



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

### Board Clerk Use Only

Meeting Date: 4/29/2010  
Agenda Item #: R-4  
Est. Start Time: 10:05 am  
Date Submitted: 4/8/2010

**Agenda Title:** **Briefing on the Multnomah Food Initiative, Presentation of the Multnomah Food Report and Update on the Multnomah Food Summit and Next Steps**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

Requested Meeting Date: April 29, 2010 Amount of Time Needed: 15 Minutes  
Department: District 3 Division: \_\_\_\_\_  
Contact(s): Keith Falkenberg  
Phone: 503 988 5217 Ext. \_\_\_\_\_ I/O Address: \_\_\_\_\_  
Presenter(s): Keith Falkenberg, Sonia Manhas and Jennifer Hackett

### General Information

**1. What action are you requesting from the Board?**

No action required.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The Multnomah Food Initiative was created unanimously by the Multnomah County Board on September 9, 2010. Resolution 09-110 directed the Sustainability Program and the Health department's Chronic Disease Prevention program, under the leadership of Commissioner Shiprack, to engage the community in the development of a shared vision around a sustainable regional food system and improved access to healthy food.

During this briefing we will present the Multnomah Food Report which provides background information on the purpose and goals of the Multnomah Food Initiative and lays the foundation for the development of an action plan. We will also give updates on the upcoming May 1<sup>st</sup> food summit and next steps.

**3. Explain the fiscal impact (current year and ongoing).**

N/A

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

The Multnomah Food Initiative has formed a large executive committee of representatives from local government and leaders from across our food system. The executive committee was involved in the creation and vetting of the Multnomah Food Report and provided guidance on the content and structure of the food summit. Members of the executive committee include: City of Portland, Metro, Portland/Multnomah Food Policy Council, 47th Avenue Farms, Bright Neighbor, Burgerville, CNRG, Cogen Owens Cogen LLC, Community Food Security Coalition, East Multnomah Soil and Water Conservation District, Ecotrust, Ecumenical Ministries of Oregon, Growing Gardens, Hacienda Community Development, Kaiser Permanente, Loaves and Fishes, Montavilla Farmers' Market, Native American Youth and Family Center, New Seasons Market, Oregon Food Bank, Oregon State University Extension Service, Portland Farmers' Market, Portland Permaculture Guild, Portland Public Schools, Portland State University, Institute of Metropolitan Studies, ReCode Oregon, The Dirt, TransitionPDX, Ustream Public Health, and Village Gardens, Janus Youth Programs.

Following the food summit there will be additional opportunity for public involvement and comment on the creation of an action plan. The action plan will be completed and presented to the board in the winter of 2010.

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



**Date:** 4/8/2010