

IRCO	4-26-17	(1)
DEO BHANDARI	SUN YOUTH	
JIAN RU HUANG	IRCO API	
YELENA SINYAYEVA		
MARIA LURIEVA	SUN	
ELLON MANY	SEE HOUSING	
SARA MASAFARI	SYA AFRICA HOUSE	
JEMIMA KIM	SYA AFRICA HOUSE	
AMINA ABU	ANTI POVERTY	
RUMEO SOSA	IRCO COMM OF COLOR	
RAUL PRECISO MEDRIZ	SUN COMM HEALTH	
DANIEL MALAN	MILAGRO	
ICARA CARMOSINO	APANO	
KOLINI	IRCO	
ZHAKAI NAIT ENLET	YGPS IRCO	
DAVID FALETAU	CENTENAL HIGH	
SIDNE	ROOSEVELT HIGH	
ADRIAN AUSTIN KING	ELECTIONS INTERED	
DAISY NGUYEN	IRCO ANTI POVERTY	
NICOLE KENNEY	TEACHING	
SAHRA SAPIK		
FAISAL OSMAN	IRCO SUN	
EDWZIA IBRAHIM	IRCO SUN	
BAKHUSSA NOOR	IRCO	

IRCO 4-26-17		-2-
		6:05pm - 8:04pm
29	JULIANA	LATINO NETWORK
30	ALEJANDRO SOLIS	LATINO NETWORK
31	LAKESHA ROBINSON	OCC
32	MARSHALL GOSS	OCC
33	RUFINA AKHTENBERG	SENIOR SERVICES
34	LUPE CAMPAS	SUN
35	ZEENA MUDAHAFAR	EPAP
36	BAHAR BUTTI	PHAB
37	AYNI AMIR	CI+W
38	ELDEON MARTEY TOKOLI	
39	KARINA ARMENTA	MSI
40	KENJI	YGPS IRCO
41	PAJ LEE	YOUTH GANG (YGPS)
42	DANAGO ALI	AFRICA HOUSE
43	MOHAMED MUSE	AFRICA HOUSE
44	ANGEL (STAFF)	IRCO ASIAN FAMILY
45	LIDDE EZRA	YOUTH GANG <YGPS>
46	ALEX LAO	YGPS
47	KHADJA SEEF	GANG OUTREACH
48	UMMI SAIP	" "
49	MOHAMED AHMED	" "
50	KHADJA MOHAMED	CEW
51	(WRITTEN ONLY) LILYA	YEVSEYEV

AUTOVANDALISM

PARKING SHORTAGE

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 04 / 26 / 2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

SUN Youth Advocacy Program

NAME (PRINT & INCLUDE PRONUNCIATION): Deo Bhandari

ADDRESS: 14108 SE Steele St.

CITY/STATE/ZIP: Portland, OR 97236

PHONE: DAYS: 503-984-7636 EVES: 503-997-7768

EMAIL: deobh@nw.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Please complete this form and submit to the Board Clerk.
2. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
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IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:

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2. Written testimony will be entered into the official record.

Dear Commissioners,

My name is Deo Bhandari, Youth and Family Advocate in the SUN Youth Advocacy program or SYA for IRCO. Being a Bhutanese refugee myself for the past 23 years and then arriving to United States 2 ½ years ago, my experience working within our communities has shown me the importance of our SYA program.

The SUN Youth Advocacy programs through IRCO provide culturally specific case management to Asian and Pacific Islander, Slavic, and African Immigrant and Refugee communities across schools in Multnomah County to support academic achievement and social emotional learning. Our bilingual and bicultural staff come from the communities they're serving and are trained in approaches such as Assertive Engagement, Trauma Informed Care and Restorative Justice.

These culturally specific supports are critical. Recent reports from the coalition of communities of color show that Karen refugee youth are struggling to meet literacy benchmarks, more than 75% of African children are living in poverty, and Slavic youth lag behind their counterparts in math and literacy scores by an average of 10%.

