



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 5/24/13)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-3 DATE 7-25-13
YVONDA GROW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 7/25/13
Agenda Item #: R.3
Est. Start Time: 10:00 am
Date Submitted: 7/12/13

**NOTICE OF INTENT for Authorization to Apply for a \$610,000 Grant from the
Agenda US Department of Justice, Office of Juvenile Justice and Delinquency
Title: Prevention**

Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: Next Available Time Needed: 10 minutes
Department: Dept. of County Human Services Division: Domestic Violence
Contact(s): Annie Neal; Renee Kim
Phone: 84113; 86576 Ext. I/O Address: 167/1/230
Presenter Name(s) & Title(s): Annie Neal, Program Manager, Domestic Violence Coordination Office

General Information

1. What action are you requesting from the Board?

Multnomah County Department of County Human Services, Domestic Violence Coordination Office (DVCO) requests Board approval to submit an application for a \$610,000, one-year grant from the US Department of Justice, Office of Juvenile Justice and Delinquency Prevention as part of the Defending Childhood Initiative. This grant will expand activities related to existing Defending Childhood Initiative grant awards.

Due to the short filing timelines for this grant and Board agenda availability, the department is requesting retroactive approval to apply. In the event that the Board does not approve this request, the application will be withdrawn from consideration.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Multnomah County is one of eight sites funded by the US Department of Justice to

participate in the Defending Childhood Initiative, a national demonstration project addressing children's exposure to violence. In October 2010, Multnomah County was awarded a one-year planning grant to complete a community needs assessment and develop a strategic plan. In October 2011, Multnomah County was awarded \$500,000 for a two year period to implement planned activities, including trainings related to children's exposure to violence, development of related materials and system/policy reviews. In October 2012, Multnomah County received an additional \$1 million, three-year grant to expand Defending Childhood activities. That award funded pilot projects including a partnership with SUN to develop training and supports specific to school settings; an adaptation of Positive Behavior Interventions and Supports (PBIS), an early childhood support model, for use in domestic violence shelter settings; contracted mental health and domestic violence services; and a research/evaluation component. These activities are funded through September 2015.

On June 24, 2013, Multnomah County was invited to apply for additional one-year funding to expand the Initiative's activities; this application is due July 19, 2013. Activities proposed in this grant application will take place from October 1, 2013 to September 30, 2014 and include:

- Partnering with the Health Department's Community Capacitation Center and its CDC-funded STRYVE grant to hire 2.0 FTE limited duration Community Health Workers to expand community outreach and awareness efforts related to children's exposure to violence and youth violence prevention;
- Adding 1.0 FTE limited duration staff to continue the partnership with the SUN program to develop training, materials and policy reviews addressing the specific needs of school and SUN staff;
- Piloting contracted domestic violence services and consultation in collaboration with early childhood services;
- Sending a team to participate in national police training addressing children's exposure to violence;
- Expanding research and evaluation of grant-related activities; and
- Adding 1.5 FTE additional limited duration staff in DVCO to support the overall grant activities.

This will be an increase to program offer #25044 - Domestic Violence Administration and Coordination.

3. Explain the fiscal impact (current year and ongoing).

DVCO is applying for \$610,000 for the period October 1, 2013 to September 30, 2014. The grant does not require matching funds.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

The proposed activities align with the Community Needs Assessment, developed with extensive stakeholder participation, and were developed with input from the Defending Childhood Initiative's Core Management Team.

Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**
US Department of Justice, Office of Juvenile Justice and Delinquency Prevention.
- **Specify grant (matching, reporting and other) requirements and goals.**
Matching funds are not required. Performance measures and reporting requirements will be developed with OJJDP if the grant is awarded. Typically reports are submitted semi-annually.
- **Explain grant funding detail – is this a one time only or long term commitment?**
This is a one-time, one year grant. Funding will support research/evaluation, capacity building, one-time-only and limited duration pilot projects.
- **What are the estimated filing timelines?**
Application deadline is July 19, 2013.
- **If a grant, what period does the grant cover?**
October 1, 2013 to September 30, 2014.
- **When the grant expires, what are funding plans?**
Funding will support one-time only research/evaluation, capacity building, and limited duration pilot projects. These activities will end unless additional grant funding becomes available.
- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**
Yes.

Required Signatures

Elected Official or Department/ Agency Director: Kathy Tinkle for Susan Myers/s/ **Date:** 07/10/13
Name/Title: _____

Budget Analyst: Jennifer Unruh /s/ **Date:** 7/12/13
Name/Title: _____

Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved