



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
SHARRON KELLEY •	District 4	• 248-5213
JANE McGARVIN •	Clerk	• 248-3277

AGENDA OF
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS
FOR THE WEEK OF
August 7 to August 11, 1989

Tuesday, August 8, 1989 - 9:30 AM - Planning Items . . . Page 2

Tuesday, August 8, 1989 - 1:30 PM - Informal Meeting . . Page 2

Wednesday, August 9, 1989 - 8:00 AM - Policy Development Committee
Blue Lake - Lakehouse - Agenda:
Citizen Involvement Discussion (1 hour)
Planning Process (30 minutes)
DES short term resources
General government roles, goals and action ideas

Thursday, August 10, 1989 - 9:30 AM - Formal. Page 3
Executive Session
Work Session

Tuesday, August 8, 1989 - 9:30 AM

Multnomah County Courthouse, Room 602

In the matter of Decisions of the Planning Commission of July 10, 1989, reported for acceptance and implementation by Board Order:

- PR 4-89 Approve change in the Powellhurst Community Plan redesignating this property from Urban Strip Conversion to Neighborhood Commercial; and
- ZC 6-89 Approve, subject to a condition, amendment of Sectional Zoning Map #400, changing the described property from SC, strip conversion to NC, neighborhood commercial, all for property at 12630 S.E. Division Street

In the matter of Decisions of the Planning Commission of July 10, 1989, reported for acknowledgement by the County Chair:

- CS 7-89 Deny change in zone designation from MR-4, medium density residential, to MR-4, C-S, community service designation to allow development of a Tri-Met Route Terminus facility for property at 13525 S.E. Foster Road

INFORMAL BRIEFINGS

1. Briefing on recent legislation which alters the structure for planning services for youth - House Bill 3466 - Duane Zussy
2. Briefing on Donald E. Long Home - Hank Miggins and Wayne George

Tuesday, August 8, 1989 - 1:30 PM

Multnomah County Courthouse, Room 602

INFORMAL

1. Informal Review of Formal Agenda of August 10, 1989

PUBLIC TESTIMONY WILL NOT BE TAKEN AT INFORMAL MEETINGS

Thursday, August 10, 1989, 9:30 AM

Multnomah County Courthouse, Room 602

Formal Agenda

REGULAR AGENDA

DEPARTMENT OF JUSTICE SERVICES

- App*
- R-1 Liquor License applications submitted by Sheriff's Office with recommendation that same be approved as follows:
PACKAGE STORE: Renewal - (change of ownership) for the K.S. Food Market, 15231 S.E. Division; Tankard (change to 4-Aces), 15826 SE Division (RMS - Change of Ownership)

DEPARTMENT OF GENERAL SERVICES

- R-2 In the matter of ratification of an intergovernmental agreement with the City of Portland, City of Wood Village and City of Troutdale, for the Cities to collect 3% Hotel Transient Lodging Tax (current agreement ends September 30, 1989)
- * Hired
Order
Link*
- R-3 Budget Modification DGS #1 reclassification of six (6) Property Appraiser Supervisors to Program Supervisors in the Assessment & Taxation Division with additional funds coming from salary savings

ORDINANCES - DEPARTMENT OF GENERAL SERVICES

- Not App*
- R-4 First Reading - An Ordinance relating to the Car Rental Tax; amending M.C.C. 5.40.075 - to allow motor vehicle rental establishments to retain 5% of the motor vehicle rental tax to their collection costs
- App
1st*
- R-5 First Reading - An Ordinance relating to the Car Rental Tax; amending M.C.C. 5.40.125 - to clarify exemption for vehicles rented by residents living in exemption area
- Needs
2 Reading
1st App*
- R-6 First Reading - An Ordinance amending the procedure for placing property tax levy measures on the ballot; amending Multnomah County Code 4.51.010, 4.51.060, 4.51.070, and declaring an emergency
- #626*

APP
DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-7 Resolution in the matter of the Adoption of a Fire Prevention Code for Clackamas County Fire District #1 -

APP
DEPARTMENT OF HUMAN SERVICES

- R-8 In the matter of ratification of an intergovernmental agreement with Oregon Department of Agriculture whereby state will reimburse county \$5,000 for the control of noxious weeds in the county for FY 89-90

APP
Option A
BOARD OF COUNTY COMMISSIONERS

- R-9 Resolution in the matter of supporting the Nehemiah Program

EXECUTIVE SESSION

Executive Session to consider real estate transactions [ORS 192.660 (1)(e)]

WORK SESSION

Funding Alternatives for purchase of property - Hank Miggins, Paul Yarborough, Wayne George and Jim Emerson

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 P.M., Channel 27 for Rogers Multnomah East subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

SUPPLEMENTAL AGENDA

THURSDAY, AUGUST 10, 1989

REQUEST UNANIMOUS CONSENT TO CONSIDER THE FOLLOWING MATTER:

APR { R-10 Order in the Matter of Designation of Newspaper for
Publication of Notice of Foreclosure of Tax Liens and Shown
on the Multnomah County 1988 Foreclosure List

(Reason for requesting unanimous consent: Item had been submitted last week in July, but has not shown up for regular process. The foreclosure list is scheduled to be published in the Daily Journal of Commerce on the 16th)

REQUEST UNANIMOUS CONSENT TO CONSIDER THE FOLLOWING MATTER:

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process. The foreclosure list is scheduled to be published in the
Daily Journal of Commerce on the 16th)

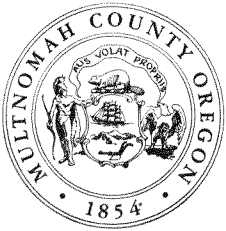
REQUEST UNANIMOUS CONSENT TO CONSIDER THE FOLLOWING MATTER:

App
↓

R-10

Order in the Matter of Designation of Newspaper for
Publication of Notice of Foreclosure of Tax Liens and Shown
on the Multnomah County 1988 Foreclosure List

0500C.37



GLADYS McCOY, Multnomah County Chair

Room 134, County Courthouse
1021 S.W. Fourth Avenue
Portland, Oregon 97204
(503) 248-3308

MEMORANDUM

TO: Clerk of the Board
FROM: Delma
DATE: 8/1/89
RE: Agenda Submission Items
Week of August 7-11, 1989

1989 AUG - 2 AM 9:05
CLERK OF THE BOARD
MULTNOMAH COUNTY
OREGON

INFORMAL

1. Submitted by County Chair's Office X-3308. Briefing on Donald E. Long Home by Capital Improvement Committee.
2. ~~Submitted by Human Services X-3674. EMS Briefing.~~ *taken off by Delma*
3. Submitted by Human Services X-3782. Briefing to acquaint the Board with recent legislation which alters the structure for planning services for youth.

