increasing and bringing new pressures, as well as new opportunities, to bear on our daily lives. We do not expect the next 25 years to be the same as the last 25. Thus articulating a vision and a strategy for attaining it — before we are engulfed by coming changes — can have important beneficial consequences for us all.

Some of the visions will sound contradictory, but that is the nature of being human: we want to have our cake and eat it too. This is not presented as a consensus document, since the process was only loosely representative from the neighborhood meetings to the plenary session. However, the correlation of what citizens said in their neighborhood

meetings, how they answered their values questionnaires and what were finally identified as strategic issues at the plenary session is noteworthy. These do sound, in many cases, like mom-and-apple-pie issues, but the citizens presenting them realize, for the most part, that hard choices are involved, that compromises will be required — and failures, as well as successes, will result.

We also recognize that visions, goals, and strategy are merely first steps in achieving any important objectives, and the Citizen Involvement Committee applauds the Board of County Commissioners for starting on this journey. Despite a certain amount of healthy skepticism about seeing results from this exercise, we found strong support for continuing citizen involvement in the process. Citizens are interested in helping select the final strategic issues for this first 5-year Multnomah County Strategic Plan and assisting in the first-year implementation planning. The same citizens who say "Don't be afraid to tell the commissioners that we don't care if they work themselves out of a job, we don't want to pay for the same services 3 times," are the ones who argue for increased citizen involvement, and who demonstrate their commitment to citizen involvement by countless hours of service in their neighborhood associations, community organizations, schools, and youth activities. They want to be partners in the continuing endeavor.

So, here it is. Each vision begins with a description of the way things are now, then identifies two strategic issues in that area and lists some things the county can do to address them and some things citizens can do. Each chapter ends with a fable to illustrate the vision. We hope you find the report to be as interesting and as energizing as we found the process.

CIC, County Visions Committee

Sara Lamb, Chair

Ben Butzien

John Miller

Dennis Payne

Alex Pierce

Martha White

Jonathan Brown

M. L. Holt (Project Staff)

Keith Loeffler (Project Staff)

Summary of the County Visions Project

The issues and ideas contained in this report came from citizens who took time to participate in the County Visions Project. The process consisted of identification and discussion of major issues and problems at 18 public meetings, completion of a questionnaire indicating what these citizens value most in major areas of community life; and was concluded at a plenary meeting at which issues identified from the earlier neighborhood County Visions meetings and the questionnaire data were reviewed.

At the plenary, approximately 70 participants struggled to narrow these issues down to ten that they considered to be of strategic importance for achieving or maintaining their vision of life in Multnomah County in the 1990's and beyond.

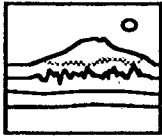
These ten "strategic" issues have been illustrated by facts and by fables in the succeeding chapters. These chapters also list some things that the county can do and that citizens can do, in both the short and the long run, toward addressing these issues. Suggestions range from the most general to the very specific.

The data from the County Visions questionnaire presented in the last chapter illustrates the extent to which these ten issues are consistent across area and age groups and displays the citizen characteristics associated with various perspectives.

In the questionnaire, as well as at the meetings, citizens expressed a desire for more opportunities to participate meaningfully in government planning activities and also a desire to receive updates on the strategic planning process as it continues.

In presenting this report to the Board of County Commissioners, the CIC recognizes the need for the commissioners to focus first on internal operations and goals. CIC members also recognize that successful strategic planning is not a short term project for any organization and that in governmental bodies there are particular problems identifying and pursuing long term strategic interests given the short term political pressures often faced.

The ten issues identified by citizens participating in the County Visions Project are not narrowly self-serving. They reflect the participants' willingness to look beyond their immediate self interests to more general and universal concerns about the future of the community in which they live. As the Board of County Commissioners faces the difficult job ahead, we think these issues deserve consideration.



Ten Strategic Issues

For a Productive Community

- Establishment and growth of responsible and appropriate business and industry.
- Incentives for education, training and retraining for existing and projected employment.

For a Safe Community

- Preventing youth from becoming involved in crime and drug abuse through neighborhood / government partnership.
- Major revision and adequate funding for the criminal justice system.

For a Healthy Community

- Promotion of health awareness and preventive health programs.
- Assuring access to quality health care for all county residents.

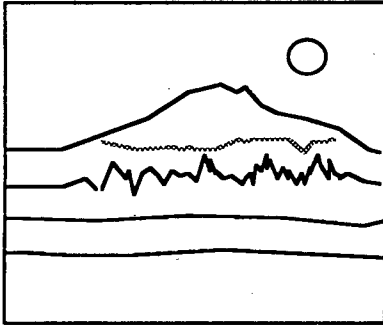
For a Livable Environment

- Defining county role in the delivery of rural and urban services.
- Preserving valued lands — both urban and rural.

For an Accountable Government

- Revision of current form of government and provision of equitable tax base for the future.
- Making local government more responsive and accessible to its citizens.

Citizens County Vision Report: The 1990's & Beyond



A Productive Community

THE WAY IT IS NOW

Everyone agrees that economic development is necessary to provide employment and to build a strong and stable base for the physical and social needs of the community.

Oregon lags behind the much publicized "economic recovery", its economy still largely based on depleted natural resources and its citizens divided on where to go from here. Multnomah County also competes for industrial investments with no clear vision of what types of industry should be attracted or where they can best be located. Massive tax incentives are given by local and state government, only to find that the industries are paying minimum wage, bringing in workers instead of hiring local residents, polluting the environment, encroaching on agricultural and environmentally fragile land, and finally, leaving the area when profits can be made more easily elsewhere.

Small businesses — who are the employers of 85 percent of Oregon's workers — complain that guidelines and permit processes are confused and time-consuming, that economic development funds are not available to them, that local workers are not sufficiently educated or trained, and that it seems like barriers are raised to their growth and expansion. They complain that more attention and assistance is given to attracting new big businesses than to assisting existing small businesses, the real employers for most Oregonians.

Workers — the taxpayers and consumers — are hardest hit. In addition to plant closures and layoffs, they are forced to accept declining wages and to give up hard won benefits. Minimum-wage jobs in high tech and service industries are replacing the higher paid industrial jobs and temporary and part-time employment is replacing permanent, full time employment.

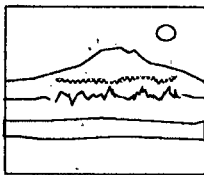
A Productive Community

This lack of adequate and stable income not only causes increased family instability and the resulting societal problems, but it severely restricts governments' ability to meet the increased need for health, mental health, and criminal justice services.

RELATED ISSUES

- Few development resources for small and minority businesses.
- Depressed neighborhoods and communities.
- Insufficient training and retraining for displaced workers.
- Confused and overlapping local government regulations and processes.
- Lack of employment opportunities, especially for minorities and youth.
- Inappropriate tax structures that penalize the middle-income workers and small businesses that are the backbone of our economy.
- Unaffordable and increasingly restricted access to higher education.
- Lack of support services such as child care, health care, continuing education, inexpensive mass transportation, housing and affordable cultural and recreational facilities for employees.
- Need for more opportunities for citizen involvement in the decisions that affect people's jobs, schools, homes, and communities.
- Destruction of the environment, insufficient attention to preservation of open areas and valuable agricultural lands.

WHAT ARE THE STRATEGIC ISSUES HERE?



Strategic Issue:

The county should encourage the establishment and growth of responsible and appropriate small business and industry — those that provide stable, well-paid jobs for local residents while protecting the environment — by identifying and developing sites that fit the needs of these businesses and industries.

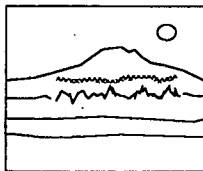
Citizens County Vision Report: The 1990's & Beyond

What the county can do in the short term

- Study existing available land with close attention to the environment, transportation and proximity to workers' homes.
- Involve citizens in site selection.
- Develop sites to provide necessary infrastructure.
- Market and facilitate business location, develop simplified permit procedures.
- Develop revolving loan funds, tax incentives, etc. for small businesses.

What the county can do in the long term

- Develop a long-term vision for appropriate economic development that provides employment and a stable economic base while preserving and improving livability that provides economic opportunity to all Multnomah County residents.



Strategic Issue:

The county should provide incentives for education, training and retraining for existing and projected employment within the county.

What the county can do in the short term.

- Involve business, school districts, colleges and universities, and the community in the planning and development of employment related education and training using existing educational institutions.

What the county can do in the long term.

- Encourage educational institutions to provide the education required of persons who will be making decisions and building the economy in the 1990's and beyond, including foreign languages and cultures, science and technology, and mathematics.
- Encourage educational institutions to improve and expand vocational and career education in those fields that will lead to employment in Multnomah County.

A Productive Community

What citizens can do in the short term.

- Become aware of economic, educational and environmental issues so we can be involved in the development of strategies.
- Participate in environmental, educational, labor, political and economic, neighborhood and community organizations that influence decision making.
- Become aware of the voting records of elected officials on issues that effect economic development, labor, education, etc.
- Explore alternative financing and structures including cooperatives, Community Development Corporations and other non-profit alternatives
- Become involved in opportunities that influence decisions in education: advisory boards, PTA, etc.
- Explore new educational methods and structures.
- Lobby for support services for working families.
- Work to enhance equal opportunity and affirmative action and to eliminate racism.

What citizens can do in the long term.

- Work to require more parent participation in decision making in public education.
- Lobby to obtain financial support to make Portland State University a major urban university and make its resources available for community use.
- Work to remove the unfair tax burden from the middle-income worker and small businesses.
- Become involved in local government to the extent that elected officials of all local governments, including education, are responsive to the needs and aspirations of the public
- Develop long-range strategies for life-long education
- Strive to make all opportunities and resources available to all residents of Multnomah County.

Citizens County Vision Report: The 1990's & Beyond

BENEFITS

Employment: The development of responsible business and industry will provide economic stability for citizens and the community and, with tax restructuring, will provide a strong financial base for local government. Planning will ensure the protection of the rich environmental resources, clean water and air, recreation and open spaces that will improve livability and, at the same time, attract the tourism and recreation industry.

Support Services: Health and child care, education and training, affordable housing and mass transit will support the workers and allow them to maintain their family responsibilities, strengthening the family and preventing the societal breakdown that leads to emotional illness and criminal activity.

Education: A sound public education system — preschool through the university — will allow each person to develop his/her potential. A variety of opportunities will allow development of vocational skills, the arts and music, language and cultural awareness, that will enable each citizen to find a satisfying career and to enjoy the recreational and cultural activities that make life more fulfilling. Lifelong education will provide opportunities for career development and change as well as developing interests and talents.

Citizen Involvement: As citizens become economically secure and are enabled to participate fully in decision making, they will develop the democratic processes and institutions that will more nearly represent their interests. Processes that include the broad spectrum of public thought and interest will, in turn, provide increasingly sound planning and decision making in the economic and education areas.

A FABLE

Joyce Jones leads the American subsidiary of a Danish builder of quality furniture that is looking for a West Coast location for a large new production facility. The Danish-based firm wants a location closer to the growing Pacific Rim market. It's also looking for new sources of raw material now that rain forest destruction/ preservation is making a continued focus on tropical woods impractical.

Joyce's assignment is clear. She needs to find a location with the kind of managed, sophisticated, livable urban environment that will appeal to her Danish employers and to the designers on whom the success of her business depends. She also needs a site where the red tape needed to get new businesses going is minimal and where the environmental pollution caused by furniture building and finishing can be tolerated. Finally, she needs access to a qualified and motivated workforce, one capable of managing a production facility built around state-of-the-art robotic and information management technology.

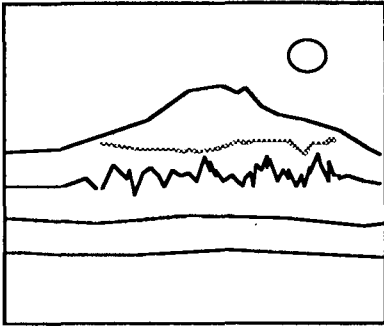
As Joyce compares West Coast cities with access to timber resources, she finds that Vancouver B.C. and Seattle are costly and over-crowded and that some smaller cities like Klamath Falls and Eureka, while attractive in their way, are not truly cosmopolitan and often lack easy access to maritime shipping. Officials in Tacoma, Eugene, and Vancouver (Washington) make attractive presentations, but Joyce is particularly excited about Multnomah County. Ten years ago, the county made fundamental land use and economic development decisions that defined clear areas for future industrial, commercial, and residential development. The industrial areas were separated from but located near residential areas with higher unemployment rates. The county organized "pre-approval" of these sites for desirable industrial use. At the same time, the county began to invest in educating its future workforce and in the retraining of workers in declining industries, such as logging. It forged strong links between schools and businesses, from grade school through college and professional schools, so that the workforce was not merely "educated" but truly productive.

County officials showed Joyce a site nearly perfect for her facility, one that allowed for production six months to a year earlier than those she had

Citizens County Vision Report: The 1990's & Beyond

seen in other counties and cities. Joyce wanted to make a deal immediately, but the county officials explained that there were several significant conditions. Joyce's firm would have to hire workers from nearby areas, including economically disadvantaged minority neighborhoods and rural areas. This would spread the benefits of economic development to all citizens and minimize traffic and auto-related pollution. The firm would have to meet more stringent air quality standards than at other locations—standards that had made Multnomah County air and water quality so much better than that of competing areas. Finally, the firm would have to participate in an educational partnership with the local schools.

Joyce flew to Denmark to discuss the options with her parent corporation. In a matter of hours, she was back in touch with Multnomah County officials seeking to finalize a contract. Her firm realized that the benefits of Multnomah County's skilled labor force and "pre-approved" site were more than worth the extra costs of pollution control and other social requirements. Moreover, the social compact that undergirded the demands would provide a livable and prosperous framework for long-term business growth. The firm's directors felt that Joyce had found the perfect site, and anticipated a future of prosperity from the international economy of the Pacific Rim.



A Safe Community

THE WAY IT IS NOW

What must first be understood about the concept of public safety is that it is a perception, understood and felt differently by all people. Some of us feel very threatened by things which are of little consequence to others. While some neighborhood residents may feel very secure and comfortable, others on the same block may live in fear. Most county residents seemed to recognize our area as one of the most livable in the nation, yet some of us will leave seeking safer communities in which to live and raise families. Some feel unsafe because of crime, while others fear environmental disaster from rampant industrial development, food coloring agents and preservatives, or the greenhouse effect.

The chance of being killed or injured in Multnomah County is greater at the hands of a drunk driver than any other class of criminal. Citizens, however, express concern that too much jail space is being used for these offenders and there is not enough room for the "real" criminals. Who is dangerous and what is safe are not easy questions to answer to everyone's satisfaction.

More and more people perceive our communities to be unsafe and that the solutions are not simple ones. The planning we do now for the next ten years, and the decisions and policies that are implemented over this time are critical to our future. .

What is clear to many citizens in considering the way things are now, is that we must commit to long term development of community-based crime prevention efforts. Schools, churches, neighborhoods — citizens — should be directly involved in the design, development and

Citizens County Vision Report: The 1990's & Beyond

implementation of these programs. Words like "empowerment", "participation", and "education" are words that citizens used to describe their vision of a safe county.

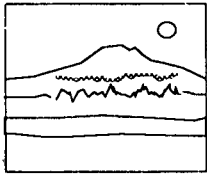
The following is a true story about the way it is now. The story illustrates the importance of what happens or doesn't happen at an early stage in a child's life. This story shows the difficulty and the complexity of the problems we face in seeking to attain a "safe community".

The young boy was angry. His cold was bad and he had a terrible headache, but he still wanted to go out with his friends today. The gang had big plans. After the usual daily round through their turf, they planned to break into the Elk's Lodge again and shoot pool in the basement. They had discovered a storage closet where the soda pop was kept, and they could open it with a knife. It would have been a great afternoon and evening, but his mother was keeping him home because of his cold and he had to go to bed early. He hoped none of the guys found out why he wasn't there. He would have to come up with a good excuse. Thinking about his friends, he felt a warm surge of pride to be one of them.

That night the police surrounded the Elk's Lodge. This was the third complaint from the organization and something had to be done. After all, they did contribute substantially to the community, and the members were beginning to feel unsafe and threatened by the unknown intruders.

Fourteen boys were arrested that night. Of course they never said anything about the one who wasn't there. They had a strong code among them, and that was not how you treat a brother. The rest were booked and turned over to juvenile authorities. They were not bad boys. Only one of them had ever been in any trouble before, for truancy, and he was eventually expelled from school. But that night they all became bad boys. They grew up to be career criminals with hundreds of arrests and countless offenses between them. All of them, that is, but the one boy whose mother kept him home. He grew up to become the Sheriff of Multnomah County. In the end, society experienced a great deal of injury and loss at the hands of the fourteen who were arrested that night. In many ways, it was only exceeded by the good contributed by the one who was not there that night.

WHAT ARE THE STRATEGIC ISSUES HERE?



Strategic Issue:

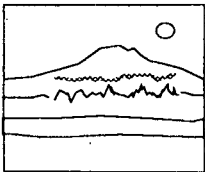
Prevent children and youth from becoming involved in crime and drug abuse through a partnership between neighborhoods and county government.

What the county can do in the short term.

- Provide education and training for county employees which will enable them to facilitate, coordinate and implement community-based programs.
- Develop community based programs to empower citizens to initiate grass-roots efforts based on the needs of the young people in their neighborhoods.

What the county can do in the long term.

- Actively seek community participation, both resident and business, in the prevention of crime and substance abuse.
- Involve schools, churches, and other local organizations in designing and implementing effective programs.



Strategic Issue:

There is a need for a major revision and adequate resources for the Multnomah County Criminal Justice System.

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What the county can do in the short term.

- Increase pre-trial holding space in the county.
- Provide adequate public safety measures to rural as well as urban areas of Multnomah County. This benefits both residents and tourists in the county.

What the county can do in the long term.

- Impose and enforce adequate penalties for criminal behavior.
- Have one law enforcement system county-wide.

What citizens can do in the short term.

- Meet and get to know neighbors.
- Organize informal neighborhood get-togethers.
- Organize block and neighborhood watch programs.
- Get together to discuss issues that affect your street, your block, your neighborhood, your community.
- Care about kids.
- Invite representatives to give talks, workshops, etc. for the block or neighborhood. Find out what resources are available, and what is possible.
- Organize. Support each other.

What citizens can do in the long term.

- Be involved in grass-roots programs through schools, churches and community organizations that support youth.
- Work in partnership with government agencies to create programs appropriate to individual neighborhoods.
- Put organized neighborhood pressure on landlords who own abandoned or deteriorated properties, or who rent to criminals and drug dealers.
- Lobby for expanded employment and educational opportunities for kids.
- Be supportive of initiatives which commit resources toward law enforcement and crime prevention programs which are oriented toward long-term community-based results.

BENEFITS

Safer Neighborhoods: Citizen involvement in community-based programs to prevent delinquency and crime, coupled with longer incarceration of career criminals, will work in tandem to reduce crime.

When residents of a community know each other and their law enforcement officials, they are better-equipped and more motivated to look out for each other.

Criminals who prey on our communities will know that the sentences they receive will be commensurate with their crimes, and that sentences will be strictly enforced.

As residents work together to create programs which appropriately serve their unique neighborhoods, community standards will begin to evolve. Standards of behavior which have grass-roots support and "buy-in" do not require enforcement. They form a code of conduct that is valued by residents who have a high level of identification with and loyalty to their community.

More Stable Cities: Reduced crime in urban areas stems citizen flight from inner-city neighborhoods. This breaks the cycle of vacant houses, abandonment by business and industry, eroded tax bases and general blight.

An empowered citizenry with a high degree of identification with their neighborhoods is likely to be long-term, actively involved residents.

Increased Tourism: The city of Portland has attracted unfortunate national attention for its high crime rate. With the new convention center and the Columbia Gorge National Scenic Area designation, Multnomah County should be well-positioned to be a major attraction for tourists. The County can maximize its potential by providing a safe environment for its visitors.

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RELATED ISSUES

- Burglary rates are alarming in Multnomah County and as such should receive greater police focus.
- Many residents expressed frustration with the long process and "red tape" associated with closing drug houses and other illegal operations in their neighborhoods. One group of residents reported that it took a full year to close a known drug house operating on their block. Expanded enforcement capabilities and landlord accountability should be investigated and, if appropriate, implemented.
- Job opportunities and activities for juveniles are seriously inadequate. Solutions will require coordination between government, communities and local businesses.
- Drug & alcohol abuse contribute heavily to crime. Effective treatment programs should be increased.
- Job-related education and training opportunities should be expanded which can offer economic options to criminal behavior.
- Law enforcement, court officials, and community leaders should make an effort to get out into the communities, get to know residents and promote mutual understanding and problem-solving.

A FABLE

Rose Lee had not had an easy life. Her first two sons had long arrest records for burglaries and selling drugs. One was still in prison. For a while it looked like Toby, her third son, would go the way of his brothers. When the block got together and formed a neighborhood watch, they were wary of Toby. Rose had been invited to all the neighborhood association meetings but she never went. Then one evening a man who lived three houses away showed up at her door, with Toby in tow. He ran his dogs in the park every day and had seen Toby there, hanging out near the basketball court with some of the older boys who were known trouble. The neighbor had called Toby over. He told Toby that the neighbors had gotten a basketball hoop, and that it was in his garage waiting for the association to decide on the best spot to mount it. "Come on back to the street with me," he said to Toby. "You can give us some advice on where we ought to go with it."

Toby hadn't really wanted to go off and leave his friends, but the man was persistent. So Toby went along and selected a good location for the hoop. The man had walked Toby home, and convinced both Toby and Rose to attend a block meeting the next day. "The block needs to agree on the hoop rules," he said, and he showed up the next day to personally escort them to the meeting. The block association asked the teenagers on the block to develop a "code of conduct" for the hoop, which they did. When things got rowdy at the hoop, the kids were reminded of their "contract" with the association. Since they had written the contract themselves, they were usually willing to enforce it.

Rose came to like the association meetings. Aside from just discussing safety and improvement issues for the block, they were social events as well. A Neighborhood Liaison Worker from the county attended many of their meetings. She brought information about programs and resources available to the association. She had assisted the group in prioritizing the needs of the block and applying for resources to implement several neighborhood improvement projects. She and other workers from the county had provided training programs for the group in problem-solving and decision-making.

As a result of the incident with the basketball hoop, Toby established a good relationship with a couple of the men on the block. They would all come out and shoot hoops in the evenings, and Toby began spending less time with the older boys. At this time their area high school was selected for a pilot program. Scholarships to state colleges were to be awarded to qualifying high school seniors. The neighborhood associations went into action. They worked with the county, the school, local businesses, church and civic groups to identify and address the educational needs of area high school students. The goal was to qualify as many area kids for the program as possible. Saturday tutoring programs were

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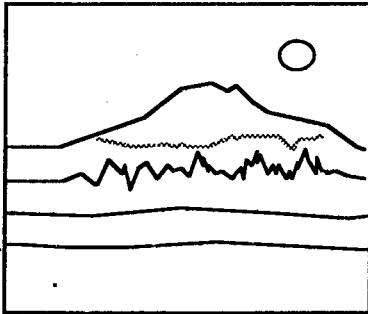
started in the basements of churches. Neighbors with special skills were signed up for one-on-one tutoring programs and paired with kids who had special needs.

Neighbors and Neighborhood Liaison Workers worked with local businesses to set up apprenticeship programs, to provide jobs, skill development, and exposure to different careers for local kids. Toby was accepted into the program. Between his apprenticeship, tutoring, school, and social activities coordinated by local neighborhood and church organizations, Toby had very little time for hanging around at the park. And Toby was excited — he was going to college.

At the end of his senior year Toby took the exam which would qualify him for the college program. He just missed qualification by a few points and was put on a waiting list. The owner of the business to which he apprenticed had become a real advocate for Toby, and saw his disappointment. He promised Toby that he would help him find the resources for college, regardless of the outcome of his qualification. This comforted Toby somewhat, but every day he waited anxiously for the mail to arrive.

Now Rose sat waiting for Toby with the letter of acceptance in her lap, reflecting back on the lives of her two older sons. They'd had no help, no hope. They'd not had the opportunity to be exposed to life's possibilities. Rose had been told when her first son went to prison that it cost more than \$30,000 to keep him there for one year. She looked at the vouchers. They would cost the state \$25,000, and would send Toby to college for four years.

Rose saw Toby at the end of the street. She saw several of her neighbors wave and call out to him. She saw Toby walk faster, and then break into a run. She was holding the letter out to him as he came through the door.



A Healthy Community

THE WAY IT IS NOW

Despite its picture-postcard appearance and (usually) enviable climate, Multnomah County is not a healthy place to live for many of its citizens. As funding shrinks and costs rise, services available for the county's most vulnerable and needy citizens have not kept up with demand.

The county's role in this situation is unclear and confusing to its citizens. The role has changed over time. An important change was made fifteen years ago when the county hospital was turned over to the medical school with the implementation of the Project Health Demonstration. That project, once cited as a model for the nation in providing access to health insurance for the poor and near poor, ended in the early 1980's with the end of its federal subsidy. Another significant change occurred in 1983 when the county, under an agreement commonly referred to as "Resolution A", assumed the chief responsibility for providing health services county-wide. It's not clear to what extent this has succeeded in its intent.

The litany of problems is familiar — and not unique to Multnomah County: more elderly and handicapped needing special services; more teenage pregnancies and "children having children"; more homeless — many of them chronically mentally ill; rising health insurance costs; more uninsured; decreasing Medicaid dollars leading to decreasing eligibility; increasing AIDS and drug and alcohol related problems. All these needs put increasing pressure on the county as the provider-of-last-resort for more than 80,000 uninsured county residents.

One result of these pressures is that traditional public health and community health education programs have been cut back. So while

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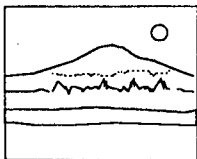
health information grows at a geometric rate, as does our knowledge of how to motivate and achieve health behavior change, programs to communicate this information are shrinking. Schools can't keep up because similar information explosions in other subjects compete for class time. And for the 30% of kids in the county who drop out before completing high school, even less health information is available.

There are bright spots in this prevention picture, for example, the county teen health clinics and the schools' drug-free year 2000 program. The relative effectiveness of the county primary care clinics remains a bright spot. And help could be on the way with the passage of state legislation this session aimed at helping the uninsured.

Most citizens agree the health access problem is too large for the county to handle alone. There is a growing consensus that it must be addressed at the state and ultimately the national level. Meanwhile the county must struggle to find the resources to carry out its obligations to its citizens.

For people who need services, however, access remains a shell game. Many who receive services have no health insurance. Either their employers offer no health benefits or they are unemployed. For many, the county offers the only support available. Many receive no help, or receive help only after long waits and frustrating experiences. All too often what they finally do receive is episodic without adequate follow-up. And the ounce of prevention that could save the pound of cure is neglected.

WHAT ARE THE STRATEGIC ISSUES HERE?



Strategic Issue:

Provide leadership in promoting health awareness and preventive health programs.

What the county can do in the short term.

- Identify and publicize effective health promotion and education programs, both county-run and others. Assign the Multnomah County Primary Prevention Advisory Committee to oversee this activity.
- Increase recognition of the volunteers working in this area.
- Provide incentives for county managers to increase use of volunteers.
- Promote and support health promotion activities being carried out in both the public and private sector.
- Use the County Fair to spotlight innovative health education programs and report key outcomes.

What the county can do in the long term.

- Seek alternatives to local tax dollar support to provide more stable funding.
- Seek business and health care provider support for health education activities in the workplace and the schools.
- Increase collaboration with schools in preventive programs; seek ways to expand school clinic services to high-risk families.
- Develop a county-wide volunteer services credit bank to encourage the growing numbers of active retirees in Multnomah County to provide volunteer services. Start with Multnomah County employees.
- Seek alternatives to episodic and emergency treatment for chronically mentally ill.
- Recognize and promote community youth programs that build self-esteem.



Strategic Issue:

Provide leadership in assuring access to quality health care for everyone.

What the county can do in the short term.

- Strengthen links between county programs and volunteer and non-profit clinics in the county.
- Provide support, such as telephones and facilities, to volunteer groups serving as referral and information sources.
- Help more people qualify for SSI and Medicaid insurance.

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- Promote work/school "credit" programs for volunteering in the county health programs and other human service programs within the county.
- Provide citizens with a comprehensible description of the current county health care system (or non-system) and county quality assurance programs.

What the county can do in the long term.

- Establish clearly that the county is the provider of last resort and build a public/private consortium to provide for county needs.
- Build a reserve fund to provide services for a recession period.
- Support efforts of the state legislature to provide health insurance for the uninsured.
- Provide a health care access hotline for non-emergency needs.

What citizens can do.

- Become informed of the causes and complexities of the current situation and the implications for the future.
- Identify special neighborhood or workplace needs and raise awareness and help seek solutions.
- Volunteer in health programs — neighborhood clinics, school programs, nursing home ombudsmen and visiting programs, aging and children's service programs.
- Support youth activities that promote healthy lifestyles and build self-esteem; such traditional programs as 4-H and scouting, as well as new programs such as Self Enhancement, Inc. and TLC/TNT.

RELATED ISSUES

There were segments of the county citizenry not well represented in the County Visions Meetings, particularly the handicapped, the homebound elderly, the homeless, and the indigent. The issue of humane treatment for animals was raised at more than one meeting but was not identified as a priority.

During the 1990's, growing needs for emergency care for the chronically mentally ill and drug-addicted; care for AIDS victims, homebound frail elderly — must be addressed. If not planned for and managed correctly, meeting these needs will leave few resources for the top citizen priorities of prevention and access.

A FABLE

Martha Hood looked up from her garden and smiled as she watched her husband stride up the lane from the neighborhood association meeting. She had stayed home to work in her garden this late summer evening. Monty looks like he is off on another crusade she thought.

Sure enough, as soon as he got within earshot he started telling her about it. He had volunteered to develop a computer information system to help the elderly find services they needed to stay in their homes. A group had come to the neighborhood meeting to explain their idea for matching needs with the various public, private and volunteer resources available. In addition to providing referral information and consultation the group hoped to organize a volunteer service bank so volunteers could build up credits for services for themselves or to donate to others. "It's a wonderful project, Martha, but can you imagine, they were planning to try to do all this without computer support. I'm going to help develop a data system and get the project started. They are sure they can get the equipment donated and I will train volunteer staff to use it."

Monty and Martha didn't have to be convinced of the need for such a project. They had provided and arranged for many such services for Martha's parents who were both in their 80's. They knew the value of home modifications to prevent falls, wheelchair transportation services, telephone monitoring systems, meals-on-wheels and the many other services it took to keep a frail elderly couple living safely at home. And they had learned there were resources available, but finding what you needed at the time you needed it could be difficult. And they knew it wasn't usually a catastrophic medical event that precipitated someone going to a nursing home but rather some "last straw" breakdown of their in-home support system.

Keeping healthy and independent was definitely not something taken for granted in the Hood household. The small computer service firm where Monty had worked since the mill closed did not offer health insurance to its six employees. Since Monty and Martha had health problems that made them "bad risks" they had been unable to afford insurance — like thousands of other Oregonians. It was only three years ago that they had finally been able to obtain health insurance through a new state program for uninsured workers. They were both very happy the current legislature had expanded this state insurance program so now all Oregonians would have health insurance. (This was the payoff of years of effort by active citizens coalitions throughout the state and in the end took some strong leadership from Multnomah County government, where the largest proportion of the uninsured lived) Now they hoped that this would provide a new source of stable revenue to the county health clinics and enable them to expand their services and their safety net for the most

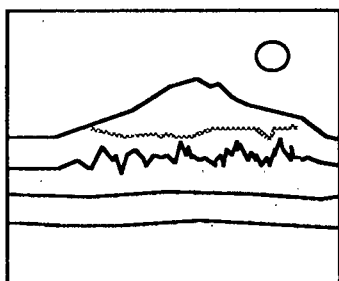
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underserved and vulnerable populations.

