

In the Matter of the Acceptance of a Deed) ORDER ACCEPTING DEED # 89-38
from Fujitsu Microelectronics for) FOR A COUNTY ROAD
Road Purposes.)
) S.E. STARK STREET
) County Road No. 3317
) (E. of S.E. 202nd Avenue)
) Item 88-334

Beginning at a point on the north right-of-way line of S.E. Stark Street, County Road No. 3317, said point being the point of beginning or the southerly southwest corner of that tract of land conveyed to Fujitsu Microelectronics Inc., by deed recorded December 18, 1984, in Book 1794, Page 341, Deed Records of Multnomah County, Oregon; thence S 89°47'51" E along said north right-of-way line, a distance of 1,269.20 feet to a point on the west line of that tract of land conveyed to Albert A. Broughton, by deed recorded September 17, 1970, in Book 751, Page 1280, Deed Records of Multnomah County, Oregon; thence N 00°42'10" E along the west line of said Broughton tract, a distance of 5.00 feet; thence N 89°47'51" W along a line which is parallel to and 5.00 feet north of, when measured at right angles, the north right-of-way line of said S.E. Stark Street, a distance of 388.60 feet; thence N 00°12'09" E, a distance of 5.00 feet; thence northwesterly along the arc of a 33.00 foot radius non-tangent curve to the right, the chord of which bears N 44°46'10" W, 46.69 feet, an arc distance of 51.87 feet; thence N 89°44'28" W, a distance of 17.00 feet; thence N 00°12'09" E, a distance of 9.02 feet; thence N 89°44'28" W, a distance of 48.00 feet; thence southwesterly along the arc of a 36.15 foot radius non-tangent curve to the right, the chord of which bears S 45°13'51" W, 51.10 feet, an arc distance of 56.75 feet; thence N 89°47'51" W along a line which is parallel to and 16.00 feet north of, when measured at right angles, the north right-of-way line of said S.E. Stark Street, a distance of 110.85 feet; thence S 87°38'32" W, a distance of 246.25 feet; thence N 89°47'15" W along a line which is parallel to and 5.00 feet north of, when measured at right angles, the north right-of-way line of said S.E. Stark Street, a distance of 389.68 feet to a point on the west line of said Fujitsu tract; thence S 00°18'00" E along said west line, a distance of 5.00 feet to the point of beginning.

ORDER
S.E. Stark Street
County Road No. 3317
Item 88-334
Page 2

Containing 12,904 square feet more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

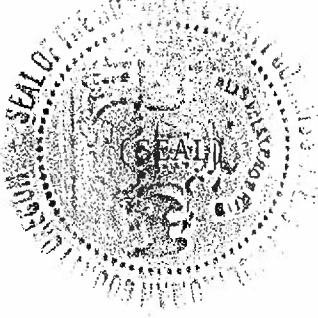
In addition to the above described parcel an easement for the construction and maintenance of traffic signals is described as follows:

Beginning at a point on the most northerly line of above described parcel, said point being S 89°47'51" E, 802.60 feet and N 00°15'32" E, 52.08 feet from the southwest corner of said Fujitsu tract; thence N 89°44'28" W along said northerly line, a distance of 20.00 feet; thence northerly along the arc of a 125.00 feet radius non-tangent curve to the right, the chord of which bears N 13°54'03" E, 58.96 feet, an arc distance of 59.52 feet; thence S 62°27'27" E, a distance of 30.00 feet; thence southerly along the arc of a 95.00 foot radius non-tangent curve to the left, the chord of which bears S 13°54'03" W, 44.81 feet, an arc distance of 45.24 feet to a point on the most northerly line of above described parcel; thence N 89°44'28" W along said northerly line, a distance of 10.00 feet to the point of beginning.

Containing 1,571 square feet, more or less.

