



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 04/29/2010
Agenda Item #: PD-2
Est. Start Time: 10:40 am
Date Submitted: 4/23/2010

Agenda Title: **Roundtable Policy Discussion of Morrison Bridgehead Properties**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: 04/27/2010 **Amount of Time Needed:** 60 minutes
Department: Non-Departmental **Division:** Chair's Office
Contact(s): Warren Fish
Phone: 503.988.5882 **Ext.** 85882 **I/O Address:** 503/6
Presenter(s): Warren Fish, Brett Taute, John Thomas, Rich Swift

General Information

1. What action are you requesting from the Board?

Hear and discuss information related to the Morrison Bridgehead Properties history, current uses, disposition process to date, results of the Request For Information issued in October 2009, and discussion of next steps.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The surface parking lots and motor pool location at the west end of the Morrison Bridge off-ramps (a three acre property covering four downtown lots that are collectively known as the Morrison Bridgehead Properties) were declared to be surplus property by the Board in 2004. The county operates a motor pool and fueling station on one of the lots (block 16) and contracts out management of surface parking lots on three of the lots (Blocks 1, 2, and 39).

3. Explain the fiscal impact (current year and ongoing).

A Board briefing only; none.

4. Explain any legal and/or policy issues involved.

County holds legal title to the properties. Board will discuss the policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

Department staff from relevant county departments will be available in the briefing to answer questions. Staff from the Portland Development Commission and representatives from some of the firms responding to the Request For Information are also expected.

Required Signature

**Elected Official or
Department/
Agency Director:**

A handwritten signature in black ink, appearing to be 'JMS' followed by a long horizontal stroke.

Date: 4/23/2010