



Multnomah County Oregon

# Board of Commissioners & Agenda

connecting citizens with information and services

## BOARD OF COMMISSIONERS

### Ted Wheeler, Chair

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

### Maria Rojo de Steffey, Commission Dist. 1

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### Jeff Cogen, Commission Dist. 2

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### Lonnie Roberts, Commission Dist. 4

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Phone: (503) 988-5213 FAX (503) 988-5262

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**DECEMBER 15, 16 & 18, 2008**

## **BOARD MEETINGS**

### **FASTLOOK AGENDA ITEMS OF INTEREST**

Pg 2	2:30 p.m. Monday Legislative Briefing
Pg 2	9:00 a.m. Tuesday Executive Session
Pg 2	10:00 a.m. Tuesday Employee Service Awards
Pg 4	9:05 a.m. Thursday Briefing on a New North Portland Library
Pg 4	9:10 a.m. Thursday Authorizing Lease Negotiations for a New East County Library
Pg 5	9:35 a.m. Thursday Establishing a Council on Successful Reentry from Jail to Community
Pg 5	11:00 a.m. Thursday Proclaiming 12/18/08 a Day of Appreciation for Commissioners Maria Rojo, Lisa Naito, and Lonnie Roberts
<b>December 25, 2008 &amp; January 1, 2009 Board Meetings Cancelled</b>	

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Thursday, 9:00 AM, (LIVE) Channel 30

Saturday, 10:00 AM, Channel 29

Sunday, 11:00 AM, Channel 30

Tuesday, 8:15 PM, Channel 29

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Monday, December 15, 2008 - 2:30 PM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BOARD BRIEFING**

- B-1 Overview of the Federal Appropriations Process in the 111th US Congress. Presented by Phillip Kennedy-Wong with Rich Gold and Lynn Cutler from the Lobbying Firm Holland & Knight Law. 1 HOUR REQUESTED.
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Tuesday, December 16, 2008 - 9:00 AM  
Multnomah Building, Sixth Floor Commissioners Conference Room 635  
501 SE Hawthorne Boulevard, Portland

## **IF NEEDED EXECUTIVE SESSION**

- E-1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(d),(e) and/or (h). Only Representatives of the News Media and Designated Staff are allowed to attend. News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Session. No Final Decision will be made in the Session. Presented by County Attorney Agnes Sowle. 15-55 MINUTES REQUESTED.
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Tuesday, December 16, 2008 - 10:00 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **EMPLOYEE SERVICE RECOGNITION**

- B-2 Employee Service Recognition Ceremony for January 1 – December 31, 2008 Anniversary Dates for Employees with Five and Ten Years of Service. Presented by Travis Graves and Chair Ted Wheeler.

Thursday, December 18, 2008 - 9:00 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:00 AM**

#### **DEPARTMENT OF COMMUNITY SERVICES**

- C-1 RESOLUTION Authorizing the Repurchase of a Tax Foreclosed Property by the former owner MICHAEL HOWARD
- C-2 RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to DAVID J. AND CHRISTINE M. MESSMER
- C-3 Approval of Auto Wrecker Certificate Renewal for Frank Miller of Miller Truck Salvage LLC, 15015 NW Mill Road, Portland, OR 97213

#### **SHERIFF'S OFFICE**

- C-4 Off-Premises Sales and Limited On-Premises Sales Liquor License Renewals for BIG BEAR'S CROWN POINT MARKET, 31815 E Columbia River Highway, Troutdale
- C-5 Full On-Premises Sales Liquor License Renewal for BOTTOMS UP TAVERN, 16900 NW St Helens Road, Portland
- C-6 Off-Premises Sales Liquor License Renewal for CORBETT COUNTRY MARKET, 36801 E. Historic Columbia River Highway, Corbett
- C-7 Off-Premises Sales Liquor License Renewal for CRACKER BARREL GROCERY, 15005 NW Sauvie Island Road, Portland
- C-8 Off-Premises Sales Liquor License Renewal for FRED'S MARINA, 12800 NW Marina Way, Portland
- C-9 Full On-Premises Sales, Off-Premises Sales and Limited On-Premises Sales Liquor License Renewals for HISTORIC SPRINGDALE PUB AND EATERY, 32302 E. Crown Point Highway, Corbett
- C-10 Full On-Premises Sales Liquor License Renewal for MULTNOMAH FALLS LODGE, Scenic Highway and Columbia Gorge, Bridal Veil