Monty went on into the house and left Martha thinking about the last time he got involved in a volunteer project like this and how important it had been to him when the mill closed and he lost his job. A group of her former coworkers had developed a community health promotion center to link county, school and private health education resources to support and provide effective health promotion programs at the school and community level. Thanks to Monty they had a resource management database that allowed them to provide quality programs and followup to a wide variety of schools, youth groups, clubs, churches and service organizations. And their volunteer resources just kept growing — helped recently by the publicity from the Governor's Award for Health Promotion they just received.

Martha realized that it had gotten too dark to work outside anymore. She came in from the garden thinking contentedly of the vegetables she would have to contribute to the Fall Festival at the Shelter. The farmer's daughter in her came out strongest this time of year. She liked to work her "farm" and she loved to freeze and can. She had sometimes regretted that she didn't have a big family to feed. That's why it made her feel good to think about the Festival for the Shelter residents. Most of the young mothers had never cooked anything that didn't come out of a box or a can, let alone had the experience of putting up fresh produce from one's own garden. The glow of satisfaction and pride she saw in their young faces as they learned these new skills and enjoyed the results of their labors was reward enough to the volunteers like her who hoped to give these child-women a sense of self confidence and a better chance to make something of their lives for themselves and their children.

She was glad that Monty had a new project he was really excited about. It would be a welcome change from his regular programming work. He liked his job and the people he worked with but there wasn't much excitement in payroll and billing work and he needed to be involved in something that gave him a sense of helping the people in his community.



A Livable Environment

THE WAY IT IS NOW

While day-to-day life may be livable for most in Multnomah County, many are aware of problems that detract from the quality of their lives and the lives of the other inhabitants who share the cities, land, water, and air. These problems are constant reminders that some trends must be reversed or livability will steadily decline or be lost altogether.

Pressure for development continually bears upon community groups throughout the county. Little prevents valued lands being lost to more taxable use. Decisions are sometimes made over the objections of or without sufficient input from local residents that are directly affected. Plans for new highways, bridges, and projects arise spontaneously, draw attention and sometimes conflict, and are completed without community approval. The slow growth of Multnomah county population over the last 25 years may have lulled government concerns while "through traffic" and other indirect pressures bear in from other counties in the Northwest region.

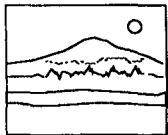
No master plan exists showing interconnected cities, towns, and communities. Neighborhoods needing revitalization must wait for multiple jurisdictions to determine their roles before improvements can be implemented. The environment seems vulnerable to uncoordinated growth. For example, a long-established livestock auction yard could be displaced by an urban waste transfer station. Uncertainty over authority and responsibility creates stress and frustration for communities, citizens, and governments alike.

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RELATED ISSUES

- Protection of air and watersheds.
- Connection between housing, transportation, and land use issues.
- Co-ordination of housing efforts with cities, state and the federal government.
- Co-ordination of transportation planning with cities, METRO, county and state.
- Animals and ecological issues.
- Community's role.
- Leadership in public education and significant decisions.

WHAT ARE THE STRATEGIC ISSUES HERE?



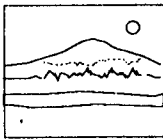
Strategic Issue

The county must define its role in the delivery of rural and urban services.

Explanation: Incomplete specification of service roles leads to inefficiency due to continual uncertainty of responsibility. Inaction on comprehensive environmental issues allows degradation of both rural and urban livability.

What the county can do.

- Better understand delivery of "soft" (general, county-wide) services to community and "hard" services delivered directly to property owners.
- Increase communication with cities.
- Promote comprehensive regional approach to housing, transportation, and land use.
- Recognize connections between the urban economy and rural agriculture.
- Develop support for small-scale rural agricultural base, small wood lot and small livestock management, and fruit growing.



Strategic Issue:

The community wants valued lands preserved.

Explanation: The environment becomes less livable every time a valued resource is abused. Valued lands include soils, wetlands, shorelines, sloughs, forests, and urban neighborhood open space.

What the county can do.

The Environment

- Accept reality of growth boundary and preserve natural wealth within.
- Designate agricultural land, wetlands, recreational areas.
- Develop and implement policies to preserve and protect valued lands.
- Buy development rights to farmlands around urban areas.
- Increase environmental awareness/education programs for schools and adults.
- Take lead role in air and water quality.
- Develop programs and enforcement to control toxic wastes and pesticides.

Housing and Transportation:

- Pursue plans to revitalize decaying neighborhoods/housing stock.
- Meet need for affordable housing for low income/young families/aging.
- Develop plans for alternative forms of transportation.
- Push for extension of MAX lines to Vancouver, Beaverton, Oregon City, and Lake Oswego areas.
- Develop regulations to promote high-density housing along major corridors.
- Adopt a model for planned communities, integrating housing and transportation.

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What citizens can do.

- Support public transportation, commute via bicycle or car pool.
- Vote for candidates that support environmental values.
- Write letters to elected officials supporting environmental values.
- Form volunteer clean-ups of neighborhoods, roads, shorelines.
- Provide environmental leadership via public education.
- Pass along ecological wisdom to your children.
- Establish urban conservation trusts and seek land gifts to preserve neighborhood open space.

BENEFITS

Needed industry will be more attracted to our area. The quality of life will be improved. We will enjoy our natural resources & heritage. We will have adequate transportation, housing, and environmental services. We might even gain some freedom from concrete and asphalt!

A FABLE

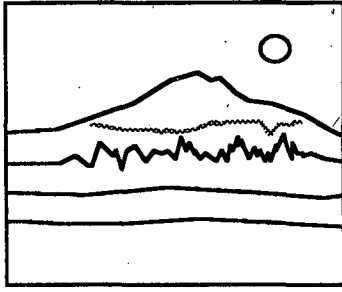
It's early Friday morning, and Mom & Mary take a neighborhood shuttle to their community center. Mom drops a package to be mailed at the postal window while Mary greets a classmate who just arrived on a different shuttle. A small train silently arrives at the platform and empties. Mom gets on the train and it reverses, heading toward the town center, where she will take a slightly larger, faster train into the city. Mary and her friend head for the high school three blocks away.

Later in the morning, Jackson grabs a bundle he prepared the night before and tells his father "ready to go!" They know that the neighborhood shuttle passes by their house every 15 minutes, so they walk out to meet it. Other grade schoolers are already on board, but only a few parents. Since the shuttle driver lives in the neighborhood, everyone knows the kids are in good hands. Father & Jackson arrive at the community center, Jackson dashes into the grade school to deposit his treasure of aluminum, tin, and plastic. (Even though curbside pickup has been working well for years, children are educated by the flow and variety of recyclable materials that passes through the school). Dad takes a bus to an adjacent community where he is a contractor specializing in creating diverse housing for seniors and persons with disabilities.

Today Jackson is going on a field trip. His teacher's aide moves the class to the transit platform to board an outbound train. The children watch as containers are loaded onto the car behind them. They know that the mail is carried by the same trains that they ride, a fact learned on an earlier field trip to the regional postal center. The train heads west and soon passes through the wonderful greenbelt that was completed the year Jackson was born. They arrive in a familiar rural community and are met by a shuttle that takes them to a dairy farm, where they see the morning's milk being bottled and other dairy products being made. On the return train trip, the children view a video on the progress of the animal rights movement and then share stories about their own companion animals.

Jackson stays at the school until mom or dad stops by the community center. The weekend is coming and the family is excited about a two day bike trip they have prepared. The animal sitter stops by and joins the family talking to their neighbor who will watch their house. After excited goodbye's, the family rides off to the community center, this time to be transported to the forest. Mom & Dad comment how good life is where they live.

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Accountable Government

THE WAY IT IS NOW

When the governmental structure of this area is viewed as from a satellite photo it presents a patchwork picture of a crazy quilt. Each of the governmental unit forms has emerged from a natural progression of events, but the overall form that has emerged represents chaos. If we had the opportunity to paint this picture from scratch, beginning with a blank canvas, we certainly would not purposely paint the strange picture we now observe.

The chaotic picture is from the top of our governmental structure to the bottom. We start with a metropolitan area made up of either four or five counties spread across two states. Not a very good beginning for the picture. And then there is a metropolitan structure spread in a couple of layers across this county system. Responsibility has a number of areas of overlap and underlap.

For example, responsibility for solid waste disposal is given to a separate metro authority, although environmental sanitation authority lodges in the county structure and sewage disposal responsibility rests either in the city (as in Portland), in sewer districts, or with no governmental body at all (as for many residents of the unincorporated county areas).

Authority and responsibility for our transportation system is vested in an equally bewildering array of governmental units. Each county has authority for roads, except when the city has responsibility for streets, or the state or federal government has responsibility. A semi-metropolitan authority (Tri-Met) has responsibility for mass transit, except when the decisions relate to streets and roads. Nobody has the responsibility of balancing various forms of transportation. The numerous school districts in the area have the responsibility for providing school related transportation. And then there is another metropolitan authority that

deals with educational matters (Educational Service District). Another metropolitan authority is the Port of Portland and other port authorities, with different boundaries and a different governing structure than the previous two metro authorities.

In any area of responsibility it is possible to point out the same chaotic picture. The criminal justice system has pieces in each jurisdiction, including the Port's. The fire districts, the school districts that sometimes overlap in their areas of responsibility, water districts and sewer districts to name just a few. On top of all this, the responsibility of the state and the federal governments in many areas adds another element of uncertainty. It is no wonder that the citizens of Multnomah County do not believe that elected officials listen and are responsive to them. And there is really no one that accepts overall responsibility for helping them. What can they do but be angry, frustrated, and finally apathetic. And what of the governments, the result of this confusion of responsibility, authority, and services is that no one is really responsible. It is never clear to whom a citizen should address complaints, suggestions and demands until it is too late. And no elected officials really can get the resources to develop a large and skillful enough staff to readily address the concerns of their constituents in this quagmire of confused and confusing governance.

RELATED ISSUES

- Local government is more than a service provider: "We the people of Multnomah County..."
- Governmental turf battles and politics predominate over resolution of major problems.
- Meaningful citizen involvement is actively discouraged. There is a perception that public decision-making information and agendas are deliberately designed to obstruct.
- County-elected and county-appointed officials do not take an advocacy position or pro-active stance to see that local citizen concerns are considered in the decision processes of other governmental agencies.
- The county does little to prevent the loss of businesses to Clackamas, Washington, and Clark Counties.

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WHAT ARE THE STRATEGIC ISSUES HERE?



Strategic Issue:

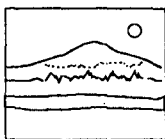
Currently, local government is not working well. Review and change the current form of government and provide an equitable tax base that will meet the needs of the future.

What the county can do in the short term.

- The Charter Review Commission can reorganize the county into a more rational form of government that provides community based service delivery.
- The Charter Review Commission can promote public discussion and recommended implementation of clearly defined service responsibilities for the county that do not duplicate other jurisdictions.

What the county can do in the long term.

- Take a leadership role in reorganizing local governments in a more rational form.
- Take a leadership role in clearly defining urban, suburban, and rural levels of service that allows citizens to choose and be equitably taxed for the level of service they receive.



Strategic Issue:

Make county government more responsive and accessible.

What the county can do in the short term

- The Charter Review Commission should recommend increasing the number of Commission Districts that more closely represent communities throughout the county.
- County Officials and county staff need to be trained and supported on how to be accountable and attentive to the citizens they serve. Consider rotating front line staff from positions of high public exposure into low public exposure jobs.

What the county can do in the long term.

- The Board of County Commissioners and the Citizen Involvement Committee should cooperatively determine and institute how to incorporate timely citizen participation into all levels of county government.
- Reorganize local government around community based service delivery, representation, and citizen involvement at one level, and regional service delivery, representation, and citizen involvement at the other.

What citizens can do in the short term.

- Participate in the county charter review process that will take place this year.
- Participate in your neighborhood association/community group or form a neighborhood association if there isn't one where you live.
- Take responsibility for what is happening in your neighborhood and community.
- Participate in county and city citizen participation programs and demand more accessibility and accountability in local governments.

What citizens can do in the long run.

- Neighborhood associations and community groups can develop their own growth management plans to empower people in their own neighborhoods and communities.
- Institute classes in the public schools that teach citizen participation to the young by involving them in their neighborhoods and communities.
- Organize local citizen forums to discuss, plan, and implement strategies to reorganize local governments into a more understandable and responsive structure.

Citizens County Vision Report: The 1990's & Beyond

BENEFITS

Improved Citizen Participation: Neighborhood and community level action involves people in setting the destiny of their own neighborhoods and gives them a sense of responsibility and ownership for their community. Accountable and responsive government involves people in the choices that determine governmental decisions of their regions, and thus brings home the effect of people's actions on their neighborhoods, region, and environment.

A More Stable Community: The more people identify with their neighborhood and local government, the more likely they are to stay there a long time, thus creating the cycle of participation, responsibility and commitment.

Partners In Solving Community Problems: The more people are involved with those in government the more those that serve and those that are served work as partners in seeking solutions to our community problems.

Efficient & Equitable Government: By having community service centers provide communities with the level of service the community wishes to receive, easy access to services, participation, and representation, people are made to feel that they are "We the people..." and that poor management and inequitable services cannot be hidden in a huge, distant bureaucracy.

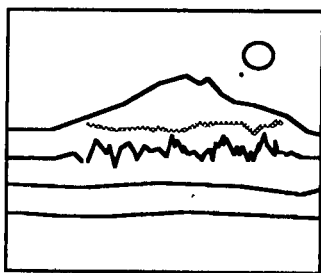
A FABLE

Will and Ruth Gordon have had many occasions to "fight county hall" during the last five years, and their win record is impressive. In the process, they have built a good relationship with Mary Sattini, their local urban council representative. Ever since Cascade County adopted the local urban council (LUC) form of government 10 years ago, Mary's office has been the Gordons' first stop on the way to dealing with a government agency. Each staff person in Mary's office has specific responsibilities for accessing appropriate agency representatives and can direct the Gordons to the appropriate source and intercede on their behalf when necessary.

Take the business of the traffic signal. Ruth Gordon's record with the school system was shaky, largely because the educational system had only recently been integrated into the LUC, and the local school committee was still preoccupied with working out the bugs of balancing school taxation. Getting the attention of the school committee was like hailing a cab in Manhattan during rush hour. But when the Gordons and their neighbors were concerned about the lack of a traffic signal on a busy street that their kids had to cross on the way to school, the LUC came through. Since the local school district was also Mary Sattini's LUC district, her staff specialist for education, Sam Swirsky, happened to be an ex-officio member of the school Committee. Once the traffic signal problem was certified by the school committee, Swirsky was able to invoke the six-year-old interagency priority agreement and move the traffic light project to class one priority, since the safety of school children had been previously awarded permanent top priority.

Only once have the Gordons felt that they were TKOd by county hall, and that was during the great light-rail fight three years ago. Their neighborhood association was determined to get the newest light-rail line route to include their neighborhood. Since the LUC had final say in determining light-rail routes it was clear where the fight was going to take place, and the Gordons felt confident that Mary Sattini's staff would come through. Even though Mary herself was chair of the transportation committee, she failed to get a favorable recommendation out of her committee. She fought a tough fight on the floor of the LUC, but the ultimate logic of an alternate route won the day by a vote of 15 to 10. As a by-product of that debate, however, the Gordons' neighborhood association was able to get a favorable resolution of a traffic flow problem that had been pending for more than a year. As Ruth Gordon puts it, "You can't win 'em all, but it's nice to know you've always got a fighting chance."

Citizens County Vision Report: The 1990's & Beyond



County Visions Questionnaire Results

The Questionnaire

The County Visions Questionnaire was designed to obtain quantitative data to supplement information from the discussions at the meetings. The questionnaire required about 10 minutes to complete and more than half of those who came to the meetings completed the questionnaire at the meeting or mailed it in. *A complete copy of the questionnaire is included in the appendices to this report.*

Part I of the questionnaire begins with the information that the high school graduating class of the year 2000 started school this year. It lists some projections for the society these graduates will face. With this introduction, citizens were asked to write down "the one or two things that are most important to your vision of a livable Multnomah County in the year 2000." Written comments at this point were most often related to the environment and public safety; jobs and health care concerns were also mentioned frequently.

Part II of the questionnaire asks citizens to rate a list of items representative of various topic areas to indicate what they value most in the community where they live. A rating of 5 was the highest and 1 was the lowest.

The Respondents

The data analyzed on the following pages comes from questionnaires submitted by 185 individuals. Questionnaire data was collected from all geographic areas and across all adult age groups. Most people filled out the respondent information which allows responses to be analyzed by self reported respondent characteristics. (This did not include name.)

County Visions Questionnaire Results

The table below compares the age distribution of respondents to the Multnomah County population:

	Questionnaire Respondents %	County Population*
18-24	25.8	11.0
25-44	38.7	48.0
45-64	29.0	23.0
65 and over	6.5	18.0

*Source: PSU Population Center, 1987 data with ages 0-17 excluded.

Potential weaknesses of the data are that it is not a random sample of the county population: Portland residents were under-represented in the sample as were low income and low education groups. College-age residents were over-represented due to participation of three college classes — although students ranged from 18 to 35. At two of the early East County meetings, questionnaires were not available, and at a large Sauvie Island meeting, questionnaires were handed out as people left and very few were returned. Meeting facilitators observed that older participants were somewhat less likely to complete questionnaires.

Graphs at the end of this chapter describe respondents by:

1. Area
2. Age
3. Area and Age
4. Education
5. Income
6. Citizen Participation

Summary of Respondent Characteristics: These data show that citizens from all areas of the county participated, that nearly 40% were in the 25-44 age group, that Northeast and East County respondents were generally older; 93% of all participants had at least some college; median income was approximately \$25,000; and a majority reported that their citizen participation was greater than average.

Citizens County Vision Report: The 1990's & Beyond

The Findings

Following these respondent graphs are tables presenting selected results from the survey. (Refer to the questionnaire in the appendices for the full text of each item.)

1. All items ranked within topic area
2. All items in descending rank order
3. Selected items compared by citizen participation level
4. Selected items compared by zip code area
5. Selected items compared by age group

Table 1 shows what items citizens ranked highest in each topic area. Highest overall ratings are shown with "****" on this table. A rating of 4 means that the average of all citizen ratings of this item was 4 out of a possible 5.

Table 2 shows all items in rank order from the highest to the lowest. Two out of the top three items relate to the environment. Not too much should be made of small differences between ratings, that is, 3.8 may not really be different than 4.0. However, it is reasonable to say that items ranked in the top group are different from items ranked in the bottom group.

Table 3, 4, and 5 all look at the same selection of 10 questionnaire items and compare responses on these items by various respondent characteristics.¹ The discussion below points out the areas of most agreement.

Table 3 compares selected responses on these 10 items for people who rate themselves high on citizen participation with those who rate their participation average or below. While these groups differ on most items, they tend to agree most on more jails, better health care access and lower property taxes. Both groups also rank preservation of open spaces and recreation areas very high.

Table 4 compares selected responses on these same items by area of residence. Again the groups differ considerably on most items but tend to agree on the following: jail alternatives, fire/rescue services and preserving open space and recreation areas. East county respondents are

County Visions Questionnaire Results

more likely to want more jails, and government consolidation, and less likely to be concerned about health care access.

Table 5 compares selected responses on the same set of items by age group. *Age makes more difference in how respondents rate these items than does citizen participation or zip code area.* Need for jail alternatives is the item the four groups most closely agree on. And health care access is rated a 4 or a 5 by 80% of those under 65 and 70% of those over 65. Older participants were much more worried about taxes and more in favor of government consolidation. They were also less concerned about preserving open space than were younger participants.

Comparison with the Ten Strategic Issues

Questionnaire findings support and supplement the strategic issues identified at the *County Visions* plenary meeting. For example, the three items in the questionnaire consistently rated highest were items related to preserving the environment and to improving health access. These values appear on the strategic issue list as "preserving valued lands" and "assuring access to quality health care". In the area of work, questionnaire respondents rated job training/retraining and small business opportunities high. These choices too are consistent with the strategic issues identified in the vision of a productive community. Support for local government consolidation was less apparent from questionnaire data, however many respondents commented about the need for improvements in equity, access, and responsiveness. And finally, while questionnaire respondents ranked lowering the burglary rates highest over all among the public safety items they were asked to rate, they also gave very high ratings to followup programs for juvenile first-offenders and to jail alternatives — again, items consistent with the strategic issues in the vision of a safe community.

In view of the age differences between the two subsets of *County Visions* participants, these consistencies are particularly noteworthy. College students were not major participants in the plenary process, while they represented almost a fourth of the questionnaire respondents and it seems particularly appropriate to include their views in a vision of the future.

Citizens County Vision Report: The 1990's & Beyond

FIGURE 1

MULTNOMAH COUNTY VISIONS QUESTIONNAIRE
Respondents by Area
N = 185

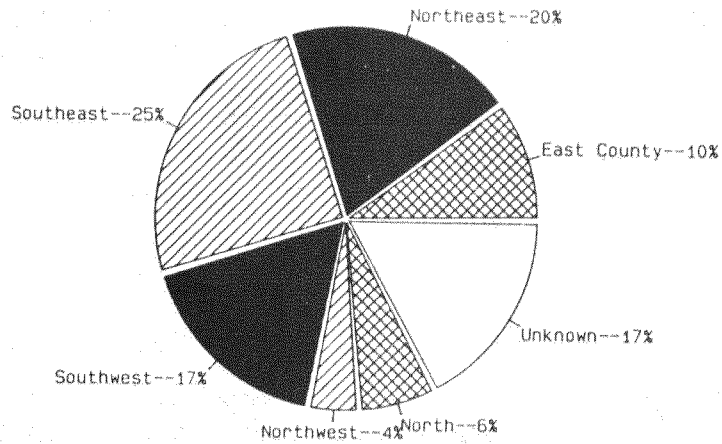
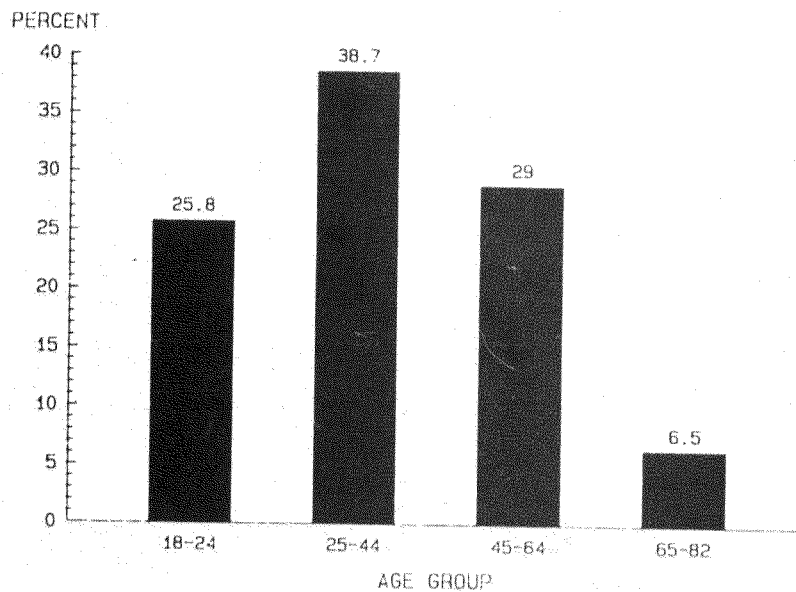


FIGURE 2

MULTNOMAH COUNTY VISIONS QUESTIONNAIRE
Respondents by Age Group
N = 185



County Visions Questionnaire Results

FIGURE 3

MULTNOMAH COUNTY VISIONS QUESTIONNAIRE Respondents by Area and Age N = 185

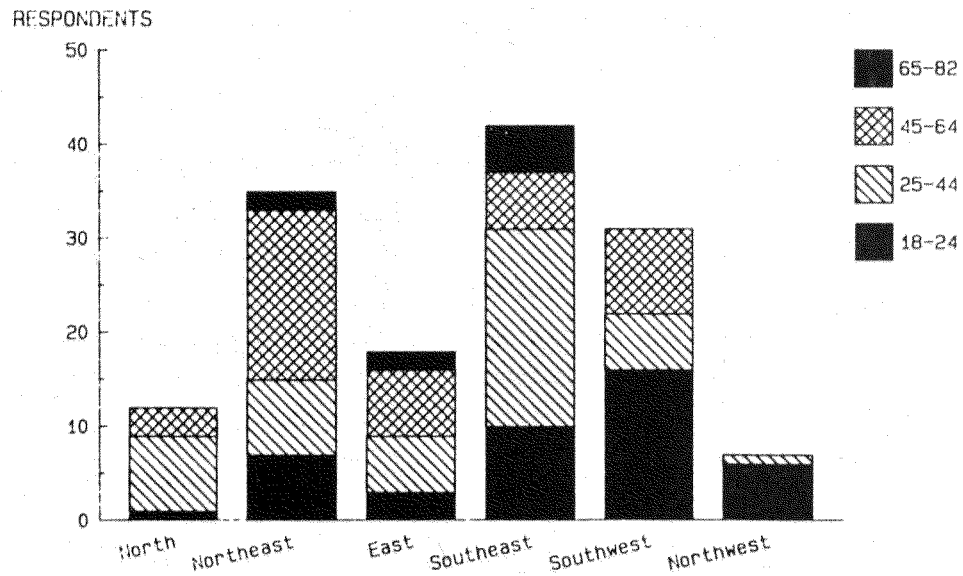
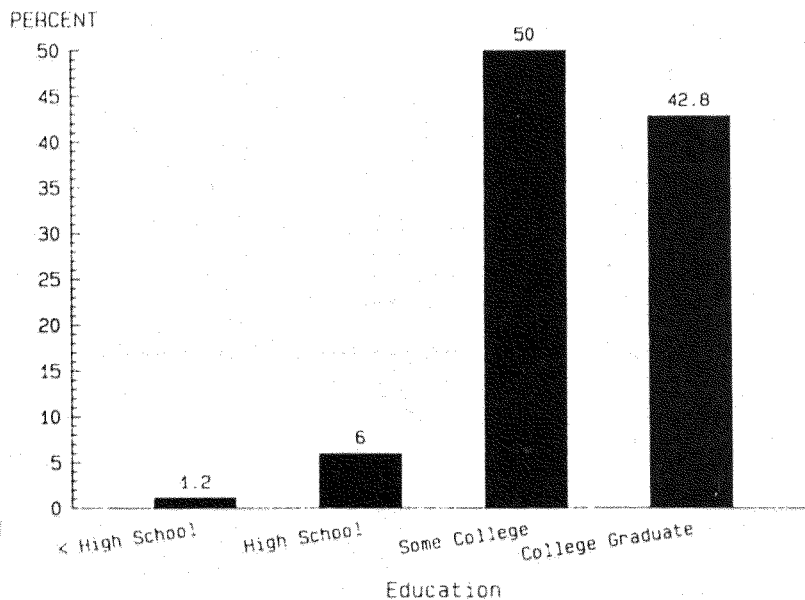


FIGURE 4

MULTNOMAH COUNTY VISIONS QUESTIONNAIRE Respondents by Education Level N = 185



Citizens County Vision Report: The 1990's & Beyond

FIGURE 5

MULTNOMAH COUNTY VISIONS QUESTIONNAIRE Respondents by Income Group N = 185

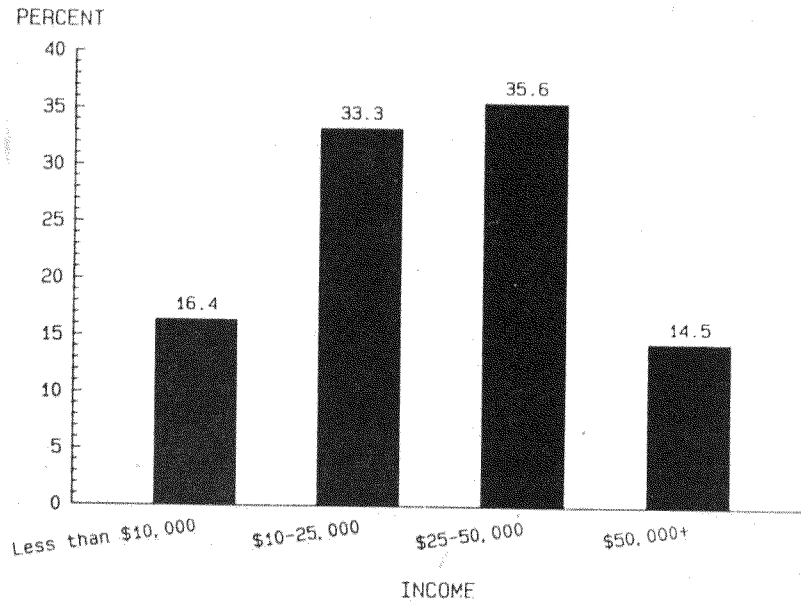
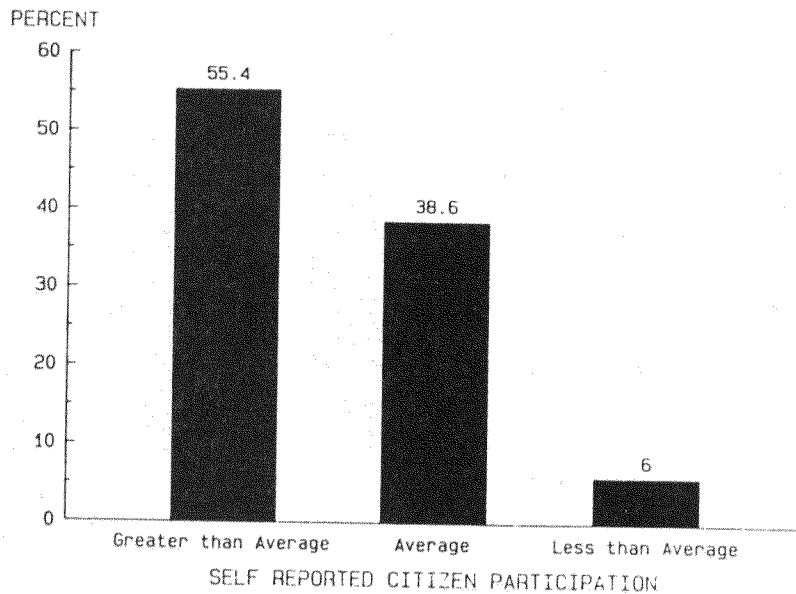


FIGURE 6

MULTNOMAH COUNTY VISIONS QUESTIONNAIRE Respondents by Citizen Participation Level N = 185



County Visions Questionnaire Results

TABLE 1
MULTNOMAH COUNTY VISIONS QUESTIONNAIRE RESULTS
All Items Ranked by Mean Ratings in Topic Area