IRCO Sun Youth Advocacy helps our newcomers navigate the US education system and bridge the gaps between our local schools and families. Our culturally responsive approach meets students and families where they're at—schools, home, community centers. SYA provides and facilitates its services to address risk factors such as culture shock, language barriers, low attendance rates, behavioral issues, and basic needs. I have worked with several families and have connected them to different wrap around services, rental assistance, and energy assistance, to help prevent them from becoming homeless. By keeping our families stable, our children will be successful in school.

Our programs have a strong track record of success, with 85% of students demonstrating 90% or more attendance in schools and 85% of high school participants obtained a degree or certificate.

Thank you for your continued support and funding from Multnomah County. It is essential to achieving equitable outcomes for immigrant and refugee communities in our county.

Thank you.

穆魯瑪郡縣政委員會
公共聽證會登記

請填妥本表格並將其交還給委員會書記

本表格是屬於官方記錄

會議日期: 4/26/17

主題: 公共聽證會

特定預算主題 (部門或方案): IRCO API SYA

姓名 (正楷並包含發音): Chian YouHwang
Jian ru Huang

地址: 2435 SE 87th Ave

城市 / 州 / 郵遞區號: Portland OR 9726

電話: 日間: 971 280 4482 夜間: 971 280 4482

電子郵件: 傳真:

如果您想親自向委員會提出意見:

1. 請填妥本表格並將其提交給委員會書記。
2. 我們將會依據收到表格的順序請聽證陳述人發言。聽證主持人可能會重新安排聽證發言順序, 或請受邀來賓或選任官員先行發言。
3. 當叫到您的名字時, 請上前坐在發言臺上, 說出您的姓名以供記錄並使用麥克風清晰發言。
4. 除非會議主席 (即聽證主持人) 另有指示, 否則公開發表意見的時間限 3 分鐘以下。
5. 在分配給您的時間結束時, 計時器將會發出聲響提示。
6. 如欲提交講義給委員會, 您必須準備七 (7) 份副本。如果僅提供一 (1) 份副本, 該副本將會被納入案卷檔案中並在會後透過電子方式與委員會及縣政府律師分享。
7. 所有會議皆有錄音和錄影, 您可在 multco.us 收聽觀賞。
8. 會議主持人有權維持秩序, 且為了使會議能在有效率且有秩序的情況下進行, 會議主持人可實施合理的必要限制。任何人若未能遵守議事規定或引起騷動, 其可能會被要求離場或被強制驅離, 若該人士不願離開, 其可能會被視為侵入者並根據相關規定受到處置。

如果您希望透過書面而非口頭方式向委員會提出意見:

1. 請填妥本表格並於會議時將本表格連同您的書面聽證意見交還給委員會書記, 或透過電子郵件提交: lynda.grow@multco.us
2. 委員會會將書面聽證意見納入官方記錄中。

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
РЕГИСТРАЦИЯ НА ПУБЛИЧНОЕ ВЫСТУПЛЕНИЕ

Пожалуйста, заполните эту форму и верните ее секретарю

*** Эта форма будет публичной записью***

ДАТА ЗАСЕДАНИЯ: _____

ТЕМА: Multnomah County Финансовый Бюджет на 2018 год.

Конкретная тема финансового бюджета (департаментов или программ):

Имя (Пожалуйста, напишите свое имя и фамилию печатными буквами): _____

Yelena Sinyayeva (Sin-yah-eva)

Адрес: 18244 SE Pine St #3

Город / штат / ZIP: Portland OR 97233

Телефон (971) 344-7112

е-мейл: _____ Факс: _____

ЕСЛИ ВЫ ХОТИТЕ ВЫСТУПИТЬ ЛИЧНО:

1. Заполните эту форму и представьте ее секретарю 15 минут до начала заседания.
2. Выступающие будут вызваны в порядке получения формы. Председатель может приглашать гостей или выборных должностных лиц в первую очередь.
3. Когда ваше имя будет объявлено, садитесь за стол выступающего.
4. Когда придет Ваша очередь, убедитесь, что говорите в микрофон. Объявите Ваше имя.
5. Общественные комментарии ограничены до 3 минут на человека, но председатель имеет право сократить время, исходя из количества людей.
6. Если Вы хотите представлять письменные документы, пожалуйста, принесите 7 копий и представьте секретарю. Ваши комментарии будут храниться постоянно.
7. Все заседания записываются на аудио и видео и могут быть просмотрены на сайте: multco.us.
8. Председатель имеет право поддерживать порядок и может налагать разумные ограничения необходимы для эффективного и упорядоченного проведения собрания. Любому человеку, который не соответствует Правилам поведения, или кто создает помехи, может быть предложено выйти, а не желающие сделать это, становятся нарушителями и к ним будут приняты соответственные меры. Копии правил поведения доступны рядом с бланком Регистрации.

