



## BOARD OF COMMISSIONERS

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Meetings of the Multnomah County Board of Commissioners are held at 501 SE Hawthorne Blvd, Portland, in Board Room 100, off the lobby. Wireless internet on your own device is available during meetings in the board room.

## Sept. 19-21, 2017 BOARD MEETINGS

### SCHEDULE

<b>REVISED</b>
<b>Board Briefings</b>
<b>Tues., Sept. 19, 2017 @ 10:00 AM</b>
<b>NO Regular Board Meeting</b>
<b>Thur., Sept. 21, 2017 – CANCELLED</b>

ACCESS: Bus & streetcar stops & bike parking are in front. Fee-charged car parking on street & in parking garage available with 2 stalls for all-electric cars. Americans with Disabilities Act Notice: the Board Room is wheelchair accessible and equipped with Assisted Listening Devices. If you require an Interpreter, Translator, ALDs, or any services that further inclusivity, please contact the Board Clerk at least 48 hours in advance at 503-988-5274. Call the City/County Information Center TDD Number: 503-823-6868 for information about public buildings throughout the Metro area. To listen to a Board meeting, please call 503-988-5090, tap option 1, tap 26166, then tap the # key. All regular board meetings, sessions and briefings are closed captioned. Thursday meetings are cable-cast live, captioned and recorded and may be seen by Cable subscribers in Multnomah County at the following times:

**(Portland & East County)**

Thursday, 9:30 AM, (LIVE) Channel 30  
Sunday, 11:00 AM Channel 30

**(East County Only)**

Saturday, 10:00 AM, Channel 30  
Tuesday, 8:15 PM, Channel 30

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## BOARD OF COMMISSIONERS

Agenda for the Board of Commissioners  
Multnomah Building, Board Room 100  
Thursday, Sept. 19, 2017 @ 10:00 am

### **BOARD BRIEFING**

*Please note: all times are approximate unless listed as a time certain.  
Since our meetings are streaming live on Thursdays, in cases where the agenda moves  
ahead of schedule, we proceed immediately to the next item.  
If Presenters aren't present when an item is called, it may be postponed.*

- B.1 Board Briefing on the MacArthur Foundations' Safety and Justice Challenge.  
Presenter: Abbey Stamp, Executive Director, and Invited Others (90 min)

*Certification of Publication: The Multnomah County Agenda and Packet for the meetings of  
Sept. 19-21 , 2017 were posted to the County Web Site and distributed as required by  
Oregon Public Meetings Laws on Friday, September 15, 2017. Lynda J. Grow, Board Clerk*