Q#	Mean Rating	
WORK		
4 Job Training/retraining	3.8	
5 Small business opport.	3.7	
7 Entry level jobs/youth	3.7	
2 Child care/emp.parents	3.6	
3 EEO employment	3.3	
6 Seniors work opprt.	3.1	
1 Manufacturing jobs	3.1	~
PUBLIC SAFETY		
12 Lower burglary rates	4.0	**
9 Juvenile 1st Offend. FU	3.9	
14 More jails/longer terms	3.8	
8 Community policing	3.8	
10 Jail alternatives	3.8	
13 Stricter gun laws	3.7	
11 Fire/rescue services	2.9	~
HEALTH AND HUMAN SERVICES		
16 Universal health access	4.2	**
15 Home hlth care/elderly	4.0	**
18 Child abuse prevent.	3.9	
17 Hlth care/mother-childrn	3.8	
20 Drug/alcohol Rx programs	3.6	
21 Teen hlth/pregnancy prev	3.6	
19 Comm. Rx/mentally ill	3.5	
HOUSING/GEN.COMMUNITY		
24 More citizen involvement	4.1	**
25 Better public transport.	3.7	
22 Home ownership opport.	3.5	
23 Housing for homeless	3.5	
26 Neighborhood govt.serv.	3.3	
RECREATION/ENVIRONMENT		
30 Toxic waste control	4.3	**
27 Preserve open space/rec	4.2	**
28 Maint. roads/bridges	4.0	**
29 Historic preservation	3.4	
32 Sewer improvement	3.3	
31 County parks improvemnt	3.2	
EDUCATION		
33 Reduce school dropouts	3.9	
37 Community pub. libraries	3.5	
34 Increase college access	3.4	
36 Adult continuing educati	3.3	
35 More literacy programs	3.3	
TAXES/FINANCING		
38 Lower property taxes	3.8	
42 Local govt consolidation	3.6	
41 More user fees	3.1	
39 Lower business taxes	2.9	~
40 County sales tax	2.4	~

** Highest rated items - 4 or above
~ Lowest rated items - 3 or below

Citizens County Vision Report: The 1990's & Beyond

TABLE 2
MULTNOMAH COUNTY VISIONS QUESTIONNAIRE RESULTS
? All Items Ranked by Overall Mean Ratings

Q#	Mean Rating
30 Toxic waste control	4.3
16 Universal health access	4.2
27 Preserve open space/rec	4.2
24 More citizen involvement	4.1
28 Maint. roads/bridges	4.0
12 Lower burglary rates	4.0
15 Home hlth care/elderly	4.0
33 Reduce school dropouts	3.9
9 Juvenile 1st Offend. FU	3.9
18 Child abuse prevent.	3.9
14 More jails/longer terms	3.8
8 Community policing	3.8
10 Jail alternatives	3.8
4 Job Training/retraining	3.8
17 Hlth care/mother-childrn	3.8
38 Lower property taxes	3.8
5 Small business opport.	3.7
25 Better public transport.	3.7
13 Stricter gun laws	3.7
7 Entry level jobs/youth	3.7
21 Teen hlth/pregnancy prev	3.6
2 Child care/emp.parents	3.6
20 Drug/alcohol Rx programs	3.6
42 Local govt consolidation	3.6
37 Community pub. libraries	3.5
19 Comm. Rx/mentally ill	3.5
22 Home ownership opport.	3.5
23 Housing for homeless	3.5
34 Increase college access	3.4
29 Historic preservation	3.4
36 Adult continuing educati	3.3
26 Neighborhood govt.serv.	3.3
3 EEO employment	3.3
35 More literacy programs	3.3
32 Sewer improvement	3.3
31 County parks improvemnt	3.2
6 Seniors work opprt.	3.1
41 More user fees	3.1
1 Manufacturing jobs	3.1
39 Lower business taxes	2.9
11 Fire/rescue services	2.9
40 County sales tax	2.4

* See Appendix A for full text of questions. Items rated 1-5

County Visions Questionnaire Results

TABLE 3

MULTNOMAH COUNTY VISIONS QUESTIONNAIRE RESULTS SELECTED ITEMS COMPARED BY CITIZEN PARTICIPATION LEVEL

% Rating Item High Importance
(rating = 4 or 5)

CITIZEN PARTICIPATION

	HIGH	MED-LO
Small Business Opportunity.....	54%	34%
Jail Alternatives.....	60	68
* More jails/longer terms.....	70	67
Fire/rescue services.....	21	55
* Health care access.....	79	79
Housing for homeless.....	48	59
Open space/rec. areas.....	74	84
Maintaining roads/bridges.....	69	87
* Lower property tax.....	62	58
Government consolidation.....	59	52

TABLE 4

MULTNOMAH COUNTY VISIONS QUESTIONNAIRE RESULTS SELECTED ITEMS COMPARED BY ZIP CODE AREA

% Rating Item High Importance
(rating = 4 or 5)

	EAST COUNTY	WEST SIDE	ALL OTHER
Small Business Opportunity.....	75%	45%	56%
* Jail Alternatives.....	65	72	63
More jails/longer terms.....	92	66	65
* Fire/rescue services.....	29	29	31
Health care access.....	53	85	80
Housing for homeless.....	35	71	50
* Open space/rec. areas.....	76	69	78
Maintaining roads/bridges.....	65	71	82
Lower property tax.....	88	40	65
Government consolidation.....	81	58	51

* Items where groups agree most
Multnomah County Citizens Involvement Committee
June 1989

Citizens County Vision Report: The 1990's & Beyond

TABLE 5

MULTNOMAH COUNTY VISIONS QUESTIONNAIRE RESULTS SELECTED ITEMS COMPARED BY AGE GROUP

	% Rating Item High Importance (rating = 4 or 5)			
	AGE GROUPS			
	18-24	25-44	45-64	65-82
Small Business Opportunity.....	46%	55%	60%	67%
* Jail Alternatives.....	65	67	58	60
More jails/longer terms.....	74	63	74	60
Fire/rescue services.....	40	24	33	30
* Health care access.....	81	81	80	70
Housing for homeless.....	58	62	42	70
Open space/rec. areas.....	61	86	80	40
Maintaining roads/bridges.....	79	68	85	90
Lower property tax.....	50	49	72	100
Government consolidation.....	33	56	64	90

* Items where groups agree most
Multnomah County Citizens Involvement Committee
June 1989

Appendices

- a. County Visions Questionnaire
- b. Goal, Objectives, and Process
- c. Concerns by Area & Most Frequent Comments
- d. List of Figures, Charts and Tables
- e. List of County Visions Participants
- f. Invitation Letter and Agenda for Plenary Meeting
- g. Citizen Correspondence

Part I

MULTNOMAH COUNTY VISIONS

An Exercise in Citizen Strategic Planning*

Think of yourself living in Multnomah County. It is now the year 2000. You are 11 years older than you are now. How old will you be? What will you be doing? How are you likely to be spending your time? What about your parents? Your children?

The future is not that far away. This year's first graders will graduate from high school in 2000. Here are some futurists' projections for the Class of 2000:

- o The body of knowledge will have doubled four times since 1988.
- o Graduates will have been exposed in that one year to more information than their grandparents were in a lifetime.
- o Only about 15% of job will require a college education; most will require job-specific training after highschool.
- o Women's salaries will have grown to within 10% of men's.
- o Ninety percent of the labor force will work for companies with less than 200 employees.
- o Children born in 2000 will live to be 81 years old on average, compared with 75 year for children born in 1986.
- o Minorities will be majorities in 53 of the 100 largest US cities.

These projections obviously mean changes in your city and your county. What will these changes mean for you? For your family? For your neighborhood? What changes would you like to see? What values do you want to protect?

Stop a minute now and think about the one or two things that are most important to your vision of a livable Multnomah County in the year 2000. Write them down below

1. Comments here most often related to the environment, public safety, and jobs.
2.

Part II

MULTNOMAH COUNTY VISIONS

An Exercise in Citizen Strategic Planning*

Take a look at the list of items on the following pages. This list describes various aspects of community life. It is not all-inclusive but we have tried to include representative items in all areas of community life. These items are intended to start you thinking about what you value the most in the community where you live.

If you think about something important to you and don't see it represented on the list -- then jot it down as you go along. Don't worry about what level of government is responsible. Or whether it should be a government responsibility at all. Just think about what you want your community to be like in the year 2000.

Try to go through the list as quickly as possible. Remember, we are asking for what you value most; there are no right or wrong answers.

When you have completed this exercise, please turn it in to the facilitator. (If you would like a copy to take home, please ask for an extra one.)

Multnomah County Citizen Involvement Committee
2115 SE Morrison
Portland, Oregon 97214
Tele: 248-3450

RATING INSTRUCTIONS: Rate each item from 1 to 5. "1" means least important and "5" means most important. Try not to rate everything a 5. The purpose of this exercise is to make value choices. What do you value the most in these various areas of community life. Feel free to add items as you go along.

First, scan the whole list quickly - then go back and rate each item. Remember "5" is High and "1" is Low.

Give yourself about 10 minutes to do this.

How important is each of the following in your vision of a livable community/county in the year 2000?

Ave.
Ratings

WORK

- 55
- 3.1 1. Increased numbers of manufacturing jobs
 - 3.6 2. Good child care for employed parents
 - 3.3 3. Increased employment opportunities for minority citizens
 - * 3.8 4. Job training/retraining programs for all citizens
 - 3.7 5. More opportunities for small business ownership.
 - 3.1 6. More work opportunities for senior citizens
 - 3.7 7. More entry-level jobs for young people

PUBLIC SAFETY

- 3.8 8. More community policing/walking beats
- 3.9 9. Special followup programs for first-time juvenile offenders
- 3.8 10. Alternatives to jail for non-violent crimes
- 2.9 11. More fire and rescue services
- * 4.0 12. Lower burglary rates
- 3.7 13. More restrictions on guns, especially handguns and automatics.
- 3.8 14. More jail space/longer jail terms

* indicates highest ranked in this topic.

HEALTH AND HUMAN SERVICES

- 4.0 15. Home health care services for the frail elderly
- * 4.2 16. Access to health care for everyone
- 3.8 17. Health care for pregnant women and young children
- 3.9 18. Child abuse prevention programs
- 3.5 19. More community services for mentally ill
- 3.6 20. More drug and alcohol treatment programs
- 3.6 21. More teen health/pregnancy prevention services

HOUSING AND GENERAL COMMUNITY

- 3.5 22. Increased opportunities for home ownership.
- 3.5 23. More housing for homeless people
- * 4.1 24. Increased citizen involvement in community affairs
- 3.7 25. Efficient and affordable public transportation
- 3.3 26. Convenient neighborhood-based government services

RECREATION AND ENVIRONMENT

- * 4.2 27. Preservation of open space and recreation facilities
- 4.0 28. Maintenance of streets, roads and bridges
- 3.4 29. Preservation on historic sites and buildings
- 4.3 30. Good toxic waste control
- 3.2 31. Improving county parks
- 3.2 32. Improving sewers

EDUCATION

- * 3.9 33. Special programs to reduce school dropouts
3.4 34. More access to college education
3.3 35. New alternatives for learning to read
3.3 36. Continuing Education opportunities for adult and senior citizens
3.5 37. Maintaining/expanding community public libraries

TAXES/FINANCING

- * 3.8 38. Lower taxes on property
2.9 39. Lower taxes on businesses
2.4 40. County sales tax
3.1 41. Shift taxes toward user fees
3.6 42. Increased consolidation of local governments

Other items added by you:

7
7
7

IF YOUR MOST IMPORTANT ITEMS FROM PART 1 ARE NOT REPRESENTED IN THE LIST ABOVE, ADD THEM TO THE LIST AND RATE. ADD ANY OTHER ITEMS YOU THINK ARE IMPORTANT.

Notes:

RESPONDENT INFORMATION:

If you are willing to provide some information about yourself, it will help us in preparing our report for the County Commissioners. We don't need your name. Your age and area of residence (zipcode) are the most important items.

If you wish to receive further mailings either about future meetings or subsequent reports, please tear off and complete the mailing list request (last page). Turn the Respondent Information page in separately to the meeting facilitator. Do not put your name on this form.

Age _____
 Zipcode _____

Education: (Check highest level completed)

- Less than highschool
 — High school graduate
 — Some college
 — College graduate

How do you rate yourself on citizen participation in community affairs?

- Higher than average
 — About average
 — Lower than average

What is your approximate family income?

- Less than \$10,000
 — \$10,000 - \$24,999
 — \$25,000 - \$49,999
 — \$50,000 or more

No. of persons in household _____

Where was this questionnaire completed _____
 (sponsor and location)

Date of completion _____

3/23/89

Appendix b. Goal, Objectives, and Process

A Brief Description of the *Visions* Process

This was the largest project taken on by the Citizen Involvement Committee since its creation in 1985. Over 300 citizens took part in the 18 *County Visions* meetings held throughout the county, and approximately seventy citizens took part in the *Confluence of Visions* plenary session held June 1, 1989 at Reed College.

The County Visions Project Committee and staff developed an educational section that highlighted the county strategic planning process, county services, and the citizen involvement process within strategic planning. (See flowcharts on following page). A slide presentation was a key element to assist citizens to envision the county's past, present, and future. Citizens were then given the opportunity to participate in an exercise to assist them in reviewing trends and then identifying what they saw as the key issues in selected topic areas.

The format for each meeting was standard with some slight variations depending on where the meetings were located. We often found that some groups had a specific interest in only one particular issue and the process had to be adjusted. The process provided flexibility and allowed citizens the opportunity to govern the environment of the meetings.

A process was also developed to include high school students throughout the area. A letter and packet of information about the Visions process and strategic planning was mailed with follow-up telephone calls. This effort proved fruitless. The greater success came from corresponding with ten colleges, and follow-up calls to professors in social studies and urban studies programs. Students participated at Warner Pacific, Portland State University and Mt. Hood Community College.

Most *Visions* meetings were organized through neighborhood association coalitions, community groups, and some special interest groups. Meeting attendance ranged from five to seventy five, with meetings held throughout the county, from Corbett to Sauvie Island.

Appendix b. Goal, Objectives, and Process

County Visions Goal

"To seek citizens visions for the Multnomah County Strategic Planning process."

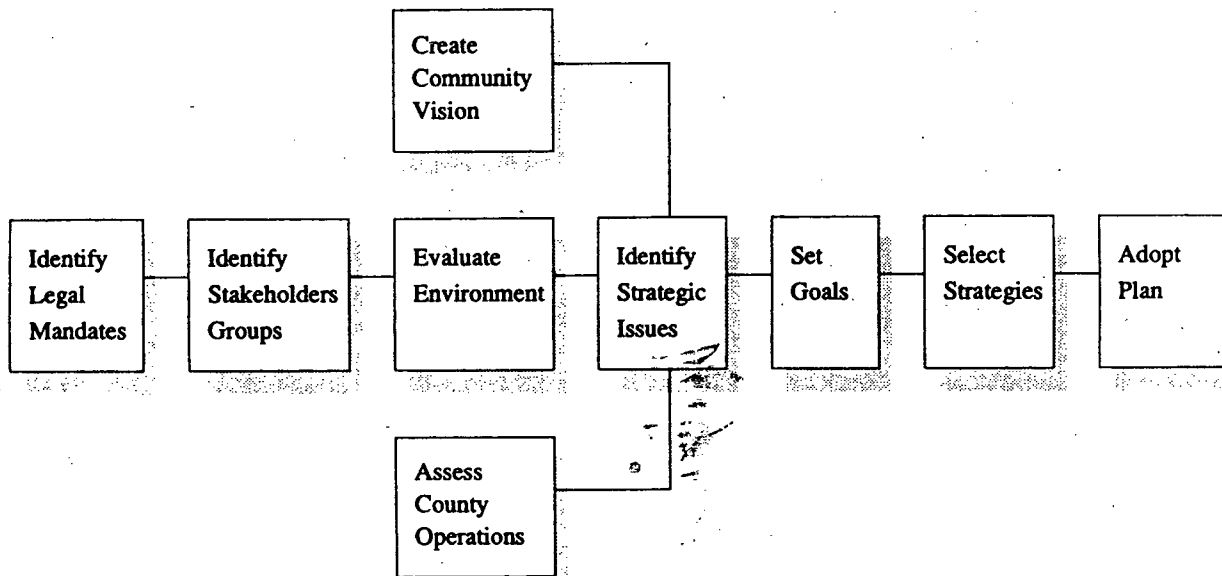
County Visions Objectives

- Develop a visions process that involves and educates citizens concerning county planning and government by February, 1989.
- Organize and hold County Visions meetings by May, 1989.
- Publish a special issue of the County Conduit newsletter concerning Strategic Planning and County Visions prior to the first County Visions meeting.
- Hold County Visions classes with students in Multnomah County prior to Plenary Meeting.
- Hold a County Visions interactive cablecast prior to Plenary Session.
- Hold a County Visions Plenary Meeting in May, 1989 involving the CIC, Citizen Budget Advisory Committees, citizens serving on Strategic Planning Functional Committees, and citizens who have attended the County Visions meetings.
- Publish and present the County Visions Report to the Board of County Commissioners and public in June, 1989.

Appendix b. Goal, Objectives, and Process

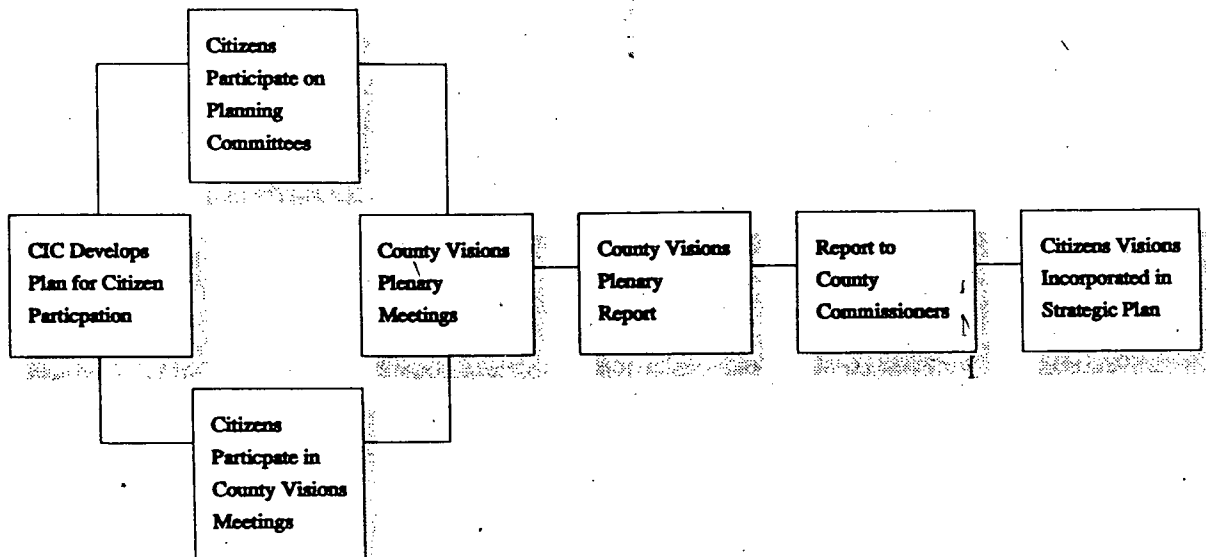
Flowchart 1

STRATEGY PLANNING PROCESS

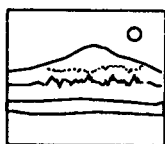


Flowchart 2

CITIZEN INVOLVEMENT PROCESS



Appendix b. Goal, Objectives, and Process



Meetings & Locations: March 1 through June 1, 1989

Centennial - 1927 S.E. 174th

Hazelwood - 220 S.E. 102nd - ESD Building

Rockwood Community Group - Satellite Restaurant - 187th and East Burnside

N.E. Coalition of Neighborhoods - 4815 N.E. 7th

Fairview City Hall - 300 Harrison St., Troutdale

Central N.E. Portland - Rose City Park School - 2334 N.E. 57th

Northwest Portland - 1819 N.W. Everett Street/Community Room

East County Community Commity - 220 S.E. 102nd, ESD Building

Southwest Neighborhood Information - 7688 S.W. Capitol Highway

Warner Pacific College - Social Science Class

Portland State University - Cramer Hall - Urban Studies Class

Mt. Hood Community College - Strategic Planning Council/Dept. Chairs

Mt. Hood Community College - Social Science Class

Wilkes Community Group - H.B. Lee Middle School - 1121 N.E. 172nd

Southeast Uplift - 3534 S.E. Main, Portland

N.E. Multnomah County Community Action Association, Corbett

Christian Church - Meshon Road and the Scenic Highway

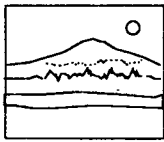
North Portland - Peninsula Senior Center - 7508 N. Hereford

Sauvie Island - 14445 N.W. Charleton Road

City of Gresham - 1333 N.W. Eastman - Conference Annex

Plenary Meeting: Confluence of Visions - Reed College

Appendix c. Concerns by Area & Most Frequent Comments



Concerns by Area

North Portland Area

1. Although there is a desperate need for economic development, environmental concerns should be first.
2. Need to restore the environmental character of industrial areas.
3. Multnomah County should be an active participant and advocate for the environmental issues affecting the area — e.g., South and Bybee lakes / landfill closure / cleanup of Columbia Slough.
4. Establish an urban trust and nature conservancy in this area.
5. Multnomah County should recognize the importance of agriculture as one of the largest industries in the county — should be a stronger voice / advocate for the agricultural industry — support the Agri-Business Council, etc.
6. Develop a plan to protect the Multnomah Channel Slough / wetlands areas.
7. Multnomah County should advocate for extending MAX to North Portland / Vancouver.
8. Multnomah County should turn over the residential properties with liens to private business.
9. Multnomah County should be an advocate for preserving and supporting the restoration of good quality houses.
10. Multnomah County policy should be to infill existing vacant lots and lands with housing before housing development is allowed on agricultural lands.
11. Multnomah County should decentralize subsidized housing areas in North Portland.
12. Multnomah County should not support a NW Columbia River bridge in North Portland.
13. Encourage tunneling under rivers instead of building bridges for traffic.
14. Multnomah County should take the lead in planning and constructing major transportation corridors (e.g. I-205) to make them big enough the first time; i.e., 10 lanes wide instead of 6. with space for MAX lines, etc.
15. Any proposed changes to Cornelius Pass Road must mandate to preserve existing wildlife corridors.

Appendix c: Concerns by Area & Most Frequent Comments

NW Portland Area

1. Crimes in area becoming progressively more violent.
2. Concern about escalating crime but also about "militarization" of society.
3. Need education for small business development.
4. Need for government to attract more business / government to "create" jobs.
5. Reverse the erosion of the middle class.
6. Need for education to be less structured — promote creative student "thinking."
7. Police should periodically "re-qualify" themselves — make sure their attitude and behavior fits the areas to which they are assigned.
8. Reverse the "siege mentality" that exists in the area.
9. Multnomah County should take a "systems approach" in planning / decision-making processes.
10. Multnomah County should open offices to assist small and mid-size businesses to "start up."

Central NE Portland Area

1. Decrease mass transit.
2. Better coordination and planning for housing / transportation interrelationship.
3. Need a long-range plan for development of housing and transportation / promote energy efficiency in both.
4. Better coordination / planning between city and county.
5. Citizens need better services — more accessible — e.g., health, housing.
6. Other counties have better plans for development of housing and transportation than Multnomah County — why?
7. Local communities need stronger voice in planning.
8. Unique characteristics, neighborhoods ought to be preserved.

Appendix c. Concerns by Area & Most Frequent Comments

SE Portland Area

1. Property taxes are too high — properties assessed.
2. Should increase service fees — e.g. parks, car registration, streetlights to offset property taxes.
3. Need a new, regional police force (restructured).
4. Should preserve green areas, trees in each neighborhood.
5. Multnomah County government should serve citizens — not "rule."
6. Stop duplication of city, county programs, services.
7. Create one regional government for all of Portland Metro Area — same for school districts — eliminate METRO, etc.
8. Stop driving out businesses — encourage new businesses to area.
9. Stop political "turf wars" — city/county, resulting in fragmented, unplanned, uncoordinated, and overly costly programs and services.
10. Many housing problems — Multnomah County stop controlling housing — Multnomah County promote neighborhood revitalization — stop housing speculation — need quality, affordable housing in area — esp. for low income.
11. Expand MAX — encourage business zones — every neighborhood should support their fair share of costs for all the diverse special populations / ethnic groups.

SW Portland Area

1. Protect natural areas — trees, rivershores, wildlife habitat.
2. Crime prevention programs.
3. Better coordinated public safety efforts.
4. More "Benson-type" high schools.
5. Life-cycle educational opportunities / school taxes should pay for year-round recreation / cultural programs.
6. Better, more modern, technological libraries.
7. Nutrition programs for all ages.
8. Better aging services programs.
9. Promote / regional government for all of Portland Metro area — citizens vote on form, etc.

Appendix c. Concerns by Area & Most Frequent Comments

NE Portland Area

1. Save good soil / land in East County area for our children.
2. Better system of determining best use of land.
3. Revitalize inner-city urban decay areas.
4. Clean up Columbia Slough.
5. Develop recreation, bike paths, parks, etc.
6. Eliminate drugs and vice.
7. More helpful community services.
8. Better education / skills training and stable school funding / private education.
9. Better housing, transportation and economic development efforts.

Corbett Area

1. Slow — no response by sheriff to crimes.
2. No traffic enforcement — teens / young adults drive roads dangerously due to lack of enforcement.
3. Area pays same property tax rate as rest of county — but gets practically no services.
4. As scenic areas such as Multnomah Falls and Crown Point are heavily promoted to attract tourists into the area — especially summertime — no additional public safety or emergency medical services have been provided to the area to account for the tourism. Therefore, citizens of Corbett currently provide volunteer services to meet increased demands.
5. LCDC / Columbia Gorge PUD provisions have "wrought economic disaster" on the area.

Mid to East County

1. Crime — slow — no response by police to crimes.
2. Sewer mess.
3. Preservation of natural areas / agricultural lands.
4. Confusion wrought by Boundary Commission — annexation.
5. Need regional water PUD.
6. Employment concerns — businesses leaving area.
7. High property taxes — plummeting property values due to sewers.

Appendix c. Concerns by Area & Most Frequent Comments

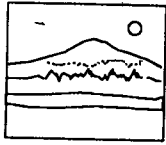
Sauvie Island Area

1. Need stronger law enforcement — bikes, crime, traffic control, bridges, beaches— especially during seasonal and weekend peak tourist times.
2. Special recreational uses on the Island present the need for special law enforcement, land use planning, and recreational planning efforts.
3. Residents intend Island to remain as is for land use and expect Multnomah County to discourage other proposed uses (remain rural, agricultural, family farming area).
4. If Multnomah County allows uses of the Island for other than farming, all residents of the county should fund these uses — NOT raise the property taxes of Island residents ONLY to pay for traffic control, bike paths, and other recreational uses other than farming.

Gresham Area

1. Government too confusing — service and jurisdictional ambiguities cause problems to continue without timely resolution.
2. Poor transportation planning without local citizen input. Extend MAX to MHCC, make MAX and MAX stations safer, especially at night: Commuting to Portland is a nightmare.
3. Concern with the great increase in construction of low-quality, multi-family housing — especially along MAX lines—is creating "instant slums" with all their inherent problems.
4. Preserve good soils/agricultural lands from development. Concern that land-use decisions in the area made without local citizen input. Farm lands should be taxed solely as farm land — NOT for other potential uses.
5. Concern over preservation of Bull Run watershed from logging and erosion.

Appendix c. Concerns by Area & Most Frequent Comments



Most Frequent Comments

The following are the ten most frequent comments we found county-wide in each of the topic areas:

Land Use & Natural Resources

1. Increase environmental awareness/ education programs for schools and adults.
2. Improve air/water quality.
3. Need to balance development/ environmental concerns.
4. County should assess lands, types of soil, natural areas, determine the best use of the lands.
5. Programs, enforcement to control toxic wastes, industrial, pesticides, etc.
6. Increase recycling efforts, education, programs.
7. Preservation of trees, green areas, and natural resources.
8. Clean up all neighborhoods — voluntarily and by enforcement.
9. Clean up, preserve and control river shores — prevent development along river shores — also clean up Columbia and Willamette sloughs and adjacent wetland areas.
10. Preservation of agricultural lands/ good soils areas in county.

Appendix c. Concerns by Area & Most Frequent Comments

Employment & Education

1. New, coordinated effort to attract new business — no loss of existing businesses.
2. Totally restructure/re-evaluate current system of public education.
3. Closer coordination and cooperation between business, schools — train for specific jobs/businesses.
4. Stable funding program for public schools.
5. Create "life-cycle" education programs.
6. New emphasis in public schools on "basics" and high-tech applications.
7. New re-training programs for unemployed adults at all levels.
8. Education/employment programs targeting "at risk" youth.
9. County should design programs to increase tourism and recreation industries and possibly revive Civilian Conservation Corps concepts.
10. County should assess/rethink the possible negative effects its regulations, codes, et cetera, may have on business development.

Health & Human Services

1. Health care available/accessible to all county citizens.
2. Increase drug/alcohol abuse efforts, detox centers, education programs, rehab efforts.
3. Increase aging services/adult care facilities.
4. Increase efforts for homeless — shelters, education, employment training.
5. Need special health delivery systems for special health needs populations.
6. Increase programs for chronically mentally ill.
7. More funding, better salaries for health care professionals.
8. Increase birth control information efforts.
9. Increase parenting, especially teen parenting, efforts.
10. Increased nutrition awareness / education programs for children and older adults.

Appendix c. Concerns by Area & Most Frequent Comments

Public Safety

1. Revamp current criminal justice system, courts and police.
2. Institute mandatory/certain/stiffer sentences for first offenders — end "crime cycle."
3. Treat prisoners differently — no "Country Club jails". Make prisoners work, learn trades, etc.
4. Increase jails and bed space.
5. Increase rehab efforts — education and specific training for entry-level jobs.
6. Increase drug/alcohol abuse programs.
7. Focus on drug houses/operations — broader enforcement.
8. Strategy to alleviate current slow/no response by police in certain parts of the county.
9. Increase victim assistance/restitution.
10. Create better neighborhood policing/crime prevention programs.

Housing & Transportation

1. Need for lower property taxes.
2. Need for affordable housing for low income/young families/aging.
3. Need for plans to revitalize decaying neighborhoods/housing stock.
4. Develop plans for more planned communities, integrating housing and transportation.
5. Energy efficiency should be the paramount concern in both housing and transportation.
6. Develop regulations to promote high-density housing along major transportation corridors.
7. Develop plans for relieving traffic congestion in the Portland area NOW!
8. Develop plans for alternative forms of transportation — e.g., bike paths/water transportation/car and van pools, etc.
9. Extend MAX lines to Vancouver, Beaverton area, Oregon City/Lake Oswego areas.
10. Transportation planning needs to be better coordinated, less fragmented among differing jurisdictions — local communities need to have a stronger voice in transportation planning.

Appendix d. List of Figures, Charts and Tables.