ЕСЛИ ВЫ ХОТИТЕ ПРЕДСТАВИТЬ СВОИ ОБЪЯСНЕНИЯ В ПИСЬМЕННОМ ВИДЕ:

1. Заполните эту форму вместе с вашим письменным объяснениями и верните к секретарю на заседании, или отправить по е-мейл: lynda.grow@multco.us
2. Письменные объяснения будут внесены в запись.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 4/26/2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

SUN Youth Advocacy

NAME (PRINT & INCLUDE PRONUNCIATION): Maria Iurieva

ADDRESS: 9910 NE Glisan St. #314

CITY/STATE/ZIP: Portland, OR 97220

PHONE: _____ DAYS: 503-577-8246 EVES: _____

EMAIL: _____ FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
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MEETING DATE: 5.26.17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Self Enhancement Inc
Housing Program

NAME (PRINT & INCLUDE PRONUNCIATION): Ellon Manly

ADDRESS: 3920 N. Kerby 97227
4803 NE 7th 97217

CITY/STATE/ZIP: _____

PHONE: DAYS: 503.285.0493

EVES: _____

EMAIL: ellonm@selfenhancement.org

FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 04/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SYA - Africa House

NAME (PRINT & INCLUDE PRONUNCIATION): Sara Mbabiri

ADDRESS: 4961 North McCoy

CITY/STATE/ZIP: Portland, OR 97203

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 04/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SyA - Africa house

NAME (PRINT & INCLUDE PRONUNCIATION): Jemima K. M

ADDRESS: 9504 North woolsey

CITY/STATE/ZIP: 97203

PHONE: DAYS: 4/26/17 EVES: _____

EMAIL: _____ FAX: _____

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MEETING DATE: 4/26/2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Anti-Poverty

NAME (PRINT & INCLUDE PRONUNCIATION): Amina Abu

ADDRESS: 10633 SW Capitol Hwy

CITY/STATE/ZIP: Portland, OR 97219

PHONE: DAYS: 503-933-0258 EVES: ✓

EMAIL: ✓ FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

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MEETING DATE: 7/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Priority of

Community of Color

NAME (PRINT & INCLUDE PRONUNCIATION): Romeo Sosa

ADDRESS: 1131 SE Oak St.

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: 503-381-0848

EVES: _____

EMAIL: romeo@portlandvoz.org

FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Please complete this form and submit to the Board Clerk.
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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 11/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

SUN (Community Healing Initiative)

NAME (PRINT & INCLUDE PRONUNCIATION): Raul Preciado Mendez (Rah-ool preh-see-ado)

ADDRESS: 5931 NE Skidmore St

CITY/STATE/ZIP: Portland OR 97218

PHONE: _____ DAYS: 971 312 4309 EVES: _____

EMAIL: raul@latnet.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

NAME (PRINT & INCLUDE PRONUNCIATION): Daniel (Danyell) [COCC]

ADDRESS: Milagro - 425 SE 6th Ave

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: 503 236 7253 EVES: 503 957 3775

EMAIL: Malano@milagro.org FAX: 503-236-4174

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 4/26/2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): housing and community development

NAME (PRINT & INCLUDE PRONUNCIATION): Kara Carmosino (care-uh car-moe-see-no)

ADDRESS: 4906 SE 108th Ave.