- C-11 Off-Premises Sales Liquor License Renewal for ORIENT COUNTRY STORE, 29822 SE Orient Drive, Gresham
- C-12 Off-Premises Sales Liquor License Renewal for PLAINVIEW GROCERY, 11800 NW Cornelius Pass Road, Portland
- C-13 Full On-Premises Sales Liquor License Renewal for PLEASANT HOME SALOON, 31637 SE Dodge Park Boulevard, Gresham
- C-14 Off-Premises Sales Liquor License Renewal for ROCKY POINTE MARINA, 23586 NW St Helens Highway, Portland
- C-15 Off-Premises Sales Liquor License Renewal for TENLY'S JACKPOT FOODMART, 28210 SE Orient Drive, Gresham
- C-16 Full On-Premises Sales Liquor License Renewal for THE VIEWPOINT INN, 40301 E Larch Mountain Road, Corbett
- C-17 Off-Premises Sales Liquor License Renewal for WEECE'S MARKET, 7310 SE Pleasant Home Road, Gresham
- C-18 Limited On-Premises Sales Liquor License Renewal for WILDWOOD GOLF COURSE, 21881 NW St. Helens Road, Portland

**REGULAR AGENDA**

**DEPARTMENT OF COUNTY MANAGEMENT – 9:00 AM**

- R-1 RESOLUTION Approving Amendment to Real Property Lease and Authorizing County Chair to Execute Further Lease Amendments with BRCP/Unico Lincoln, LLC, for the Lincoln Building, Located at 421 SW Oak Street, Portland, Oregon

**DEPARTMENT OF LIBRARY SERVICES – 9:05 AM**

- R-2 Briefing on the New North Portland Library Branch. Presented by Molly Raphael, Library; Karol Collymore, District 2; and Mike Sublett, Facilities and Property Management. 5 MINUTES REQUESTED.
- R-3 RESOLUTION Authorizing the Multnomah County Library and Facilities and Property Management Division to Commence Lease Negotiations for a New East County Library Branch

**PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

**NON-DEPARTMENTAL - 9:30 AM**

- R-4 Appointment of Dan Pierce and Reappointment of Bonnie Malone and Aron Stephens to the Community Health Council
- R-5 RESOLUTION Establishing a Council on Successful Reentry from Jail to Community (Reentry Council)
- R-6 RESOLUTION Accepting the Final Report of the Permanent Work Group to Advise the County Commission on Jail Policies and Procedures
- R-7 RESOLUTION Directing that Juveniles in Custody in Multnomah County be Held at the Donald E. Long Juvenile Detention Home

**DEPARTMENT OF COMMUNITY JUSTICE – 10:40 AM**

- R-8 NOTICE OF INTENT to Apply for the Edward Byrne Memorial Justice Assistance Grant for Improving Prison Offender Reentry

**SHERIFF'S OFFICE – 10:45 AM**

- R-9 RESOLUTION Confirming the Interim Designation for Multnomah County Sheriff, in the Event of a Vacancy
- R-10 RESOLUTION Adopting a Policy for Removal of Individuals from Campsites on Public Property

**NON-DEPARTMENTAL – 11:00 AM**

- R-11 PROCLAMATION Proclaiming December 18, 2008 a Day of Appreciation for Commissioners Maria Rojo, Lisa Naito, and Lonnie Roberts for their Outstanding Contributions to Multnomah County, Oregon



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
501 S.E. HAWTHORNE BLVD., Room 600  
PORTLAND, OREGON 97204  
(503) 988-5213

Lonnie Roberts • DISTRICT 4 COMMISSIONER

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## MEMORANDUM

TO: Chair Ted Wheeler  
Commissioner Maria Rojo de Steffey  
Commissioner Jeff Cogen  
Commissioner Lisa Naito  
Board Clerk Deb Bogstad

FROM: Sam Peterson  
Staff Assistant to Commissioner Lonnie Roberts

DATE: December 16, 2008

RE: December 16, 2008 Employee Recognition Ceremony.

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Due to hazardous road conditions and unforeseen car trouble, Commissioner Roberts regrets to announce that he will not be attending today's Employee Recognition Ceremony. He appreciates the hard-work and the dedication of all Multnomah County employees, especially those with 5 and 10 years of service being recognized today.