FORMAL

4. Submitted by General Services X-3822. Ordinance setting different filing dates. Amends MCC 4.51 to distinguish property tax measures from other items referred to the voters by the Board and bring the filing procedure for property tax measures into conformity w/ORS.
5. Submitted by General Services X-3312. Ordinance amending car rental tax to give rental establishments 5% of the tax collected as a reimbursement of the establishment's cost of collecting the tax.
6. Submitted by General Services X-3312. Ordinance amending car rental tax to clarify exemptions for vehicles rented by County residents while their vehicle is being repaired or serviced.
- ~~Submitted by General Services X-3312. Intergovernmental Agreement between City of Portland, City of Wood Village, City of Troutdale and Multnomah for the cities to collect 3% hotel transient lodging tax (current agreement ends 9/30/89).~~
8. Submitted by General Services X-3367. Bud Mod DGS #1 reclassification of Property Appraiser Supervisors to Program Supervisors.
9. Submitted by Human Services X-2404. Intergovernmental Agreement with Oregon Department of Agriculture whereby state will reimburse County \$5,000 for the control of noxious weeds in the County for FY 89/90.

10. Submitted by Sheriff's Office. Liquor License renewal for 4 Aces,
158th and Division, Robert Studwell.

Request for work session on Capital Improvement Committee. Submitted by
Chair's Office - Hank Miggins X-3308, Wayne George X-3322.

ANNOTATED AGENDA

Thursday, August 10, 1989, 9:30 AM

Multnomah County Courthouse, Room 602

Formal Agenda

REGULAR AGENDA

DEPARTMENT OF JUSTICE SERVICES

- R-1 Liquor License applications submitted by Sheriff's Office with recommendation that same be approved as follows:
PACKAGE STORE: Renewal - (change of ownership) for the K.S. Food Market, 15231 S.E. Division; Tankard (change to 4-Aces), 15826 SE Division (RMS - Change of Ownership)

APPROVED

DEPARTMENT OF GENERAL SERVICES

- R-2 In the matter of ratification of an intergovernmental agreement with the City of Portland, City of Wood Village and City of Troutdale, for the Cities to collect 3% Hotel Transient Lodging Tax (current agreement ends September 30, 1989)

APPROVED

- R-3 Budget Modification DGS #1 reclassification of six (6) Property Appraiser Supervisors to Program Supervisors in the Assessment & Taxation Division with additional funds coming from salary savings

HELD OVER ONE WEEK

ORDINANCES - DEPARTMENT OF GENERAL SERVICES

- R-4 First Reading - An Ordinance relating to the Car Rental Tax; amending M.C.C. 5.40.075 - to allow motor vehicle rental establishments to retain 5% of the motor vehicle rental tax to their collection costs

NOT APPROVED - NO SECOND READING

- R-5 First Reading - An Ordinance relating to the Car Rental Tax; amending M.C.C. 5.40.125 - to clarify exemption for vehicles rented by residents living in exemption area

FIRST READING APPROVED - SECOND READING NEXT WEEK

- R-6 First Reading - An Ordinance amending the procedure for placing property tax levy measures on the ballot; amending Multnomah County Code 4.51.010, 4.51.060, 4.51.070, and declaring an emergency

ORDINANCE 626 APPROVED

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-7 Resolution in the matter of the Adoption of a Fire Prevention Code for Clackamas County Fire District #1 -

APPROVED

DEPARTMENT OF HUMAN SERVICES

- R-8 In the matter of ratification of an intergovernmental agreement with Oregon Department of Agriculture whereby state will reimburse county \$5,000 for the control of noxious weeds in the county for FY 89-90

APPROVED

BOARD OF COUNTY COMMISSIONERS

- R-9 Resolution in the matter of supporting the Nehemiah Program

APPROVED - AMENDED RESOLUTION - OPTION A

REQUEST UNANIMOUS CONSENT TO CONSIDER THE FOLLOWING MATTER:

- R-10 Order in the Matter of Designation of Newspaper for Publication of Notice of Foreclosure of Tax Liens and Shown on the Multnomah County 1988 Foreclosure List

APPROVED

BOARD OF COUNTY COMMISSIONERS
FORMAL BOARD MEETING
RESULTS

MEETING DATE: 8-10-89

Agenda Item #	Motion	Second	APP/NOT APP	
<u>R-1a</u>	<u>GK</u>	<u>PA</u>	<u>✓</u>	
<u>R-1b</u>	<u>S</u>	<u>S</u>	<u>✓</u>	
<u>R-2</u>	<u>PA</u>	<u>SK</u>	<u>✓</u>	
<u>R-3</u>	<u>PA</u>	<u>GK</u>	<u>✓</u>	<u>Held over</u>
<u>R-4</u>	<u>GM</u>	<u>GK</u>	<u>NO</u>	<u>1st Reading</u>
<u>R-5</u>	<u>PA SK</u>	<u>PA</u>	<u>✓</u>	<u>1st Reading</u>
<u>R-6</u>	<u>PA</u>	<u>GK</u>	<u>✓</u>	<u>1st Reading</u> <u>Emergency</u>
<u>R-7</u>	<u>PA</u>	<u>PA GK</u>	<u>✓</u>	
<u>R-8</u>	<u>RB</u>	<u>PA</u>	<u>✓</u>	
<u>R-9</u>	<u>GK</u>	<u><i>Motion option Approved A</i> RB</u>	<u>✓</u>	
<u>R-10</u>	<u>PA</u>	<u>LB</u>	<u>✓</u>	<u>Unanimous</u>
	<u>PA</u>	<u>RB</u>		<u>Consent</u>
				<u>Roll</u>
			<u>PA</u> ✓	<u>✓</u>
			<u>GK</u> ✓	<u>✓</u>
			<u>RB</u> ✓	<u>✓</u>
			<u>SK</u> ✓	<u>✓</u>
			<u>GM</u> ✓	<u>✓</u>

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date AUG 10 1989
Agenda No. R-12

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only * # * (8/10/89)
(Date) *wmv*

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sgt. Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Bill Vandever

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Application for a PACKAGE STORE (Change of Ownership) license renewal for the K.S. Food Market, 15231 SE Division; applicants Su Hahm and Heling Shik Hahm with recommendation for approval.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA CONSENT AGENDA

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other _____

CLERK OF
JUDICIAL COUNCIL
1989 AUG - 2 11:15
MULTIPLI COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Robert G Shippen / wmv

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER
SHERIFF

(503) 255-3600

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS

FROM: ROBERT G. SKIPPER
Sheriff

DATE: July 26, 1989

SUBJECT: LIQUOR LICENSE RENEWAL

Attached is the Package Store (change of ownership) liquor license renewal for the K.S. Food Market, 15231 SE Division, Portland, Oregon. The applicant(s) Han Su Hahm and Heling Shik Hahm have no criminal record and I recommend that the application be approved.

RGS/slr/20-AINT

Attachment

APPLICATION

STATE OF OREGON
OREGON LIQUOR CONTROL COMMISSION

Return To:

8376
Fee paid
25.00

GENERAL INFORMATION

This application form costs \$5.00. A non-refundable processing fee is assessed when you submit this completed form to the Commission (except for Druggist and Health Care Facility Licenses). The filing of this application does not commit the Commission to the granting of the license for which you are applying nor does it permit you to operate the business named below.

