

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: July 7, 2016

AGENDA ITEM # X OR NON-AGENDA SUBJECT: X

FOR: X AGAINST: X

NAME: Lightning Freedom Watchdog PDX

CONTACT INFORMATION (optional):

ADDRESS: X

CITY/STATE/ZIP: X

PHONE: X E-MAIL: X

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MEETING DATE: \_\_\_\_\_

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Communication

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: JOSAH WARR

CONTACT INFORMATION (optional):

ADDRESS: 7348 SE Division Ave

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 7/7/16

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: FRAIL

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: PAUL ADOLPH PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 S.W CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON

PHONE: 503-824-9954

E-MAIL: \_\_\_\_\_

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MEETING DATE: \_\_\_\_\_

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Arrests of Caregivers

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: MARY ENG + Copwatchers  
in

CONTACT INFORMATION (optional):

Charlie Hales  
Regime

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 7-7-16

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Oak Leaf Mobile Home

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Cameron Herrington

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: 503-489-8334 E-MAIL: cameronherrington@livingeally.org

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MEETING DATE: 7/7/2014

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: non-agenda subject  
mobile home parks

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Cecilia Shukwif

CONTACT INFORMATION (optional):

ADDRESS: 4556 N.E. Killingsworth Unit 24

CITY/STATE/ZIP: Portland Ore. 97218

PHONE: (503) 287-0974 E-MAIL: cshukwif@gmail.com

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MEETING DATE: 7/7/16

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: OAK LEAF  
MOBILE HOME PARKS

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: RHONDA POLK

CONTACT INFORMATION (optional):

ADDRESS: 4556 N.E. KILLINGSWORTH #19

CITY/STATE/ZIP: PORTLAND, OR 97218

PHONE: 971-331-0088 E-MAIL: RHONDAMS.LS75@YAHOO.COM

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MEETING DATE: 7/2/16

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Mobile Fence Park

FOR: ✓ AGAINST: \_\_\_\_\_

NAME: Lawrence O'HARA "LAWRENCE"

CONTACT INFORMATION (optional):

ADDRESS: 4556 NE Killingsworth #29

CITY/STATE/ZIP: Or 97218

PHONE: 503-287-4535 E-MAIL: Free.Lawry@gmail.com

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MEETING DATE: 7-7-16

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Mobile Home Parks

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Mele Torres "MEE-LAH"

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Mobile Home Parks

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Gabriel Triplett GABRIEL

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 7-7-MMXIV

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: comment-open/public.commu...

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Charles JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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