Respondent Characteristics

- Figure 1. Percentage of respondents by area
- Figure 2. Percentage of respondents by age group
- Figure 3. Number of respondents by area and by age group
- Figure 4. Percentage of respondents by education level
- Figure 6. Percentage of respondents by citizen participation level

Questionnaire Results

- Table 1. All items ranked by mean ratings
- Table 2. All items ranked by overall mean ratings
- Table 3. Selected items compared by citizen participation level
- Table 4. Selected items compared by zip code area
- Table 5. Selected items compared by age group

Process

- Flowchart 1. Strategy Planning Process
- Flowchart 2. Citizen Involvement Process

Appendix e. List of *County Visions* Participants

A partial list of citizens who participated in the
County Visions Project*

Lore' Anderegg
Donald Anderson
Roberta Anderson
Stanley Anderson
Pam Arden
Philip Avnet
Mitra Batton
Matt Bailey
Linda Bauer
Nancy Biasi
Alice Blatt
Kelly Bordwell
Robert Boyer
Pat Bozanich
Pat Brothers
Herb Brown
Jonathan Brown
Pat Brown
Elsie Chiado
Craig B. Childs
Phil Clifford
Dick Close
Helen Serman Cohen
Bob Colclessner
Phyllis Cole
Aaron Corbet
Jamie Damon
Susan Dicipple
Larrie Docker
Clare Donison
Sheila Driscoll
Kay Durtsche
Kenneth Edwards
Mel Edwards
Paul Eisenberg
Dick Engstrom
Bud Farm
Jean Fears
Gary Fisano
Jim Field
Claudia Fisher
Robin Franzen
Brad Fraser
Tami Fraser
Luke Frerichs
Sunny Fromm
Jerome K. Fulton
Carol Gabriel
Robert Gaudin
Frank Gearhart

Bob Gentry
Dan Goodwin
Harriett Greenlick
Mitch Greenlick
Gary Gregory
Lorraine Griffey
Debbie Griffith
Randy Gross
Pat Hainley
Yo Hanthaley
Michael Hill
Pat Holcomb
M.L. Holt
Gordon Hunter
Seth Hyle
George Hysmith
Robert L. Jones
Teresa Kasner
Judie Ketchen
Tom Kimzey
Joshua E. Kumo
Lance Lane
Karen M. Larsen
Richard Leonard
Clementine Lessig
Brian Lightcap
Christine Lightcap
David Little
Ned Look
Don MacGillivray
Bert Mann
Joanna Matlean
Larry McCagg
J. McCaul
Nancy McNaul
Cheri Miller
Fred Milton
Milton E. Minor
Doug Montgomery
Marie Moran
Carol Couch Morris
Faye Morris
Andrew Myers
Grant Nelson
Scott Newkirk
Charles Nielsen
Bruce O'Day
D.W. Owens
Alice Pailthorp
Keith Pailthorp

Appendix e. List of *County Visions* Participants

Mary E. Palmer
Frank Parker
Emanuel Parrish
Anne F. Picco
Mabel Pinches
Carl Plog
Jack Poe
Dan Pubols
Bill Ranta
Tanna Reynolds
Terry Richardson
Edna Robertson
Bernadette Robinson
Aldo Rossi
Less Ryther, Jr.
Lorraine Santos
Nick Sauvie
Carolyn Schell
Mary Schick
Marilyn Schultz
Michael Schultz
Dorothy Smith
Pete Smith
Bill Stallings
Mel Stearns
Joy Stricker
Gale Taylor
Christine Tobxin
Kathleen M. Todd
Roger Trone
Maralyn Turner
Lois L. Vanderwall
Rodger Van Zanter
Leis E. Virnig
William S. Walker
Margaret Waller
Kay Walser
Ed Washington
Donald Werr
Hazel Westgarth
Betty White
Jennie Wiley
Ione Winquist
Wally Winquist
Bob Wise
Thomas Wright

Participating CIC Members

Ben Butzien
Marlene Byrne
Chuck Herndon
Scott Holzem
Franklin Jenkins
Sara Lamb
Dick Levy
Keith Loeffler
Bob Luce
John Miller
Dennis Payne
Alex Pierce
Ann Porter
Jean Ridings
Vivian Starbuck
Karma Sweet
Lianne Thompson
Martha White
Mark Williams
Jim Worthington

Merlin Reynolds, Exec. Dir.
Gloria Fisher, Info. Coord.

*Not included on this list are participants who asked not be added to our mailing list and students in the 3 participating college classes: Mt. Hood Community College, Portland State University and Warner Pacific.

Appendix f. Invitation Letter and Agenda for Plenary Meeting



MULTNOMAH COUNTY OREGON

2115 S.E. MORRISON #215
PORTLAND, OREGON 97214
(503)248-3450

CITIZEN INVOLVEMENT COMMITTEE

JOHN MILLER
CIC Chair

Neighborhoods West-Northwest

- Lianne Thompson
- Alex Pierce

May 24, 1989

SW Neighborhood Information

- Martha White
- John Miller, CIC Chair

North Portland Citizens

- Mark Williams

Dear County Visions Participant:

We look forward to seeing you at the June 1st plenary meeting for the Multnomah County Visions for the 1990s and Beyond. An agenda for the meeting is included with this packet.

NE Coalition of Neighborhoods

- Richard Levy
- Dennis Payne, CIC V.Chair

Central Northeast Neighbors

- Scott Holzem

Our goal for the evening is to review the visions, values, and issues identified from neighborhood meetings and develop a set of issues, with suggestions for how to address them, to include in our report to the Board of County Commissioners.

SE Uplift

- Ben Butzien
- Karma Sweet

Robert N Wise, director of planning for Portland State University and the author of the Forum article included in this packet will join us to start the evening with an overview of the economic changes facing Oregon and the metro area in the 1990s. He will suggest some opportunities and constraints for us to keep in mind as we discuss what we, as Multnomah County citizens, want our county to be like in the year 2000.

East of E.181st Avenue

- Charles Herndon
- Vivian Starbuck

Afterwards, we will divide into small groups by the topic areas listed below and review the citizen input gathered to date. A preliminary issues list is included in this packet. Our task will be to affirm the visions, identify the most important issues and describe more fully what the county should be doing in the topic area.

Between E.60th & E.181st

- Franklin Jenkins
- Robert Luce, CIC Secretary
- Jim Worthington

West of E.60th, uninc.

- Ann Porter

Tentatively, we have divided our task and the material into five visions, each of which will become a chapter in our final report. The visions/chapters are:

County Boards, Commissions, & Civic Groups

- Marlene Byrne
- Jean Ridings
- Sara Lamb, CIC Treasurer

A Safe Community
A Healthy Community
A Productive Community
A Livable Environment
An Accountable Government

Office of Citizen Involvement

- Merlin Reynolds, Executive Director
- Gloria Fisher, Information Coordinator

AN EQUAL OPPORTUNITY EMPLOYER

Appendix f. Invitation Letter and Agenda for Plenary Meeting

Page 2, letter to County Visions participants
May 24, 1989

We expect that each chapter of the final report will contain:

1. a brief description of the way things are now .
2. a summary description of the way citizens envision it could be in each of these areas;
3. a priority listing of what citizens think the county could and should do to promote this vision in both the short and the long term.

During the June 1st meeting we will focus on clarifying #2 and expanding #3.

Participants are welcome to submit additional written material and recommendations in advance of the meeting and these will be considered by the groups for inclusion in the report. Anyone interested in helping to write and edit the final report which is due June 21st, please contact me.

Thank you for participating in the County Visions workshops and for helping the Citizen Involvement Committee to carry this challenging task to completion.



Sara Lamb, Chair
Strategic Planning Subcommittee
Multnomah County Citizen Involvement Committee

PS: If you did not complete your County Visions questionnaire, we urge you to still do so. Any questionnaires received by June 1st will be included in the data reported to the County Commissioners.

Enclosures (4)

Appendix f. Invitation Letter and Agenda for Plenary Meeting

TENTATIVE AGENDA

Citizen Forum

Multnomah County Visions for the 1990s and Beyond

June 1, 1989
7 p.m. to 10 p.m.

Vollum Center Lounge
Reed College

* * *

Welcome and Introduction of Guests

Economic Transformations Affecting Multnomah County in the 1990s
Guest Speaker: Robert N. Wise
Portland State University Planning Director

Review of County Visions Meeting Results:
Visions, Values and Issues

Introduction of facilitators
Announcement of small group arrangements

* * *

Break - 15 Minutes

* * *

Small Group Discussions by Vision Area:

1. A Safe Community
2. A Healthy Community
3. A Productive Community
4. A Livable Environment
5. An Accountable Government

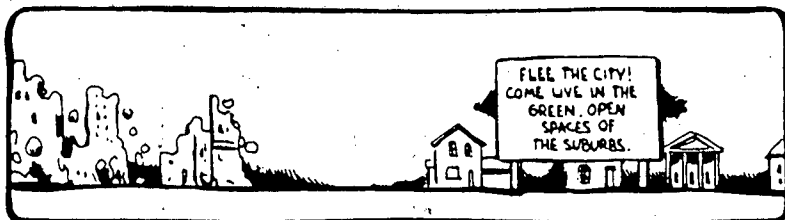
Reconvene for Reports and Strategic Issue Recommendations

I think the County Visions draft is excellent.... I am enclosing an article and a cartoon which express ideas and problems we discussed at the County Visions meeting I attended....Keep up the good work. I look forward to seeing finished document.

Don MacGillivray •
2339 S.E. Yamhill
Portland, OR 97214
234-6354

84 THE SUNDAY OREGONIAN, MAY 22, 1988

FORUM



SEPT. '87 A government of the people must be one close to them

By DONALD MacGILLIVRAY

In this year we celebrate and remember the creation of our free nation, many do not realize that small-scale community government and an agrarian society were the conditions under which the country was formed.

In 1787, the population of the United States was 3 million. The majority of its people lived from what they obtained from the land. The United States was a developing country attempting to secure freedom and equality for all.

Cities were small; Philadelphia had 30,000 residents, New York 22,000, Boston 16,000, and Charleston 14,000. Washington, D.C., did not exist. Our leaders knew that the way to success lay in helping each other to achieve our greatest potential. The Jeffersonian concept of democracy was based on an agrarian way of life.

Today, most of us live in or near major urban areas and have little or no contact with the land. Our lives are governed by excessive rules and regulations that seem to have lost touch with the needs of the individual. Our communities are segregated by age, income, race and lifestyle. Our governments and corporations have grown in size to where they only represent the perceived needs of the organization.

Freedom today is closely related to wealth. Gone is the feeling that through one's independent action, problems can be solved. Advances in technology have improved our lives while at the same time limiting the importance of individual efforts.

A utopia differs with each person. Some common themes might be: economic freedom; responsive small-scale governments; variety and flexibility in work; living in physically and socially attractive communities; highly self-sufficient communities; a balance among many transportation options; good education, health and recreation. Oregon has great potentials for achieving many of these goals.

Restructuring of government seems to be the first step in implementing such ideas. Governments are too large and there are too many of them. Urban areas should be repre-

Donald MacGillivray is a resident of Southeast Portland.

IN MY OPINION

sented by overall government such as the Metropolitan Service District. County governments should not exist within this geographic area.

Each city should ideally have between 50,000 and 75,000 people. Each of these cities should be divided into eight to 12 communities and each community into eight to 12 neighborhoods, all having elected councils. Schools would be the major public buildings in each community and would include government offices and act as multi-use centers.

Each community's school would be within easy walking distance of all residents. The traffic arterials and other physical barriers would form the boundaries of the community. Superblocks would minimize auto traffic and encourage walking and bicycling. Businesses and other services would cluster around the arterial intersections providing transit stops. Civic and church groups would provide a variety of activities and look after many things government could not provide.

How might this be accomplished? It would not be difficult, assuming the public realizes the situation and agrees with the solutions.

It is important to change our collective thinking about these issues and make appropriate adjustments in our behaviors. The way we are taxed and how it is used is an important issue. Better utilization of the communications media could revolutionize our educational system, changing many of our ideas. Likewise, a change of thinking about land, from owner to caretaker, will encourage many improvements.

As communities become more sociable, the problems of crime and physical decay will decrease, thus saving public and private resources.

It seems this utopia would be easy to create. Unfortunately, the fear of change, ignorance, and the opposition by the established power structures will delay it.

The idea that government should be accessible and at a human scale is an important concept. In the year of our Constitution's bicentennial, it is appropriate that we remember our humble beginnings and how we might continue to improve our world.

May 8, 1989

From: Christine Lightcap
13342 NW Newberry Road
Portland, Oregon 97231

Re: Strategic Planning Review, Multnomah County

Identification of Major Issues:

Multnomah County needs to clarify and strengthen its support for its agricultural resources.

Possible Solution:

To establish and fund a liaison for the collection and dissemination of information concerning county agricultural development and economic viability.

Background Discussion:

Agriculture is Multnomah County's 5th largest business; Multnomah County ranks 13th in agricultural output in the state (Mr. Sunderland, County Extension). Because the county includes the Portland metropolitan area, its agriculturally oriented businesses include the full spectrum of development from point of origin to point of export. Services within the county act as a magnet for agricultural resources found in adjacent counties. Further a broad range of organizations -- soil and water conservation districts, agribusiness councils, county extension, and so forth -- are active within the county but lack a focal point for relating their information to county functions. Urban issues influenced by agriculture go unnoticed for lack of a central source of information.

An example of this can be found in the location of a garbage transfer station in the area of the Portland Livestock Auction. Every effort should be made to relocate the auction within the county. The economic significance of losing the PLA (which serves the entire NW corner of the state as well as Clark County) has been lost because there exists no county liaison responsible for knowing the PLA's significance and offering the information to decision makers. How ironic that the Port of Portland should become the point of entrance for livestock imports (New Zealand lambs) at the very moment area producers face closure of the PLA! Many

county decisions affect the vitality of its agriculturally based income. At the same time, many county residents do not participate in county decisions due to a lack of information which relates the decision-making process to their livelihood. An agricultural liaison at the county level would help to avoid such oversights by providing comprehensive information to all parties.

Another example of useful agricultural information comes in the the form of pro-active support for the rural zoning found within the unincorporated areas of the county. The Department of Planning/Permits works hard to maintain the valuable rural areas of the county through land-use planning. An agricultural liaison could provide them and the permit applicants with useful information concerning the maintenance of a economically viable rural area (for example by assembling a pamphlet listing sources within the community for small woodlot maintenance, for Extension services, or for zoning compatible with cottage industry development.) This pro-active role would balance the often defensive role of the county in land-use planning.

In conclusion, the county is singularly responsible for the agricultural/economic framework and rural/agricultural elements within its boundaries. There is NO OTHER governmental unit representing these interests. Unfortunately, there is no office within the county structure to provide the county with comprehensive information relating to the agricultural and rural network. This oversight can be corrected by establishing and funding a county liaison to agriculture. If the uniqueness of Multnomah County is to be preserved in the coming decades, it is essential that citizens and decision-makers have accurate agricultural information at hand.

ANIMAL ADVOCATES

A PLEA FOR ANIMALS TO BE INCLUDED IN THE VISION OF MULTNOMAH COUNTY IN THE YEAR 2000:

The facilitators and summarisers of the meetings of the Citizens Involvement Committee I have attended seem to have a mental block when it comes to saying or writing the word "animals." They have consistently and today once again left my concerns out of their written and oral reports to the greater group of citizens expressing their own visions for the county.

For that reason I am compelled to submit this "minority report" in hopes the voiceless residents of our county may be remembered in some permanent and tangible form.

Most discussions have centered around making the county more livable for the humans residing here. All this talk of "livability" occurs while each day we destroy hundreds of dog, cats, kittens, and puppies in our so-called animal "shelters." These shelters are both public and private yet they continue to be houses of death rather than the havens they are expected to be by the taxpayers who support them with their dollars and contributions.

If we cannot end the misery and killing of these innocents how dare we even hope to make Multnomah a better place by the year 2000?

I envision Multnomah County free of these animal cruelties. I see a county that is safe and pleasant for both humans AND animals. This will need both a change of attitudes by those directly involved in the life and death decisions affecting animals and by those of us who direct our visions to those we elect and hire to make these things a reality.

The problem here is the county has an agency that is primarily focused on animal CONTROL not animal CARE. They should be working with rather against these kinds of people. They should be concentrating on getting everyone to IDENTIFY their animals with ANY kind of a tag with a number where people can be reached rather than focusing on regulating and controlling and punishing and killing animals. These I.D. tags would allow individual citizens to return animals who have somehow gotten separated from their people.

Another example of the bureaucratic mind-set is the already apparent resistance to suggestions of striving for no-kill shelters in the county. In previous

ANIMAL ADVOCATES

years the resistance was to citizen input for escaping the archaic and barbaric high-altitude de-compression chambers.

Spay and neuter programs are now the main solution to the so-called over-population problem. Using better adoption "marketing" techniques are virtually ignored. When the no-kill concept is finally accepted it will have happened because once again individual UNPAID county citizens using their own funds, time, energy, and resources will have seen it through just as the lost and found computer link has been developed and maintained by private animal protection groups and individuals.

To begin changes now, in order to bring this life-affirming vision into reality here is a ten point program that will be a good start toward bringing this happy day that will be enjoyed by both humans AND animals of Multnomah County by the year 2000:

1. Focus on concerns and care, not control of animals.
2. Move Animal Control from the Department of Environment to the Department of Human Services.
3. Add the phrase "Respond to complaints from animal advocates about animal abuse and neglect." to Justice Services list of duties.
4. Add non-human animals to the mission of the Department of Justice Services.
5. Grant "standing to sue" status to animal protection/welfare/rights/liberation organizations.
6. Begin to use the term "companion animals" instead of "pets."
7. Move the animal shelter closer to the population center.
8. Expand concerns to all animals in the county. Horses, lambs, pigs, calves, birds, opossums, raccoons, and wildlife, etc.
9. Encourage no-cost identification tagging.
10. Set a goal for realizing no-kill shelters.

Submitted by Roger Troen, coordinator
13 June 1989

To: C.I.C., County Visions Committee
Sara Lamb, Chair

Multnomah County cannot do everything for everybody, we agree, but there are some areas that can and should be handled in a more favorable way. Namely, the care and education of the preschool citizenry and the fair treatment of our senior citizens.

In Multnomah County there are so many single parents and teen-aged parents trying to provide for and rear their young children against odds that would overwhelm a paragon of wisdom.

Perhaps the most fundamental need is for parenting education. The logical place for such a class would be in the first two years of high-school. Many young women who find themselves pregnant in their early teens drop out of school, thus missing out not only on the education they need to have to hold a job, but also on the sociology, psychology, and parenting courses that would help to mold them into good parents. A great deal has already been said about provisions for infant and child care. These efforts should be extended to the parents of young children who want to pursue their education, whether it be academic, vocational, or on-the-job training.

This plan will undoubtedly cost more of the taxpayers money in the short run, but in the long run, it would save much, much more in welfare, law-enforcement, jails, health care, and esteem. We know that abused and neglected children often grow up to be abusing and neglectful parents. To nit this cycle in the bud would be far more profitable than the neglect and penny-pinching we now have.

The other subject I wish to address is the care and treatment of the elderly poor. I am not talking about that percentage of people over 65 who have adequate incomes and who have wisely planned for their older years. They are doing fine. I am talking about old folks who are alone, in public or sub-standard housing, in failing health, who have no one but the County to help them. Many of them live in fear of being attacked, robbed, or mistreated by the elements around them. Some are too afraid to complain for fear of being evicted from the little spot they call "home."

It seems that the City of Portland and the Housing Authority of Portland are more intent upon housing the homeless whether they deserve it or not (drug addicts, felons, professional bums) than they are in taking care of the good older citizens who have always paid their own way.

Respectfully submitted,

Francis F. Parker
623 S.E. 27th Avenue
Portland, OR 97214
(503) 236-6461

TO: Multnomah County Citizen Involvement Committee
FROM: Nick Sauvie, Community Development Organizer, Southeast Uplift Neighborhood Program

RE: County Visions 2000 Summary Report

Congratulations on the Visions 2000 report. The goal of the project is very commendable and many of the recommendations are excellent, particularly in the areas of health, environment and government

One problem that runs throughout the document is that there is no distinction or weighting made between issues of universal concern and "pet peeves" of individuals. Also, in my admittedly biased opinion, more weight should be given to issues of broad concern (for example, to the 150,000 people who live in Southeast Portland) than those of a couple of hundred people in the rural parts of the county. In some cases, clearly erroneous opinions are stated: for example statements insinuating that residents in unincorporated areas are not getting their fair share of services for their county tax dollars. This flies in the face of "Resolution A" and related research that indicates a considerably subsidy of urban services to unincorporated areas by city taxpayers....

Finally, I hope some thought has been given to try to weave the ideas formulated in the Visions 2000 process into the other Portland area governmental jurisdictions. Each jurisdiction has different responsibilities in many of these areas and some complex negotiations must be undertaken to resolve turf battles and come up with a rational program for delivery of government services.

Appendix g. Citizen Correspondence

MRS. PETER M. SMITH
13230 NE Sacramento Dr.
Portland, Oregon 97230

June 2, 1989

Re: Multnomah County Visions for the 1990s and Beyond
Tentative Agenda, Citizen Forum, June 1, 1989
Received May 30, 1989.

Merlin Reynolds, Executive Director
Citizen Involvement Committee
2115 SE Morrison, #215
Portland, Oregon, 97214

Dear Merlin:

Here are some comments I have on the section on AN ACCOUNTABLE GOVERNMENT. Articles have been written and statistics are available which show that for efficient and effective government a population of something less than 200,000 is desirable. (I do not personally have these articles or statistics, but they are available.)

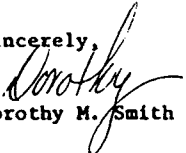
An Earldom is too large for effective grassroots citizen involvement. The citizens are too far from the government.

The larger the government, the less accountability there is because:

- a. There are more employees (bureaucrats) and fewer elected officials, who are the responsible, accountable ones.
- b. Bureaucrats proliferate. Also, they move from one bureau to another, and, thus, a "bad apple" goes from one bin to another and continues within the system. A bureaucrat has never been lost.
- c. A Portland-dominated metro government would have no advantage for any other entity. As in the 1960s, most proponents of a Metropolitan government envision a "greater Portland." The idea was soundly rejected then. Portland has recently undergone a major expansion of size, and the government is not able to effectively cope with the increased needs. The advantages of the frequently touted "economy of scale" have not occurred. A "greater Portland" would not be more efficient; it would be government in chaos. Recently annexed areas to the city of Portland were promised advantages of a "full service city," yet seldom a day goes by when someone doesn't hear from a city employee, "Well, we're sorry, but we just don't have the staff for that"--this, despite the added taxes from new areas.

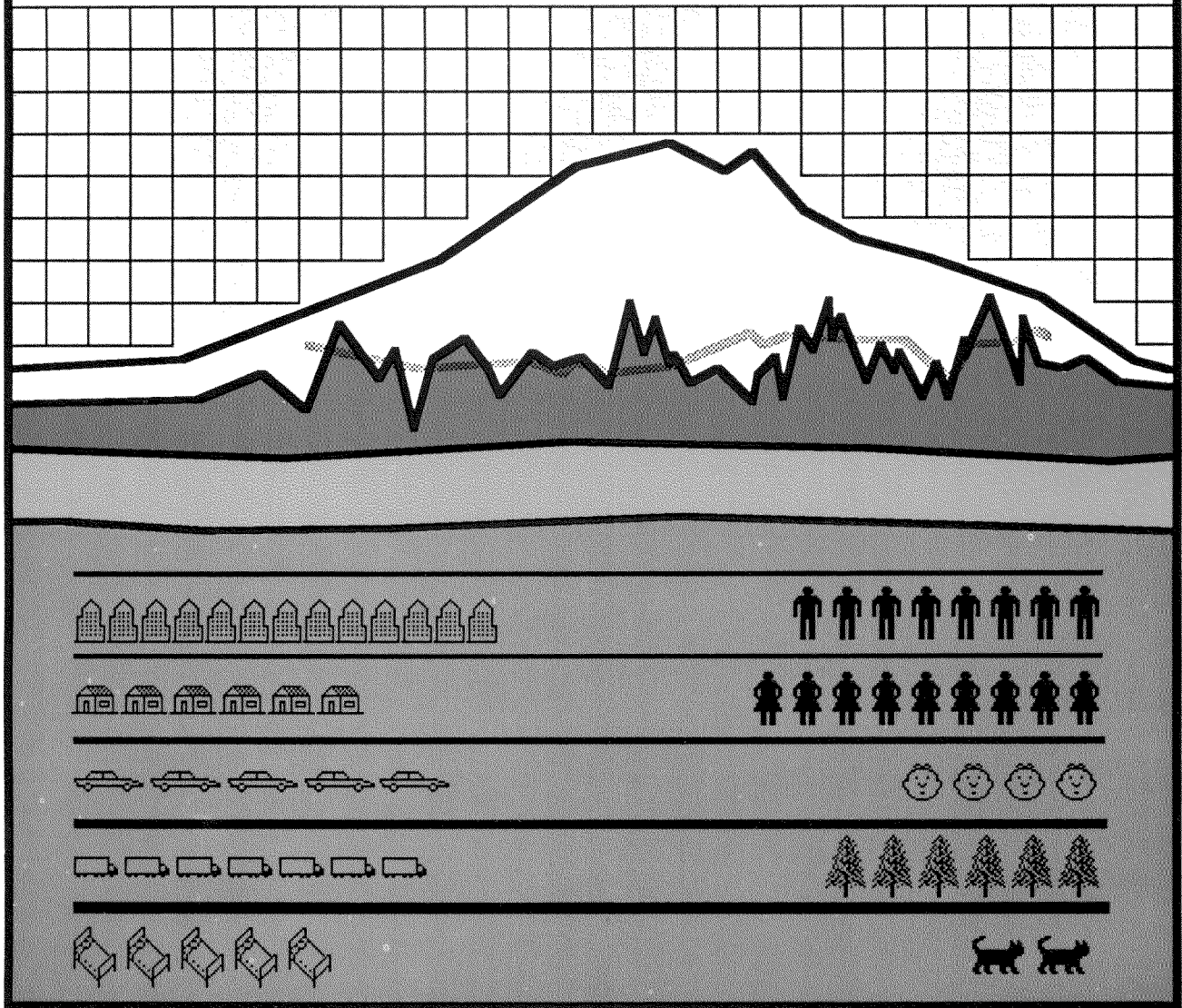
Are there any fewer paid public employees now than before the annexing of county and service district territories and if so, are the services as good as they were before? Are they cheaper? In actuality, services are more expensive and for the most part poorer. These are facts that should be explored before we go for the unfactual "bigger is better" concept.

Sincerely,


Dorothy M. Smith

County Visions: the 1990's and beyond

Final Report



Multnomah County
Citizen Involvement Committee
Room 215
2115 SE Morrison Street
Portland, OREGON 97214

To:

1 BEFORE THE BOARD OF COUNTY COMMISSIONERS

2 FOR MULTNOMAH COUNTY, OREGON

3 In the matter of an appeal from) ORDER GRANTING
4 decision of the Planning Commission) CS DESIGNATION
5 denying Community Service designation) WITH CONDITIONS
6 Planning File No. CS 7-89.)
7)
8)

9 This appeal challenges the July 10, 1989, decision of the
10 Planning Commission denying Community Service (CS) designation
11 to allow development of a Tri-Met Terminus facility for
12 property located at 13525 SE Foster Road.

13
14 Appellant is Tri-County Metropolitan Transportation
15 District of Oregon (Tri-Met).

16
17 APPLICABLE CODE PROVISIONS

18 CS use regulations are set forth in MCC 11.15.7005 through
19 .7041. Approval criteria for CS uses are in MCC 11.15.7015

20
21 FACTS

22 The relevant facts are set forth in sections 1 and 3 of the
23 Planning Commission's Findings of Facts and the map and plan
24 attached to the Planning Commission's Decision which are all
25 incorporated herein as part of this decision.

11-14-89

R-4

1 FINDINGS

2 The findings of the Planning Commission set forth in
3 Section 4(B), (C), and (D) through (G) of the decision are
4 incorporated herein as part of this decision. In addition, the
5 Board of Commissioners adopts findings addressing the approval
6 criteria in MCC 11.15. 7015(A) and (D) as follows:
7

8 (1) Testimony of those living in the neighborhood amply
9 demonstrate the degree of traffic congestion and the neighbors'
10 concerns about safety. The area affected by the proposal -
11 roughly between Ramona Street on the north, Claybourne on the
12 south, SE 134th Street on the west and the extension of SE
13 138th Street on the east - is in residential use and is zoned
14 for medium and low density residential uses. SE Foster,
15 however, is a busy arterial.
16

17 Although the testimony about traffic at the 136th and
18 Foster intersection was dramatic, the Board also must consider
19 the traffic analysis submitted by the applicant showing levels
20 of service (LOS) rated at A, C, and D at the intersection with
21 an average of C LOS. The traffic engineers' report concluded
22 that installation of the bus layover will improve the average
23 level of service to LOS B. This is in part the result of the
24 plan design requiring widening SE 136th by 15 feet, making room
25 for an additional lane for turns on to SE Foster.
26

1 With conditions attached to the CS designation limiting use
2 of the facility for bus layover purposes, use of the facility
3 will be sufficiently curtailed to reduce the impacts of noise,
4 pollution and traffic in the neighborhood. By prohibiting use
5 of the facility as a bus layover between the hours of 10 PM and
6 6 AM and limiting the amount of use to not more than an average
7 of six buses per hour during the rest of the day, the facility
8 will be consistent with the character of the area.

9
10 (2) The application proposed construction of a bus
11 passenger shelter on the site. The neighbors testified that a
12 shelter would only encourage use by bus passengers from out of
13 the neighborhood, effectively converting the nearby streets to
14 a "Park and Ride" facility. The neighbors are concerned,
15 perhaps justifiably, that their neighborhood streets will
16 become clogged with parked cars. Without construction of
17 additional facilities to accommodate commuter car parking, the
18 proposal does not meet the standard of MCC 11.15.7015(D),
19 according to the opponents.

20
21 The applicant indicated a willingness to delete the bus
22 shelter from the development. Without the bus shelter, the
23 facility should not encourage bus boarding at the site. The
24 Board finds that with a condition prohibiting use of a bus
25 shelter on site, the proposed use will not require public
26 services other than those existing or programmed for the area.

1 The Board, is not convinced a bus shelter may never be
2 appropriate for the site. If, after construction of the
3 facility and use of the site for a period of time, conditions
4 in the neighborhood may prove to be such that construction of a
5 bus shelter may be feasible. If so, the applicant may apply
6 for a modification of the CS designation.

7
8 DECISION
9

10 Based on the above findings, the decision of the Planning
11 Commission denying the application is reversed. The CS
12 designation is approved subject to the following conditions:
13

- 14 1. No buses may use the proposed bus layover facility
15 between the hours of 10 PM and 6 AM.

16
17 //

18 //

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21 //

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26 //

2. Between 6 AM and 10 PM no more than an average of six buses per hour (96 per day) may use the facility.

3. No bus passenger shelter shall be constructed in connection with the facility.

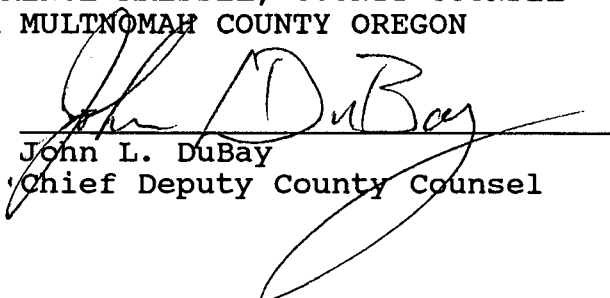
DATED the ____ day of November, 1989.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By _____
Gladys McCoy
Multnomah County Chair

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY OREGON

By 
John L. DuBay
Chief Deputy County Counsel

6354R/mw

Larry Epstein, PC
Attorney At Law

Larry Epstein, member
Oregon State Bar and
American Institute of Certified Planners

1020 SW Taylor Street, Suite 370
Portland, Oregon 97205-2543
(503) 223-4855 • FAX (503) 222-1923

November 13, 1989

Multnomah County Board of Commissioners
Multnomah County Courthouse
1021 SW Fourth Avenue
Portland, OR 97204

BOARD OF
COUNTY COMMISSIONERS
1989 NOV 13 PM 4:58
MULTNOMAH COUNTY
OREGON

SUBJECT: FINAL ORDER IN THE MATTER OF CS 7-89

Dear Members of the Board:

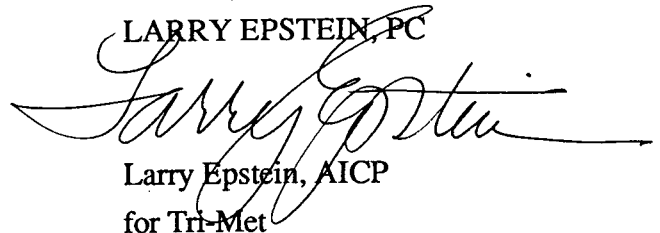
I enclose for your review a draft final order in the matter of Community Service 7-89, a terminal facility for Tri-Met.