Thank you,

Sam Peterson



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST** (revised 09/22/08)

**Board Clerk Use Only**

**Meeting Date:** 12/16/08  
**Agenda Item #:** E-1  
**Est. Start Time:** 9:00 AM  
**Date Submitted:** 12/10/08

**Agenda Title:** Executive Session Pursuant to ORS 192.660(2)(d),(e)and/or(h)

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Requested Meeting Date:** December 16, 2008      **Amount of Time Needed:** 15-55 minutes  
**Department:** Non-Departmental      **Division:** County Attorney  
**Contact(s):** Agnes Sowle  
**Phone:** 503 988-3138      **Ext.** 83138      **I/O Address:** 503/500  
**Presenter(s):** Agnes Sowle and Invited Others

**General Information**

1. **What action are you requesting from the Board?**  
     No final decision will be made in the Executive Session.
2. **Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**  
     Only representatives of the news media and designated staff are allowed to attend. Representatives of the news media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session.
3. **Explain the fiscal impact (current year and ongoing).**
4. **Explain any legal and/or policy issues involved.**  
     ORS 192.660(2)(d),(e)and/or(h)
5. **Explain any citizen and/or other government participation that has or will take place.**

**Required Signature**

**Elected Official or  
 Department/  
 Agency Director:**

**Date:** 12/10/08



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST** (revised 09/22/08)

**Board Clerk Use Only**

**Meeting Date:** 12/16/08  
**Agenda Item #:** B-2  
**Est. Start Time:** 10:00 AM  
**Date Submitted:** 11/05/08

**Agenda Title:** **Employee Service Recognition Ceremony for January 1 – December 31, 2008**  
**Anniversary Dates for Employees with Five and Ten Years of Service**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** December 16, 2008      **Amount of Time Needed:** 1 hour  
**Department:** Department of County Management      **Division:** Central Human Resources  
**Contact(s):** Patsy Moushey  
**Phone:** 503.988.5015      **Ext.** 28198      **I/O Address:** 503/400  
**Presenter(s):** Travis Graves, HR Director

**General Information**

**1. What action are you requesting from the Board?**

The department recommends the Board recognize and appreciate employees' dedicated tenure of five and ten years of service with Multnomah County. The Employees being recognized have an anniversary date that fall between January 1, 2008 and December 31, 2008.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

As part of a process improvement project Central HR, with the approval of the Chair's Office and Department Directors, has revised the Annual Employee Service Awards Ceremony for 2008. In order to recognize employees in a timely fashion we are holding the ceremonies in the year of their anniversary. To accommodate the size of the groups we divided the groups into two ceremonies. The first on Tuesday December 2, 2008 to recognize employees with 15 or more years of service and the second event on Tuesday December 16, 2008 to recognize employees with 5 and 10 years of service.

The December 16, 2008 ceremony will recognize the service of Multnomah County employees with 5 and 10 years of service in the BCC Board Room. Employees and their families are invited to attend the recognition ceremony. A reception for these employees is immediately following the presentation in the BCC Conference Room 112.

**3. Explain the fiscal impact (current year and ongoing).**

There are expenses for recognition materials and for the reception. These costs are expensed in the Central HR Division.

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

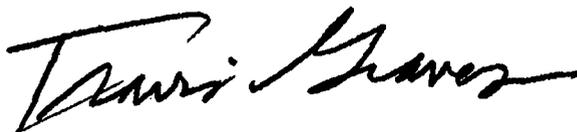
N/A

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



**Date: 11/05/08**

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## **5 YEARS**

### **Department of County Human Services Aging and Disability Services Division**

**Jody Michaelson** has provided remarkable service on behalf of Multnomah County Aging and Disability Services Division for the past 5 years, first as a Case Manager and Protective Services Investigator, and most recently as the Supervisor of the Long Term Care Nursing Facility Branch and the Transition and Diversion Team. She has successfully revitalized our transition and diversion efforts through her strong, capable and energetic leadership. Jody has rallied Case Managers, Nursing Facilities, Hospitals and other community partners around the underlying values of this project, client dignity, independence, choice, and cost effectiveness. She has overseen the development of protocols, procedures and systems that support staff doing their work, and has been an effective advocate with the state Seniors and People with Disabilities unit around the revision of policies that were creating barriers to transitioning clients from Nursing Facilities. And perhaps most important, her work is largely responsible for our progress toward accomplishing our transition and diversion objectives. During the past quarter 132 people have been transitioned or diverted from nursing facilities...which means that they are living and receiving services in a community setting of their choice rather than in a Nursing Facility. In summary, Jody is a source of considerable pride for ADS and Multnomah County, and is truly admired for her passion and commitment to this important work.

