



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 10/28/14
Agenda Item #: B.1
Est. Start Time: 10:00 am
Date Submitted: 10/22/14

Agenda Title: **Board Briefing on Fiscal Year 2015 Budget Note - Housing Inventory**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested Meeting Date: October 28, 2014 **Time Needed:** 60 Minutes
Department: Non Department **Division:** Auditor's Office
Contact(s): Judy Rosenberger
Phone: 503-988-3320 **Ext.** **I/O Address:** 503/601
Presenter Name(s) & Title(s): Steve March, Multnomah County Auditor, Fran Davision, Senior Performance Auditor, Marc Rose, Performance Auditor, and Mary Li, Director of Community Services Division

General Information

1. What action are you requesting from the Board?

Board Briefing in response to Budget Note #16

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This special report of the Multnomah County Auditor's Office provides an inventory of County programs that provide housing assistance.

Our office collaborated with the U.S. Government Accountability Office on an audit that included reviewing programs that provide rent assistance to low-income households. Our focus was on programs in the Community Services Division within the Department of County Human Services (DCHS). As we reviewed Community Services programs, we identified a number of programs in other divisions and departments that provide housing assistance to vulnerable populations. At the same time we decided to conduct an inventory of housing services, the Board of County Commissioners included the following budget note in the fiscal year (FY) 2015 budget work sessions:

DCHS: Work with other County departments to conduct an inventory of programs that have housing as a component and provide a briefing to the Board by October 2014.

The County Auditor's Office decided to conduct a housing program inventory in a manner that would satisfy the budget note.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected
Official or
Department
Director:**

Steve March /s/

Date:

October 20, 2014

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.