



Multnomah County Oregon

Board of Commissioners & Agenda

connecting citizens with information and services

BOARD OF COMMISSIONERS

Ted Wheeler, Chair

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: mult.chair@co.multnomah.or.us

Deborah Kafoury, Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: district1@co.multnomah.or.us

Jeff Cogen, Commission Dist. 2

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5219 FAX (503) 988-5440

Email: district2@co.multnomah.or.us

Judy Shiprack, Commission Dist. 3

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5217 FAX (503) 988-5262

Email: district3@co.multnomah.or.us

Diane McKeel, Commission Dist. 4

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5213 FAX (503) 988-5262

Email: district4@co.multnomah.or.us

On-line Streaming Media, View Board Meetings
www2.co.multnomah.or.us/cc/live_broadcast.shtml
On-line Agendas & Agenda Packet Material
www.co.multnomah.or.us/cc/agenda.shtml

Americans with Disabilities Act Notice: If you need this agenda in an alternate format, or wish to participate in a Board Meeting, please call the Board Clerk (503) 988-3277, or the City/County Information Center TDD number (503) 823-6868, for information on available services and accessibility.

JANUARY 21 & 22, 2009

BOARD MEETINGS

FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:00 a.m. Wednesday Board Work Session
Pg 2	9:15 a.m. Thursday Public Safety Briefing
Pg 3	9:50 a.m. Thursday Public Comment
Pg 3	9:50 a.m. Thursday Appeal of a Hearings Officer Decision to Deny Land Use Permits
Pg 3	10:20 a.m. Thursday First Reading of an ORDINANCE Amending Multnomah County Code Chapters Relating to Nonconforming Uses, Transportation and Signs
Pg 4	10:50 a.m. Thursday Approval of Multnomah County State and Federal Legislative Agenda
Pg 4	11:05 a.m. Thursday Public Safety/Animal Welfare Response to Winter Storms 2008

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:15 AM, (LIVE) Channel 30

Saturday, 10:00 AM, Channel 29

Sunday, 11:00 AM, Channel 30

Tuesday, 8:15 PM, Channel 29

Produced through MetroEast Community Media
(503) 667-8848, ext. 332 for further info
or: <http://www.metroeast.org>

Wednesday, January 21, 2009 - **9:00 AM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BOARD WORK SESSION

WS-1 New Board Orientation of the Public Safety System Adult and Juvenile; and
Fiscal Year 2009 Budget Overview of the Department of Community Justice.
2 HOURS REQUESTED.

Thursday, January 22, 2009 - **9:15 AM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:15 AM **DEPARTMENT OF COMMUNITY SERVICES**

- C-1 RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to
STEPPING STONE PROPERTIES, LLC
- C-2 RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to
LONNY S. NOINOLA

DEPARTMENT OF COUNTY MANAGEMENT

- C-3 BUDGET MODIFICATION DCM-10 Reclassifying Four Positions in
Finance and Risk Management and Assessment & Taxation as Determined
by the Class/Comp Unit of Central Human Resources

REGULAR AGENDA **NON-DEPARTMENTAL - 9:15 AM**

- R-1 Public Safety Briefing on Potential Responses of the Public Safety System
to Reductions in Resources: An Impending Reduction in Jail Space.
Presented by Deputy Chief Operating Officer for Public Safety Peter
Ozanne; Sheriff Bob Skipper; Department of Community Services Director
Scott Taylor; District Attorney Mike Schrunck and Presiding Judge Jean
Maurer. 30 MINUTES REQUESTED.

- R-2 Appointment of David Forman and Maggie Long to the City of Portland Multnomah County Sustainable Development Commission

PUBLIC COMMENT - 9:50 AM

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

DEPARTMENT OF COMMUNITY SERVICES – 9:50 AM

- R-3 PUBLIC HEARING on the Appeal of a Hearings Officer Decision to Deny Land Use Permits for a 45 Boat Marina, Related Accessory Uses, and a Floating Home at 12950 NW Marina Way
- R-4 First Reading of a Proposed ORDINANCE Amending the Multnomah County Code Chapters 33-36, 38, 11.15 and 11.45 Relating to Nonconforming Uses, Transportation and Signs

DEPARTMENT OF COMMUNITY JUSTICE – 10:35 AM

- R-5 BUDGET MODIFICATION DCJ-13 Adding City of Portland Pass-Through Funding for Prostitution Alternative Services

DEPARTMENT OF COUNTY MANAGEMENT – 10:40 AM

- R-6 Reallocation of Facilities Capital Project Funds FPM 09-02, Capital Repair and Maintenance Mini-Fund
- R-7 Reallocation of Facilities Capital Project Funds FPM 09-03, Justice Center Jail Shower Repair Project CP08.08.62

DEPARTMENT OF COUNTY HUMAN SERVICES – 10:45 AM

- R-8 BUDGET MODIFICATION DCHS-20 Reallocating \$131,788 of the Mental Health and Addiction Services Division (MHASD) Appropriation and Increasing the Developmental Disabilities Services Division (DDSD) Appropriation by \$26,360 to Add a Permanent 0.60 FTE Physician (Child Psychiatrist) Position
- R-9 NOTICE OF INTENT for Aging and Disabilities Services Division to Apply for a \$25,000 Digital TV Keeping Seniors Connected Campaign Grant from the National Association of Area Agencies on Aging

NON-DEPARTMENTAL - 10:50 AM

R-10 Approval of Multnomah County State and Federal Legislative Agenda. Presented by Government Relations Manager Phillip Kennedy-Wong. 15 MINUTES REQUESTED.

R-11 Multnomah County's Public Safety/Animal Welfare Response to the Winter Storms in Late December 2008. Presented by Chief Deputy Ron Bishop, MSCO-Corrections; Chief Deputy Tim Moore, MSCO-Patrol; Scott Taylor, DCJ Director; David Houghton, Emergency Management Director; and Michael Oswald, Animal Services. 45 MINUTES REQUESTED.

BOARD COMMENT

Opportunity (as time allows) for Commissioners to provide informational comments to Board and public on non-agenda items of interest or to discuss legislative issues.