### **Department of Community Management Information Technology**

**Xingwu Chai** is one the Senior Applications Developers on the General Government Application Services team. I have had the pleasure of being his manager for a year now and I have quickly come to depend on Xingwu's knowledge and willingness to address the needs of our customers. He is always willing to take on more work and is quick to respond when there are issues to be resolved. Xingwu produces high quality work and is an effective problem solver. He provides excellent customer service, is a team player and a great mentor to the other team members of our team.

### **Library**

**Kylie Holland** has also been nominated for the Library service award (the Rosie Award). She has served the Rockwood community well with her personable, public service oriented skills, and her Spanish language skills are an invaluable asset for the library. She also helped steer the library through a time of great transition as temporary supervisor.

# 10 Years

## Department of County Human Services

### Aging and Disability Services

**Lori Sabala** has been working on the Transition and Diversions initiative for 5 months, and has assisted her clients in moving from the Nursing facility to the community. She provides excellent customer service, she is a knowledgeable leader to her team members, and has a fresh and funny way of making a very serious and stressful job fun. Lori receives high praise from her clients and their families for her tireless efforts to provide 'over and above' customer service. Her hard work, flexibility, and spirit of compassion make her not only a great case manager and employee but a great person. She is appreciated by all she works, and is a true gem.

**Linda Brock-Sanders:** I am especially impressed with Linda's willingness and drive to work with some of our most challenging clients. Time and again, she has taken the initiative to help clients obtain life-saving benefits, even when the clients didn't understand what was needed. Outstanding.

### Human Resources

**Carolyn Edgett** is a senior HR Analyst for DCHS. Carolyn's personnel file is filled ten years of great evaluations, letters and notes of appreciation. She has an exceptional work ethic and a strong commitment to "do what is right". Her sense of humor and with a dynamic smile that can light up a room, make her a delight to work with. Her DCHS HR team looks forward to additional years working with Carolyn!

## Department of County Management

### Facilities and Property Management

**Jeremy Snethen** joined our carpenter shop in October of 1998. His professional abilities and work ethics soon earned him the opportunity to successfully serve in a back-up Lead capacity. Since those early days Jeremy has provided our clients with over ten years of top-notch carpentry work and customer service. He was recently assigned to be the sole responder to carpenter shop issues at Inverness Jail and has made a significantly positive impact at that location.

**Tim McWilliams:** In September of 1998 the county made an investment in Tim McWilliams, ten years later we are still reaping returns on that investment. Tim brought with him many years of experience and immediately began having a positive impact on the carpenter shop by providing invaluable input and dedication to the trade. His abilities soon earned him the opportunity to serve in a back-up Lead capacity, and in March of 1999 Tim accepted the shop Lead position. Tim continues to be a professional and objective Lead and is well respected and regarded by his work group, managers and clients alike.

## 10 Years Continued

### Library

**Linda McGough** brings excellent reference skills, and knowledge of children's materials to library patrons. Her book search skills are legendary - she often finds items on our search lists that are misplaced or lost. She is also a pool aficionado!