The Board voted to approve a Community Service designation for the proposed use on September 21. You instructed staff to return with appropriate findings, conclusions and conditions. Tri-Met offers the enclosed final order for your review and approval as a final order. We also provided copies to Lorna Stickel in the planning division and to John DuBay at County Counsel.

We will appear before you tomorrow to respond to any questions you have regarding the enclosed.

Sincerely,

LARRY EPSTEIN, PC



Larry Epstein, AICP
for Tri-Met

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the matter of an appeal from a decision of the) FINAL ORDER
Planning Commission denying a Community) APPROVING CS DESIGNATION
Service designation at 13525 SE Foster Road)
in unincorporated Multnomah County, OR) CS 7 - 89

On October 24, 1989, the Board of County Commissioners held a public hearing, which was continued from September 21, 1989, to consider the appeal of the Planning Commission's decision denying an application for a Community Service designation for a proposed Tri-Met route terminus project located at 13525 SE Foster Road. The Planning Commission reviewed and denied the application on July 10, 1989. The appellant is Tri-County Metropolitan Transportation District of Oregon (Tri-Met). The Board of Commissioners hereby reverses the decision of the Planning Commission and approves the Community Service designation, based on the findings, conclusions and conditions herein.

I. APPLICABLE REVIEW STANDARDS

The subject property is in the MR-4 (Medium Density Residential) zone of Multnomah County. MCC 11.15.2750(A) allows a community service use in the MR-4 zone, subject to MCC 11.15.7005 through .7030. MCC 11.15.7020(A)(6) and (21) allow a government building or use and a transit station as community service uses, respectively.

MCC 11.15.7015 requires an applicant for a community service designation to show that the proposal complies with all of the following criteria:

- a. It is consistent with the character of the area;
- b. It will not adversely affect natural resources;
- c. It will not conflict with farm or forest uses in the area;
- d. It will not require public services other than those existing or programmed;

- e. It will be located outside big game winter wildlife habitat defined by ODFW;
- f. It will not create hazardous conditions; and
- g. It will satisfy the applicable policies of the Comprehensive Plan.

In this case, the applicable Comprehensive Plan policies are #2 (Off-site effects), #5 (Economic Development), #13 (Air and water quality and noise level), #18 (Community Identity), #19 (Community Design), #20 (Arrangement of Land Uses), #22 (Energy Conservation), #31 (Community Facilities and Uses), #32 (Capital Improvements), #33 (Transportation Systems), #34 (Trafficways System), #35 (Public Transportation), #36 (Transportation system development requirements), #37 (Utilities), and #38 (Facilities).

MCC 11.15.8280 authorizes the Board to affirm, reverse, or modify the decision of the Planning Commission and to grant approval subject to conditions as may be necessary to carry out the Comprehensive Plan or to achieve the objectives of MCC 11.15.8240(D).

II. NATURE OF THE APPEAL

MCC 11.15.8260 provides that an appeal shall contain the specific grounds relied upon for review. The grounds set forth for appeal in this case in the Notice of Review are that the Planning Commission decision is not internally consistent and does not take into account information in the record regarding mitigation of potential adverse impacts. In particular the Planning Commission decision contains findings that the proposal is consistent with the area and will have a positive impact on traffic, but cites traffic impacts and inconsistency with the character of the area as reasons for denial. Also the Planning Commission decision does not consider the mitigating effects of a proposed wall and operating procedures to reduce noise, and did not consider the beneficial impact of transit ridership on traffic congestion.

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III. FINDINGS OF FACT

Proposed use and site characteristics. The site is a vacant 22,000 square foot parcel at the northwest quadrant of the intersection of SE 136th Avenue and Foster Road. It is 200 feet east-west and 105 feet north-south.

The applicant proposes to create a terminal for three bus routes and for passengers transferring among three lines that would layover at the terminal. The terminal will consist of connecting drives from SE 136th Avenue and Foster Road, bus parking and passenger waiting areas, a six-foot high block wall near the north and east property lines, a storm water system, a bicycle rack, a large landscaped area at the corner, minimum 10-foot wide landscaped areas along the east and north edges of the site, restroom, and sidewalks.

The proposed 136th Avenue drive will be 35 feet wide, and the proposed Foster Road drive will be 75 feet wide, as provided in the July 5 letter from the County Engineer, subject to a revocable permit. Buses will enter from Foster Road and exit to 136th Avenue.

A passenger shelter was proposed, but the applicant agreed to defer developing the shelter until park and ride spaces in the area can be secured or until the applicant shows that significant park and ride activity will not occur as a result of providing the shelter.

The Board incorporates by reference the testimony and exhibits offered by the applicant at the hearings in this matter.

Purposes for the proposed facility. The proposed terminal is intended to allow Tri-Met to respond to problems caused by bus layovers and turn-arounds at the end of three routes.

1 This area of the Tri-Met district lacks roadways capable of providing convenient on-
2 street layovers and turn-arounds. As a result, two routes require passengers to wait
3 through the driver's layover before their trip is continued, and another route must make
4 large looping movements through streets in the area in order to prepare for return trips.
5 Looping causes passenger confusion, because bus routes are reversed in morning and
6 afternoon peaks to serve the peak direction of travel. Passengers wait at one location in the
7 morning and at another location in the afternoon to board a given route.

8
9 Because on-street layovers are not possible, services have been reduced or have not
10 been extended, causing a loss of service and higher operating costs. The Board finds that,
11 by providing an off-street location where bus routes can layover and turn around, the loops
12 and layover problems can be eliminated, and service to the area can be more effective.

13
14 *Surrounding land uses.* There is a well-maintained single family home abutting 136th
15 Avenue north of the site. On the north side of Foster Road west of the site is a private
16 driveway. Further west are outdoor automobile storage, a roughly 1000 square foot
17 garage/shop, and a single family dwelling. Across Foster Road south of the site, from
18 west to east, are a single family dwelling that fronts on 135th Avenue, an abandoned
19 dwelling, a vacant lot, and another single family dwelling. About one block north of the
20 site along 136th Avenue are a retirement home and a church. A fire station is about two
21 blocks west along Foster Road. Lots in the area range from 8000 to 35,000 square feet.

22
23 *Surrounding zoning and plan designations.* Land north and west of the site is
24 designated Urban Medium Density Residential and zoned MR-4. Land east and south of
25 the site, across 136th Avenue and Foster Road, are designated Urban Low Density
26 Residential and zoned LR-5 and LR-7.

1 *Streets.* The site has about 200 feet of frontage along SE Foster Road and 105 feet of
2 frontage on SE 136th Avenue.

3
4 Foster Road is a minor arterial. SE 136th Avenue is a major collector. 136th Avenue
5 extends north of Foster Road only. Both streets have a 60-foot right of way and a 2-lane
6 paved section. Foster Road has a continuous left-hand turn lane extending about 700 feet
7 west of the intersection for eastbound to northbound turns.

8
9 Foster Road and 136th Avenue have a signalized 90 degree intersection. The signal is
10 activated by traffic on 136th Avenue, so it stops traffic on Foster Road only when a vehicle
11 waits on 136th Avenue for a given length of time to turn onto Foster Road.

12
13 The wires to activate the signal were cut by accident shortly before and during
14 consideration of this case, but have been repaired. The demand-activated signal increases
15 the capacity of Foster Road and the level of service at the intersection above what they
16 would be without it.

17
18 The applicant will dedicate land for and improve streets adjoining the site by building
19 sidewalks on both streets, paving and additional travel lane and the shoulder of Foster
20 Road, installing a right-hand turn lane on 136th Avenue at Foster Road, improving sight
21 distance by removing existing obstacles, and removing power poles from the edge of the
22 roadway.

23
24 The testimony by the applicant and traffic studies by JRH Engineering and Frederick
25 Sawyer, affirmed by County engineering staff, describe existing and projected traffic
26 volume on those streets and the existing and projected level of service at the intersection.

The area is arterial

IV. EVALUATION OF APPLICATION

Character of the area. The surrounding area is primarily residential. There are other community service uses and a wide variety of structures and conditions in the area. The site adjoins arterial and collector streets. Traffic on those streets contributes to area character. Buses now travel those streets and will continue to do so. An increase of 9 to 13 trips per day on those streets when operating at full capacity, a one percent increase on those streets and at their intersection, does not change the character of the area or its traffic.

The Board received testimony that the proposed use will cause noise and traffic and will create aesthetic effects that were alleged to be inconsistent with the character of the area. But, after considering the contrary testimony, the Board of Commissioners finds that the proposed use is consistent with the character of the area, because the use is designed to reduce to insignificant levels potential adverse effects and will enhance transit service.

The potential impacts of noise can be mitigated by the proposed 6-foot high block wall, by requiring that bus engines be turned off when at the facility except during sub-freezing temperatures, by limiting the number of buses that use the site and the hours when they can use the site, and by requiring an analysis of noise levels before increasing bus use.

The analysis presented by the applicant demonstrates noise levels will increase less than 3 dBA when the facility is operating at full capacity. The wall and other limits noted above will ensure noise levels will not be adverse to the area, particularly when operations begin. The applicant should be able to increase the number of bus trips to the facility to 181 per day over time provided the applicant demonstrates it does not cause noise more than 3 dBA over ambient noise levels without it. A 3 dBA increase is not significant.

//

1 Potential visual impacts will be mitigated by the substantial landscaping proposed for
2 the site and by requirements of the design review process. The applicant also has offered
3 to provide landscaping adjoining the wall off-site to further mitigate visual effects.
4 Landscaping and road improvements will enhance the visual character of the area.
5

6 The foregoing measures ensure the proposed facility will not impede continued use of
7 adjoining land for residential purposes. The proposed use promotes development of the
8 surrounding area by making transit service better to existing and future area residents and
9 businesses. Therefore the proposed facility is consistent with the character of the area.
10

11 *Natural resources.* The proposed use does not adversely affect natural resources,
12 because the site does not contain mineral or aggregate resources, energy resources, a
13 domestic water supply watershed, fish or wildlife habitat, or ecologically or scientifically
14 significant natural areas. Because enhanced transit service reduces automobile use,
15 granting the proposed Community Service designation conserves off-site energy resources.
16

17 *Farm and forest uses.* The site is in the urban area and does not affect farm or forest
18 uses.
19

20 *Public services.* The site is served by a public water system and by power and
21 communications utilities. The site is not served by a public sewer, but does not require
22 sewer service, because a subsurface system can be approved for waste water. The site can
23 be served conveniently by Fire District 10, based on the written statement from the fire
24 district offered by the applicant at the September 21 hearing.

25 //
26

1 The site is served by arterial and collector roads that the applicant will improve
2 adjoining the site. The road improvements are consistent with the Road Standards, based
3 on the classification of the roads; therefore, the improvements are planned, and the
4 applicant will implement them.
5

6 Based on the expert testimony by County engineering staff, JRH Engineering, and
7 Frederick Sawyer, the Board of Commissioners finds that the capacity of Foster Road and
8 the level of service at the intersection of 136th Avenue and Foster Road will not be
9 adversely affected and is likely to be improved as a result of the proposed improvements
10 and notwithstanding the proposed use.
11

12 The Board received testimony alleging that the proposed bus shelter on the site would
13 cause on-street parking by park and ride passengers. But, the Board finds that there is little
14 potential for park and ride activity on adjoining streets, because of the nature of the traffic
15 on Foster Road and the distance from the site to downtown Portland, based on the
16 applicant's testimony.
17

18 The applicant agreed to defer developing the shelter until park and ride spaces in the
19 area are secured or until the applicant shows that park and ride activity will not occur as a
20 result of providing the shelter. That ensures the proposed use will not create a need for
21 park and ride spaces that do not exist. MCC 11.15.7030 provides a process and standards
22 for review of a future shelter.
23

24 For the foregoing reasons, the Board concludes that the proposed use does not require
25 public services other than those existing or planned for the area.

26 //

1 *Big game winter habitat.* The site is not in a big game winter habitat identified by the
2 Oregon Department of Fish and Wildlife.

3
4 *Hazardous conditions.* The Board received testimony that alleged the proposed use
5 would cause hazardous conditions for vehicular and pedestrian traffic and would expose
6 people to carcinogens and increased crime. But, the Board finds that that testimony is not
7 supported by substantial evidence in the record and does not rebut expert testimony by the
8 applicant. The Board finds testimony by the applicant shows that the proposed use will not
9 create hazardous conditions.

10
11 The site will not be used for fueling and will not contain hazardous materials.
12 Therefore the use does not expose the public to unusual or hazardous materials. Traffic
13 associated with the use does not emit unusual or hazardous levels of air quality
14 contaminants given its location in the Portland air quality control area.

15
16 The proposed facility will include measures for increased safety and secure operation,
17 based on Tri-Met crime and accident prevention programs. Lights will be placed and
18 oriented to provide an even level of lighting to encourage safe evening use of all drives,
19 walks, and structures without casting significant glare or light off-site. Lights also will
20 improve visibility and traffic safety at the intersection of 136th Avenue and Foster Road.
21 Increased lighting levels increase the area visible from the site and vice versa.

22
23 Public safety officers can observe conditions on the site from adjoining roads.
24 Increased surveillance by users of the site, passers-by, and police deters crime rather than
25 attracting it. Therefore, the use will not cause hazardous crime conditions.

26 //

1 Based on the expert testimony by County engineering staff, JRH Engineering, and
2 Frederick Sawyer and on written statements for David Douglas School District and Fire
3 District 10, the Board concludes that traffic capacity and access on Foster Road and 136th
4 Avenue and the level of service at the intersection of 136th Avenue and Foster Road will
5 not be adversely affected and will be improved as a result of the road improvements and
6 removal of on-site obstacles by the applicant. The sidewalks to be built by the applicant
7 will significantly improve pedestrian safety. The use will not cause traffic hazards.

8
9 *Applicable policies of the Comprehensive Plan.* The Board concludes the proposed use
10 will comply with the following policies of the Comprehensive Plan.

11
12 #2 (Off-site effects). The proposed use is designed and will be operated and subject to
13 conditions of approval so that potential adverse off-site effects will be mitigated. Therefore
14 the use complies with this policy. Mitigating measures include street improvements to SE
15 136th Avenue and Foster Road consistent with requirements of the County Engineer and
16 Road Standards; reducing the number of buses from 181 to 96 per day; operating of buses
17 only between 6 a.m. and 10 p.m.; turning off bus engines except in sub-freezing
18 temperatures; building a six-foot high wall to dampen noise; increasing perimeter
19 landscaping; and deferring construction of a passenger shelter.

20
21 #5 (Economic Development). The improved transit service resulting from construction
22 of the proposed use increases the ease of access to jobs and businesses in the region by
23 residents of the area and helps assure the timely and efficient provision of a public service
24 in a coordinated manner. Therefore the use complies with this policy.

25 //

1 #13 (Air and water quality and noise level). The vicinity of the site is affected by high
2 noise levels from traffic on Foster Road and 136th Avenue. Noise mitigation is included in
3 the site plan, including placement of a six-foot high noise wall and large landscape areas.
4 With the wall and other conditions of approval, the proposed use will not significantly
5 increase noise levels on adjoining properties above existing levels, based on the testimony
6 by the applicant and the noise study by Shapiro & Associates referenced therein.
7

8 The improved transit service resulting from construction of the proposed use
9 encourages and facilitates use of public transit, thereby reducing reliance on private
10 automobiles and reducing pollutants emitted by vehicles in the region. There are no
11 specific air quality standards that the site must meet, but applicant's vehicles must comply
12 with air quality regulations administered by the Oregon Department of Environmental
13 Quality. The small increase in bus traffic associated with the proposed use will not
14 adversely affect air quality. Total bus mileage in the region will not increase. Air quality
15 may be improved, because the transit system will operate more efficiently.
16

17 Storm water will be disposed of on site using an oil-water separator consistent with the
18 Road Standards, so water quality will not be adversely affected.
19

20 Based on the foregoing, the use complies with this policy.
21

22 #18 (Community Identity). The site does not contain significant natural features or
23 historic or otherwise significant structure, based on the sources cited in the Plan. The site
24 is in the southeast quadrant of the Powellhurst Community, not at the edge of a
25 community, therefore it cannot reinforce a boundary. The facility is subject to design
26 review. Therefore, the proposed facility complies with this policy.

1 #19 (Community Design). The proposed use is subject to the design review process
2 that is intended to fulfill the purposes of this policy. The preliminary site plan demonstrates
3 the development is designed to accommodate safe and efficient vehicular and pedestrian
4 circulation, protect the privacy and security of adjoining property, provide landscaping in
5 excess of minimums, and otherwise fulfilling generally the design review criteria.
6 Therefore, the use complies with this policy.

7
8 #20 (Arrangement of Land Uses). The proposed facility supports higher densities and
9 mixed land uses, reinforces the identity of the community, and will help maintain long term
10 neighborhood stability by providing increased access to and from the community through
11 this site. The facility will be complimentary to adjoining uses by buffering the north and
12 west property lines with landscaping and a wall, installing extensive landscaping at the
13 southeast corner, and orienting activity toward the collector and arterial streets adjoining the
14 site. Therefore, the use complies with this policy.

15
16 #22 (Energy Conservation). The proposed facility promotes conservation of energy by
17 providing more efficient public transit services, developing a low-energy-consuming land
18 use, providing service to support higher density and intensity of development in this part of
19 the urban area, and providing an efficiently located link in the energy-efficient public transit
20 system. Therefore, the factors listed in this policy have been considered, and the proposed
21 use complies with this policy.

22
23 #31 (Community Facilities and Uses). The proposed use is a community facility that is
24 located and scaled to meet the needs of the community for transit service where other
25 needed public services are available.

26 //

1 The site has access to an arterial and a collector street. The proposed use will not cause
2 dangerous intersections or traffic congestion considering roadway capacity, existing and
3 projected traffic volumes, speed limits, and turning movements, and associated
4 improvements will maintain or improve conditions, based on the expert testimony by RH
5 Engineering and Frederick Sawyer. Therefore, the proposed use complies with this policy.
6

7 #32 (Capital Improvements). The proposed facility complies with this policy, because
8 it results in road and other improvements, and allows for long range coordination among
9 service providers in the area.
10

11 #33(Transportation Systems). The proposed facility complies with policy 33a, because
12 the facility helps implement the comprehensive plan goals of energy conservation and
13 efficiency and system flexibility, will best achieve the objectives of the proposed use, will
14 support economic growth by providing enhanced access, and will help provide a safe and
15 convenient alternative transportation to residents of the area while enhancing pedestrian
16 safety and providing landscaping and other mitigating measures that protect social values
17 and neighborhood quality. The proposed facility complies with policy 33c, because the
18 preliminary site plan incorporates features for pedestrians and bicycles.
19

20 #34 (Trafficways System). The proposed facility complies with this policy, because
21 the County Engineer has reviewed and approved the preliminary site plan consistent with
22 the Street Standards and MCC 11.60, the preliminary plan shows the applicant will include
23 safe pedestrian features, the applicant will improve adjoining rights of way, and the facility
24 helps maximize the carrying capacity of the existing arterial and collector street system by
25 reducing reliance on private automobiles.

26 //

1 #35 (Public Transportation). The proposed facility complies with this policy, because
2 it results in an improvement to the public transportation system that enhances rider
3 convenience, comfort, access and reduced travel time.
4

5 #36 (Transportation system development requirements). The applicant will dedicate for
6 and improve rights of way adjoining the property as necessary to comply with or exceed
7 the Road Standards or with variances thereto. The facility is an off-street bus loading area,
8 and can incorporate a rider shelter in the future, subject to review and approval pursuant to
9 MCC 11.15.7035. Street trees will be planted. There is only one access point on each
10 street with the larger access point on the higher classification street. A pedestrian
11 circulation system and bicycle parking facilities are provided. Therefore, the proposed
12 facility complies with this policy.
13

14 #37 (Utilities). The proposed use can be connected to a public water system and the
15 Oregon Department of Environmental Quality will approve a subsurface sanitation sewage
16 system for the site before such a system is installed. Storm water run-off can be collected
17 from paved areas and passed through an oil-water filter to a drywell or other subsurface
18 feature for disposal on the site without adversely affecting water quality or drainage on
19 adjoining land. Power and communications utilities are available to the site. Therefore, the
20 proposed facility complies with this policy.
21

22 #38 (Facilities). The school district and fire district have had an opportunity to review
23 and comment on the proposal, based on the letters offered by the applicant at the September
24 21 hearing. The facility will have adequate water pressure and flow for fire-fighting.
25 Public safety services can be provided from existing patrols. Therefore, the proposed use
26 complies with this policy.

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Based on the foregoing findings and evaluation, the Board of Commissioners concludes that the proposed use will comply with the applicable standards of the Multnomah County Code, provided it is developed and operated as provided generally herein. Therefore, the Board of Commissioners hereby approves the Community Service designation requested in CS 7-89, subject to the following conditions:

1. Before undertaking substantial development or construction, the applicant shall submit a design review plan to and receive approval for an appropriate plan from the Planning Director. The applicant shall build a 6-foot high noise wall along the north and west property lines to within 15 feet of the 136th Avenue and Foster Road rights of way and shall provide a minimum 10-foot wide landscaped area inside the wall.

2. Before operating the proposed facility, the applicant shall improve SE 136th Avenue and Foster Road as provided in the County Engineer's letter dated July 5, 1989, subject to changes approved by the County Engineer consistent with MCC 11.60 and the Road Standards or variances thereto.

3. Before installing a passenger shelter on the site, the applicant shall comply with MCC 11.15.7030, provided the Planning Director shall provide public notice of his or her decision to those entitled to notice for a contested case and those entitled to notice shall have a right to appeal the decision of the Planning Director. In addition to the standards of MCC 11.15.7030, the applicant shall demonstrate, based on experience at the site and other similar facilities, either (a) that there are park and ride spaces within walking distance of the site sufficient for the number of park and ride users likely to be generated or (b) a significant number of park and ride users will not use the site.

1 4. Not more than 96 buses per day (an average of six buses per hour during the
2 operating hours) may use the site pursuant to this decision. The applicant may apply to
3 amend the Community Service designation to increase the number of bus trips above 96 per
4 day not sooner than one year from the date operations at the facility begin, subject to public
5 notice and a hearing. Expansion may be allowed by the approval authority if the increased
6 bus traffic does not cause or increase traffic congestion, and if it does not increase noise
7 levels in the area more than 3 dBA above ambient noise levels without the increase.
8

9 5. Buses may not use the facility between 10 p.m. and 6 a.m.
10

11 6. Bus engines shall be turned off except during sub-freezing temperatures.
12

13 DATED this ____ day of November, 1989.
14
15

16 _____
Gladys McCoy
Multnomah County Chair
17
18
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20
21

22 REVIEWED AS TO FORM:
23 LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON
24
25

26 By: _____
John DuBay
Chief Deputy County Counsel

Larry Epstein, PC
Attorney At Law

Larry Epstein, member
Oregon State Bar and
American Institute of Certified Planners

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Portland, Oregon 97205-2543
(503) 223-4855 • FAX (503) 222-1923

November 14, 1989

*Rec 11/15/89
multnomah Co.
Board of Commissioners*

Clerk of the Multnomah County Board of Commissioners
Multnomah County Courthouse
1021 SW Fourth Avenue
Portland, OR 97204

SUBJECT: FINAL ORDER IN THE MATTER OF CS 7-89

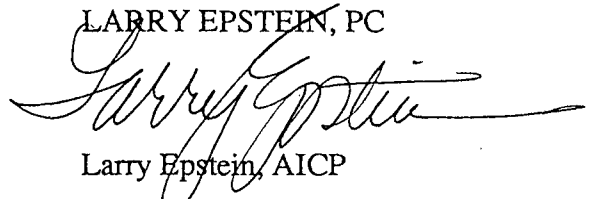
Dear Clerk of the Board:

I enclose the final order in the matter of Community Service 7-89, a terminal facility for Tri-Met, including revisions the Board made when adopting it this morning.

Please submit the decision for signature by Mr. DuBay and Commissioner McCoy.

Sincerely,

LARRY EPSTEIN, PC

A handwritten signature in cursive script, appearing to read "Larry Epstein", written over the typed name.

Larry Epstein, AICP
for Tri-Met

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the matter of an appeal from a decision of the) FINAL ORDER
Planning Commission denying a Community) APPROVING CS DESIGNATION
Service designation at 13525 SE Foster Road)
in unincorporated Multnomah County, OR) CS 7 - 89

On October 24, 1989, the Board of County Commissioners held a public hearing, which was continued from September 21, 1989, to consider the appeal of the Planning Commission's decision denying an application for a Community Service designation for a proposed Tri-Met route terminus project located at 13525 SE Foster Road. The Planning Commission reviewed and denied the application on July 10, 1989. The appellant is Tri-County Metropolitan Transportation District of Oregon (Tri-Met). The Board of Commissioners hereby reverses the decision of the Planning Commission and approves the Community Service designation, based on the findings, conclusions and conditions herein.

I. APPLICABLE REVIEW STANDARDS

The subject property is in the MR-4 (Medium Density Residential) zone of Multnomah County. MCC 11.15.2750(A) allows a community service use in the MR-4 zone, subject to MCC 11.15.7005 through .7030. MCC 11.15.7020(A)(6) and (21) allow a government building or use and a transit station as community service uses, respectively.

MCC 11.15.7015 requires an applicant for a community service designation to show that the proposal complies with all of the following criteria:

- a. It is consistent with the character of the area;
- b. It will not adversely affect natural resources;
- c. It will not conflict with farm or forest uses in the area;
- d. It will not require public services other than those existing or programmed;

- e. It will be located outside big game winter wildlife habitat defined by ODFW;
- f. It will not create hazardous conditions; and
- g. It will satisfy the applicable policies of the Comprehensive Plan.

In this case, the applicable Comprehensive Plan policies are #2 (Off-site effects), #5 (Economic Development), #13 (Air and water quality and noise level), #18 (Community Identity), #19 (Community Design), #20 (Arrangement of Land Uses), #22 (Energy Conservation), #31 (Community Facilities and Uses), #32 (Capital Improvements), #33 (Transportation Systems), #34 (Trafficways System), #35 (Public Transportation), #36 (Transportation system development requirements), #37 (Utilities), and #38 (Facilities).

MCC 11.15.8280 authorizes the Board to affirm, reverse, or modify the decision of the Planning Commission and to grant approval subject to conditions as may be necessary to carry out the Comprehensive Plan or to achieve the objectives of MCC 11.15.8240(D).

II. NATURE OF THE APPEAL

MCC 11.15.8260 provides that an appeal shall contain the specific grounds relied upon for review. The grounds set forth for appeal in this case in the Notice of Review are that the Planning Commission decision is not internally consistent and does not take into account information in the record regarding mitigation of potential adverse impacts. In particular the Planning Commission decision contains findings that the proposal is consistent with the area and will have a positive impact on traffic, but cites traffic impacts and inconsistency with the character of the area as reasons for denial. Also the Planning Commission decision does not consider the mitigating effects of a proposed wall and operating procedures to reduce noise, and did not consider the beneficial impact of transit ridership on traffic congestion.

1 This area of the Tri-Met district lacks roadways capable of providing convenient on-
2 street layovers and turn-arounds. As a result, two routes require passengers to wait
3 through the driver's layover before their trip is continued, and another route must make
4 large looping movements through streets in the area in order to prepare for return trips.
5 Looping causes passenger confusion, because bus routes are reversed in morning and
6 afternoon peaks to serve the peak direction of travel. Passengers wait at one location in the
7 morning and at another location in the afternoon to board a given route.

8
9 Because on-street layovers are not possible, services have been reduced or have not
10 been extended, causing a loss of service and higher operating costs. The Board finds that,
11 by providing an off-street location where bus routes can layover and turn around, the loops
12 and layover problems can be eliminated, and service to the area can be more effective.

13
14 *Surrounding land uses.* There is a well-maintained single family home abutting 136th
15 Avenue north of the site. On the north side of Foster Road west of the site is a private
16 driveway. Further west are outdoor automobile storage, a roughly 1000 square foot
17 garage/shop, and a single family dwelling. Across Foster Road south of the site, from
18 west to east, are a single family dwelling that fronts on 135th Avenue, an abandoned
19 dwelling, a vacant lot, and another single family dwelling. About one block north of the
20 site along 136th Avenue are a retirement home and a church. A fire station is about two
21 blocks west along Foster Road. Lots in the area range from 8000 to 35,000 square feet.

22
23 *Surrounding zoning and plan designations.* Land north and west of the site is
24 designated Urban Medium Density Residential and zoned MR-4. Land east and south of
25 the site, across 136th Avenue and Foster Road, are designated Urban Low Density
26 Residential and zoned LR-5 and LR-7.

1 *Streets.* The site has about 200 feet of frontage along SE Foster Road and 105 feet of
2 frontage on SE 136th Avenue.
3

4 Foster Road is a minor arterial. SE 136th Avenue is a major collector. 136th Avenue
5 extends north of Foster Road only. Both streets have a 60-foot right of way and a 2-lane
6 paved section. Foster Road has a continuous left-hand turn lane extending about 700 feet
7 west of the intersection for eastbound to northbound turns.
8

9 Foster Road and 136th Avenue have a signalized 90 degree intersection. The signal is
10 activated by traffic on 136th Avenue, so it stops traffic on Foster Road only when a vehicle
11 waits on 136th Avenue for a given length of time to turn onto Foster Road.
12

13 The wires to activate the signal were cut by accident shortly before and during
14 consideration of this case, but have been repaired. The demand-activated signal increases
15 the capacity of Foster Road and the level of service at the intersection above what they
16 would be without it.
17

18 The applicant will dedicate land for and improve streets adjoining the site by building
19 sidewalks on both streets, paving and additional travel lane and the shoulder of Foster
20 Road, installing a right-hand turn lane on 136th Avenue at Foster Road, improving sight
21 distance by removing existing obstacles, and removing power poles from the edge of the
22 roadway.
23

24 The testimony by the applicant and traffic studies by JRH Engineering and Frederick
25 Sawyer, affirmed by County engineering staff, describe existing and projected traffic
26 volume on those streets and the existing and projected level of service at the intersection.

IV. EVALUATION OF APPLICATION

Character of the area. The surrounding area is primarily residential. The area affected by the proposal --- roughly between Ramona Street on the north, Claybourne on the south, SE 134th Street on the west, and the extension of 138th Street on the east -- is in residential use and is zoned for medium and low density residential use. There are other community service uses and a wide variety of structures and conditions in the area. The site adjoins arterial and collector streets. Traffic on those streets contributes to area character. Buses now travel those streets and will continue to do so. An increase of 9 to 13 trips per hour on those streets when operating at full capacity, a one percent increase on those streets and at their intersection, does not change the character of the area or its traffic.

The Board received testimony that the proposed use will cause noise and traffic and will create aesthetic effects that were alleged to be inconsistent with the character of the area. But, after considering the contrary testimony, the Board of Commissioners finds that the proposed use is consistent with the character of the area, because the use is designed to reduce to insignificant levels potential adverse effects and will enhance transit service.

The potential impacts of noise can be mitigated by the proposed 6-foot high block wall, by requiring that bus engines be turned off when at the facility except during sub-freezing temperatures, by limiting the number of buses that use the site and the hours when they can use the site, and by requiring an analysis of noise levels before increasing bus use.