ORDER
S.E. Stark Street
(S. of S.E. 202nd Avenue)
Item 88-334
Page 3

DATED this 30th of March, 1989.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By: Gladys McCoy
Gladys McCoy
Multnomah County Chair

APPROVED:

LARRY F. NICHOLAS, P.E.
COUNTY ENGINEER
FOR MULTNOMAH COUNTY, OREGON

By: [Signature]

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By: [Signature]
John L. DuBay
Assistant County Counsel

0014W/0846W

S.E. Stark Street
(E. of S.E. 202nd Avenue)
Item 88-334

DEED

Fujitsu Microelectronics, Inc., a California corporation, hereby conveys to Multnomah County, a political subdivision of the State of Oregon, for road purposes the following described property:

A parcel of land situated in the southwest one-quarter of Section 33, T1N, R3E, W.M., Multnomah County, Oregon, described as follows:

Beginning at a point on the north right-of-way line of S.E. Stark Street, County Road No. 3317, said point being the point of beginning or the southerly southwest corner of that tract of land conveyed to Fujitsu Microelectronics Inc., by deed recorded December 18, 1984, in Book 1794, Page 341, Deed Records of Multnomah County, Oregon; thence S 89°47'51" E along said north right-of-way line, a distance of 1,269.20 feet to a point on the west line of that tract of land conveyed to Albert A. Broughton, by deed recorded September 17, 1970, in Book 751, Page 1280, Deed Records of Multnomah County, Oregon; thence N 00°42'10" E along the west line of said Broughton tract, a distance of 5.00 feet; thence N 89°47'51" W along a line which is parallel to and 5.00 feet north of, when measured at right angles, the north right-of-way line of said S.E. Stark Street, a distance of 388.60 feet; thence N 00°12'09" E, a distance of 5.00 feet; thence northwesterly along the arc of a 33.00 foot radius non-tangent curve to the right, the chord of which bears N 44°46'10" W, 46.69 feet, an arc distance of 51.87 feet; thence N 89°44'28" W, a distance of 17.00 feet; thence N 00°12'09" E, a distance of 9.02 feet; thence N 89°44'28" W, a distance of 48.00 feet; thence southwesterly along the arc of a 36.15 foot radius non-tangent curve to the right, the chord of which bears S 45°13'51" W, 51.10 feet, an arc distance of 56.75 feet; thence N 89°47'51" W along a line which is parallel to and 16.00 feet north of, when measured at right angles, the north right-of-way line of said S.E. Stark Street, a distance of 110.85 feet; thence S 87°38'32" W, a distance of 246.25 feet; thence N 89°47'15" W

S.E. Stark Street
(E. of S.E. 202nd Avenue)
Item 88-334
Page 2

along a line which is parallel to and 5.00 feet north of, when measured at right angles, the north right-of-way line of said S.E. Stark Street, a distance of 389.68 feet to a point on the west line of said Fujitsu tract; thence S 00°18'00" E along said west line, a distance of 5.00 feet to the point of beginning.

Containing 12,904 square feet more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

In addition to the above described parcel an easement for the construction and maintenance of traffic signals is described as follows:

Beginning at a point on the most northerly line of above described parcel, said point being S 89°47'51" E, 802.60 feet and N 00°15'32" E, 52.08 feet from the southwest corner of said Fujitsu tract; thence N 89°44'28" W along said northerly line, a distance of 20.00 feet; thence northerly along the arc of a 125.00 feet radius non-tangent curve to the right, the chord of which bears N 13°54'03" E, 58.96 feet, an arc distance of 59.52 feet; thence S 62°27'27" E, a distance of 30.00 feet; thence southerly along the arc of a 95.00 foot radius non-tangent curve to the left, the chord of which bears S 13°54'03" W, 44.81 feet, an arc distance of 45.24 feet to a point on the most northerly line of above described parcel; thence N 89°44'28" W along said northerly line, a distance of 10.00 feet to the point of beginning.

Containing 1,571 square feet, more or less.

S.E. Stark Street
(E. of S.E. 202nd Avenue)
Item 88-334
Page 3

Dated this 2nd day of March, 1988⁹_{easy}

APPROVED:

FUJITSU MICROELECTRONICS, INC.

By: Tatsuo Saito

Tatsuo Saito
Senior Vice President
and Director

By: _____

(Official Title) _____

By: _____

(Official Title) _____

STATE OF Oregon, County of Multnomah

SIGNED BEFORE ME March 2, 1988, personally appeared
Tatsuo Saito, who being sworn, stated
that he is ~~are~~ the Senior Vice President of Fujitsu ~~Microelectronics, Inc.~~, a corporation, and
that this instrument was voluntarily signed in behalf of said corporation by
authority of its Board of Directors. Before me:

Linda S. Yoder
Notary Public for Said State

My Commission expires 2-20, 1990

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By: [Signature]
0532W/0846W

APPROVED:

LARRY F. NICHOLAS, P.E.
County Engineer

By: [Signature]

Exhibit "A"