CITY/STATE/ZIP: Portland, OR 97266

PHONE: DAYS: 814-440-0365 EVES: 814-440-0365

EMAIL: kara@apano.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YGPS (IRCA)

NAME (PRINT & INCLUDE PRONUNCIATION): (KO-LI-NI) KOliNi

ADDRESS: (IRCA STAFF)

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 04/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

YGPS (TRC)

NAME (PRINT & INCLUDE PRONUNCIATION): Zha-kai-nah EN LET

ADDRESS: 9307 SE Grant St

CITY/STATE/ZIP: 97219

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YGERS DRW

NAME (PRINT & INCLUDE PRONUNCIATION): DAVID FALETAU

ADDRESS: CENTENIAL HIGH SCHOOL

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

VGPS (SRCO)

NAME (PRINT & INCLUDE PRONUNCIATION):

SIDNE SIO-NE

ADDRESS:

Roosevelt High

CITY/STATE/ZIP:

PHONE:

DAYS:

EVES:

EMAIL:

FAX:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
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MEETING DATE: April 26 2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Multnomah County Elections Voter Education and Outreach Program

NAME (PRINT & INCLUDE PRONUNCIATION): Adrian Austin-King

ADDRESS: 253 N Broadway St

CITY/STATE/ZIP: Portland, 97227

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO- AFC -

Anti-Poverty

NAME (PRINT & INCLUDE PRONUNCIATION): Ngan Daisy Nguyen (-when-)

ADDRESS: 8040 NE Sandy Blvd

CITY/STATE/ZIP: PDx, OR 97213

PHONE: DAYS: 971-271-6522 EVES: _____

EMAIL: daisyN@ircw.org FAX: _____

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X

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 4-26-17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Teaching with Purpose

NAME (PRINT & INCLUDE PRONUNCIATION): Nicole Kennedy

ADDRESS: P.O. Box 12676

CITY/STATE/ZIP: Portland, OR 97212

PHONE: DAYS: 971 506 2731 EVES: Same

EMAIL: NKkennedy@live.com

FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: 9/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO: AA After
School African house

NAME (PRINT & INCLUDE PRONUNCIATION): Sahra (Sahara)

ADDRESS: 8965 N Newman Ave

CITY/STATE/ZIP: Portland OR 97203

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: SahraSadik2@gmail.com FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO & SUN

NAME (PRINT & INCLUDE PRONUNCIATION): Faisal Osman (Fay-suhl Ohz man)

ADDRESS: 8556 NE Clackamas St

CITY/STATE/ZIP: Portland OR 97220

PHONE: _____ DAYS: _____

EVE: _____

EMAIL: Faisal11camalas@gmail.com

FAX: _____

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WITH THIS GROUP

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO 3
Sun School

NAME (PRINT & INCLUDE PRONUNCIATION): Fowzia Ibrahim

ADDRESS: 9306 SE Lincoln St

CITY/STATE/ZIP: Portland OR 97216

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: fowziaibrahim1234@gmail.com FAX: _____

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MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): ~~IRCO~~ Irco

NAME (PRINT & INCLUDE PRONUNCIATION): Balkhissa Noor her/she

ADDRESS: 6333 NE Cully Blvd apt. 304

CITY/STATE/ZIP: Portland, OR 97218

PHONE: _____ DAYS: 603-724-4142 EVES: same

EMAIL: _____ FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Latino Network

NAME (PRINT & INCLUDE PRONUNCIATION): Juliana

ADDRESS: 8804 SE Ellis St

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: Juliana Martinez 374@yahoo.com FAX: _____

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 4/26

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Latino

Network — SUN Youth Advocacy Program

NAME (PRINT & INCLUDE PRONUNCIATION): Alejandro Solis

ADDRESS: 10130 SE Reed Way 87.