The analysis presented by the applicant demonstrates noise levels will increase less than 3 dBA when the facility is operating at full capacity. The wall and other limits noted above will ensure noise levels will not be adverse to the area, particularly when operations begin. The applicant should be able to increase the number of bus trips to the facility to 181 per

1 day over time provided the applicant demonstrates it does not cause noise more than 3 dBA
2 over ambient noise levels without it. A 3 dBA increase is not significant.

3
4 Potential visual impacts will be mitigated by the substantial landscaping proposed for
5 the site and by requirements of the design review process. The applicant also has offered
6 to provide landscaping adjoining the wall off-site to further mitigate visual effects.
7 Landscaping and road improvements will enhance the visual character of the area.

8
9 The foregoing measures ensure the proposed facility will not impede continued use of
10 adjoining land for residential purposes. The proposed use promotes development of the
11 surrounding area by making transit service better to existing and future area residents and
12 businesses. Therefore the proposed facility is consistent with the character of the area.

13
14 *Natural resources.* The proposed use does not adversely affect natural resources,
15 because the site does not contain mineral or aggregate resources, energy resources, a
16 domestic water supply watershed, fish or wildlife habitat, or ecologically or scientifically
17 significant natural areas. Because enhanced transit service reduces automobile use,
18 granting the proposed Community Service designation conserves off-site energy resources.

19
20 *Farm and forest uses.* The site is in the urban area and does not affect farm or forest
21 uses.

22
23 *Public services.* The site is served by a public water system and by power and
24 communications utilities. The site is not served by a public sewer, but does not require
25 sewer service, because a subsurface system can be approved for waste water. The site can
26

1 be served conveniently by Fire District 10, based on the written statement from the fire
2 district offered by the applicant at the September 21 hearing.

3
4 The site is served by arterial and collector roads that the applicant will improve
5 adjoining the site. The road improvements are consistent with the Road Standards, based
6 on the classification of the roads; therefore, the improvements are planned, and the
7 applicant will implement them.

8
9 Based on the expert testimony by County engineering staff, JRH Engineering, and
10 Frederick Sawyer, the Board of Commissioners finds that the capacity of Foster Road and
11 the level of service at the intersection of 136th Avenue and Foster Road will not be
12 adversely affected and is likely to be improved as a result of the proposed improvements
13 and notwithstanding the proposed use.

14
15 The Board received testimony alleging that the proposed bus shelter on the site would
16 cause on-street parking by park and ride passengers. But, the Board finds that there is little
17 potential for park and ride activity on adjoining streets, because of the nature of the traffic
18 on Foster Road and the distance from the site to downtown Portland, based on the
19 applicant's testimony.

20
21 The applicant agreed to defer developing the shelter until park and ride spaces in the
22 area are secured or until the applicant shows that park and ride activity will not occur as a
23 result of providing the shelter. That ensures the proposed use will not create a need for
24 park and ride spaces that do not exist. MCC 11.15.7030 provides a process and standards
25 for review of a future shelter.

1 For the foregoing reasons, the Board concludes that the proposed use does not require
2 public services other than those existing or planned for the area.

3
4 *Big game winter habitat.* The site is not in a big game winter habitat identified by the
5 Oregon Department of Fish and Wildlife.

6
7 *Hazardous conditions.* The Board received testimony that alleged the proposed use
8 would cause hazardous conditions for vehicular and pedestrian traffic and would expose
9 people to carcinogens and increased crime. But, the Board finds that that testimony is not
10 supported by substantial evidence in the record and does not rebut expert testimony by the
11 applicant. The Board finds testimony by the applicant shows that the proposed use will not
12 create hazardous conditions.

13
14 The site will not be used for fueling and will not contain hazardous materials.
15 Therefore the use does not expose the public to unusual or hazardous materials. Traffic
16 associated with the use does not emit unusual or hazardous levels of air quality
17 contaminants given its location in the Portland air quality control area.

18
19 The proposed facility will include measures for increased safety and secure operation,
20 based on Tri-Met crime and accident prevention programs. Lights will be placed and
21 oriented to provide an even level of lighting to encourage safe evening use of all drives,
22 walks, and structures without casting significant glare or light off-site. Lights also will
23 improve visibility and traffic safety at the intersection of 136th Avenue and Foster Road.
24 Increased lighting levels increase the area visible from the site and vice versa.

1 Public safety officers can observe conditions on the site from adjoining roads.
2 Increased surveillance by users of the site, passers-by, and police deters crime rather than
3 attracting it. Therefore, the use will not cause hazardous crime conditions.
4

5 Based on the expert testimony by County engineering staff, JRH Engineering, and
6 Frederick Sawyer and on written statements for David Douglas School District and Fire
7 District 10, the Board concludes that traffic capacity and access on Foster Road and 136th
8 Avenue and the level of service at the intersection of 136th Avenue and Foster Road will
9 not be adversely affected and will be improved as a result of the road improvements and
10 removal of on-site obstacles by the applicant. The sidewalks to be built by the applicant
11 will significantly improve pedestrian safety. The use will not cause traffic hazards.
12

13 *Applicable policies of the Comprehensive Plan.* The Board concludes the proposed use
14 will comply with the following policies of the Comprehensive Plan.
15

16 #2 (Off-site effects). The proposed use is designed and will be operated and subject to
17 conditions of approval so that potential adverse off-site effects will be mitigated. Therefore
18 the use complies with this policy. Mitigating measures include street improvements to SE
19 136th Avenue and Foster Road consistent with requirements of the County Engineer and
20 Road Standards; reducing the number of buses from 181 to 96 per day; operating of buses
21 only between 6 a.m. and 10 p.m.; turning off bus engines except in sub-freezing
22 temperatures; building a six-foot high wall to dampen noise; increasing perimeter
23 landscaping; and deferring construction of a passenger shelter.
24

25 #5 (Economic Development). The improved transit service resulting from construction
26 of the proposed use increases the ease of access to jobs and businesses in the region by

1 residents of the area and helps assure the timely and efficient provision of a public service
2 in a coordinated manner. Therefore the use complies with this policy.

3
4 #13 (Air and water quality and noise level). The vicinity of the site is affected by high
5 noise levels from traffic on Foster Road and 136th Avenue. Noise mitigation is included in
6 the site plan, including placement of a six-foot high noise wall and large landscape areas.
7 With the wall and other conditions of approval, the proposed use will not significantly
8 increase noise levels on adjoining properties above existing levels, based on the testimony
9 by the applicant and the noise study by Shapiro & Associates referenced therein.

10
11 The improved transit service resulting from construction of the proposed use
12 encourages and facilitates use of public transit, thereby reducing reliance on private
13 automobiles and reducing pollutants emitted by vehicles in the region. There are no
14 specific air quality standards that the site must meet, but applicant's vehicles must comply
15 with air quality regulations administered by the Oregon Department of Environmental
16 Quality. The small increase in bus traffic associated with the proposed use will not
17 adversely affect air quality. Total bus mileage in the region will not increase. Air quality
18 may be improved, because the transit system will operate more efficiently.

19
20 Storm water will be disposed of on site using an oil-water separator consistent with the
21 Road Standards, so water quality will not be adversely affected.

22
23 Based on the foregoing, the use complies with this policy.

24
25 #18 (Community Identity). The site does not contain significant natural features or
26 historic or otherwise significant structure, based on the sources cited in the Plan. The site

1 is in the southeast quadrant of the Powellhurst Community, not at the edge of a
2 community, therefore it cannot reinforce a boundary. The facility is subject to design
3 review. Therefore, the proposed facility complies with this policy.
4

5 #19 (Community Design). The proposed use is subject to the design review process
6 that is intended to fulfill the purposes of this policy. The preliminary site plan demonstrates
7 the development is designed to accommodate safe and efficient vehicular and pedestrian
8 circulation, protect the privacy and security of adjoining property, provide landscaping in
9 excess of minimums, and otherwise fulfilling generally the design review criteria.
10 Therefore, the use complies with this policy.
11

12 #20 (Arrangement of Land Uses). The proposed facility supports higher densities and
13 mixed land uses, reinforces the identity of the community, and will help maintain long term
14 neighborhood stability by providing increased access to and from the community through
15 this site. The facility will be complimentary to adjoining uses by buffering the north and
16 west property lines with landscaping and a wall, installing extensive landscaping at the
17 southeast corner, and orienting activity toward the collector and arterial streets adjoining the
18 site. Therefore, the use complies with this policy.
19

20 #22 (Energy Conservation). The proposed facility promotes conservation of energy by
21 providing more efficient public transit services, developing a low-energy-consuming land
22 use, providing service to support higher density and intensity of development in this part of
23 the urban area, and providing an efficiently located link in the energy-efficient public transit
24 system. Therefore, the factors listed in this policy have been considered, and the proposed
25 use complies with this policy.
26

1 #31 (Community Facilities and Uses). The proposed use is a community facility that is
2 located and scaled to meet the needs of the community for transit service where other
3 needed public services are available.
4

5 The site has access to an arterial and a collector street. The proposed use will not cause
6 dangerous intersections or traffic congestion considering roadway capacity, existing and
7 projected traffic volumes, speed limits, and turning movements, and associated
8 improvements will maintain or improve conditions, based on the expert testimony by RH
9 Engineering and Frederick Sawyer. Therefore, the proposed use complies with this policy.
10

11 #32 (Capital Improvements). The proposed facility complies with this policy, because
12 it results in road and other improvements, and allows for long range coordination among
13 service providers in the area.
14

15 #33(Transportation Systems). The proposed facility complies with policy 33a, because
16 the facility helps implement the comprehensive plan goals of energy conservation and
17 efficiency and system flexibility, will best achieve the objectives of the proposed use, will
18 support economic growth by providing enhanced access, and will help provide a safe and
19 convenient alternative transportation to residents of the area while enhancing pedestrian
20 safety and providing landscaping and other mitigating measures that protect social values
21 and neighborhood quality. The proposed facility complies with policy 33c, because the
22 preliminary site plan incorporates features for pedestrians and bicycles.
23

24 #34 (Trafficways System). The proposed facility complies with this policy, because
25 the County Engineer has reviewed and approved the preliminary site plan consistent with
26 the Street Standards and MCC 11.60, the preliminary plan shows the applicant will include

1 safe pedestrian features, the applicant will improve adjoining rights of way, and the facility
2 helps maximize the carrying capacity of the existing arterial and collector street system by
3 reducing reliance on private automobiles.
4

5 #35 (Public Transportation). The proposed facility complies with this policy, because
6 it results in an improvement to the public transportation system that enhances rider
7 convenience, comfort, access and reduced travel time.
8

9 #36 (Transportation system development requirements). The applicant will dedicate for
10 and improve rights of way adjoining the property as necessary to comply with or exceed
11 the Road Standards or with variances thereto. The facility is an off-street bus loading area,
12 and can incorporate a rider shelter in the future, subject to review and approval pursuant to
13 MCC 11.15.7035. Street trees will be planted. There is only one access point on each
14 street with the larger access point on the higher classification street. A pedestrian
15 circulation system and bicycle parking facilities are provided. Therefore, the proposed
16 facility complies with this policy.
17

18 #37 (Utilities). The proposed use can be connected to a public water system and the
19 Oregon Department of Environmental Quality will approve a subsurface sanitation sewage
20 system for the site before such a system is installed. Storm water run-off can be collected
21 from paved areas and passed through an oil-water filter to a drywell or other subsurface
22 feature for disposal on the site without adversely affecting water quality or drainage on
23 adjoining land. Power and communications utilities are available to the site. Therefore, the
24 proposed facility complies with this policy.

25 //
26

1 #38 (Facilities). The school district and fire district have had an opportunity to review
2 and comment on the proposal, based on the letters offered by the applicant at the September
3 21 hearing. The facility will have adequate water pressure and flow for fire-fighting.
4 Public safety services can be provided from existing patrols. Therefore, the proposed use
5 complies with this policy.
6

7 V. DECISION AND CONDITIONS

8 Based on the foregoing findings and evaluation, the Board of Commissioners
9 concludes that the proposed use complies with the applicable standards of the Multnomah
10 County Code, provided it is developed and operated as provided herein. Therefore, the
11 Board of Commissioners hereby approves the Community Service designation requested in
12 CS 7-89, subject to the following conditions:
13

14 1. Before undertaking development or construction, the applicant shall submit a design
15 review plan to and receive approval for an appropriate plan from the Planning Director.
16 The applicant shall build a 6-foot high noise wall along the north and west property lines to
17 within 15 feet of the 136th Avenue and Foster Road rights of way and shall provide a
18 minimum 10-foot wide landscaped area inside the wall.
19

20 2. Before operating the proposed facility, the applicant shall improve SE 136th Avenue
21 and Foster Road as provided in the County Engineer's letter dated July 5, 1989, subject to
22 changes approved by the County Engineer consistent with MCC 11.60 and the Road
23 Standards or variances thereto.
24

25 3. Before installing a passenger shelter on the site, the applicant shall comply with
26 MCC 11.15.7030, provided the Planning Director shall provide public notice of his or her

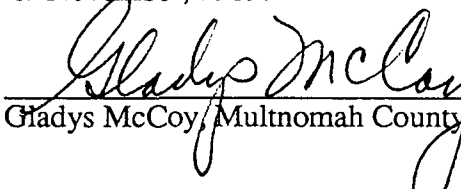
1 decision to those entitled to notice for a contested case and those entitled to notice shall have
2 a right to appeal the decision of the Planning Director. In addition to the standards of MCC
3 11.15.7030, the applicant shall demonstrate, based on experience at the site and other
4 similar facilities, either (a) that there are park and ride spaces within walking distance of the
5 site sufficient for the number of park and ride users likely to be generated or (b) a
6 significant number of park and ride users will not use the site.

7
8 4. Not more than 96 buses per day (an average of six buses per hour during the
9 operating hours) may use the site pursuant to this decision. The applicant may apply to
10 amend the Community Service designation to increase the number of bus trips above 96 per
11 day not sooner than one year from the date operations at the facility begin, subject to public
12 notice and a hearing. Expansion may be allowed by the approval authority if the increased
13 bus traffic does not cause or increase traffic congestion, it does not increase noise levels in
14 the area more than 3 dBA above ambient noise levels without the increase, and it satisfies
15 other applicable approval criteria.

16
17 5. Buses may not use the facility between 10 p.m. and 6 a.m.

18 6. Bus engines shall be turned off except during sub-freezing temperatures.

19 DATED this 14th day of November, 1989.

20
21 
22 Gladys McCoy, Multnomah County Chair

23 REVIEWED AS TO FORM:
24 LAURENCE KRESSEL, COUNTY COUNSEL
25 FOR MULTNOMAH COUNTY, OREGON

26 By: 
John DuBay, Chief Deputy County Counsel

DATE SUBMITTED

(For Clerk's Use)

Meeting Date

Agenda No.

11-14-89

R-5

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: PCRB EXEMPTION

Informal Only * _____

(Date)

Formal Only _____

(Date)

DEPARTMENT DGS/Sheriff's Office

DIVISION DAS Purchasing

CONTACT Lillie Walker/Lt. Gary Walker

TELEPHONE 248-5111/255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Lillie Walker/Lt. Gary Walker

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Request of the Board of County Commissioners, acting as the PCRB, for approval of a sole source exemption to purchase an Ares II Robot for drug prevention and education.

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 10 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ GENERAL FUND

OTHER _____

89-200

1989 OCT 31 PM 3:46
CLERK OF
COUNTY COMMISSIONERS
MULTI-JURISDICTIONAL COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature]

OTHER [Signature]
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back

102489

1989 NOV -1 PM 4:42
CLERK OF
COUNTY COMMISSIONERS
MULTI-JURISDICTIONAL COUNTY
OREGON

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON
ACTING AS THE PUBLIC CONTRACT REVIEW BOARD

In the Matter of Exempting from)
Public Bidding of the Purchase of)
an Ares II Robot from 21st Century))
Robotics)

A P P L I C A T I O N

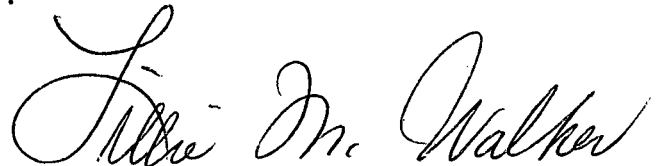
Application to the Public Contract Review Board on behalf of a request from the Sheriff's Office, Crime Prevention Unit, is hereby made pursuant to the Board's Administrative Rules AR 10.010, and AR 10.100, adopted under the provisions of ORS 279.015 and 279.017, for an order exempting from the requirements of public bidding, the purchase of an Ares II Robot from 21st Century Robotics in the total amount of \$19,950.00. Soroptimist of Oregon has donated \$5,000 for this drug education project, reducing the total cost to \$14,950.00.

This request is made because 21st Century Robotics is the single seller of the Ares II Robot. The Robot is to be used for drug prevention education in various public schools. It has been determined that use of this type Robot is one of the best methods of gaining the attention of school children.

The Sheriff's Office has appropriated funds and has received a \$5,000.00 donation to supplement this purchase in FY 1989-90 budget.

The Purchasing Section recommends this purchase.

Dated this 26th of October , 1989.



Lillie M. Walker, Director
Purchasing Section

CS:102589



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308
PAULINE ANDERSON • DISTRICT 1 • 248-5220
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219
RICK BAUMAN • DISTRICT 3 • 248-5217
SHARRON KELLEY • DISTRICT 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

NOTICE OF HEARING

The Multnomah County Board of Commissioners, sitting as the Public Contract Review, will consider an application on Tuesday, **November 14, 1989**, at 9:30 A.M. in Room 602 of the Multnomah County Courthouse, 1021 SW Fourth, Portland, Oregon, to Exempting from Public Bidding the Purchase of an Ares II Robot form 21st Century Robotics.

A copy of the application is attached.

For additional information, contact Lillie Walker, Purchasing Director at 248-5111, or Jane McGarvin, Clerk of the Board at 248-3277.

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON
PUBLIC CONTRACT REVIEW BOARD

Jane McGarvin
Clerk of the Board

jm
11/9/89
0523C.48
cap



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308
PAULINE ANDERSON • DISTRICT 1 • 248-5220
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219
RICK BAUMAN • DISTRICT 3 • 248-5217
SHARRON KELLEY • DISTRICT 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

NOTICE OF APPROVAL

The Multnomah County Board of Commissioners, sitting as the Public Contract Review, considered an application on Tuesday, November 14, 1989, and approved an Order in the Matter of Exempting from Public Bidding the Purchase of an Ares II Robot from 21st Century Robotics.

A copy of the order is attached.

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON
PUBLIC CONTRACT REVIEW BOARD

Jane McGarvin
Clerk of the Board

0523C.49
cap



Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230


ROBERT G. SKIPPER
SHERIFF

(503) 255-3600

MEMORANDUM

TO: Roger Bruno, Purchasing Agent
Multnomah County

cc: Rick Orazetti, Crime Prevention Unit
Multnomah County Sheriff's Office

From: Gary R. Walker, Cmdr.
Services Branch, MCSO. 

DATE: October 12, 1989

RE: Exemption for purchase of Education Robot

The purchase of the Ares II Robot from Century Robotics should be sole source. We are unaware of any other vendor who could provide us with this type of product.

GW/88-APLAN

(For Clerk's Use)

Meeting Date 11-14-87

Agenda No. _____

R-6

REQUEST FOR PLACEMENT ON THE AGENDA
RATIFICATION OF
Subject: INTERGOVERNMENTAL AGREEMENT

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Human Services DIVISION Health

CONTACT Jan Wallinder TELEPHONE 3674

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy/Scott Clement

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Ratification of a \$15,600 Intergovernmental Revenue Agreement with Oregon's Children Services Division whereby State agrees to reimburse County for providing weekly in-home visits by CHNs to 45 teen mothers and their infants for the period November 1, 1989, through June 30, 1990,

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

Copy of the original contract is with the Clerk of the Board

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ RATIFICATION

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA

IMPACT:

PERSONNEL

☐ FISCAL / BUDGETARY

GENERAL FUND	
--------------	--

OTHER Federal/State Fund \$15,600

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Dwayne Cassy (DC)

BUDGET / PERSONNEL: /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

CLERK OF
CLERK OF COURT
1989 NOV - 7 AM 4:45
WILLAMETTE COUNTY
OREGON



CONTRACT APPROVAL FORM

(See Administrative Procedure #2106)

MULTNOMAH COUNTY OREGON

FY 89-90

Contract # 102780

Amendment # _____

CLASS I	CLASS II	CLASS III
<input type="checkbox"/> Professional Services under \$10,000	<input type="checkbox"/> Professional Services over \$10,000 (RFP, Exemption)	<input checked="" type="checkbox"/> Intergovernmental Agreement
	<input type="checkbox"/> PCRB Contract	RATIFIED
	<input type="checkbox"/> Maintenance Agreement	Multnomah County Board
	<input type="checkbox"/> Licensing Agreement	of Commissioners
	<input type="checkbox"/> Construction	<u>11-14-89 R-6</u>
	<input type="checkbox"/> Grant	
	<input type="checkbox"/> Revenue	

Contact Person Kennedy Phone 3674 Date 10-25-89

Department Human Services Division Health Bldg/Room 160/8

Description of Contract Contractor will reimburse County for providing in-home CHN services including prenatal and parenting education, support, referral, counseling and advocacy for 45 pregnant and parenting teens.

RFP/BID # _____ Date of RFP/BID _____ Exemption Exp. Date _____

ORS/AR # _____ Contractor is ☐ MBE ☐ WBE ☐ QRF

Contractor Name Children's Services Division

Mailing Address 198 Commercial St. NE
Salem, OR 97310-0450

Phone 378-3542

Employer ID # or SS # _____

Effective Date November 1, 1989

Termination Date June 30, 1990

Original Contract Amount \$ _____

Amount of Amendment \$ _____

Total Amount of Agreement \$ 15,600

\$4,400 July 1, 1989 - September 30, 1989 and \$15,600 November 1, 1989 - June 30, 1990

REQUIRED SIGNATURES:

Department Manager Deane Hussy

Purchasing Director
(Class II Contracts Only)

County Counsel Glenn McLean

County Chair/Sheriff _____

\$3466.66 for November
\$1733.33 for December through June
per month

Payment Term

☐ Lump Sum \$ _____

☐ Monthly \$ _____

☐ Other \$ _____

☐ Requirements contract - Requisition required.

Purchase Order No. _____

☐ Requirements Not to Exceed \$ _____

Date 11/1/89

Date _____

Date _____

Date 11/14/89

VENDOR CODE		VENDOR NAME							TOTAL AMOUNT		\$
LINE NO.	FUND	AGENCY	ORGANIZATION	SUB ORG	ACTIVITY	OBJECT	SUB OBJ	REPT CATEG	LGFS DESCRIPTION		DEC IND
01.	156	010	0750						Rev Code 2613	\$15,600	
02.									FY 89-90		
03.											

INSTRUCTIONS ON REVERSE SIDE

WHITE - PURCHASING

CANARY - INITIATOR

PINK - CLERK OF THE BOARD

GREEN - FINANCE



MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES
HEALTH DIVISION
426 S.W. STARK STREET, 8TH FLOOR
PORTLAND, OREGON 97204
(503) 248-3674
FAX (503) 248-3676

BOARD OF COUNTY COMMISSIONERS
GLADYS MCCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Gladys McCoy
Multnomah County Chair

VIA: Duane Zussy, Director *Duane Zussy (w)*
Department of Human Services

FROM: Billi Odegaard, Director *Billi (w)*
Health Division

DATE: October 24, 1989

SUBJECT: Intergovernmental Revenue Agreement With State Childrens Services
Division

Recommendation: The Health Division and the Department of Human Services recommend County Chair approval and County Board ratification of this \$15,600 Intergovernmental Revenue Agreement with State Childrens Services Division for the period November 1, 1989 to June 30, 1990.

Analysis: This project partially provides funds for the weekly in-home visits by Community Health Nurses to 45 pregnant or parenting teens. The project monitors the number of teenage women who deliver healthy normal birthweight babies; infants who develop normal growth during the first year of life; and parents who demonstrate nurturance and caring for babies. The Division has \$20,000 in FY 89/90 expenditure and revenue budgets for this project.

Background: This contract has been renewed annually since May, 1986. The contracts are directed toward child abuse prevention.

BUDGET MODIFICATION NO. DHS #20(For Clerk's Use) Meeting Date NOV 2 1989
Agenda No. R-12

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR _____

DEPARTMENT Human Services

(Date)

DIVISION Aging ServicesCONTACT Marie EighmeyTELEPHONE 248-3646*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy, Marie Eighmey

SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

DHS Budget Modification # 20, to replace \$215,361 previously anticipated City of Portland revenue with \$215,361 from the General Fund Contingency.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

☐ PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

This budget modification replaces anticipated City of Portland revenue with County General Fund Contingency dollars to fund the following Human Services:

Information and Referral	\$10,422
Legal Services	\$15,017
Counseling/Advocacy	\$18,943
ASD Administration	\$170,979
Total	\$215,361

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

+\$215,361	Cash Transfer to Federal/State FUND FROM GEN FUND
(\$215,361)	City Of Portland, ORG 1700

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

(Specify Fund) Contingency before this modification (as of _____) \$ _____

(Date)
After this modification \$ _____

Originated By

Date

James McConnell by me10/5/89

Department Manager

Date

Duane Zussy (w)10/6/89

Budget Analyst

Date

Thane D Sany10/6/89

Personnel Analyst

Date

Board Approval

Date

BOARD OF
COUNTY COMMISSIONERS
CLERK
1989 OCT 10 PM 6:00
MULTNOMAH COUNTY
OREGON
CLERK
10/12/89

TRANSACTION EB []

GM []

TRANSACTION DATE

ACCOUNTING PERIOD

BUDGET FY

Document
Number

Action

Fund

Agency

Organi-
zation

Activity

Reporting
Category

Object

Current
Amount

Revised
Amount

Change
Increase
(Decrease)

Sub-
Total

Description

[illegible]

TOTAL EXPENDITURE CHANGE.

TOTAL EXPENDITURE CHANGE	
--------------------------	--

REVENUE

TRANSACTION RB []

GM []

TRANSACTION DATE

ACCOUNTING PERIOD

BUDGET - FY_

Document
Number

Action

Fund

Agency

Organi-
zation

Activity

Reporting Category

Revenue
Source

Current
Amount

Revised
Amount

Change
Increase
(Decrease)

Sub-
Total

Description

[illegible]

TOTAL REVENUE CHANGE,

— 0 —

TOTAL REVENUE CHANGE	100
----------------------	-----

REQUEST FOR GENERAL FUND CONTINGENCY TRANSFER

Kenneth
10/24

1. Attachment to Bud Mod No. DHS#20 2. Amount requested from General Fund Contingency: \$215,361

3. Summary of request:

Aging Services Division requests \$215,361 from the General Fund Contingency. This funding covers \$215,361 reduction to the City of Portland revenue support to the Division.

4. Has the expenditure for which this transfer is sought been included in any budget request during the past five years? Yes If so, when? Since the transfer of the Division from the City to
If so, what were the circumstances of its denial? the County.

5. Why was this expenditure not included in the annual budget process?

It is included in the FY89-90 Adopted Budget.

6. What efforts have been made to identify funds from another source within the Department, to cover this expenditure? Why are no other Departmental sources of funds available?

No department funds of this magnitude are available to cover the City of Portland revenue reduction.

7. Describe any new revenue that this expenditure will produce, any cost savings that will result, and any anticipated payback to the contingency account.

None anticipated.

8. This request is for a (Quarterly x, Emergency) review.

9. FOR EMERGENCY REQUESTS ONLY: Describe in detail on an additional sheet the costs or risks that would be incurred by waiting for the next quarterly review, in justification of the emergency nature of this request.

10. Attach any additional information or comments you feel helpful.

Deane Jussy
Signature of Department Head/Elected Official

10/5/89
Date



MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES
AGING SERVICES DIVISION
ADMINISTRATIVE OFFICES
426 S.W. STARK, 5TH FLOOR
PORTLAND, OREGON 97204
(503) 248-3646

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

TO: Gladys McCoy, Chair
Board of County Commissioners

VIA: Duane Zussy, Director *Duane Zussy (OK)*
Department Of Human Services

FROM: James McConnell, Director *J McConnell*
Aging Services Division

DATE: October 5, 1989

SUBJECT: APPROVAL OF CONTINGENCY FUND REQUEST & ACCOMPANYING BUDGET
MODIFICATION TO COVER REDUCTION IN CITY OF PORTLAND FUNDING

RECOMMENDATION: The Aging Services Division recommends Board of County Commissioners approval of a request for general fund contingency transfer in the amount of \$215,361 and the budget modification supporting this request.

ANALYSIS: This request replaces \$215,361 anticipated City of Portland funds with \$215,361 general fund contingency dollars. The City of Portland revenue and associated "Human Services" expense (\$10,422 Information/Referral, \$15,017 Legal and \$18,943 Counseling/Advocacy services; \$170,979 administration support) were included in the FY89-90 Adopted Budget.

BACKGROUND: The City of Portland has based its FY89-90 reduction in support to Aging Services Division on Resolution A. That resolution states that Aging Services Division provides "Human Services" in addition to "Urban Services" and such Human Services are a County rather than City responsibility.

[ME:CITYMOD]

NOV 02 1989

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 11-14-89

Agenda No. R-8

REQUEST FOR PLACEMENT ON THE AGENDA

MEMORANDUM OF UNDERSTANDING

Subject: EMERGENCY PLANNING

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT DES DIVISION OFFICE OF EMERGENCY MANAGEMENT

CONTACT PENNY MALMQUIST TELEPHONE 255-3600 X209

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD PENNY MALMQUIST

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

MEMORANDUM OF UNDERSTANDING BETWEEN MULTNOMAH COUNTY AND THE CITY OF WOOD VILLAGE FOR THE DELEGATION OF EMERGENCY MANAGEMENT RESPONSIBILITY TO THE COUNTY OFFICE OF EMERGENCY MANAGEMENT, AND FOR THE COUNTY TO DEVELOP AN EMERGENCY OPERATION PLAN FOR THE CITY.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

☒ PERSONNEL
☐ FISCAL/BUDGETARY
☐ General Fund
☐ Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: _____

BUDGET / PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) J. D. B.