No. 21183

(THIS SPACE IS FOR OLCC OFFICE USE)

Application is being made for:

- ☐ DISPENSER, CLASS A
☐ DISPENSER, CLASS B
☐ DISPENSER, CLASS C
☒ PACKAGE STORE
☐ RESTAURANT
☐ RETAIL MALT BEVERAGE
☐ SEASONAL DISPENSER
☐ WHOLESALE MALT BEVERAGE & WINE
☐ WINERY
- ☐ Add Partner
☐ Additional Privilege
☐ Change Location
☒ Change Ownership
☐ Change of Privilege
☐ Greater Privilege
☐ Lesser Privilege
☐ New Outlet
☐ Other

OREGON LIQUOR CONTROL COMMISSION

OTHER: _____

JUL 19 1989

LICENSE DIVISION

(THIS SPACE IS FOR CITY OR COUNTY USE)

NOTICE TO CITIES AND COUNTIES: Do not consider this application unless it has been stamped and signed at the left by an OLCC representative.

THE CITY COUNCIL, COUNTY COMMISSION, OR COUNTY

COURT OF Multnomah
(Name of City or County)RECOMMENDS THAT THIS LICENSE BE: GRANTED XDATE August 10, 1989 DENIED _____BY Bladey McCoy
(Signature)TITLE County Chair

CAUTION: If your operation of this business depends on your receiving a liquor license, OLCC cautions you not to purchase, remodel, or start construction until your license is granted.

1. Name of Corporation, Partnership, or Individual Applicants:

- 1) HEUNG-SHIK HAHM 2) NAN-SU HAHM
- 3) _____ 4) _____
- 5) _____ 6) _____

(EACH PERSON LISTED ABOVE MUST FILE AN INDIVIDUAL HISTORY AND A FINANCIAL STATEMENT)

2. Present Trade Name K. S. FOOD MARKET3. New Trade Name K. S. FOOD MARKET Year filed 1988
with Corporation Commissioner4. Premises address 15231 S.E. DIVISION PORTLAND MULTNOMAH OR 97236
(Number, Street, Rural Route) (City) (County) (State) (Zip)5. Business mailing address SAME
(P.O. Box, Number, Street, Rural Route) (City) (State) (Zip)6. Was premises previously licensed by OLCC? Yes X No _____ Year 19887. License issued to whom: NAME GYO SHIN Type of license: P.S.8. Do you have a manager: Yes _____ No X Name _____
(Manager must fill out Individual History)9. Does anyone else not signing this application share in the ownership or receive a percentage of profits or bonus from the business? Yes _____ No X10. What is the local governing body where your premises is located? Multnomah County
(Name of City or County)11. OLCC representative making investigation may contact: HEUNG SHIK HAHM
(Name)12. Address: 231 SE. DIVISION PORTLAND OR. 97236 (Address)
(Tel. No. — home, business, message) 760-5035

13. The Administrator of the Oregon Liquor Control Commission must be notified if you are contacted by anybody offering to influence the Commission on your behalf.

DATE 7-17-89Applicant(s) Signature
of corporation, duly
authorized officer thereof)

- 1) Heung Shik Hahm
- 2) Nansu Hahm
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Jane,
Liquor License held
over. GK wanted to
put on regular agenda
next week. Handling?

G reg

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date AUG 10 1989
Agenda No. 2-16

~~FOR UNANIMOUS CONSENT~~ REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only* _____
(Date)

Formal Only 8-3-89
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sgt. Ed Hausafus TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD BILL VANDEVER

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Application for a RETAIL MALT BEVERAGE (change of ownership) license renewal for the 4-Aces, 15826 SE Division; applicant Robert Studwell with recommendation for approval.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____
CONSENT AGENDA

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Robert G. Shipman

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER
SHERIFF

(503) 255-3600

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS

FROM: ROBERT G. SKIPPER
Sheriff

DATE: July 24, 1989

SUBJECT: LIQUOR LICENSE RENEWAL

Attached is the Retail Malt Beverage (change of ownership) liquor license renewal for the 4-Aces, 15826 SE Division, Portland. The applicant Robert Studwell has no criminal record and I recommend that the application be approved.

RGS/slr/19-AINT

Attachment

APPLICATION

STATE OF OREGON
OREGON LIQUOR CONTROL COMMISSION

Return To:

GENERAL INFORMATION

This application form costs \$5.00. A non-refundable processing fee is assessed when you submit this completed form to the Commission (except for Druggist and Health Care Facility Licenses). The filing of this application does not commit the Commission to the granting of the license for which you are applying nor does it permit you to operate the business named below.

No. 20976

(THIS SPACE IS FOR OLCC OFFICE USE)

Application is being made for:

- | | |
|--|--|
| <input type="checkbox"/> DISPENSER, CLASS A | <input type="checkbox"/> Add Partner |
| <input type="checkbox"/> DISPENSER, CLASS B | <input type="checkbox"/> Additional Privilege |
| <input type="checkbox"/> DISPENSER, CLASS C | <input type="checkbox"/> Change Location |
| <input type="checkbox"/> PACKAGE STORE | <input checked="" type="checkbox"/> Change Ownership |
| <input type="checkbox"/> RESTAURANT | <input type="checkbox"/> Change of Privilege |
| <input checked="" type="checkbox"/> RETAIL MALT BEVERAGE | <input type="checkbox"/> Greater Privilege |
| <input type="checkbox"/> SEASONAL DISPENSER | <input type="checkbox"/> Lesser Privilege |
| <input type="checkbox"/> WHOLESALE MALT BEVERAGE & WINE | <input type="checkbox"/> New Outlet |
| <input type="checkbox"/> WINERY | <input type="checkbox"/> Other |

MAY 11 1989

LICENSE DIVISION

(THIS SPACE IS FOR CITY OR COUNTY USE)

NOTICE TO CITIES AND COUNTIES: Do not consider this application unless it has been stamped and signed at the left by an OLCC representative.

THE CITY COUNCIL, COUNTY COMMISSION, OR COUNTY

COURT OF Multnomah

(Name of City or County)

RECOMMENDS THAT THIS LICENSE BE: GRANTED yDATE August 10, 1989

DENIED

BY Glady McLaughlin

(Signature)

TITLE County Chair

OTHER:

#152.60 - #2534

Processing fee + 90-Day Temp. Permit

CAUTION: If your operation of this business depends on your receiving a liquor license, OLCC cautions you start construction until your license is granted.

1. Name of Corporation, Partnership, or Individual Applicants:

- 1) Robert L Studwell 2) _____
3) _____ 4) _____
5) _____ 6) _____

(EACH PERSON LISTED ABOVE MUST FILE AN INDIVIDUAL HISTORY AND A FINANCIAL STATEMENT)

2. Present Trade Name TANKARD3. New Trade Name 4-ACESYear filed
with Corporation.4. Premises address 15826 SE DIV. PORT MULT. Oregon

(Number, Street, Rural Route)

(City)

(County)

(State)

5. Business mailing address SAME

(P.O. Box, Number, Street, Rural Route)

(City)

(State)

6. Was premises previously licensed by OLCC? Yes X No _____ Year UNKNOWN7. If yes, to whom: _____ Type of license: RMB8. Will you have a manager: Yes _____ No X Name _____

(Manager must fill out Individual History)

9. Will anyone else not signing this application share in the ownership or receive a percentage of profits or bonus from the business? Yes _____ No X10. What is the local governing body where your premises is located? MULTNOMAH, COUNTY

(Name of City or County)

11. OLCC representative making investigation may contact: Robert Studwell

(Name)

1410 SE 175th Pl

(Address)

760-2420

(Tel. No. — home, business, message)

CAUTION: The Administrator of the Oregon Liquor Control Commission must be notified if you are contacted by anybody offering to influence the Commission on your behalf.

