

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the matter of the Execution of)
Deed D930893 upon Complete Performance of) ORDER
a Contract to) 93-252
LARRY BURRIGHT)

It appearing that heretofore on March 7, 1986, Multnomah County entered into a contract with LARRY BURRIGHT for the sale of the real property hereinafter described; and

That the above contract purchaser has fully performed the terms and conditions of said contract and is now entitled to a deed conveying said property to said purchaser;

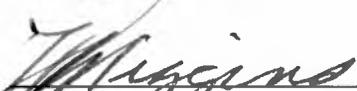
NOW THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the contract purchaser the following described real property, situated in the county of Multnomah, State of Oregon:

JOHNSON CREEK PARK
TL #26 OF LOT 17 AS DESCRIBED IN ATTACHED EXHIBIT A

Dated at Portland, Oregon this 15th day of July, 1993.



BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON


Henry C. Higgins, Acting County Chair
Multnomah County

REVIEWED:

Laurence Kressel, County Counsel
for Multnomah County, Oregon

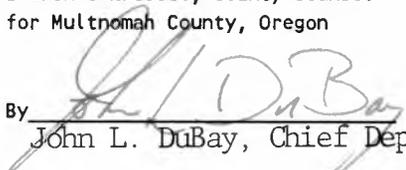
By 
John L. DuBay, Chief Deputy

EXHIBIT A

(43110-4820)

A portion of Lot 17, JOHNSON CREEK PARK, in the County of Multnomah and State of Oregon, described as follows:

Beginning at a point on the West line of said Lot 17, which is 795.68 feet Northerly from the Southwest lot corner of the tract of land conveyed to Raymond W. Downs, et ux, by deed recorded July 13, 1959, Book 1964, page 326, Deed Records; thence North 58° 24' East along the Northwesterly line of said Raymond W. Downs tract and continuing along the Northwesterly line of the tract of land conveyed to Leonard M. Haynes, et ux, by deed recorded March 4, 1952, Book 1524, page 383, Deed Records, a distance of 283.94 feet to the Southwesterly line of S.E. Barbara Welch Road; thence North 31° 36' West along said Southerly road line to a point 245.00 feet; thence Southwesterly South 58° 24' West to a point 137 feet; thence Southeasterly South 1° 02' East to a point 282.02 feet to the place of beginning.

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to LARRY BURRIGHT, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

JOHNSON CREEK PARK
TL #26 OF LOT 17 AS DESCRIBED IN ATTACHED EXHIBIT A

The true and actual consideration paid for this transfer, stated in terms of dollars is \$6,278.92.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

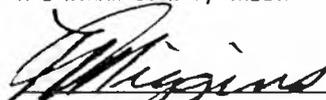
Until a change is requested, all tax statements shall be sent to the following address:

8740 SE 155TH AVE
PORTLAND, OR 97236

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 15th day of July, 1993, by authority of an Order of the Board of County Commissioners heretofore entered of record.

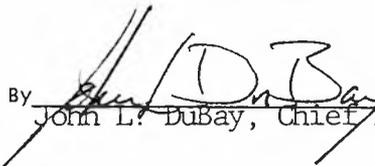


BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON


Henry C. Miggins, Acting County Chair
Multnomah County

REVIEWED:
Laurence Kressel, County Counsel
for Multnomah County, Oregon

DEED APPROVED:
F. Wayne George, Director
Facilities and Property Management

By 
John L. DuBay, Chief Deputy

By 

EXHIBIT A

(43110-4820)

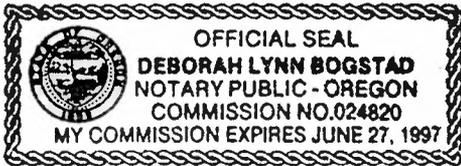
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STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

On this 15th day of July, 1993, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Henry C. Miggins, Acting Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of said County.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first in this, my certificate, written.



Deborah Lynn Bogstad
Notary Public for Oregon
My Commission expires: 6/27/97