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



MULTNOMAH COUNTY OREGON

CONTRACT APPROVAL FORM

(See instructions on reverse side)

TYPE I

- ☐ Professional Services under \$10,000
- ☐ Revenue
- ☐ Grant Funding
- ☒ Intergovernmental Agreement

TYPE II

- ☐ Professional Services over \$10,000 (RFP, Exemption)
- ☐ PCRB Contract
- ☐ Maintenance Agreement
- ☐ Licensing Agreement
- ☐ Construction

Amendment # _____ to Contract # _____

Amendment # _____ to Contract # _____

Contact Person PENNY MALMQUIST Phone 255-3600 X209 Date 09-25-89

Department DES Division EMERGENCY MANAGEMENT Bldg/Room 313-118

Description of Contract MEMORANDUM OF UNDERSTANDING BETWEEN MULTNOMAH COUNTY AND THE CITY OF WOOD VILLAGE FOR ASSISTANCE AND COORDINATION OF EMERGENCY MANAGEMENT

RFP/BID # _____ Date of RFP/BID _____ Exemption Exp. Date _____

ORS/AR # _____ Contractor is ☐ MBE ☐ FBE ☐ QRF

Contractor Name CITY OF WOOD VILLAGE

Mailing Address 2055 NE 238TH DRIVE
WOOD VILLAGE, OR 97060

Phone 667-6211

Employer ID# or SS# _____

Effective Date 10-15-89

Termination Date OPEN

Original Contract Amount \$ 0

Amount of Amendment \$ 0

Total Amount of Agreement \$ 0

RATIFIED

Multnomah County Board
of Commissioners

11-14-89 R-2 cmr

Payment Terms

- ☐ Lump Sum \$ NONE
- ☐ Monthly \$ NONE
- ☐ Other \$ NONE

☐ Requirements contract-requisition required

Purchase Order No. _____

Required Signatures:

Department Head [Signature]

Date 10-30-89

Purchasing Director

(Type II Contracts Only)

Date _____

County Counsel [Signature]

Date 10/9/89

Budget Office [Signature]

Date _____

County Executive/Sheriff [Signature]

Date 11/14/89

TRANSACTION CODE		PO	AGENCY		PO DATE	ACCOUNTING PERIOD		BUDGET FY	ACTION	
									<input type="checkbox"/> Original Entry (E) <input type="checkbox"/> Adjustment (M)	
VENDOR CODE		VENDOR NAME							TOTAL AMOUNT	
									\$	
LINE NO.	CONTRACT NUMBER	FUND	AGENCY	ORGANIZATION	ACTIVITY OBJECT	SUB OBJ	REPT CATEG	DESCRIPTION	AMOUNT	INC/ DEC IND
	301140								\$	
									\$	
									\$	
									\$	

DATE SUBMITTED 11/8/89

(For Clerk's Use)

Meeting Date 11/14/89

Agenda No. 2-9

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Appointments to the
Income Tax Study Committee

Informal Only* _____
(Date)

Formal Only 11/14/89
(Date)

DEPARTMENT Nondepartmental DIVISION County Chair's Office

CONTACT Judy Boyer TELEPHONE X-3308

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Gladys McCoy, Judy Boyer

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Appointments (see attached Interest Forms) to Income Tax Study Committee

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☐ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 10 minutes

IMPACT:

☐ PERSONNEL
☐ FISCAL/BUDGETARY
☐ General Fund
☐ Other _____

*Hold over
to 11-21-89*

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: _____

BUDGET / PERSONNEL _____ / _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



MULTNOMAH COUNTY OREGON

BOARDS AND COMMISSIONS

INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

Income Tax Study Committee CBAC
Income Tax Study Comm

B. Name ANDREA DOBSON

Address 13702 NW MILBURN

City PORTLAND State OR Zip 97229

Do you live in unincorporated Multnomah County or a city within Multnomah County.

Home Phone 641-4269

C. Current Employer AMALGAMATED TRANSIT UNION

Address 516 SE MORRISON 5012-500

City PORTLAND State OR Zip 97214

Your Job Title PRESIDENT

Work Phone 232-9144 (Ext) 211

Is your place of employment located in Multnomah County? Yes X No

D. Previous Employers TELEMET Dates 8-75-10-89 Job Title MECHANIC

GLADYS McCOY, MULTNOMAH COUNTY CHAIR

1021 SW 4TH, ROOM 134

PORTLAND, OREGON 97204

(503) 248-3308

CONTACT:

JUDY BOYER

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities
NW OR. Labor Council	86-present	trustee
A Phillip Randolph Inst.	88-present	exec board

F. Please list all post-secondary school education.

Name of School	Dates	Degree/Course of Study
University of Illinois	1966-67	BA/Liberal Arts
University of Wisconsin	1964-66	
Northwestern Univ	1963-64	
Portland Community C.	1973-74	automotive

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

Ken Fortune	235-9444	3637 NE SANDY BLVD. PTLD
Nita Bruggeman	238-7559	925 SE SANDY BLVD PTLD

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

I. Affirmative Action Information

Female / white
sex / racial ethnic background

birth date: Month 3 Day 22 Year 46

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature [Signature] Date 11.6.89



MULTNOMAH COUNTY OREGON

INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

- A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

Income Tax Study Committee

- B. Name

Jim Richardson

Address

936 N. E. 174th

City

Portland

State

Oregon

Zip

97230

Do you live in _____ unincorporated Multnomah County or _____ a city within Multnomah County.

_____ unincorporated Multnomah County or X a city within Multnomah County.

Home Phone

(503) 254-5533

- C. Current Employer

James H. Richardson, CPA

Address

235 N. E. 122nd Ave Suite 103

City

Portland

State

Oregon

Zip

97230

Your Job Title

Owner

Work Phone

(503) ~~255~~ 254-5533 (Ext)

Is your place of employment located in Multnomah County? Yes X No _____

- D. Previous Employers

Dates

Job Title

SELF

4/80 - Present

Owner

Son Sales, Ltd.

4/76 - 4/80

Chief Financial Officer

CONTACT:

Judy Boyer

GLADYS McCOY, MULTNOMAH COUNTY CHAIR

1021 SW 4TH, ROOM 134

PORTLAND, OREGON 97204

(503) 248-3308

BOARDS AND COMMISSIONS

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities
Rockwood Merchants Assoc.	88-90	President
Gresham Citizens Advisory Comm.	88-89	member
OSCPA Acting Ad Committee	88-90	Vice Chairman

F. Please list all post-secondary school education.

Name of School	Dates	Degree/Course of Study
St. Martins College	64-66	Engineering
Univ of Portland	69-71	BA / Acting
Portland State	UNK	Post Graduate Studies

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

Michael Long	425 N.E. Hancock Portland, 97212	284-8930
Gordon MacKenzie	7931 N.E. Halsey, Portland 97213	253-1015

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

None

I. Affirmative Action Information

Male / Anglo-Saxon
sex / racial ethnic background

birth date: Month 8 Day 15 Year 46

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature James H. Richmond Date 10/30/89



MULTNOMAH COUNTY OREGON

BOARDS AND COMMISSIONS

INTEREST FORM FOR BOARDS AND COMMISSIONS

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- A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

Income Tax Study Committee

- B. Name

Donald S. McClave

Address

City

State

Zip

Do you live in _____ unincorporated Multnomah County or _____ a city within Multnomah County.

Home Phone

- C. Current Employer

Portland Metropolitan Chamber of Commerce

Address

221 N.W. Second Avenue

City

Portland

State

OR

Zip

97209

Your Job Title

President / CEO

Work Phone

228-9411

(Ext)

Is your place of employment located in Multnomah County? Yes ☒ No ☐

- D. Previous Employers

Dates

Job Title

First Interstate Bank of OR

Exec Vice-pres.

GLADYS McCOY, MULTNOMAH COUNTY CHAIR

1021 SW 4TH, ROOM 134

PORTLAND, OREGON 97204

(503) 248-3308

CONTACT:

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities

F. Please list all post-secondary school education.

Name of School	Dates	Degree/Course of Study

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

I. Affirmative Action Information

M Couc
sex / racial ethnic background

birth date: Month _____ Day _____ Year _____

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature _____ Date _____

DONALD S. McCLAVE

Don McClave is President and Chief Executive Officer of Oregon's largest business organization, the Portland Metropolitan Chamber of Commerce. He is responsible for the Chamber's staff and overall management of its programs. These include small business assistance, economic development, youth employment, health care management and representation of its membership in governmental matters.

Prior to joining the Portland Chamber, Don was an Executive Vice President of First Interstate Bank of Oregon. He was previously chairman of the Chamber's Board of Directors as a volunteer, and has been active in a wide range of civic activities.



JB
OCT 21 1989

RECEIVED OCT 26 1989

MULTNOMAH COUNTY OREGON

BOARDS AND COMMISSIONS

INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

- A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

Income Tax Study Committee

- B. Name

JIM OWENS

Address

2233 NE SCHUYLER

City

PORTLAND

State

OR

Zip

97212

Do you live in

unincorporated Multnomah County or

☒

a city within Multnomah County.

Home Phone

284-0645

- C. Current Employer

COGAN SHARPE COGAN

Address

10 NW 10th AVE.

City

PORTLAND

State

OR

Zip

97209

Your Job Title

CONSULTANT

Work Phone

225-0192

(Ext)

400 M

Is your place of employment located in Multnomah County? Yes ☒ No ☐

- D. Previous Employers

Dates

Job Title

CENTRAL CITY PLAN
CITY OF PORTLAND, OR

3/85 - 4/87

COMMITTEE
COORDINATOR

SE UPLIFT NEIGHBOR. PROGRAM
PORTLAND, OR

9/83 - 3/85

NEIGHBORHOOD
COORDINATOR

DEPT. OF COUNTY DEVELOPMENT
POKE COUNTY, OR

1/77 - 11/81

SENIOR
PLANNER

CONTACT:

Juan Boyer

GLADYS McCOY, MULTNOMAH COUNTY CHAIR

1021 SW 4TH, ROOM 134

PORTLAND, OREGON 97204

(503) 248-3308

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities
HOUSING ADVISORY COMM. CITY OF PORTLAND	7/89 - PRESENT	APPOINTED MEMBER
OR. ENVIRONMENTAL COUNCIL	1/82 - PRESENT	BD. OF DIRECTORS
STATE CITIZEN INVOLVEMENT ADVISORY COMM.	1/80 - 9/85	APPOINTED MEMBER

F. Please list all post-secondary school education.

Name of School	Dates	Degree/Course of Study
SCHOOL OF FOREIGN SERVICE GEORGETOWN UNIV.	9/67 - 6/70	INTNL ECONOMICS
CHAMUNDE UNIV. HONOLULU, HI.	6/71 - 5/73	BA/POLITICAL SCIENCE

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

ARNOLD COGAN 10 NW 10th, PORTLAND 97209 225-0192
JOHN CHARLES 2637 SW WATER, PORTLAND 97201 222-1963

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

CONSULTING CONTRACTS WITH CERTAIN PUBLIC BODIES

I. Affirmative Action Information

M / WH

sex racial ethnic background

birth date: Month 3 Day 29 Year 49

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature

Jim Owens

Date 10/30/89

lom
6/83

PARTNERSHIP FOR EXCELLENCE

Cogan Sharpe Cogan.
Since 1975, consultants in planning, communications, governmental and community relations

Our Record of Success

Clients in business, industry and government turn to us for practical solutions to complex issues. Our record of success:

- Managed planning and land use review process for major resort development on Oregon coast.
- Analyzed environmental impacts of expansion of winter recreation area.
- Developed, facilitated and wrote informational material for statewide innovative decision-making process involving thousands of citizens.
- Wrote regional solid waste public involvement and information program.
- Evaluated community relations/communications program of 500-bed hospital and teaching facility.
- Produced and moderated nine-hour video program examining future opportunities for the Portland region.
- Developed plan to find, build and manage 1500 units of assisted housing.
- Analyzed feasibility of conference/retreat centers.
- Devised community involvement and communications approach for public transit project to proceed with minimum of public controversy and delay.
- Assisted public agencies to develop long-term public involvement strategies.
- Trained engineers and other technical personnel in report writing skills.
- Evaluated issues of consistency and coordination of state agencies with local policies and plans.
- Formulated alternatives, managed economic feasibility, developed master plans, for surplus land of Catholic orders.
- Managed professional team that prepared development plan for state capitol mall.
- Designed format for national conference exploring current health care issues.
- Managed process to obtain governmental and community approval of solid waste facilities.
- Consulted in local community revitalization, planning and renewal options.
- Assisted regional shopping center in its annexation policies.
- Counseled major financial institution in strategies for public approval of regional industrial park.

Honors and Publications

Cogan Sharpe Cogan is the recipient of Meritorious Planning Project awards from the Oregon Chapter of the American Planning Association for the following:

- *Permit Aerobics - Getting Your Process in Shape*. Written for the Oregon Department of Land Conservation and Development, provides practical advice to public officials, developers, attorneys and others about how to simplify the local land use permit process.
- *Creative involvement* of public and private interests in developing alternatives for western Hayden Island, approximately 800 undeveloped acres owned by Portland General Electric.
- *Ten-year strategic plan* that meets challenges of dynamic, changing environment for Metropolitan Family Service, one of Oregon's premier human services agencies.

Firm members have written numerous professional publications, including:

Techniques of Public Involvement for the Council of State Planning Agencies/National Governors Association.

Improving Human Services in Oregon; funding social services in relation to state fiscal restraints.



(left to right) Summer Sharpe, Elaine Cogan, Arnette

Statewide Policy Instruments for Council of State Planning Agencies/National Governors Association; reviews and analyzes effective techniques to improve decision-making.

Regulation of Radio and Television Transmission Facilities by Local Governments, distributed nationally to land use planners, lawyers, public officials and others by the American Planning Association's Planning Advisory Service.

Chapter on *citizen participation* published by the International City Management Association and the American Planning Association, for *The Practice of State and Regional Planning*.

Numerous articles in local and national publications, including *Woman Engineer, Business-Week Careers, the Oregonian, Business Journal, Journal of American Planning Association, Oregon Lands, Journal of Housing, and Zoning & Land Use Digest*.

We Solve Problems

Cogan Sharpe Cogan is particularly skilled in identifying, analyzing, evaluating and helping implement strategic options. We:

- Manage complex development projects requiring liaison with technical consultants and public agencies.
- Help developers find cost-effective responses to local and state land use laws and regulations.
- Plan land use for cities, counties, resorts, and recreational facilities.
- Train business and professional people in effective writing and presentation techniques.
- Design and execute effective public information and constituency-building programs.
- Resolve conflicts and obtain public support for controversial projects.
- Design and facilitate goal-setting meetings, workshops and conferences.
- Represent private interests to public decision-making bodies.
- Prepare land use zoning ordinances and statutes for local governments.
- Streamline regulatory systems.

Arnold Cogan, PE, AICP

Managing partner. Recognized authority in public involvement, project management, policy and land use planning for public and private clients. Vice-chair for state planning, Intergovernmental Affairs Division, American Planning Association. Guest lecturer at institutions such as American Academy of Science, Western States Councils of Government and American Industrial Development Council. Past president, Columbia Chapter, Professional Engineers of Oregon; Portland Beautification Association; author of articles in numerous professional journals; cited in *Who's Who in the West*. First director, Oregon Department of Land Conservation and Development; first planning director, Port of Portland; state planning coordinator for Oregon Governor Tom McCall.

Sumner Sharpe, PhD, AICP

Partner. Thirty-year veteran in land use and policy planning, community development, housing and public involvement. Cited for distinguished leadership in the planning profession by Oregon Chapter of American Planning Association. Author of numerous articles for local, regional and national publications. National commissioner, American Institute of Certified Planners; past president, Oregon Chapter, American Planning Association; 17 years professor and administrator, Portland State University School of Urban and Public Affairs.

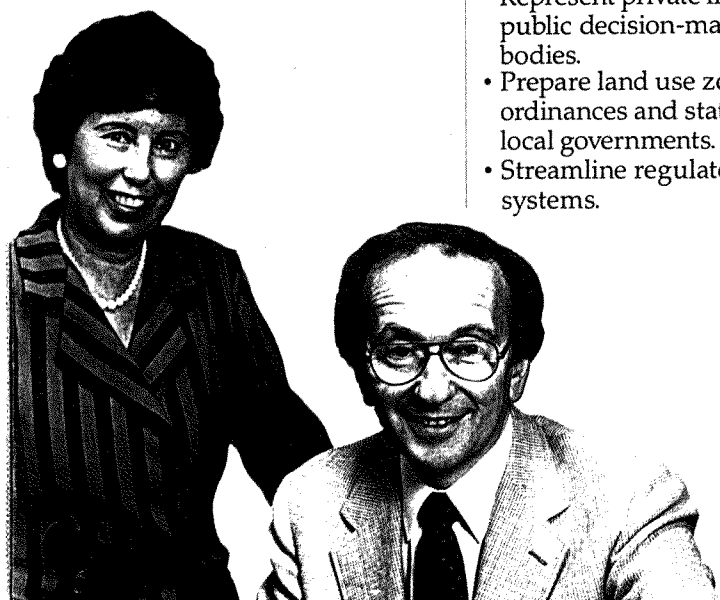
Elaine Cogan

Partner. Consultant and trainer for individuals and groups in written and oral communication skills; effective employee relations. Co-author, *You Can Talk to (Almost) Anyone About (Almost) Anything: A Speaking Guide for Business and Professional People*. Former columnist, *Business Journal, Oregonian* and *Oregon Journal* newspapers; radio talk show producer and moderator. Cited in *Who's Who in American Women, 2000 Notable American Women*, and *International Who's Who of Business and Professional Women*. Past chair, Portland Development Commission, Governor's Special commission on Liquor Control, Providence Medical Center Board.

Network of Specialists

Cogan Sharpe Cogan analyzes the needs of each client, and as the project requires, collaborates with selected and highly regarded specialists in:

- urban design
- economics
- law
- landscape architecture
- environmental sciences
- engineering
- market analysis
- related disciplines



d Cogan

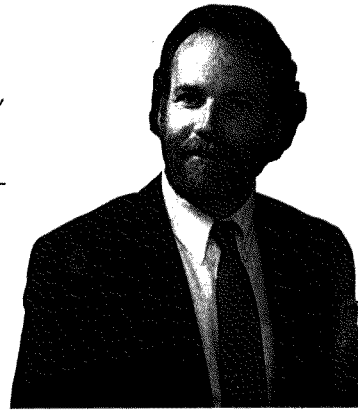


Topaz Faulkner

Senior Associate; land use planner skilled in managing projects, formulating economic development programs and writing comprehensive plans and implementing ordinances. Ms. Faulkner has coordinated the process of obtaining federal, state, county and city permits for major developments; served as liaison between business communities and local government; developed a unique downtown revitalization program; used creative methods to encourage community involvement; and assisted neighborhood groups to participate in local planning processes.

She is a member of the American Planning Association and was the first woman president of a local Lions Club anywhere in the U.S. Prior to joining Cogan Sharpe Cogan, she was Planning Director of Lake Oswego, Oregon, and Director of Planning and Community Services for the City of Milwaukie, Oregon, where she managed a department responsible for planning and zoning, parks and recreation, senior services and the library. As Columbia County Planning Coordinator, she coordinated planning between the state and the county and its seven cities.

Ms. Faulkner has a master's degree in urban planning and a bachelor's degree in geography, both from Portland State University.



Jim Owens

Associate; specialist in land use and environmental planning, public policy development, citizen involvement and inter-governmental coordination for state, county, municipal and neighborhood agencies.

Mr. Owens previously served as Committee Coordinator for Portland's Central City Plan, Neighborhood Coordinator for the Southeast Portland Neighborhood Program, and Planning Coordinator and Senior Planner for Polk County and its municipalities. He is a member of the American Planning Association and the boards of directors of the Oregon Environmental Council, Portland Saturday Market and Portland Friends of the Willamette Greenway. For five years, he chaired the Citizen Involvement Advisory Committee to the Land Conservation and Development Commission. He also has served on the Polk County Planning Commission, Oregon Forest Land Planners Advisory Committee, and the Salem Urban Growth Boundary Planning Commission.

He studied international economics at the School of Foreign Service, Georgetown University, and received a political science degree from Chaminade University, Honolulu, Hawaii. He served as a community development volunteer for the Peace Corps in Costa Rica.



MULTNOMAH COUNTY OREGON

BOARDS AND COMMISSIONS

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- A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

Income Tax Study Committee

- B. Name

Richard R. Harris C.P.A.

Address

4370 NE Halsey, Suite 203

City

Portland

State

OR

Zip

97213

Do you live in _____ unincorporated Multnomah County or ☒ a city within Multnomah County.

Home Phone _____

- C. Current Employer

Self - see profile

Address

Same as above

City

State

Zip

Your Job Title

Owner

Work Phone

287 3885

(Ext) _____

Is your place of employment located in Multnomah County? Yes ☒ No _____

- D. Previous Employers

Dates

Job Title

EYEDENTIFY

Asst VICE-PRES

DELOITTE, HASKINS & SELLS

SENIOR ACCOUNTANT

CONTACT:

Judy Boyer

GLADYS McCOY, MULTNOMAH COUNTY CHAIR

1021 SW 4TH, ROOM 134

PORTLAND, OREGON 97204

(503) 248-3308

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities
American Institute of CPAs		Member
Oregon Society of CPAs	3.88	Member
Neighborhood Health Clinics, Inc		Treasurer

F. Please list all post-secondary school education.

Name of School	Dates	Degree/Course of Study
Central Wash U.		B.S. Acctg

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

Joel F

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

NONE

I. Affirmative Action Information

AFRICAN AMERICAN
sex / racial ethnic background

birth date: Month 7 Day 28 Year 55

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature

R. D. R. Lewis

Date

10-27-89

RICHARD R. HARRIS
CERTIFIED PUBLIC ACCOUNTANT

An Introduction To The Firm

Richard R. Harris
CERTIFIED PUBLIC
ACCOUNTANT

4370 NE HALSEY ST.
SUITE 203
PORTLAND, OR
97213
503/287-3885

Thank you for allowing us to submit to you this information about Richard R. Harris, C.P.A.

This opportunity means a great deal to us. As such, we want to assure you that we will do everything we can to justify your confidence in us.

The information presented in this binder is designed as an introduction to our firm, including our philosophies and personnel, and a general description of the services we provide. We believe that our commitment to providing quality services, the overall accounting, auditing and income tax backgrounds of our personnel, and our commitment to providing personalized attention to our clients, makes our firm highly qualified to serve the needs of businesses and individuals.

Richard R. Harris

RICHARD R. HARRIS, C.P.A.

INDEX

- I. Firm Profile and Philosophies.
- II. Personnel Profiles.
- III. Scope of Service.
- IV. A View of Clients Served.

FIRM PROFILE AND PHILOSOPHIES

Richard R. Harris, C.P.A., is a public accounting firm with offices at 4370 N.E. Halsey Street, Portland, Oregon. The firm is headed by Richard "Rick" Harris.

This firm was founded during 1987, and has experienced steady growth. We believe this growth is primarily the result of our dedication to providing quality services combined with personalized attention to each of our clients. Our firm makes a conscious effort to keep in contact regularly throughout the year, rather than the typical once a year contact during the year-end closing and tax return preparation process. We feel that our firm has the required experience to provide the accounting services required by closely-held businesses in a very personalized manner.

We see this point as being extremely crucial to closely-held businesses where all significant financial decisions require extensive income tax consideration by the business entity (corporate, partnership, or sole proprietorship) and the business owner (stockholder, partner, or sole proprietor).

FIRM PROFILE AND PHILOSOPHIES, Continued

The primary emphasis of our practice is providing accounting and tax services to closely-held corporations and their owners, and auditing and accounting services to non-profit entities. Our accounting services revolve around performing audits, reviews and compilations of financial statements. We make a point of evaluating the needs of our clients in order to determine which level of service would be most appropriate, given the cost/benefit considerations along with the needs of third party users. Our tax services are concentrated in tax planning and return preparation.

As a firm, we are anxious to commit the necessary resources to serve the accounting and tax needs of your company as an independent certified public accountant. We believe that, with our developing practice, experience and dedication to providing personal attention, we can provide the services your company requires on a timely basis and at a reasonable cost.

RICHARD 'RICK' HARRIS, C.P.A. (SOLE SHAREHOLDER)

Rick Harris attended Central Washington University in Ellensburg, Washington, where he graduated with a Bachelor of Science degree in Accounting.

Rick's business and management experience were obtained while a Senior Accountant at the international accounting firm of Deloitte, Haskins & Sells, and while he was Assistant Vice President, Controller and Treasurer of Eyedentify, Inc., a \$40 million manufacturing company based in Beaverton, Oregon.

Rick's background includes auditing and accounting, business acquisitions, financial reporting, and systems design and implementation. Servicing numerous non-profit businesses and being on the Board of Directors of another, Rick has solid experience in non-profit auditing and accounting issues.

Since starting the firm in 1987, Rick has provided auditing, accounting, tax services and management advisory services to businesses in many industries, including construction, manufacturing, wholesale and retail trades, and service oriented businesses.

Rick is a member of the American Institute of Certified Public Accountants and the Oregon Society of Certified Public Accounts, and is Treasurer of Neighborhood Health Clinics, Inc. (a non-profit corporation).

JOEL E. FORBESS, C.P.A.

Joel Forbess has six years of experience in public and private accounting. His experience includes accounting and auditing, tax, management advisory services, and computer applications in a variety of industries. Joel has also taught classes on computer applications in business and assisted in the implementation of computerized accounting systems.

Joel graduated with honors from the University of Oregon College of Business Administration in 1983. Joel's public accounting experience includes three years on the audit staff of Deloitte, Haskins & Sells, an international public accounting firm, and one and a half years with Kelly, Peck & Company in the capacity of audit senior and staff in a variety of industries including telecommunications, forest products, property management, pension plans, retail, non-profit and construction. Joel also spent two years as accounting supervisor with Eyedentify, Inc., a Beaverton based manufacturing company with annual consolidated revenues of \$40 million.

Joel is a member of the American Institute of Certified Public Accountants and the Oregon Society of Certified Public Accountants. Joel is also active on the Management Advisory Services Committee of the O.S.C.P.A.

SCOPE OF SERVICES

Richard R. Harris, C.P.A., provides a wide range of professional services, including auditing, accounting, tax and management advisory services, with emphasis on closely-held, locally-owned business, professional and non-profit organizations and individual taxpayers.

AUDIT AND ACCOUNTING SERVICES

At Richard R. Harris, C.P.A., we take great pride in designing and providing auditing and accounting services which match each client's needs. Some of the services we offer include:

- Audits of financial statements.
- Preparation of reviewed or compiled financial statements.
- Reviews and reports on internal financial and operational controls.

TAX SERVICES

Our approach to providing tax services involves much more than compliance with reporting and filing requirements. We attempt to become an integral part of the planning process, rather than just report the end result with the overall goal of minimizing the combined corporate, partner and individual taxes.

Our basic tax services include:

- Compliance with federal, state and local tax reporting and filing requirements.
- Representation before government agencies relating to tax and audit matters.
- Identification of advantageous tax opportunities and early warning of potential tax problems.
- Corporate tax planning in conjunction with individual tax planning for corporate shareholders.
- Pension, profit-sharing and other employee benefit plans.

MANAGEMENT ADVISORY SERVICES

We are qualified to help our clients pinpoint management problems and develop feasible solutions. We offer assistance in:

- Accounting and financial systems, manual and computerized.
- Bookkeeping assistance.
- Payroll systems and reports.
- Budgeting and cash flow analysis.
- Internal statements for management.

Richard R. Harris, C.P.A., provides services to many clients in various industries, including those mentioned below:

CLIENT

CONTACT

Non-Profit

Northeast Community Development Corporation

Mr. Carl Talton
Mr. George Richardson
(503) 282-5482

Oregon Association on Minority Entrepreneurs

Mr. Sam Brooks
(503) 236-1190

Cascade Business Center Corporation

Mr. Tom Hampson
(503) 284-3836

Wholesale/Retail

Broadway Coffee Merchant

Mr. Dave McCammon
(503) 284-9209

Lucas Wholesale Foods, Inc.

Mr. Mitch Lucas
(503) 284-3730

B. P. Concessions

Mr. Bernie Foster
(503) 287-3562

Service

Brodsky/Hillman Creative Services, Inc.

Ms. Carol Brodsky
(503) 224-8253

Mr. Todd Trierweiler, Attorney at Law

Mr. Todd Trierweiler
(503) 281-8569

DATE SUBMITTED 10/30/89

(For Clerk's Use)
Meeting Date NOV 9 1989
Agenda No. R-13
11-14-89 R-10

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Consideration of Purchase of Mead Building

Informal Only* _____
(Date)

Formal Only November 9, 1989
(Date)

DEPARTMENT DES and DHS DIVISION Administration
CONTACT Jim Emerson, Paul Yarborough, Duane Zussy TELEPHONE 3322, 5000, 3782 Resp.

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Jim Emerson, Paul Yarborough, Duane Zussy

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Recommendation to purchase the Mead Building, 451 SW 5th Avenue, Portland as an office annex for County Department of Human Services.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 20 Minutes

IMPACT:

PERSONNEL


☐ FISCAL/BUDGETARY

☐ General Fund

Other _____

BOARD OF
COUNTY COMMISSIONERS
1989 OCT 31 PM 3:47
MULTNOMAH COUNTY
OREGON

SIGNATURES:

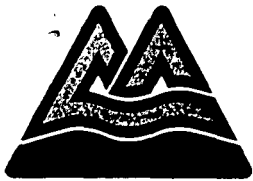
DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: 

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES
DIVISION OF FACILITIES AND
PROPERTY MANAGEMENT
2505 S.E. 11TH AVENUE
PORTLAND, OREGON 97202
(503) 248-3322

GLADYS McCOY
MULTNOMAH COUNTY CHAIR

MEMORANDUM

TO: Board of County Commissioners

FROM: F. Wayne George, Director
Facilities & Property Management

DATE: October 27, 1989

RE: PROPOSED PURCHASE OF MEAD BUILDING

The projections of program growth and space needs made by DHS during the space planning process last year are proving to be accurate, perhaps even conservative. After review and tours of many nearby buildings, the Mead Building has been selected as the "Gill Annex" site discussed in the Space Study. The Board directed Facilities Management to negotiate a purchase deal for the building, subject to final Board approval.

Occupancy of this building will allow DHS to accommodate growth in all 3 divisions which have shared, and filled, the Gill Building: Aging Services, Social Services, and Health. Aging Services moved to the Mead Building October 20 under a lease, which will be cancelled if we buy the building. DHS projects that Social Services will gradually shift functions to the Mead Building over several years, leaving the Gill Building available entirely for the Health Division. Purchase of the Mead Building is in keeping with the County's long-term commitment to a Human Services Center in downtown Portland, and with the County's intention to enjoy the benefits of ownership rather than tenancy. These benefits include lower long-term costs, and immediate control over space availability.

The attached background and data sheet is provides you more specifics on the building. Financial information should be considered confidential until the Board is ready to approve it. The purchase price proposed is the result of over a month of negotiations with the building owner, and has been accepted by him, subject to Board approval. The building owner is no longer interested in Edgefield. We anticipate that most of this data (excepting only the lease income information) should be available in handout form at the formal meeting at which you consider the proposal.

Please call if you have questions.

JE:CLS

cc: Dave Boyer
Paul Yarborough
Duane Zussy

MEAD BUILDING
421 S.W. 5th Avenue

Background to Purchase Proposal

The County believes that it is fiscally responsible to own those buildings which house major, long term County programs, rather than leasing space for those programs. Purchase of the Mead Building will provide the space which the Department of Human Services needs for program expansion for less money than if they leased that space for 10 years. Ownership also will provide the County with control over space availability, so that growth can be phased and disruptive, costly relocations can be avoided.

Intended County Use of Building

The Department of Human Services will relocate the Aging Services Division and Social Services Division to the Mead Building from the County-owned Gill Building nearby, over several years. This will give both of those divisions, plus the Health Division in the Gill Building, room to accommodate new program needs as mandated by the State and as provided by Federal grants. Department administrative functions for Human Services and Justice Services may relocate to the Mead Building as well.

Retail tenants in the ground floor and basement mall will remain. Non-County office tenants will remain until their space is needed, providing operating income.

Data

- Built: 1912
- Structure: Reinforced concrete frame, brick veneer
- Location: S.W. 5th & Washington. On bus mall. One block from Gill Bldg.
- Site Size: 1/4 block
- Size: 83,480 gross sq. ft. in 7 stories plus basement & Mezzanine
68,381 rentable area
- Initial County Occupant: Aging Services Division: 3rd Floor and part of 2nd
Floor. October 1989
- 2 Passenger Elevators serving B-7. Freight elevator serving B-3.
- Fully air conditioned

DATE SUBMITTED 11/1/89

(For Clerk's Use)
Meeting Date 11-14-89
Agenda No. R-11

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Supervisory Authorities

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Justice Services DIVISION Community Corrections

CONTACT Harley Leiber or Ramsey Weit TELEPHONE 248-3980 or 248-5275

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Harley Leiber/Ramsey Weit

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

In the Matter of Designating Supervisory)
Authorities for Operating Correctional) Resolution
Supervision Services and Custodial Facilities)

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 10 minutes

IMPACT:

☐ PERSONNEL
☐ FISCAL/BUDGETARY
☐ General Fund
☐ Other _____

89-201

BOARD OF
COUNTY COMMISSIONERS
1989 NOV - 9 AM 9:28
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature]

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

Sentencing Guidelines go into effect November 1, 1989.

MEETING SCHEDULE

Central Northeast Neighbors
March 28, 1989 7:00 p.m.
Rose City Park School
2334 N.E. 57th Ave.

Neighbors West/Northwest
March 30, 1989 7:00-10:00 p.m.
Northwest Service Center, Community Rm.
1819 N.W. Everett Street

East County Coordinating Committee (ECCCO)

April 3, 1989 7:30 p.m. ESD Building,
ESD Building, 220 S.E. 102nd Avenue

Southwest Neighborhood Information, Inc.
April 5, 1989 7:00 p.m.
7688 S.W. Capital Highway

North Portland Citizens Committee

April 18th (Time and place to be announced)

Southeast Uplift

April 19, 1989 7:00 p.m.
3334 SE Main, Fireside Room

County Visions plenary Meeting
To be scheduled in May
Call CIC for information



For additional meeting information for "County Visions: The 1990's and Beyond" contact the Office of Citizen Involvement at 248-3450.

CIC REVIEW OF PRELIMINARY FINDINGS

- April 20, 7:30 p.m., Portland Building
- The CIC Review of Preliminary Findings is designed to educate participants concerning identification of the issues drawn from the County Visions Meetings.
- The CIC Review of Preliminary Findings will include the Citizen Involvement Committee, Citizen Budget Advisory Committees, the five Strategic Planning Functional Committees in a revised County Vision process.

CONDUIT

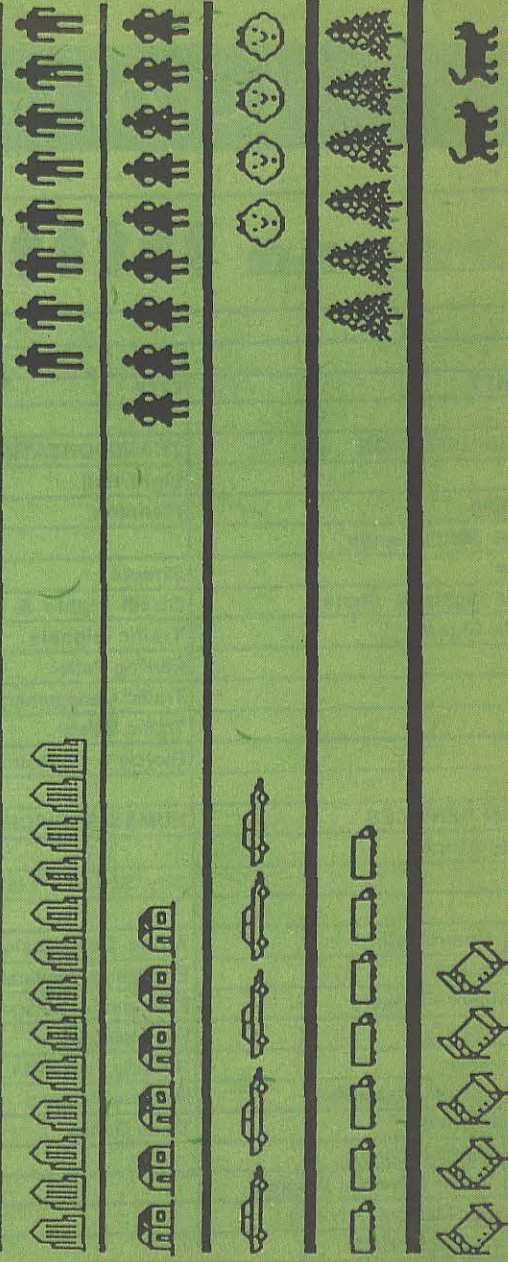
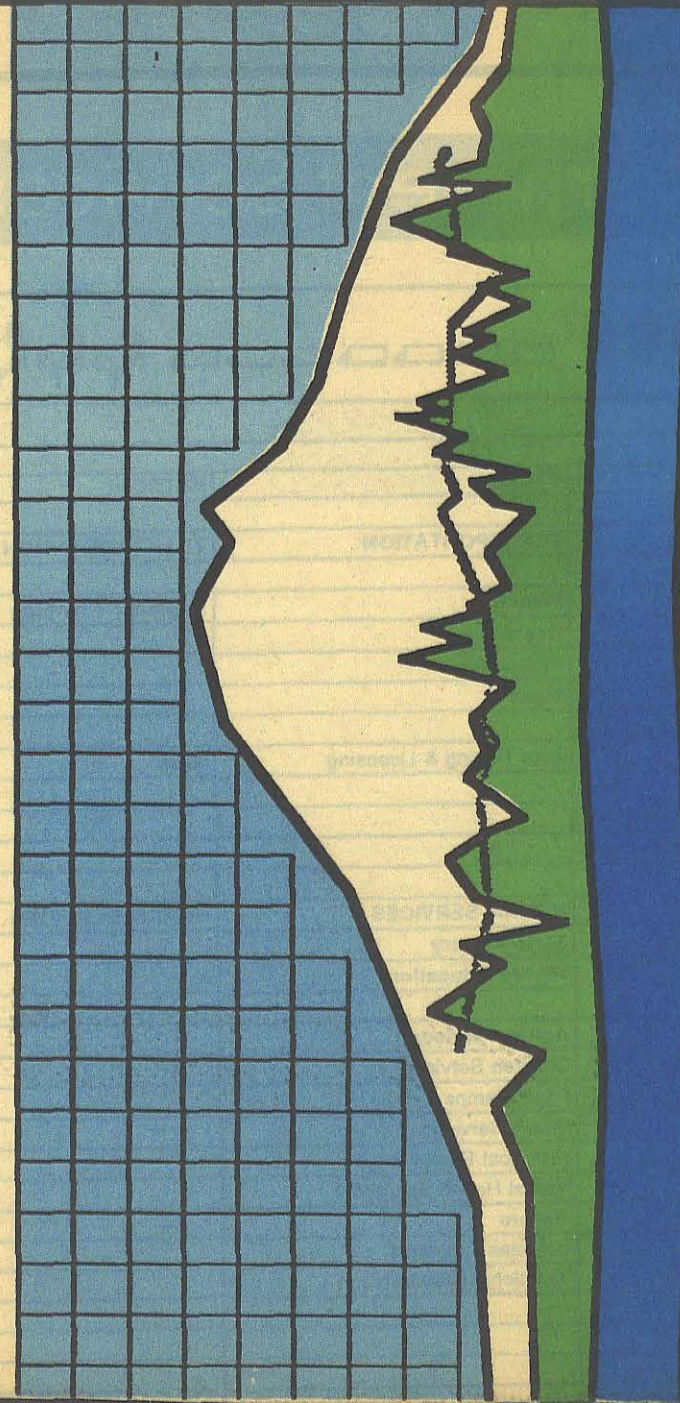
MULTNOMAH COUNTY

PUBLISHED BY THE MULTNOMAH COUNTY CITIZEN INVOLVEMENT COMMITTEE

MARCH, 1989

Special Issue on Strategic Planning

County Visions: the 1990's and beyond



+1/09300000

MULTNOMAH COUNTY OREGON

CITIZEN INVOLVEMENT COMMITTEE
216 SE Morrison, Room 216
Portland, Oregon 97214

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The Conduit is produced by the Multnomah County Citizen Involvement Committee (CIC). Its purpose is to share information among citizens and government. As a county-wide organization, the CIC encourages participation by residents of all cities in Multnomah County as well as the unincorporated areas. If you have suggestions or questions, or want to be added to the mailing list, please call 248-3450.

This special issue was produced by the CIC Strategic Planning Committee.

Sara Lamb, Chair
Ben Burzian
Dennis Payne
Alex Pierce
Marina White
Jonathan Brown
M.L. Hall, Staff
Keith Loeffler, Staff

Cover graphic: John Miller
Local Government Services Matrix:
Merlin Reynolds
Trends from information supplied by:
Rebecca Block
Michael Schultz

CONDUIT

MULTNOMAH COUNTY

County Visions: 1990's & Beyond

"Strategic planning is a very rational process that reflects the assumption of a stable and linear future. Vision recognizes that the future is not predictable and that a changing world requires rational *and* intuitive thinking.

"Visioning is not goal setting. Goal setting has become obsolete because organizations can no longer assume a static environment. A rapidly changing world requires the creation of a vision that provides both direction and flexibility.

"Visioning focuses on community creation. The purpose of the vision is to create a context in which others can experience a sense of spirit and community with the organization. Strategic plans and goals present the means for achieving the vision. They direct actions. With changes in the environment, plans and goals can change while the vision will not."

Robert J. Holder
Edwardsville, Illinois
Futurist-January/February 1989

Strategic Planning is a vehicle for managing change.

Strategic Planning is being undertaken by governing bodies to manage a future that is increasingly uncertain.

Strategic Planning in the public sector focuses on the critical issues facing a community. It guides community leaders to determine a new sense of direction and to develop strategies for achieving goals.

The Strategic Planning process is a tool for preparing for the 1990's and beyond.

Multnomah County's planning process will identify the important issues confronting Multnomah County in the 1990's and beyond and allow the County to take a positive approach to the future.

Citizens play an important part in the Multnomah County Strategic Planning process. Citizens nominated by the Citizen Involvement Committee (CIC) are serving on the five Strategic Planning Functional Committees that are working with the Board of County Commissioners and County Managers to review County operations, develop issues and recommend strategies.

The CIC is hosting a series of County Visions meetings this Spring to enable citizens to participate in this process.

Subsequently, the citizens' responses will be compiled into a report to be presented to the Strategic Planning Functional Committee members and the Board of County Commissioners in May, 1989.

Please join Multnomah County and the Citizen Involvement Committee members and help chart the future of Multnomah County.

What Is Your Vision for Multnomah County?

Multnomah County: Thinking Strategically

Philosophy of Strategic Planning

The major fundamental policy issues that will confront Multnomah County in the future can be foreseen and effectively responded to if those issues are identified at an early stage, if the costs and results of alternative approaches to them are evaluated, and if planned and coordinated programs are implemented. Failure to do so will result in recurrent crisis, poor management, and competing rather than complementary services.

Benefits of Strategic Planning

Strategic Planning will provide the County with the ability to measure the success of policies and programs. With sufficient input from citizens, elected officials and department managers, it also will provide a clear picture of future needs and the results of policy decisions.

What is a Strategic Issue?

Strategic issues represent fundamental policy questions regarding the services the County provides, the method by which they are provided, what they cost and how they are financed and managed. These issues are not current problems or crisis situations that require immediate response, nor can they be resolved quickly. Strategic issues are generally complex and require extended and careful study of a variety of alternatives before a resolution and action can be implemented.

Strategic Planning in Multnomah County

In early 1988, the Board of County Commissioners reviewed the major issues facing the County and concluded that the budget planning process was inadequate. County Chair Gladys McCoy asked the staff to develop a plan to change the way the County plans its future. The staff then recommended that the Board of County Commissioners adopt Strategic Planning as the vehicle for County planning in the future.

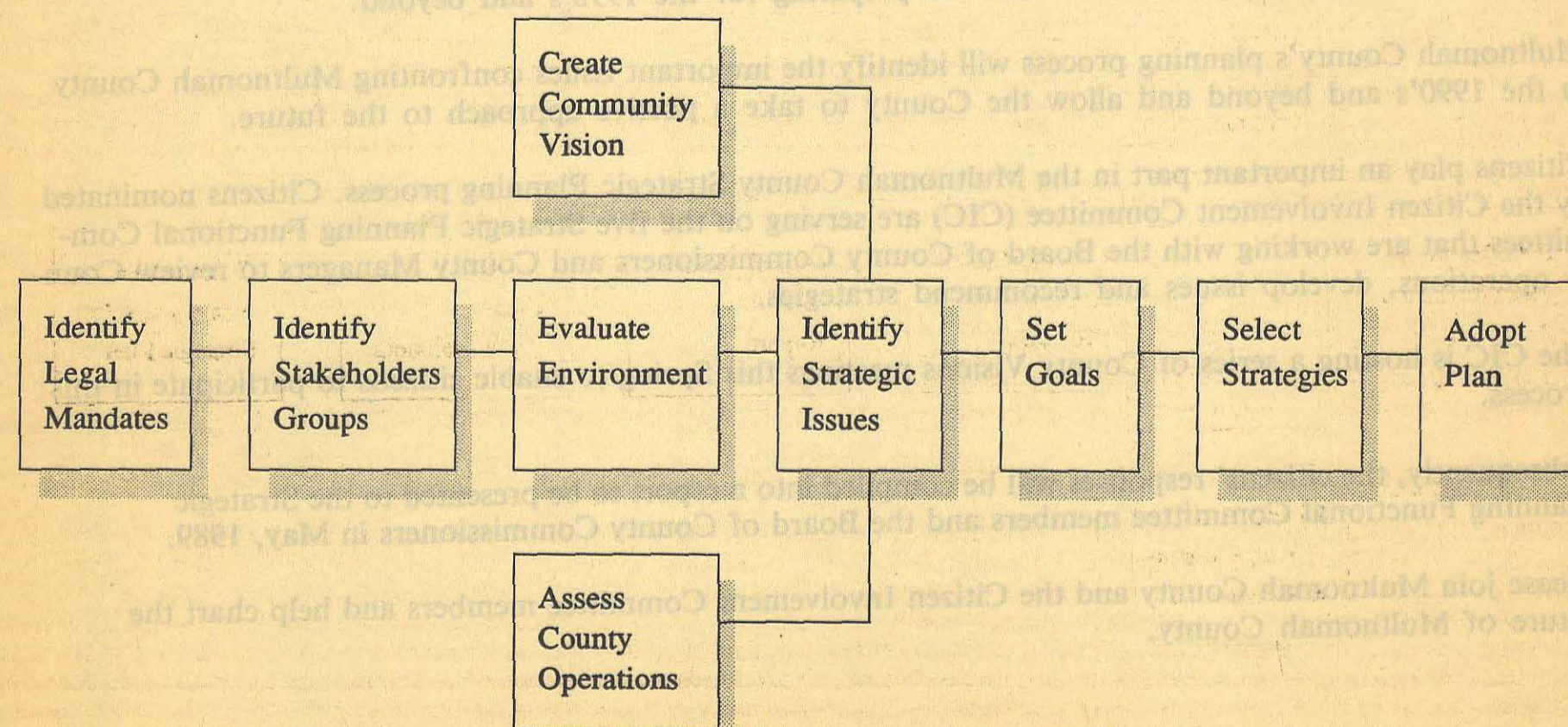
Strategic Planning for the 1990's and Beyond will become the County's primary policy making, program planning and budgeting tool.

The Strategic Planning process will examine the following questions: Who measures the County's success? What resources will be needed to do the job? What obstacles might arise and what plans will be made to deal with them? Who will be accountable? How will progress toward the goal be measured?

Multnomah County Strategic Planning will include three phases:

- Phase 1: Identify and prioritize the major issues facing the County in the next five years.
- Phase 2: Create an Operational Plan for achieving strategic goals over the first three years.
- Phase 3: Budget for the Operational Plan's first year.

STRATEGY PLANNING PROCESS



Local Government Services Matrix



COUNTY	CITY	STATE	METRO	SPECIAL DISTRICTS	TRI-MET
TRANSPORTATION	TRANSPORTATION	TRANSPORTATION	TRANSPORTATION	TRANSPORTATION	TRANSPORTATION
Planning	Light Rail	Planning	Regional Planning		Light Rail
Bridge Maintenance	Planning	Overpasses			Mass Transit Planning
Roads	Streets	Highways			
Street Lights & Signs	Street Lights & Signs	Signs			
Traffic Signals	Traffic Signals				
	Parking Patrol	Auto Testing & Licensing	Maps	Port of Portland	Public Transportation
	Traffic Management				
	Traffic Safety				
	Bicycle & Pedestrian Program				
HUMAN SERVICES	HUMAN SERVICES	HUMAN SERVICES	HUMAN SERVICES	HUMAN SERVICES	HUMAN SERVICES
County Library	City Schools Liaison*	State Library		School Districts	
		Higher Education		Community Colleges	
Aging Commission*	Aging Commission	Aging Services		M.E.S.D.*	
Adult Housing	Emergency Medical Dispatch	Children Services*			
Aging Service Centers	Emergency Management	Food Stamps			
Dental Health	Fair Housing*	Health Services			
Detox Center	Housing Inspection	Historical Preservation			
Developmental Disabilities	Refugee Program	Mental Health Services			
Disease Control	Youth Gangs	Welfare			
Drug Problem Program		Veterans Programs			
Driving Under Influence Program		Vocational Rehabilitation			
Emergency Medical Services					
Environmental Health*					
Family Counseling					
Family Planning					
Health Centers					
Housing Rehabilitation					
Immunization Clinics					
Juvenile Courts					
Medical Examiner					
Mental Disabilities					
Nursing Services					
Parenting Classes					
Public Guardian*					
Refugee Clinics					
Sanitation*					
School Mental Health					
Sexually Transmitted Diseases					
Women & Infants Program					
CITIZEN PARTICIPATION	CITIZEN PARTICIPATION	CITIZEN PARTICIPATION	CITIZEN PARTICIPATION	CITIZEN PARTICIPATION	CITIZEN PARTICIPATION
Citizen Advisory Boards	Citizen Advisory Boards	Citizen Advisory Boards	Citizen Advisory Boards	Citizen Advisory Boards	Citizen Advisory Boards
Planning Commission	Planning Commission				
Metropolitan Human Relations	MHRC				
Citizen Involvement Committee	Neighborhood Mediation Center	Policy Commissions			
Community Groups/Neighbor. Assoc.	Neighborhood Associations				
Office of Citizen Involvement	Office of Neighborhood Associations				
	Neighborhood District Offices				
	Youth Commission				
JUSTICE SERVICES	JUSTICE SERVICES	JUSTICE SERVICES	JUSTICE SERVICES	JUSTICE SERVICES	JUSTICE SERVICES
County Jails / Restitution Center		Prisons			
		Courts			
Sheriff Patrols	Police	State Police		School District Security	Public Trans. Security
Community Corrections*	Crime Prevention	Civil Rights Enforcement			
District Attorney		Attorney General			
River Patrol					
County Probation					

Strategic Planning Functional Committees

HUMAN SERVICES

Pauline Anderson
Jeff Lewis
Doug Montgomery
Lorraine Santos
Tom Zelinka
Duane Zussy
Linda Crum

GENERAL GOVERNMENT

Gladys McCoy
Caroline Miller
Phyllis Cole
Terry McCall
Joe Deviaeminck
Ned Look
Bud Farm

ENVIRONMENTAL SERVICES

Paul Yarborough
Sheila Driscoll
Dick Feeney
Nancy Loughmiller
Ed Washington

JUSTICE SERVICES

Gretchen Kafoury
John Angell
Fred Pearce
Michael Schunk
Tanna Reynolds
Pat Brothers
Roosevelt Robinson
Gary Pearlstein
Kurt Engelstad

SUPPORT SERVICES

Rick Bauman
Linda Alexander
Paul Eisenberg
John Frewing
Robert Gaudin
Thomas Wright
James Dusevoir

Multnomah County's Future:

Trends

Population and Demographics

Increasing Trends

- Suburban population growth
- Population aging
- Minority population growth
- Immigrant population
- Growth of pre-retirement age groups
- Births to unwed mothers
- Urban poverty
- Female-headed households/non-family households

Decreasing Trends

- Rate of population growth
- Youth population
- Population of inner-city areas
- Family and household size

Employment

Increasing Trends

- Small and medium sized businesses
- Tourism
- Public and private sector cooperation
- Employer involvement in child/health care issues
- Women/minorities/immigrants in work force
- Pressure for early retirement
- High technology in workplace
- Jobs for skilled/professional labor
- Service sector jobs

Decreasing Trends

- Large manufacturing plants
- Employability of high school graduates
- Unemployment rate
- Jobs for unskilled/less educated workers

Law Enforcement

Increasing trends

- Extortion/assault arrests
- Larceny/motor vehicle/vandalism/forgery arrests
- Behavioral crimes arrests
- Adult arrests
- "Crime cycle" (shorter sentences/repeat offenders)
- Community and citizen involvement
- Jail beds

Decreasing Trends

- Crimes against people
- Crimes against property
- Burglary/arson/fraud/embezzlement arrests
- Juvenile arrests

Land Use and Natural Resources

Increasing Trends

- Pollution of ground water
- Stricter waste management regulations
- Land use planning
- Citizen preservation efforts
- Pressure for tourism/recreation

Decreasing Trends

- Natural resources
- Available funds

Health/Human Services

Increasing Trends

- Demand for elderly health care
- Reorganization of health care systems
- AIDS crisis
- Children in crisis — poverty/abuse/drug issues
- Drug and alcohol treatment services
- Mental health counseling services
- Decentralization of health care systems

Decreasing trends

- Youth population
- Birth rate
- Family and household size

Transportation

Increasing Trends

- Regional transportation corridors
- Bus concentration in densely populated areas
- Light rail extensions
- Mass transit marketing efforts
- Flex-time work schedules/parking management
- Deterioration of road systems
- Rush hour congestion

Decreasing Trends

- Single-occupant trips
- Highway construction
- Road maintenance/construction of new roads

What do we know?

DEPARTMENT OF HUMAN RESOURCES

Responsible for promoting the health and well being of the community through mental and physical health programs, disease analysis and surveillance, and social services for the handicapped, aged and indigent.

DEPARTMENT OF JUSTICE SERVICES

Responsible for policing and judicial processes within the County through provision of services for Public Safety, Juvenile Court, District Attorney, County Jails and Corrections, Metropolitan Public Defender and Medical Examiner.

DEPARTMENT OF ENVIRONMENTAL SERVICES

Responsible for land use and transportation planning, road and bridge maintenance, parks and recreational operations, animal and insect control, management of the Multnomah County Exposition Center, and facility maintenance.

DEPARTMENT OF GENERAL SERVICES

Responsible for treasury functions, the internal management of finance, planning and budget, personnel, labor negotiations, data processing, risk management, and legal matters. Also responsible for purchasing, coordinating multi-governmental activities, elections, and assessment and taxation.

DISTRICT ATTORNEY

Responsible for prosecution of crimes that occur in Multnomah County, for representing the State in cases on behalf of dependent and delinquent juveniles and in enforcement of financial support orders for children, and for administration of the Victims Assistance Program.

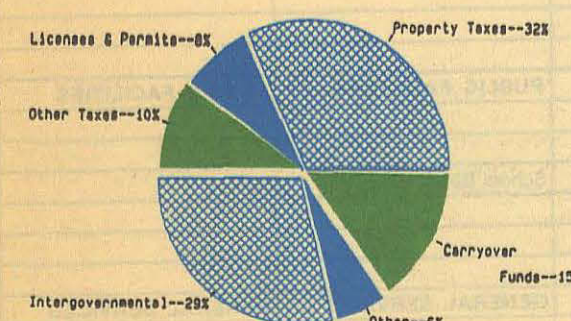
AUDITOR

Responsible for conducting independent audits of all facets of County government operations and financial affairs to promote effective and prudent use of the public assets.

SHERIFF

Responsible for law enforcement, management of detention facilities, civil processes, tax title, and the alarm ordinance.

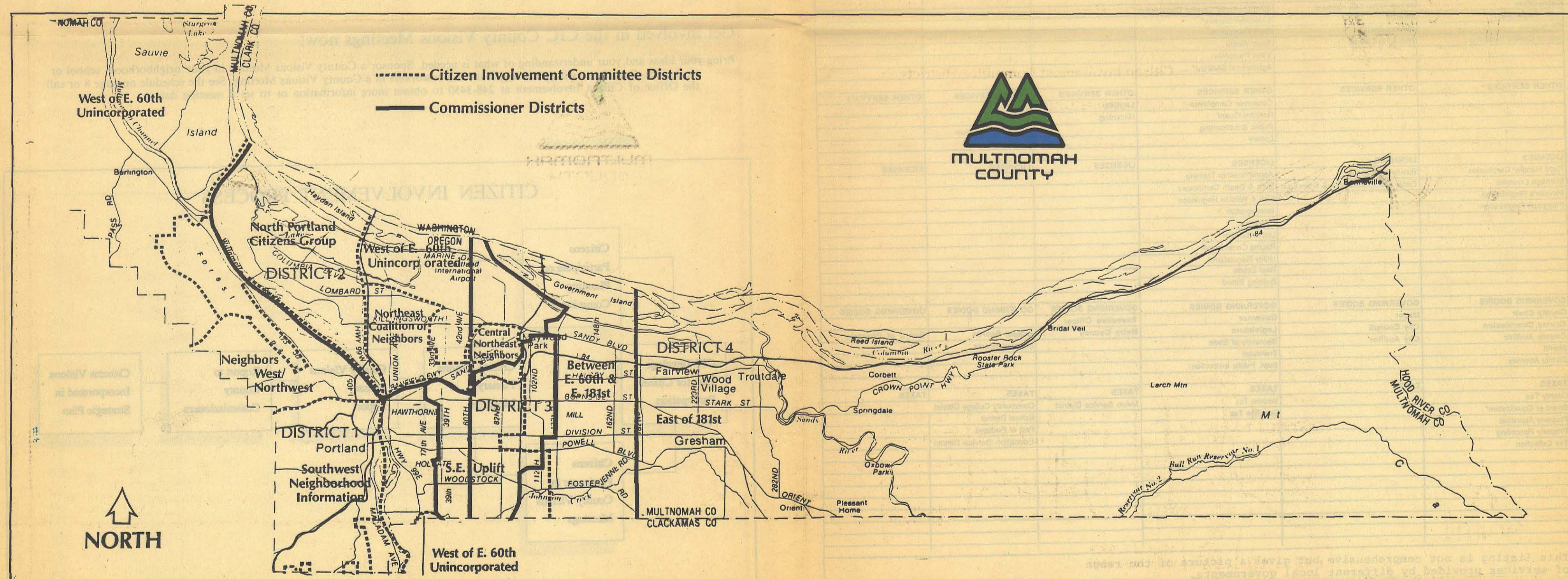
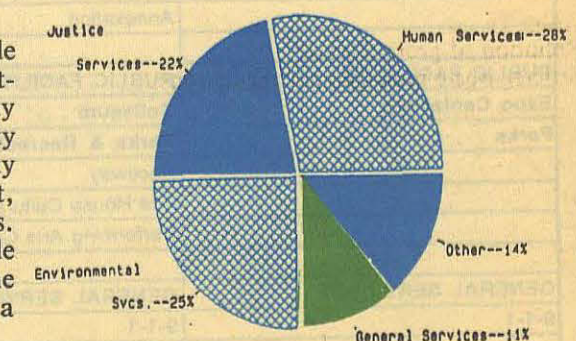
MULTNOMAH COUNTY
1988 - 1989 REVENUES
(\$234, 052, 000)



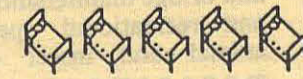
MULTNOMAH COUNTY
1988 - 1989 EXPENDITURES
(\$256, 446, 000)

NONDEPARTMENTAL PROGRAMS

Functions which are outside the scope of the four departments, including the County Chair, the Board of County Commissioners, the County Auditor, Citizen Involvement, and a number of special funds. Financial support to outside organizations such as the library is also categorized as a nondepartmental activity.



Local Government Services Matrix



COUNTY	CITY	STATE	METRO	SPECIAL DISTRICTS	TRI-MET
PLANNING & COMMUNITY DEVELOPMENT					
Community Development	Community Development	Economic Development			
Planning	Planning				
Zoning	Zoning				
Permits	Permits				
	Land Use Hearings	Land Conservation & Development	Urban Growth Boundary Management		
	Code Appeal Hearings	Boundary Commission			
	Portland Development Commission				
	Annexation				
PUBLIC FACILITIES					
Expo Center	Coliseum		Convention Center		
Parks	Parks & Recreation	Parks & Recreation	Zoo		
	Raceway	State Fairgrounds		School Buildings	
	Fire House Cultural Center				
	Performing Arts Center				
GENERAL SERVICES					
9-1-1	9-1-1				
	Fire Protection	Fire Protection		Fire Protection	
	Water			Water	
Animal Control	Building & Sign Inspection	Employment Services			
Cable Office	Waste Water Management	Environmental Quality Department			
Voter Registration	Sewers	Extension Service*			
Cemeteries	Noise Control	Bank Regulation			
Vector Control (rodents)	Nuisance Control	Toxic Waste			
		Voter Pamphlet			
		Agricultural Services*			
OTHER SERVICES					
		Consumer Complaints	Landfills	Sewers	
		National Guard	Recycling	Water Districts	
		Public Broadcasting		Soil & Conservation	
		Lottery			
LICENSES					
Food Handler Certificates	Business Licenses	Apprenticeship Training			
Marriage Licenses	Cable Communications & Franchise	Birth & Death Certificates			
Minister's Registration		Fish & Wildlife Regulation			
Polygraph Registration		Incorporation			
		Insurance			
		Liquor Control			
		Racing Commission			
		Utility Regulations			
		Real Estate			
		Building Board			
GOVERNING BODIES					
County Chair	Mayor	Governor	Executive Officer		
County Commission	City Council	Legislature	Metro Council	School Boards	Board of Directors
County Auditor	City Auditor	Secretary of State		Superintendents	
Sheriff		Treasurer			
District Attorney		Supt. Public Instruction			
TAXES					
County Tax		Income Tax	Metro Service District	Community College District	
Board of Equalization*		Gasoline Tax		School District	
Property Appraisal				Port of Portland	
Property Recording				Education Service District	
Tax Collection					

This listing is not comprehensive but gives a picture of the range of services provided by different local governments.

County Citizens: Visualizing Our Future

As citizens of Multnomah County, we are stakeholders in the future of our county. Citizens provide citizen values for strategic planning. Citizens provide citizen visions for life in Multnomah County. Without your values and visions to describe what kind of community we want to live in, the Multnomah County Strategic Plan will not become a living document with potential for influencing decisions in the 1990's and beyond.

If it were somehow possible to directly compile citizen values and create a composite reflecting the values of all residents, that is what we would like to do. And if this were the Star Trek world of the 24th Century, we probably could. But this is still the 20th Century and we are stuck with our crude 20th Century methods such as meetings, questionnaires, newspapers and newsletters. And we are going to use all of them to involve you in this important process.

What you can do...

Inform yourself about what local government does now.

The Local Government Services Matrix on pages 6 and 7 will give you a start. It shows what services county, city and state governments provide. Also see page 5 for County revenue — where it comes from, where it goes, and what services it currently provides.

Inform yourself about the changing environment.

What will be happening with the economy, with the population and with the environment in the 1990's and beyond? How will these changes affect our community? A summary of major trends is provided on pages 4 and 5. How do you think local government should respond to these trends? What do you see as the major strategic decisions facing Multnomah County in the 1990's and beyond? What is the future of our community?

Get involved in the CIC County Visions Meetings now!

Bring your ideas and your understanding of what is needed. Sponsor a County Visions Meeting in your neighborhood, school or workplace. Participate with your neighbors and coworkers in a County Visions Meeting. See the schedule on page 8 or call the Office of Citizen Involvement at 248-3450 to obtain more information or to set a meeting date.

CITIZEN INVOLVEMENT PROCESS