DATE 5-11-89

Applicant(s) Signature
(In case of corporation, duly
authorized officer thereof)

- 1) Robert Studwell
2) _____
3) _____
4) _____
5) _____
6) _____

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date AUG 10 1989
Agenda No. 2-2

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Intergovernmental Agreement

Informal Only* _____
(Date)

Formal Only August 17, 1989
(Date)

DEPARTMENT General Services DIVISION Finance

CONTACT Dave Boyer TELEPHONE 248-3312

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Dave Boyer

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Ratify Intergovernmental Agreement between County and City of Portland, City of Wood Village and City of Troutdale, for the Cities to collect 3% Hotel Transient Lodging Tax (current agreement ends September 30, 1989).

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 2 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other NONE

1989 AUG - 2 PM 2:45
CLERK OF
COUNTY COMMISSIONER
MULTI-COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER Barbara Simon

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) JL

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Intergovernmental Agreement

Informal Only* _____
(Date)

Formal Only August 17, 1989
(Date)

DEPARTMENT General Services DIVISION Finance

CONTACT Dave Boyer TELEPHONE 248-3312

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Dave Boyer

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Ratify Intergovernmental Agreement between County and City of Portland, City of Wood Village and City of Troutdale, for the Cities to collect 3% Hotel Transient Lodging Tax (current agreement ends September 30, 1989).

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 2 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other NONE

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER Barbara Simon

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) JE

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



MULTNOMAH COUNTY OREGON

CONTRACT APPROVAL FORM

(See instructions on reverse side)

TYPE I

- ☐ Professional Services under \$10,000
☐ Revenue
☐ Grant Funding
☒ Intergovernmental Agreement

Amendment to above, Number _____
 (Original Contract Amount _____)

TYPE II

- ☐ Professional Services over \$10,000 (RFP, Exemption)
☐ PCRB Contract
☐ Maintenance Agreement
☐ Licensing Agreement

Amendment to above, Number _____
 (Original Contract Amount _____)

Contact Person David Boyer Phone 248-3312 Date 9/1/89

Department General Services Division Finance Bldg/Room 106/1430

Description of Contract Intergovernmental Agreement for the City to collect Transient Lodging Tax for County. No costs involved.

RFP/BID # _____ Date of RFP/BID _____ Date of Exemption _____

Reviewed For ☐ MBE ☐ FBE Participation

Contractor is ☐ MBE ☐ FBE

Contractor Name City of Portland

Mailing Address 1120 SW 5th Ave., #1206

Portland, OR 97204

Phone 796-5157

Employer ID# or SS# _____

Effective Date October 1, 1989

Termination Date Until terminated by either party.

Total Amount of Agreement \$ _____

FUND	AGENCY	ORGANIZATION	ACTIVITY	OBJ	SUB OBJ	REV SOURCE	SUB REV	REPT CATEG
N/A	-	-	-	-	-	-	-	-

Payment Terms

- ☐ Lump Sum \$ _____
☐ Monthly \$ _____
☐ Other \$ _____

☐ Requirements contract-requisition required
 Purchase Order No. _____

Required Signatures:

Department Head RB

Date _____

Purchasing Director
(Type II Contracts Only)

Date _____

County Counsel Paul Mackey

Date 7/19/89

Budget Office _____

Date _____

County Executive/Sheriff _____

Date _____

code

FOR ACCOUNTING/PURCHASING USE ONLY

VENDOR
name

YEAR

AUTHORIZATION NOTICE

ENCUMBRANCE
"APRON" ONLY

ACCT NO.	NUMBER	FUND	AGENCY	ORGANIZATION	ACTIVITY	OBJECT	SUB OBJ	REPT CATEG	DESCRIPTION	AMOUNT	INC/ DEC IND
	N/A										



MULTNOMAH COUNTY OREGON

CONTRACT APPROVAL FORM

(See instructions on reverse side)

TYPE I

- ☐ Professional Services under \$10,000
☐ Revenue
☐ Grant Funding
☒ Intergovernmental Agreement

Amendment to above, Number _____

(Original Contract Amount _____)

TYPE II

- ☐ Professional Services over \$10,000 (RFP, Exemption)
☐ PCRB Contract
☐ Maintenance Agreement
☐ Licensing Agreement

Amendment to above, Number _____

(Original Contract Amount _____)

Contact Person David Boyer

Phone 248-3312

Date 9/1/89

Department General Services

Division Finance

Bldg/Room 106/1430

Description of Contract Intergovernmental Agreement for the City to collect Transient Lodging Tax for County. No costs involved.

RFP/BID # _____

Date of RFP/BID _____

Date of Exemption _____

Reviewed For ☐ MBE ☐ FBE Participation

Contractor is ☐ MBE ☐ FBE

Contractor Name City of Wood Village

Mailing Address 2055 NE 28th Drive

Wood Village, Oregon

Phone 667-6211

Employer ID# or SS# _____

Effective Date October 1, 1989

Termination Date Until terminated by either party.

Total Amount of Agreement \$ _____

FUND	AGENCY	ORGANIZATION	ACTIVITY	OBJ	SUB OBJ	REV SOURCE	SUB REV	REPT CATEG
N/A-	-	-	-	-	-	-	-	-

Payment Terms

- ☐ Lump Sum \$ _____
☐ Monthly \$ _____
☐ Other \$ _____

☐ Requirements contract-requisition required
Purchase Order No. _____

Required Signatures:

Department Head

Linda D. Slyander

Date

8/2/89

Purchasing Director

(Type II Contracts Only)

Paul Mackey

Date

7/19/89

County Counsel

Date

Budget Office

Date

County Executive/Sheriff

Date

code

FOR ACCOUNTING/PURCHASING USE ONLY

VENDOR
name

YEAR

AUTHORIZATION NOTICE

ENCUMBRANCE
"APRON" ONLY

ACCT NO.	NUMBER	FUND	AGENCY	ORGANIZATION	ACTIVITY	OBJECT	SUB OBJ	REPT CATEG	DESCRIPTION	AMOUNT	INC/DEC IND
	N/A										

WHITE - PURCHASING

CANARY - INITIATOR

PINK - CLERK OF THE BOARD

GREEN - FINANCE

GOLDENROD - BUDGET



MULTNOMAH COUNTY OREGON

CONTRACT APPROVAL FORM

(See instructions on reverse side)

TYPE I

- ☐ Professional Services under \$10,000
☐ Revenue
☐ Grant Funding
☒ Intergovernmental Agreement

Amendment to above, Number _____

(Original Contract Amount _____)

TYPE II

- ☐ Professional Services over \$10,000 (RFP, Exemption)
☐ PCRB Contract
☐ Maintenance Agreement
☐ Licensing Agreement

Amendment to above, Number _____

(Original Contract Amount _____)

Contact Person David Boyer Phone 248-3312 Date 9-1-89Department General Services Division Finance Bldg/Room 106/1430Description of Contract Intergovernmental Agreement for the City to collect Transient Lodging tax for the County. No costs involved.

RFP/BID # _____ Date of RFP/BID _____ Date of Exemption _____

Reviewed For ☐ MBE ☐ FBE ParticipationContractor is ☐ MBE ☐ FBEContractor Name City of TroutdaleMailing Address 104 SE Kiblong
Troutdale, OR 97060Phone 665-5175

Employer ID# or SS# _____

Effective Date October 1, 1989Termination Date Until terminated by either party.

Total Amount of Agreement \$ _____

FUND	AGENCY	ORGANIZATION	ACTIVITY	OBJ	SUB OBJ	REV SOURCE	SUB REV	REPT CATEG
N/A	-	-	-	-	-	-	-	-

Payment Terms

- ☐ Lump Sum \$ _____
☐ Monthly \$ _____
☐ Other \$ _____

☐ Requirements contract-requisition required

Purchase Order No. _____

Required Signatures:

Department Head

Date

Purchasing Director

Date

(Type II Contracts Only)

County Counsel

Date

Budget Office

Date

County Executive/Sheriff

Date

code

FOR ACCOUNTING/PURCHASING USE ONLY

VENDOR
name

YEAR

AUTHORIZATION NOTICE

ENCUMBRANCE
"APRON" ONLY

ACCT NO.	NUMBER	FUND	AGENCY	ORGANIZATION	ACTIVITY	OBJECT	SUB OBJ	REPT CATEG	DESCRIPTION	AMOUNT	INC/DEC IND
	N/A										

WHITE - PURCHASING

CANARY - INITIATOR

PINK - CLERK OF THE BOARD

GREEN - FINANCE

GOLDENROD - BUDGET

MULTNOMAH COUNTY, OREGON
CITY OF PORTLAND

INTERGOVERNMENTAL AGREEMENT

THIS AGREEMENT entered into by and between Multnomah County, Oregon, hereinafter "County", and the City of Portland, hereinafter "City", is pursuant to authority of ORS Chapter 190.

WITNESSETH, the parties hereto recite the following purposes to be achieved by this agreement:

The parties each have legislated an excise tax upon gross rental receipts of hotels, motels, recreational vehicle parks and other such facilities offering transient lodging accommodations within its boundaries. County's tax applies throughout the County, including incorporated areas of cities within the County.

Multnomah County Code 5.50 was amended to increase the percentage of the County's tax to an amount three percent greater than the percentage assessed by City's tax. The additional percentage is devoted to establishment of a Convention and Trade Show Center Special Fund, hereinafter "fund", to be imposed in the manner and for the purposes specified in Multnomah County Ordinance Number 488.

City is willing and able to collect for County, within the incorporated limits of the City, all taxes collected by transient lodging operator for the fund.

The parties recognize a mutual benefit apart from any compensation to either party through establishment of the fund for development of a convention and trade center facility, and to that end, pledge their cooperation to implement this agreement.

NOW, THEREFORE, in consideration of the mutual promises contained herein and as authorized by ORS 190.010 to 190.030, the parties agree as follows:

1. Effective October 1, 1989, City will continue, in addition to collecting taxes it may assess to transient lodging business within the incorporated limits of City, collect a sum, equal to 95% of 3% of those gross rental receipts subject to County's transient lodging tax, in the manner and for the periods prescribed in this agreement.

2. County taxes collected by City shall be delivered to the County not later than the 3rd month following the close of each calendar quarterly period. City shall be entitled to no compensation for its service and will bear the cost of performing its function under this agreement. City shall remit an additional amount equal to interest earnings on the County's tax receipts based on the City's internal allocation used for its own funds.

3. City shall pursue collection of all delinquent transient lodging taxes and may apply any funds initially collected to its own account, applying any remainder to delinquent County accounts. However, County shall pursue any claim or litigation involving legal challenges to the County's tax or any part thereof.

4. City shall account for monies submitted to the County through use of the "Quarterly Transfer of Convention Center Funds" report, which may be revised as necessary, and according to the "Transient Lodging Tax Schedule". In the case of collection of all transient lodging taxes due from a specific operator, 32.2% of all such accounts will be credited to the County. If a specific operator does not remit all such taxes the collection will be accounted for by first crediting the City, with the remainder crediting the County. Worksheets will be prepared and maintained indicating these exceptions.

5. The term of this agreement shall be from the date hereof and until terminated by either party upon three months' prior written notice. In the event of termination, City will provide County with those records that are necessary for County to commence collecting its tax.

IN WITNESS WHEREOF, the authorized representatives of the City and the County, as parties hereto, acting pursuant to the authority granted to them, have

HEREBY AGREED:

CITY OF PORTLAND

MULTNOMAH COUNTY

J. E. "Bud" Clark, Mayor

Gladys McCoy
County Chair

Date: _____

Date: _____

Barbara Clarke, Auditor

Reviewed
City Attorney

Reviewed

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By _____


1. REQUEST FOR PLACEMENT ON THE AGENDA FOR August 10, 1989

(Date)

DEPARTMENT General ServicesDIVISION Assessment & TaxationCONTACT Bob EllisTELEPHONE x3367*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Janice Druian/Bob EllisSUGGESTEDAGENDA TITLE (to assist in preparing a description for the printed agenda)

Reclassification of Property Appraiser Supervisors to Program Supervisors.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

☒ [X] PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

This Budget Modification reclassifies six existing Property Appraiser Supervisors to the new position of Program Supervisor. An additional Program Supervisor is being added by deleting a currently vacant Administrative Technician position.

This Budget modification has no fiscal impact in FY 89-90. Salary savings will exist from maternity leaves and retirements in the Appraisal unit of Assessment & Taxation. Increased Personal Services costs are also being offset from the transfer of funds in the Appraisal unit's travel/mileage reimbursement budget.

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

(Specify Fund) Contingency before this modification (as of _____)

(Date)

\$ _____

After this modification

\$ _____

Originated By

Date

Department Director

Date

Finance/Budget

Date

Employee Relations

Date

Board Approval

Date

held over 2 wks.

PERSONNEL DETAIL FOR BUD MOD NO. DGS #1

5. ANNUALIZED PERSONNEL CHANGES (Compute on a full year basis even though this action affects only a part of the fiscal year.)

		A n n u a l i z e d			
FTE Increase (Decrease)	POSITION TITLE	BASE PAY Increase (Decrease)	Increase (Decrease) Fringe	Ins.	TOTAL Increase (Decrease)
7	Program Supervisor	(229,343)	57,931	28,314	315,588
(6)	Property Appraiser Supervisor	(203,620)	(51,434)	(22,440)	(277,494)
(1)	Administrative Technician	(22,976)	(5,803)	(3,422)	(32,201)
TOTAL CHANGE (ANNUALIZED)		2,747	694	2,452	5,893

6. CURRENT YEAR PERSONNEL DOLLAR CHANGES (calculate costs or savings that will take place within this fiscal year; these should explain the actual dollar amounts being changed by this Bud Mod.)

		C u r r e n t F Y			
Permanent Positions, Temporary, Overtime, or Premium	Explanation of Change	BASE PAY Increase (Decrease)	Increase (Decrease) Fringe	Ins.	TOTAL Increase (Decrease)
7 Program Supervisor	Reclassification	229,343	57,931	28,314	315,588
(6) Property Appraiser Supervisor		(203,620)	(51,434)	(22,440)	(277,494)
(1) Administrative Technician		(22,976)	(5,803)	(3,422)	(32,201)
(.06) Property Appraiser	Vacancy savings/maternity leave	(1,714)	(579)		(2,293)
Total Cost		1,033	115	2,452	3,600

EXPENDITURE
TRANSACTION EB []

GM [] TRANSACTION DATE _____

ACCOUNTING PERIOD _____

BUDGET FY _____

Document Number	Action	Fund	Agency	Organi- zation	Activity	Reporting Category	Object	Current Amount	Revised Amount	BUDGET FY Change Increase (Decrease)	Sub- Total	Description
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100 040 7580

5100

1.033

5500

115

5550

2.452

6330

(3.600)

400 040 7531

6520

2.452

TOTAL EXPENDITURE CHANGE

TOTAL EXPENDITURE CHANGE

REVENUE

TRANSACTION RB []

GM [] TRANSACTION DATE _____

ACCOUNTING PERIOD _____

BUDGET FY _____

Document Number	Action	Fund	Agency	Organi- zation	Activity	Reporting Category	Revenue Source	Current Amount	Revised Amount	BUDGET FY Change Increase (Decrease)	Sub- Total	Description
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400 040 7040

6600

2.452

TOTAL REVENUE CHANGE

TOTAL REVENUE CHANGE



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
GLADYS MCCOY, CHAIR
PAULINE ANDERSON
POLLY CASTERLINE
GRETCHEN KAFOURY
RICK BAUMAN

DEPARTMENT OF GENERAL SERVICES
PORTLAND BUILDING
1120 SW FIFTH, 14th FLOOR
PORTLAND, OR 97204-1934
(503) 248-3300

OFFICE OF THE DIRECTOR	(503) 248-3303
PLANNING & BUDGET	(503) 248-3883
COUNTY COUNSEL	(503) 248-3138
EMPLOYEE SERVICES	(503) 248-5015
FINANCE	(503) 248-3312
LABOR RELATIONS	(503) 248-5135

MEMORANDUM

TO: Gladys McCoy, County Chair

FROM: J. Mark Campbell, Planning and Budget Analyst *JMC*

DATE: July 31, 1989

SUBJECT: Budget Modification - DGS #1

The budget modification being made in DGS #1 proposes the use of personal services savings.

DGS #1 requests the reclassification of six positions in the Appraisal unit of Assessment & Taxation from the current status of Property Appraiser Supervisor to the new position of Program Supervisor. An additional Program Supervisor position is being created by the conversion of a vacant Administrative Technician position. In total, then, seven Program Supervisor positions are being created by this budget modification.

This reclassification will result in additional personal services costs of \$5,893 in Assessment & Taxation. The majority of the cost (\$3,600) will be funded by a transfer of existing dollars in the Appraisal unit's travel/mileage reimbursement budget. The remaining amount (\$2,293) will be funded from salary savings due to position vacancies, maternity leaves and retirements.

Because of the anticipated salary savings, and because personal services costs in Assessment & Taxation are historically three to five percent lower than budget amounts, it is expected that this budget modification will have no fiscal impact on FY 89-90.

7477F/MC/1b

REQUEST TO CREATE/RECLASSIFY A POSITION

FORM SET - 10/1/88

1. List the proposed duties of the position (please do not copy from the class specification):

- a. Trains and instructs appraisers in the methods and procedures used to value Real or Personal Property.
- b. Assigns and reviews the work of appraisers engaged in re-appraisals.
- c. Evaluates work of appraisers and delivers performance reviews. Makes recommendations for hiring decisions and disciplinary action - utilizing appropriate levels of sign off.
- d. Represents the Assessor's Office in value appeal situations. Assigns, reviews and may assist in the preparation of appraisal reports for hearing bodies. May testify as an expert witness and may deal with property owners in obtaining stipulations.
- e.

Use the reverse side or attach additional sheets, if needed.

2. State the proposed classification title:

Program Supervisor

3. Is this a new position? / Yes x / No

4. If this is an existing position, state the name of the incumbent:

Richard Sanderman, Kathy Irish, Wayne Watkins, John Webster,

Barron Hartwell, Jerry Lawson

5. Proposed effective date of change: September 1, 1989

Hiring Manager: Gary Skiles; Neal Galash

Date: 7/21/89 Department/Division: D.G.S./A & T

EMPLOYEE SERVICES DIVISION USE ONLY:

Action: x / Approved as submitted

 / Approved for classification title

 / Denied (for Reclassification Requests only)

Analyst Name: Shirley H. Wilkins

Date: 7/19/89

REQUEST TO CREATE/RECLASSIFY A POSITION

CLASSIFICATION REQUEST

1. List the proposed duties of the position (please do not copy from the class specification):

- a. Trains and instructs appraisers in the methods and procedures used to value Real or Personal Property.
- b. Assigns and reviews the work of appraisers engaged in re-appraisals.
- c. Evaluates work of appraisers and delivers performance reviews. Makes recommendations for hiring decisions and disciplinary action - utilizing appropriate levels of sign off.
- d. Represents the Assessor's office in value appeal situations. Assigns, reviews and may assist in the preparation of appraisal reports for hearing bodies. May testify as an expert witness and may deal with property owners in obtaining stipulations.
- e.

Use the reverse side or attach additional sheets, if needed.

2. State the proposed classification title:

Program Supervisor

3. Is this a new position? /X/ Yes / / No

4. If this is an existing position, state the name of the incumbent:

Vacant

5. Proposed effective date of change: September 1, 1989

Hiring Manager: Neal Galash

Date: 7/21/89 Department/Division: D.G.S./A & T

EMPLOYEE SERVICES DIVISION USE ONLY:

Action: /X/ Approved as submitted
/ / Approved for classification title
/ / Denied (for Reclassification Requests only)

Analyst Name: Donald H. Winkley Date: 7/19/89

EXECUTIVE SUMMARY

PURPOSE

To reclassify non-exempt positions to exempt supervisory positions in Assessment and Taxation.

SUMMARY

This is the first of several organizational and staffing actions the Board will be considering related to implementing House Bill 2338 and to improving the conditions that exist in Assessment and Taxation. It corrects the manager/supervisor/appraiser staffing ratio which has been an historical problem and contributes to the lack of appraisal quality.

When the appraisal staff was reduced⁽¹⁾ between 1980 and 1984, the workload was redistributed based on available expertise. Appraisal work assignments have now been reorganized along functional lines. This proposal will align the supervisory/managerial resources with the work to be done and the number of people assigned within each work unit.

