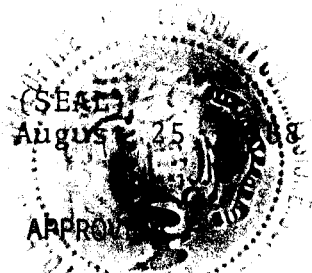


In the Matter of the Acceptance of a Deed) ORDER ACCEPTING DEED
from Schwab Properties, Ltd. granting to) TO PROPERTY FOR # 88 - 144
Multnomah County a Perpetual Easement for) COUNTY ROAD PURPOSES
County Road Purposes.)
)
) S.E. BURNSIDE ROAD
) COUNTY ROAD NO. 2063
) (W. of N.E. Kelly Avenue)
) Item 88-107

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

ORDER ACCEPTING DEED
S.E. Burnside Road
County Road No. 2063
(W. of N.E. Kelly Ave)
Item 88-107
Page 2

be accepted by the County and placed of record in the County of Multnomah,
State of Oregon; and that the premises be established and maintained as a
County road.



LARRY F. NICHOLAS, P.E.
County Engineer

By: *[Signature]*

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Gladys McCoy
GLADYS MCCOY, Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By: *John L. DuBay*

0014W/0639W

(Deed for Road Purposes - Corporation)

S.E. Burnside Road
(W. of N.E. Kelly Avenue
Item 88-107

KNOW ALL MEN BY THESE PRESENTS, That Schwab Properties, Ltd., a corporation duly organized under the laws of the State of OREGON, in consideration of One Dollar, and other good and valuable considerations, to us paid does hereby grant unto Multnomah County, Oregon, its successors and assigns, a perpetual easement for road purposes the following described parcel of land:

A parcel of land situated in the southwest one-quarter of Section 3, T1S, R3E, W.M., Multnomah County, Oregon, being more particularly described as follows:

Beginning at a point on the south right-of-way line of S.E. Burnside Road, County Road No. 2063, 40.00 feet southwesterly (when measured at right angles) from the center line of said S.E. Burnside Road, said point being the northeast corner of that track of land conveyed to Schwab Properties, Ltd. by deed, recorded May 31, 1984, in Book 1751, Page 2, Deed Records, Multnomah County, Oregon; thence S 16°46'00" W, along the east line of said SCHWAB TRACT, 5.00 feet; thence N 73°14'00" W, parallel with said south right-of-way line of S.E. Burnside Road, 181.24 feet; to a point on the north line of said SCHWAB TRACT; thence S 89°54'39" E, along said north line, 17.42 feet to a point on said south right-of-way line of S.E. Burnside Road; thence S 73°14'00" E, along said south right-of-way line, 164.55 feet, to the point of beginning.

Containing 864 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

TO HAVE AND TO HOLD the above granted property unto the said Multnomah County, its successors and assigns, forever.

RECORDED
INDEXED
FEB 14 1985
CLERK OF COUNTY

S.E. Burnside Road
Item 88-107

(W. of N.E. Kelly Avenue)
Page 2

IN WITNESS WHEREOF Schwab Properties, Ltd. pursuant to a resolution of its
~~Board of Directors, duly and legally adopted,~~ has caused these presents to be
signed by its GENERAL PARTNER ~~President~~ and MANAGER
~~Secretary~~, this 26th day of July A.D., 1988.

APPROVED:

Larry F. Nicholas for
LARRY F. NICHOLAS, P. E.
County Engineer

By Jerry Kessel
~~President~~ Manager

By Margaret J. Benton
~~Secretary~~
GENERAL PARTNER

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By John DuBay

STATE OF OREGON)
County of Crook) SS

On this 26th day of July A.D., 1988, before me appeared
Margaret J. Benton and Jim Friedman both
to me personally known, who being duly sworn, did say that he, the said Jim Friedman
is the Manager ~~President~~, and she, the said Margaret J. Benton is
the General Partner ~~Secretary~~ of Schwab Properties Ltd. the within
named ~~Corporation~~ and that the said instrument was signed in behalf of said Partnership
~~Corporation by authority of its Board of Directors~~, and said Jim Friedman
and Margaret J. Benton acknowledged said instrument to
be the free act and deed of said Corporation ~~Partnership~~.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal,
this day and year first in this, my certificate, written.

Carroll S. Nelson
Notary Public in and for said
County and State

My Commission Expires 11-7-90

0532W/0639W

EXHIBIT "A"

SW 1/4 SEC. 3, T1S, R3E

1.57 AC

94'
4.23 Ac

BURNSIDE RD.

47.96
5.00' DEDICATION

179'
0.91 Ac

(207)
0.75 AC

(Parcel conveyed by
Schwab properties, LTD.
to Multnomah Co.)

200'
2.45 Ac

134.94
162.07

(61)
1.62 Ac

82.5

(91)
0.50

(209)
0.48 Ac

(221)
2.04 Ac

(195)
2.30 AC

(81)