



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Feb. 2017)

Board Clerk Use Only

Meeting Date: 10/11/18
Agenda Item #: C.1
Est. Start Time: 9:30 a.m.
Date Submitted: 9/27/18

Agenda Title: **Consider Approving Recommended Appointments to the 2018-2019 Board of Property Tax Appeals.**

Requested

Meeting Date: 10/11/18 Time Needed: Consent Agenda

Department: NonDepartmental Division: _____

Contact(s): Brian D. Smith, BoPTA Clerk

Phone: 503-988-7910 Ext. 87910 Email: brian.d.smith@multco.us

Presenters: Brian D. Smith

General Information

1. What action are you requesting from the Board?

Request Board approval of appointment of the following county residents to the 2018-19 Board of Property Tax Appeals: Sharon Cowley, Ben Hilton, David Threefoot, Robert Boyer and Tony Duarte.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

The Board of Property Tax Appeals (BoPTA) hears petitions for reduction of the real market or assessed value of property (as specified in ORS 309.026). BoPTA also considers applications to excuse liability for penalty imposed under ORS 308.295. Members are appointed annually by the Board of County Commissioners. Membership includes a pool of appointees from the County's governing body, or non-office holding County residents to serve in their place; non-office holding residents of the County who are not employees of the County or of any taxing district within the County or a member of the governing body of a school district within the County. Brian Smith is the BoPTA Clerk. The program offer is 72025A-19 included in the Adopted FY2019 Budget.

3. Explain the fiscal impact (current year and ongoing).

Board Members are paid a per diem of \$100. The Chairperson is paid an additional \$100 per month for serving as the Chair of the Board of Property Tax Appeals.

4. Explain any legal and/or policy issues involved.

No legal and/or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected
Official or
Department
Director:**

/s/ Marissa D. Madrigal

Date:

9/27/2018