

N O T I C E

Board of County Commissioners will attend a meeting in the Portland Building, 1120 SW Fifth, 14th Floor, Conference Room C, Wednesday, May 17, 1989 - 10:00 AM regarding URBAN YOUTH COMMUNITY SERVICES

PRESS LIST

DATE 5/15/89

THE FOLLOWING WERE CALLED THIS DATE REGARDING:

- a) Meeting 5/17/89 (Not Bd. Meeting -  
b) Executive Meeting \_\_\_\_\_  
c) Other Urban Health Community Services

Signed \_\_\_\_\_

KOIN	Channel 6	<del>464-0797 OR 464-0614</del> <del>243-6614</del>	Assignment Desk ✓
KGW	Channel 8	226-5111	Assignment Desk ✓
KATU	Channel 2	231-4260	Assignment Desk ✓
KPTV	Channel 12	222-9921	News Desk ✓
KEX	1190 A.M.	222-1929	Newsroom/Message ✓
KSGO	1520 A.M.	223-1441	News Desk ✓
KXL	750 A.M.	231-0750	Newsroom/Message ✓
KGW	62 A.M.	226-5095	News Desk ✓
K-103 FM		643-5103	Newsroom <i>To call back</i> ✓
KXYQ - 105		226-6731	✓
OREGONIAN		<del>2542</del> <del>221-8566</del>	<i>Liz Moore 294-4065</i> ✓ <del>Harry Bodine</del>
GRESHAM OUTLOOK		665-2181	Robin Franzen ✓
SKANNER		287-3562	Patrick Mazza ✓
CABLE		667-7636	<i>Gary</i> ✓

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Room C, Wednesday, May 17, 1989 - 10:00 AM regarding URBAN  
YOUTH COMMUNITY SERVICES

# Urban Youth Corps Committee 5/17/89

<u>Name</u>	<u>Address</u>	<u>Phone</u>	<u>Agency</u>
Shadys McCoy		248-3308	Mult. County
Quett E. Huggins		249-2000	Portland Public Schools
Jerome Fuller	EAST MULT. SOIL & WATER CONS. DIST.	284-1644	USDA
Peggy A. Olds	S.C.S. 6645 NE 78th Bldg 16C-9	255-6881	S.C.S.
Rick Wrens	PDX 97218 1704 N.E. 26th	280-2566	TPIC
NEAL NAIGUS	P.C.C. P.O. Box 19000	PHd 97219	244-6111 X2485
Steve Moskowitz	1220 SW 5th Room 303	248-4120	Mayor
Michael Rudy	718 W Burnside	228-9131	United Way
JERRY BLAKE	PSU Urban Studies + Planning	464-4087	PSU. 7
STEVE RUDMAN	SE UPLIFT 3534 SE MAIN	97214	232-0010
Michael Ramsey	426 SW Stark	6th floor 97204	248-3525
Rick DARMAN	6th fl. Court House	248-5217	Mult Co.
Pauline Andersson	1021 SW 4	248-5220	Mult. Co.
Carol Wue	718 W. Burnside	226-9359	United Way
Marella Bingham	TPIC - 520 SW 6th	241-4600	TPIC