**EMPLOYEE RECOGNITION ATTENDEES- DECEMBER 16, 2008**

EMPLOYEE NAME	POSITION	DEPARTMENT
<b>10 YEARS</b>		
Forbis, Julianna	LEGAL ASSISTANT 1	DA-Fed/State-Child Support 1505
Chan, Yvonne Y	FINANCE SPECIALIST 2	DA-Finance and Human Resources
Sabala, Lori	CASE MANAGER/SENIOR	DCHS ADS LTC Nursing Facility
Sroufe, Jennifer R	PROGRAM SUPERVISOR	DCHS DDIPS
Anderko, Joseph J	PROGRAM DEVELOPMENT TECH	DCHS-ADS ADULT CARE HOME PROGRAM A
Wilson, Christine C	PROGRAM DEVELOPMENT SPEC/SR	DCHS-ADS COMMUNITY ACCESS
Holness, Carolina	CASE MANAGER 1	DCHS-ADS Reporting Org Chief 707104
Manchine, Wanda L	OFFICE ASSISTANT 2	DCHS-ADS Reporting Org Chief 707104
Brock-Sanders, Linda F	CASE MANAGER 1	DCHS-ADS Reporting Org Chief 707394
Polidori, Lisa T	CASE MANAGER 2	DCHS-DD KIDS
Brazzle, Beverly I	CASE MANAGER 2	DCHS-DD TITLEXIX
Edgett, Carolyn L	HUMAN RESOURCES ANALYST/SENIOR	DCHS-Human Resources
Martin, Nancy B	PROGRAM DEVELOPMENT SPEC	DCHS-MHAS Reporting Org Chief 710463
Butler, Patricia S	MENTAL HEALTH CONSULTANT	DCHS-MHASD SCHOOL MENTAL HEALTH
Smith, Rebecca L	MENTAL HEALTH CONSULTANT	DCHS-MHASD YOUNG CHILDREN MH SVCS B
Carroll, Dorothy A	RESEARCH/EVALUATION ANALYST 1	DCHS-SUN Svc System Admin (Main)
Tkachenko, Andrey N	FAMILY INTERVENTION SPECIALIST	DCHS-SUN Svc System Progs
Wavra, Shane T	RECORDS TECHNICIAN	DCJ-ASD Centralized Intake
Everett, Mindie L	CLERICAL UNIT SUPERVISOR	DCJ-ASD Centralized Intake 1000
Archuleta, Andrea J	PROBATION/PAROLE OFFICER	DCJ-ASD East [Gresham] Supv (MTGR) fel
Behrman, Kerrie A	PROBATION/PAROLE OFFICER	DCJ-ASD East [Gresham] Supv (MTGR) MIS
Cook, Janelle S	OFFICE ASSISTANT/SENIOR	DCJ-ASD Family Supervision Unit
Hutchings, Lynda	PROBATION/PAROLE OFFICER	DCJ-ASD Reduced Supv Team Felony [RST]
Williamson, Michelle M	ADMINISTRATIVE ANALYST	DCJ-Fees & Multnomah Bldg Support
Morris, Martha S	PROGRAM DEVELOPMENT SPEC/SR	DCJ-JSD Family Court Services
Stine, Carol	A&T TECHNICIAN 1	DCM-A&T-Records Mgmt-Recording
Braniff, Laura M	A&T TECHNICIAN 1	DCM-A&T-Tax Operations
Jaspin, Michael D	PROGRAM MANAGER 2	DCM-Budget Office
Burns, Jacqueline L	HUMAN RESOURCES ANALYST 1	DCM-Dir Off - Department HR
Bockowski, Rosie M	PROGRAM DEVELOPMENT SPEC	DCM-Fin&Risk- CPCA
Fields, Robert L	PROGRAM COORDINATOR	DCM-Fin&Risk- CPCA
Craton, Angela	HUMAN RESOURCES ANALYST 2	DCM-Fin&Risk-Benefits-Emp Wellness

McWilliams, Tim A  
 Snethen, Jeremy C  
 Dean, Kevin A  
 Baxter, Terence D  
 Barkhurst, John D  
 Sample, Christopher E  
 Nelson, Matthew J  
 Shim, Sara Y  
 Pickthorne, Linda K  
 Bowden, Michael D  
 Jones, Alicia M  
 Mitku, Tsehay  
 Bader, Hasan M  
 Callison, Rebecca S  
 White, Lisa  
 Garfield, Lee F  
 McAuliffe, Moira  
 Wrathall, Leila  
 Bennett, Lorelle  
 Bradley, Don H  
 MCGOUGH, Linda J  
 Miles, David N  
 Read, Beth J  
 Swain, Sherry T  
 Barnett, Brandon  
 Griffin, Catherine M  
 Griffin-Valade, Lavonne  
 Naito, Lisa H  
 Kitamura, Kevin D  
 Pullen, Michael J

CARPENTER  
 CARPENTER  
 INVENTORY/STORES SPECIALIST I  
 PROGRAM DEVELOPMENT SPEC  
 SYSTEMS ADMINISTRATOR/SENIOR  
 PROGRAM COMMUNICATIONS & WEB SF  
 BRIDGE MAINTENANCE MECHANIC  
 COMMUNITY HEALTH NURSE  
 MANAGEMENT ASSISTANT  
 OFFICE ASSISTANT/SENIOR  
 DENTAL ASSISTANT/EFDA  
 DENTAL ASSISTANT  
 FINANCE SUPERVISOR  
 LIBRARY CLERK  
 LIBRARY ADMINISTRATOR/BRANCH  
 LIBRARY ASSISTANT  
 LIBRARY ASSISTANT  
 HUMAN RESOURCES MANAGER 2  
 LIBRARY PAGE  
 PRODUCTION SUPERVISOR  
 LIBRARY ASSISTANT  
 LIBRARY ADMINISTRATOR/BRANCH  
 LIBRARY CLERK  
 LIBRARY ASSISTANT  
 LIBRARIAN  
 LIBRARY ASSISTANT  
 COUNTY AUDITOR  
 COUNTY COMMISSIONER  
 CREATIVE MEDIA COORDINATOR  
 PUBLIC AFFAIRS COORDINATOR