This proposed change was developed in February, 1989. We waited to bring it before the Board in order to gather other data to validate the request. The preliminary review within the Class/Comp study supports the exempt supervision classification.

RECOMMENDATION

We respectfully request that the Board approve the reclassifications of 6 non-exempt supervisors and one vacant technician position to 7 exempt supervisors.

⁽¹⁾ See A&T Condition Report.

ASSIGNMENT CHANGES FOR THE VALUATION SECTION

SITUATION

Need For Additional Exempt Supervisors in Appraisal

Currently, three exempt managers are in the three Appraisal Work Units of the Valuation section -- 1) Bob Ellis, Valuation Manager and Multnomah County's Assessor, 2) Neal Galash, Chief Residential Appraiser and manager of the Residential Work Unit 3) Gary Skiles, Chief Commercial Appraiser and manager of the Commercial Work Unit, and Personal Property Work Unit. Bob Ellis is responsible for the work of 69 people which includes these managers. Neal Galash is responsible for 19 people and Gary Skiles for 24 people. Management effectiveness and delivery of quality service is compromised when each manager is responsible for so many people.

Appraisal staff will increase over the next year making the management situation even more difficult. Two recent reports, "Oregon's Property Tax System: The Disintegration Continues" written by the DOR and A&T's status report on the "Condition of Assessment and Taxation," have emphasized the need for more appraisal staff. House Bill 2338, in response to that need, will provide funds for additional appraisers beginning FY 90/91. We need to anticipate this increase in appraisal staff and address the current work load by restructuring and reorganizing the management resources.

PROPOSAL

Reclassification of Positions

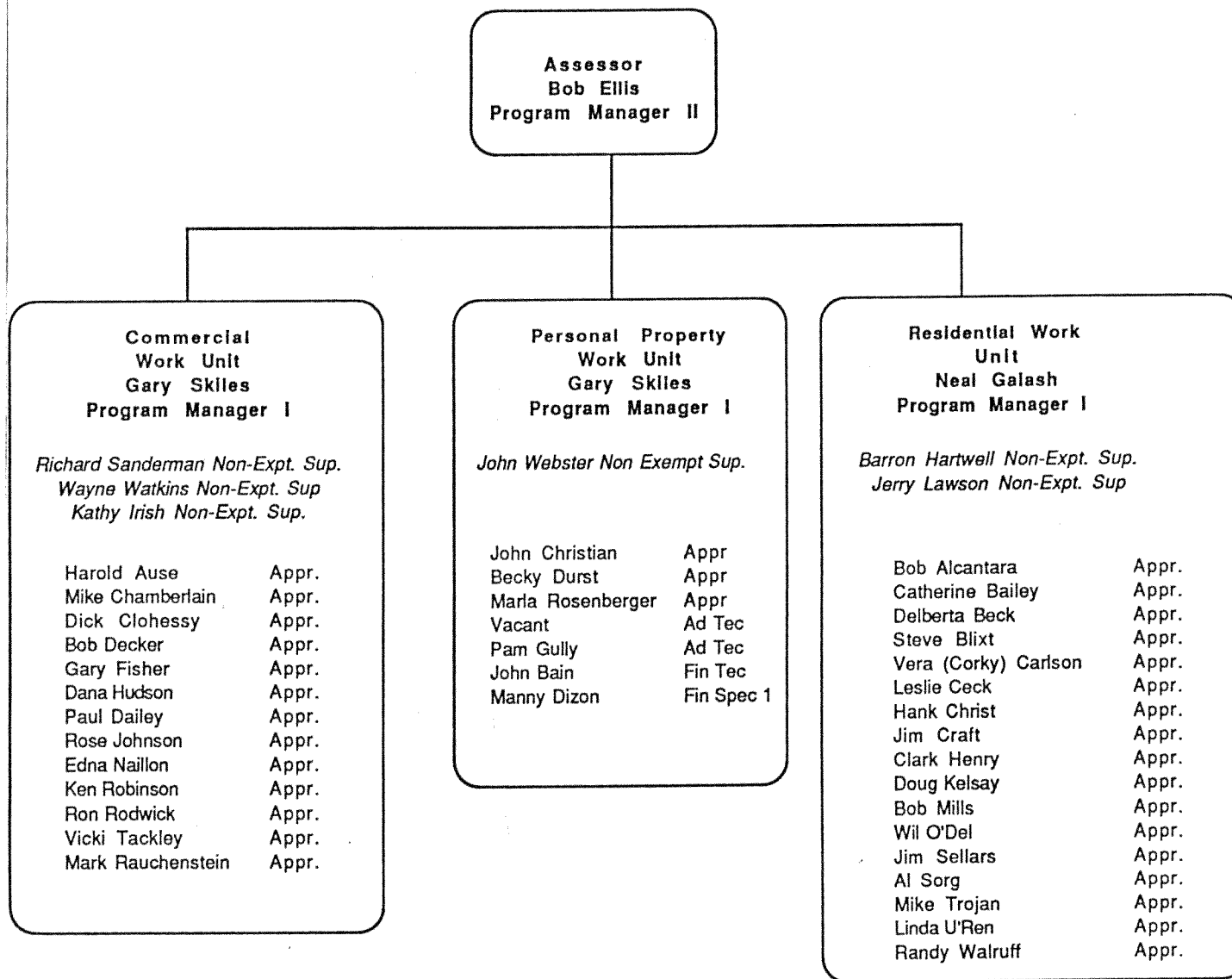
We need to convert 6 non-exempt appraisal supervisor positions and one vacant technician position to exempt supervisor positions in order to:

- Meet current compliance schedule deadlines
- Decrease the workload on existing managerial staff
- Meet DOR requirements for adequate supervision
- Prepare for implementation of changes as a result of House Bill 2338
- Provide adequate management training to the new supervisors