CITY/STATE/ZIP: Portland, OR 97266

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: Solis Alejandro.17@gmail.com FAX: _____

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7 Kairos PDX

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE:

4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

CCE

NAME (PRINT & INCLUDE PRONUNCIATION):

Lakeshia Robinson

ADDRESS:

5249 SE 112th Ave

CITY/STATE/ZIP:

Portland, OR 97266

PHONE:

DAYS:

503-381-8059

EVES:

EMAIL:

TheArkof7@gmail.com

FAX:

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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KaiRO's PDX

- 28

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): CCC

NAME (PRINT & INCLUDE PRONUNCIATION): Marshall Goss

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Senior Services

NAME (PRINT & INCLUDE PRONUNCIATION):

RUFINA Akhtenberg

ADDRESS:

13375 SE Piper Dr.

CITY/STATE/ZIP:

Happy Valley

PHONE:

DAYS:

410-504-2535

EVES: _____

EMAIL: _____

FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SUN PCDS

NAME (PRINT & INCLUDE PRONUNCIATION): Lupe Campos

ADDRESS: 410 NE 18th Ave

CITY/STATE/ZIP: Portland, OR 97232

PHONE: DAYS: 503.283.6881 EVES: _____

EMAIL: lupe@latnet.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 4/26/2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): EPAP

NAME (PRINT & INCLUDE PRONUNCIATION): Zeena Muchafar

ADDRESS: _____

CITY/STATE/ZIP: 97223

PHONE: _____ DAYS: 503 515 2719

EVES: _____

EMAIL: _____

FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 4/26/2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): MC PHAB

NAME (PRINT & INCLUDE PRONUNCIATION): Baher Butti

ADDRESS: 1920 SW Wellington Ave

CITY/STATE/ZIP: Portland OR 97225

PHONE: DAYS: 503 431 9440 EVES: 5

EMAIL: baherbutti@yahoo.com FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SYAP African

NAME (PRINT & INCLUDE PRONUNCIATION): Hayat Hassan

ADDRESS: 14000 E Burnside

CITY/STATE/ZIP: PORTLAND OR 97233

PHONE: _____ DAYS: 503-960-0500 EVES: _____

EMAIL: _____ FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE:

April 26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): ~~FAMILY~~

AFRICAN IMMIGRANT

PARENT CHILDREN DEPARTMENT SERVICES (PCDS)

NAME (PRINT & INCLUDE PRONUNCIATION):

MATANDA LUCY

ADDRESS:

2819 SE 125th Ave

CITY/STATE/ZIP:

Oregon

PHONE:

DAYS:

971-336 6535

EVES:

EMAIL:

matandamlucy@multco.us

FAX:

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35

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

AFRICAN

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): GANG PREVENTION (AGPI)

NAME (PRINT & INCLUDE PRONUNCIATION): BILOMBELE SADI ALEX

ADDRESS: 4922 N McCoy Ct

CITY/STATE/ZIP: PORTLAND OR, 97203

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 4/26

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): public safety

NAME (PRINT & INCLUDE PRONUNCIATION): KATE GONSALVES

ADDRESS: 6029 SE 50th Ave

CITY/STATE/ZIP: Portland OR 97206

PHONE: DAYS: 971 344-5685

EVEs: _____

EMAIL: Kate @ OJRC.ORG

FAX: _____

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): CHW

Ayini Amir

NAME (PRINT & INCLUDE PRONUNCIATION): _____

ADDRESS: 12236 SE Ramona st

CITY/STATE/ZIP: portland OR

PHONE: _____ DAYS: 503-764-8251 EVES: _____

EMAIL: _____ FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: April 26, 2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO SUN Community School & IRCO SUN Youth Advocacy.

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Gideon (Gid-ee-on) Nartey-Tokoli (Nar-tee_Toh-koh-lee)

ADDRESS: 4433 NE Killingsworth Street

CITY/STATE/ZIP: Portland, OR 97218

PHONE: _____ DAYS: _____ EVES: 503-481-2805

EMAIL: gideon.narteytokoli.madisonpdx@gmail.com

FAX: _____

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**JUNTA DE COMISIONADOS DEL CONDADO DE MULTNOMAH
REGISTRO PARA TESTIMONIO PÚBLICO**

**Por favor, complete este formulario y someta lo a la Secretaria de Junta
*** Este formulario es un documento público *****

FECHA DE REUNION: 4-26-17

ASUNTO: Presupuesto del Año Fiscal 2017 del Condado de Multnomah

TEMA PRESUPUESTARIA (Departamento o Programa):

Department of County Human Services - Multnomah Stability Initiative
(MSI)

NOMBRE (Por favor escriba su nombre como le gustaria ser presentado/a):

Karina Armenta

DIRECCIÓN: 11844 Raymond Street #4, Portland

CIUDAD / ESTADO / CODIGO POSTAL: Portland / OR / 97266

TELÉFONO: DÍAS: 503-442-9169 VISPERAS: _____

CORREO ELECTRONICO: Karinocha974@gmail.com FAX: _____

SI USTED DESEA PRESENTAR A LA JUNTA DE COMISIONADOS EN PERSONA:

1. Por favor, llenar este formulario y sometallo a la Secretaria de Junta.
2. Se le aprecia que somete este formulario 15 minutos antes en el comienzo de la reunión.
3. Las personas que hacen comentarios públicos serán llamados en el orden en que se reciben estos formularios. El Presidente (Chair) podrá pedir que invitados o funcionarios electos presenten primero.
4. Cuando su nombre se llama, tome asiento en la mesa de Presentadores.
5. Cuando sea su turno, empieza su presentación diciendo su nombre para el registro. Asegúrese de hablar con claridad en los micrófonos. Todas las reuniones son grabadas.
6. Los comentarios del público se limitan a 3 minutos por persona, pero el Presidente (Chair) tiene la autoridad para acortar el tiempo, basado en el número de personas que testifican.
7. Si usted desea presentar documentación por escrito con sus comentarios orales, por favor traiga 7 copias y presente las al Secretario de la Junta, que las distribuirá a los miembros de la Comisión. Su testimonio se mantendrá permanente.
8. Todas las reuniones se graban en audio y video y se pueden ver en el sitio web: multco.us.
9. El Presidente tendrá el derecho de mantener el orden y podrá imponer restricciones razonables son necesarias para la realización eficiente y ordenado de la reunión. Cualquier persona que no cumpla con el código de conducta, o que interfiera, se le puede pedir que salga, y si no quiere hacerlo, se convierte en un problema y se tomarán las medidas necesarias. Las copias de las reglas de conducta están disponibles junto al formulario de inscripción.

**SI DESEA SOMETER COMENTARIOS ESCRITOS EN LUGAR DE COMENTARIOS ORALES
A LA JUNTA DE COMISIONADOS:**

1. Por favor, llenar este formulario junto con su testimonio escrito y somete la, en la reunión con la Secretaría de Junta, o mande los através de e-mail a: lynda.grow@multco.us
2. El testimonio escrito será inscrito en el registro oficial.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YGPS JRCO

NAME (PRINT & INCLUDE PRONUNCIATION): Kenji

ADDRESS: 388 SE 194th AVE APT. 101

CITY/STATE/ZIP: Portland OR 97233

PHONE: DAYS: 971-220-4580 EVES: _____

EMAIL: Kenji.Vij.88@gmail.com FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Please complete this form and submit to the Board Clerk.
2. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
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2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 2/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YGPS

Youth Gang Prevention Services

NAME (PRINT & INCLUDE PRONUNCIATION): Jay Lee

ADDRESS: 15455 SE Thornton Dr

CITY/STATE/ZIP: Oak Grove, OR 97267

PHONE: _____ DAYS: _____

EVE: _____

EMAIL: _____

FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

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MEETING DATE: 04/26/2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): ~~Dahabo ALI~~

AFRICA HOUSE GANG PREVENTION

NAME (PRINT & INCLUDE PRONUNCIATION): Dahabo ALI

ADDRESS: 2040 SW Myrtle Ct.

CITY/STATE/ZIP: Beverlyton OR 97003

PHONE: _____ DAYS: 971-227-6340 EVES: _____

EMAIL: _____ FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

AFRICA HOUSE GANG PREVENTION

NAME (PRINT & INCLUDE PRONUNCIATION): MOHAMED MUSE

ADDRESS: 2016 SW MERLO CT. APT 214

CITY/STATE/ZIP: BEAVERTON OR

PHONE: _____ DAYS: 971-344-7615 EVES: _____

EMAIL: _____ FAX: _____

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YGPS IRCO

NAME (PRINT & INCLUDE PRONUNCIATION): ANGEL (STAFF)

ADDRESS: (IRCO) Asian family center

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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BAP