DCM-FPM-Carpenters  
 DCM-FPM-Carpenters  
 DCM-FREDS-Distrib Fund-Records  
 DCM-FREDS-Distrib Fund-Records  
 DCM-IT-Technical Svcs  
 DCS-CS-Elections - Administration  
 DCS-LUT Div-Bridge Maintenance  
 HD-CHS-ECS Nurse Family Partnership  
 HD-DLT Admin  
 HD-ICS-Central Call Center  
 HD-ICS-Dental Northeast Clinic  
 HD-ICS-Dental Southeast-Support  
 HD-ICS-Fiscal Support  
 Library-Acquisitions  
 Library-Albina  
 Library-Belmont  
 Library-Fairview Columbia  
 Library-Human Resources/Learning Systems  
 Library-Midland-Access Services  
 Library-Production/Graphic Arts  
 Library-Rockwood  
 Library-Rockwood  
 Library-Sellwood  
 Library-St Johns  
 Library-Technical Services & Coll Dev  
 Library-Woodstock  
 ND-County Auditor  
 ND-County Commissioner District 3-Naito  
 ND-Public Affairs Office  
 ND-Public Affairs Office

### 5 YEARS

Ivey, Leah O  
 Thompson, Alicia R  
 Centurion, Antonio  
 Morgan, William G  
 McKeever, Barbara K

DEVELOPMENT ANALYST  
 OFFICE ASSISTANT/SENIOR  
 CASE MANAGER 2  
 MENTAL HEALTH CONSULTANT  
 MENTAL HEALTH CONSULTANT

DA-Information Systems Unit  
 DCHS-ADS ADULT CARE HOME PROGRAM A  
 DCHS-DD KIDS  
 DCHS-MHAD SYS DIV ADMIN  
 DCHS-MHASD COMMITMENT MONITORS

Barclay, Bruce W  
Merrick, Becky L  
Ready, Jody W  
Gabris, Robert T  
Perez-Escalera, Alfredo  
Swackhamer, Sherry J  
Spicer, Michael J  
Morris, Dorene E  
Chai, Xingwu  
Tolokovoy, Anna A  
Ochoa, Carmen E  
Cummings, Cynthia K  
Kramer, Nina L  
Swanson, Grant E  
Furman, Barbara G  
Holland, Kylie L  
Raphael, Molly E.  
Michaelson, Jody L

PROPERTY APPRAISER REAL 2  
PROPERTY APPRAISER REAL 2  
A&T DATA VERIFICATION OPERATOR  
HUMAN RESOURCES ANALYST/SENIOR  
FLEET MAINTENANCE TECHNICIAN 2  
CHIEF INFORMATION OFFICER  
IT BUSINESS CONSULTANT/SR  
NETWORK ADMINISTRATOR/SENIOR  
DEVELOPMENT ANALYST/SENIOR  
FINANCE TECHNICIAN  
OFFICE ASSISTANT/SENIOR  
OFFICE ASSISTANT 2  
LIBRARIAN  
LIBRARY PAGE  
LIBRARY PAGE  
LIBRARY ASSISTANT  
LIBRARY  
PROGRAM SUPERVISOR

DCM-A&T-Industrial Appr for PCP  
DCM-A&T-Residential Appraisal  
DCM-A&T-Support-Data Operations  
DCM-Fin&Risk-Risk Mgmt-Safety&Health  
DCM-FREDS-Fleet Maintenance  
DCM-Information Technology  
DCM-IT- General Govt Customer Advocacy  
DCM-IT-Telecom  
DCM-IT-Web Services  
HD-BQ-Medical Accounts Receivable  
HD-ICS-PC Westside Clinic  
HD-ICS-WIC East County Clinic  
Library-Albina  
Library-Central Stack Services III  
Library-Midland-Access Services  
Library-Rockwood  
Library-Director's Office  
DCHS ADS LTC Nursing Facility