

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: July 7, 2016

AGENDA ITEM # X OR NON-AGENDA SUBJECT: X

FOR: X AGAINST: X

NAME: Lightning Freedom Watchdog PDX

CONTACT INFORMATION (optional):

ADDRESS: X

CITY/STATE/ZIP: X

PHONE: X E-MAIL: X

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1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
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MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Communication

FOR: _____ AGAINST: _____

NAME: TOSCAN WALK

CONTACT INFORMATION (optional):

ADDRESS: 7348 SE Division Ave

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 7/7/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: FRAIL

FOR: _____ AGAINST: 6/26/16

NAME: PAUL ADOLPH PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 S.W. CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON

PHONE: 503-824-9954

E-MAIL: _____

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MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Arrests of Caregivers

FOR: _____ AGAINST: _____

NAME: MARY ENG

Copwatchers
in
Charlie Hales
Regime

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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X

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MEETING DATE: 7-7-16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Oak Leaf Mobile Home

FOR: _____ AGAINST: _____

NAME: Cameron Herrington

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: 503-489-8334 E-MAIL: cameronherrington@livingeally.org

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MEETING DATE: 7/7/2014

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: non-agenda subject
mobile home parks

FOR: _____ AGAINST: _____

NAME: Cecilia Shulcut

CONTACT INFORMATION (optional):

ADDRESS: 4556 N.E. Killingsworth Unit 24

CITY/STATE/ZIP: Portland Ore. 97218

PHONE: (503) 287-0924 E-MAIL: CShulcut@gmail.com

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MEETING DATE: 7/7/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: OAK LEAF
MOBILE HOME PARKS

FOR: _____ AGAINST: _____

NAME: RHONDA POLK

CONTACT INFORMATION (optional):

ADDRESS: 4556 N.E. KILLINGSWORTH #19

CITY/STATE/ZIP: PORTLAND, OR 97218

PHONE: 971-331-0088 E-MAIL: RHONDAMS.LS75@YAHOO.COM

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MEETING DATE: 7/7/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Mobile Fence Park

FOR: ✓ AGAINST: _____

NAME: Lawrence CHARA "LAWRENCE"

CONTACT INFORMATION (optional):

ADDRESS: 4556 NE Killingsworth #29

CITY/STATE/ZIP: OR 97218

PHONE: 503-287-4535 E-MAIL: Free.Lawry@gmail.com

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Mobile Home Parks

FOR: _____ AGAINST: _____

NAME: Mele Torres "MEE-LAH"

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Mobile Home Parks

FOR: _____ AGAINST: _____

NAME: Gabriel Triplett GABRIEL

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 7-7-MMXIV

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: comment-open/public.commu...

FOR: _____ AGAINST: _____

NAME: Charles JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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