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YGPS (FIRCO)

NAME (PRINT & INCLUDE PRONUNCIATION): Angel Brehly

ADDRESS: 5024 SE 109

CITY/STATE/ZIP: Portland, OR 97266

PHONE: _____ DAYS: 971-340-9934 EVES: _____

EMAIL: _____ FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

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MEETING DATE: April 26, 2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YGPS (2nd)

NAME (PRINT & INCLUDE PRONUNCIATION): LIPPE Ezra

ADDRESS: 4903 SE 80th

CITY/STATE/ZIP: Portland, OR 97206

PHONE: DAYS: 808 316 4750 EVES: _____

EMAIL: _____ FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

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MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YGPS IS20

NAME (PRINT & INCLUDE PRONUNCIATION): Alex T Lao

ADDRESS: 2313 24th Street Indian John Ave

CITY/STATE/ZIP: Portland, Oregon 97202

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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21
48

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Gang Adreads.

NAME (PRINT & INCLUDE PRONUNCIATION): Kha-dee-ja Kah-dee-jah
Kha-dee-ja Seef Seef

ADDRESS: 12238 SE Ramona St

CITY/STATE/ZIP: Port OR 97238

PHONE: _____ DAYS: 503-453-3759 EVES: _____

EMAIL: _____ FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Gang Outreach

NAME (PRINT & INCLUDE PRONUNCIATION): Ilumie Said

ADDRESS: 12238 SE Ramona St

CITY/STATE/ZIP: Port OR 97238

PHONE: DAYS: 503 334 8090 EVES: _____

EMAIL: _____ FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 4/26/2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Gang outreach

NAME (PRINT & INCLUDE PRONUNCIATION): Mohamed Ahmed

ADDRESS: 8947 N. Woolsey Ave

CITY/STATE/ZIP: Portland, OR 97203

PHONE: DAYS: 503 470-9044 EVES: ✓

EMAIL: _____ FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): CEW

khadija

NAME (PRINT & INCLUDE PRONUNCIATION): Khadija Mohamed

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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Couldn't stay
57
WRITTEN TESTIMONY

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

ATTACHED

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 4/26/17

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

NAME (PRINT & INCLUDE PRONUNCIATION):

Lilya Yevseyeva

ADDRESS:

19165 SE Yamhill

CITY/STATE/ZIP:

Portland, OR 97233

PHONE:

DAYS:

EVES:

(503) 327-1324

EMAIL:

FAX:

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To: Multnomah Co.
From: Lilya Yevseyeva

Hi, my name is Lilya Yevseyeva. I reside at 19165 SE Yamhill St. Apt 9. Portland, OR 97233. In the townhouse subdivision in which I live, there are 24 homes without garages. All of the townhomes have one reserved parking space for the unit. Additional 14 spaces are for visitor and or additional cars for people that have more than one car. Recently, all of the 14 additional spaces are always full during evening and night hours. This leaves the neighbors jockeying for parking spots and leaves no room for visitors. The HOA of our subdivision have been requesting a tow truck to patrol the additional spaces and tow away visiting cars, and cars with permits, if the permitted car is the 3rd car claiming a space from a single unit. The neighborhood is relatively low income, and a \$350.00-dollar towing bill is a material expense for residents on the property.

My family has 3 cars parked on the lot reserved for residents of the townhomes; one car on the space reserved for my unit and 2 other cars on the additional parking spaces. Due to the high increase of demand for parking space and the employment of the tow truck, we parked our 3rd vehicle on Yamhill street, between 190th and 193rd. The car that we parked on the street has been broken into and had it's radio stolen and the window broken.

There is now a new construction of apartment homes on 19th and Yamhill. The new construction seems like it will lack space for vehicles of the residents that will rent out homes from there in the future. The already burdened surrounding subdivisions and the heavily packed street is running out of room. I am no longer to enjoy the property as I used to because guests are unwilling to come to my house and park on the street in fear of having their car vandalized.

I am asking the county to require landlords and their blueprints for new developed properties to consider the needs for car space and not just maximize the rent space. There will undoubtedly be a disparity in the proportion of parking space to number of tenants on the new property.