



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 7/1/2010
Agenda Item #: R-1
Est. Start Time: 9:30 am
Date Submitted: 6/21/2010

Agenda Title: **Ordinance Relating To County Organization; Concerning The Organization And Functions Of The Office Of Diversity and Equity and the Office of Sustainability; Making Housekeeping Amendments to MCC Chapters 7 and 27 to Move and Consolidate Non-departmental Offices into a New MCC Chapter 25, and Align Departmental Functions & Procedures; and Declaring an Emergency**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: July 1, 2010 **Amount of Time Needed:** 5 minutes
Department: Non-Departmental **Division:** County Attorney
Contact(s): Agnes Sowle, County Attorney
Phone: 503-988-3138 **Ext.** 83138 **I/O Address:** 503/500
Presenter(s): Jana McLellan, Chief Operating Officer; Agnes Sowle, County Attorney

General Information

1. What action are you requesting from the Board?

Approve first reading of ordinance concerning the organization and functions of the Office Of Diversity and Equity and the Office of Sustainability, and making housekeeping changes to create a new MCC Chapter 25, Non-departmental.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The County FY 2011 Budget adopted June 10, 2010, moved funding for the Office of Diversity and Equity and the Office of Sustainability from the Department of County Management to stand alone offices. The proposed reorganization would create separate offices to continue to provide County diversity and sustainability functions, implement the programs and improve government efficiency. The proposed housekeeping changes would create a new code Chapter 25 for county non-departmental offices and align departmental functions and procedures.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

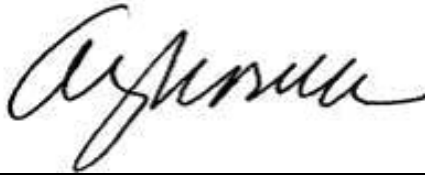
None

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected Official or
Department/
Agency Director:**

A handwritten signature in black ink, appearing to read "A. J. Smith", is written over a horizontal line.

Date: June 15, 2010