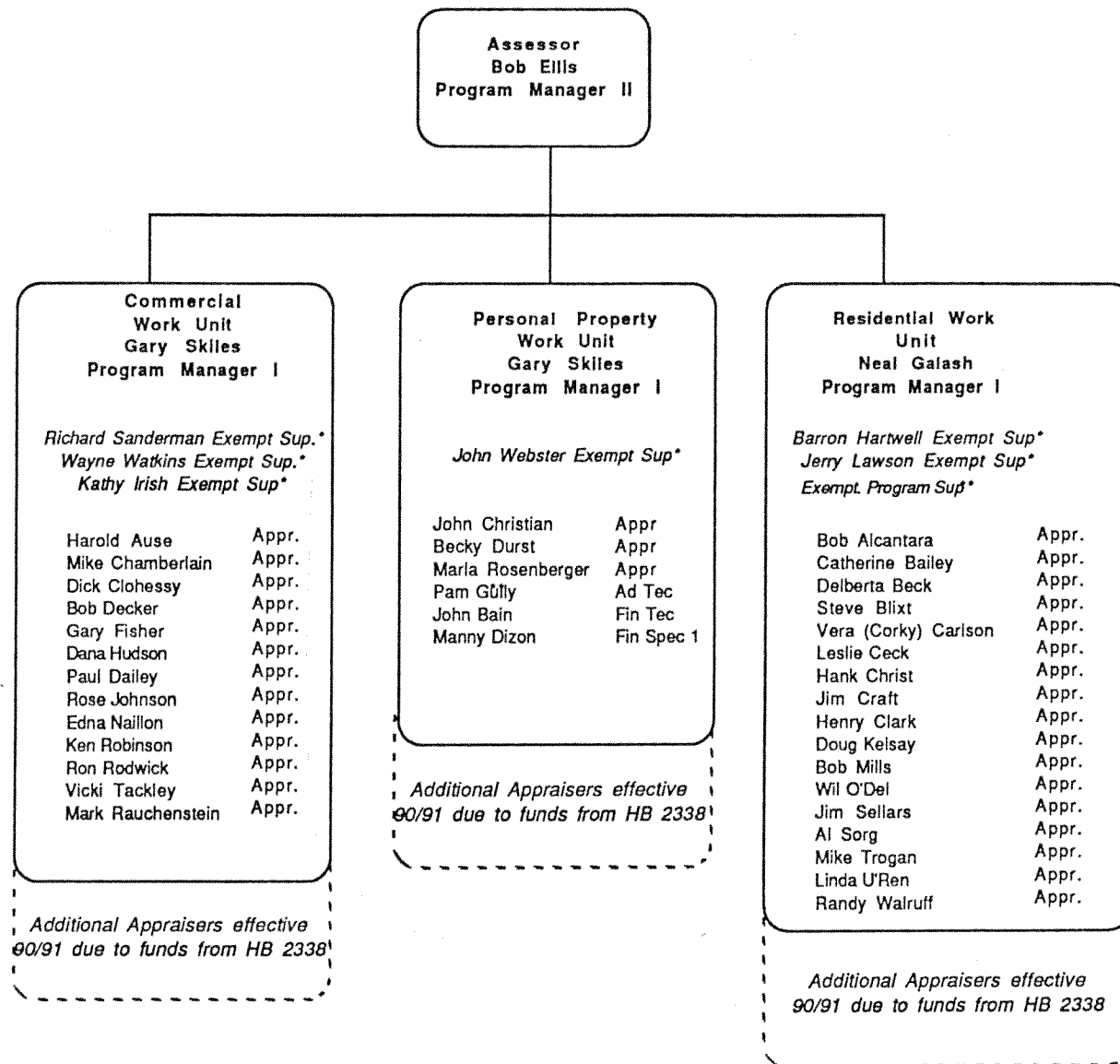
The new exempt supervisors will have different responsibilities than non-exempt supervisors. The new supervisors will be responsible for:

- Setting performance objectives and standards;
- Evaluating performance;
- Hiring and disciplining employees, or effectively recommending such action; and
- Administering the collective bargaining agreement specifically to include responding to Step 1 grievances.

The larger scope of authority is necessary in order to more effectively manage the current staff as well as to deal with the increased number of appraisers we will employ.



MULTNOMAH ASSESSMENT & TAXATION
CURRENT VALUATION SECTION ORGANIZATIONAL CHART

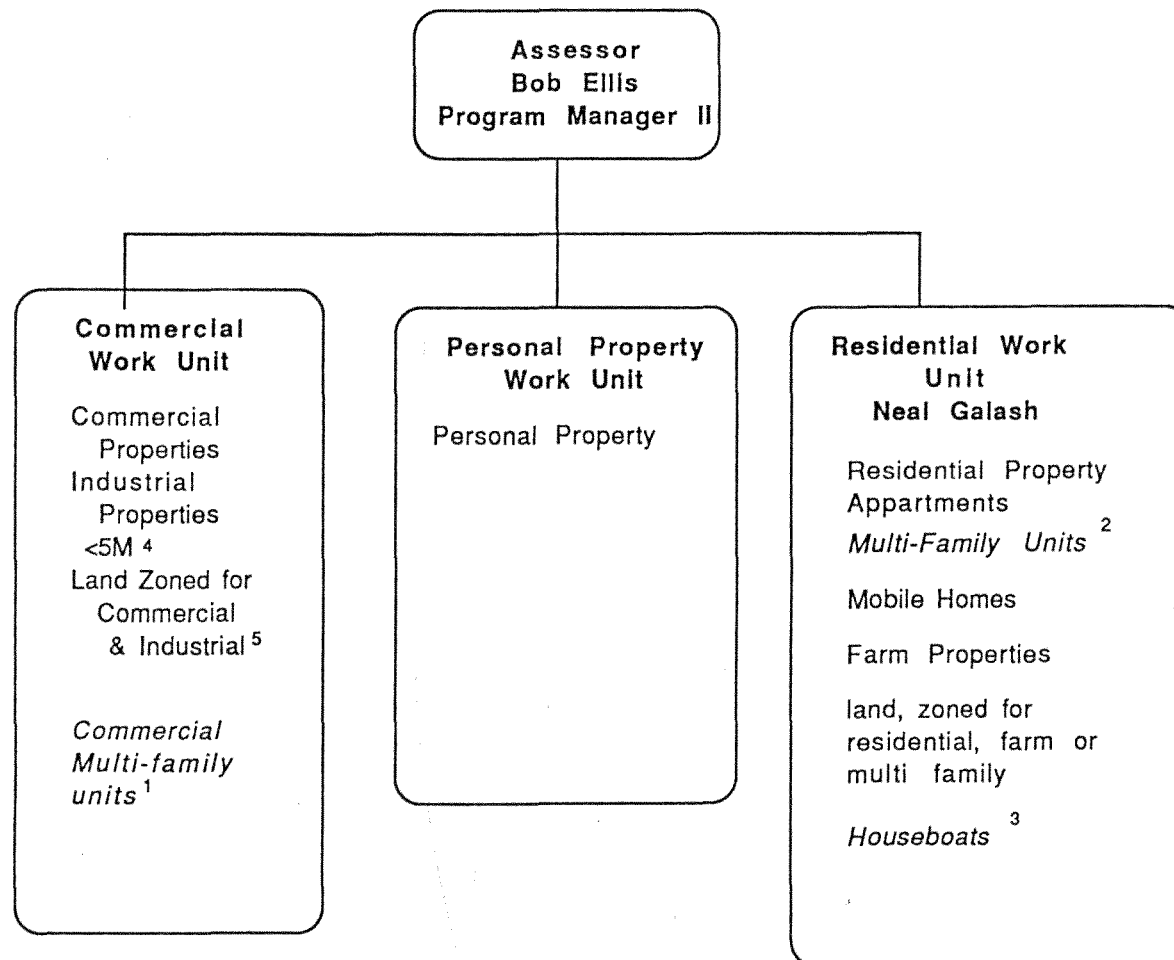


PROPOSED A&T VALUATION SECTION ORGANIZATION CHART

*** the vacant Ad Tec position formerly in Personal Property will be converted to a Program Supervisor position*

** in the restructuring of this orgznization these Appraisal Supervisor positions will be exempt positions*

A&T FUNCTIONAL CHART DISPLAYING RESTRUCTURE



1= Multi-family units with >21 units

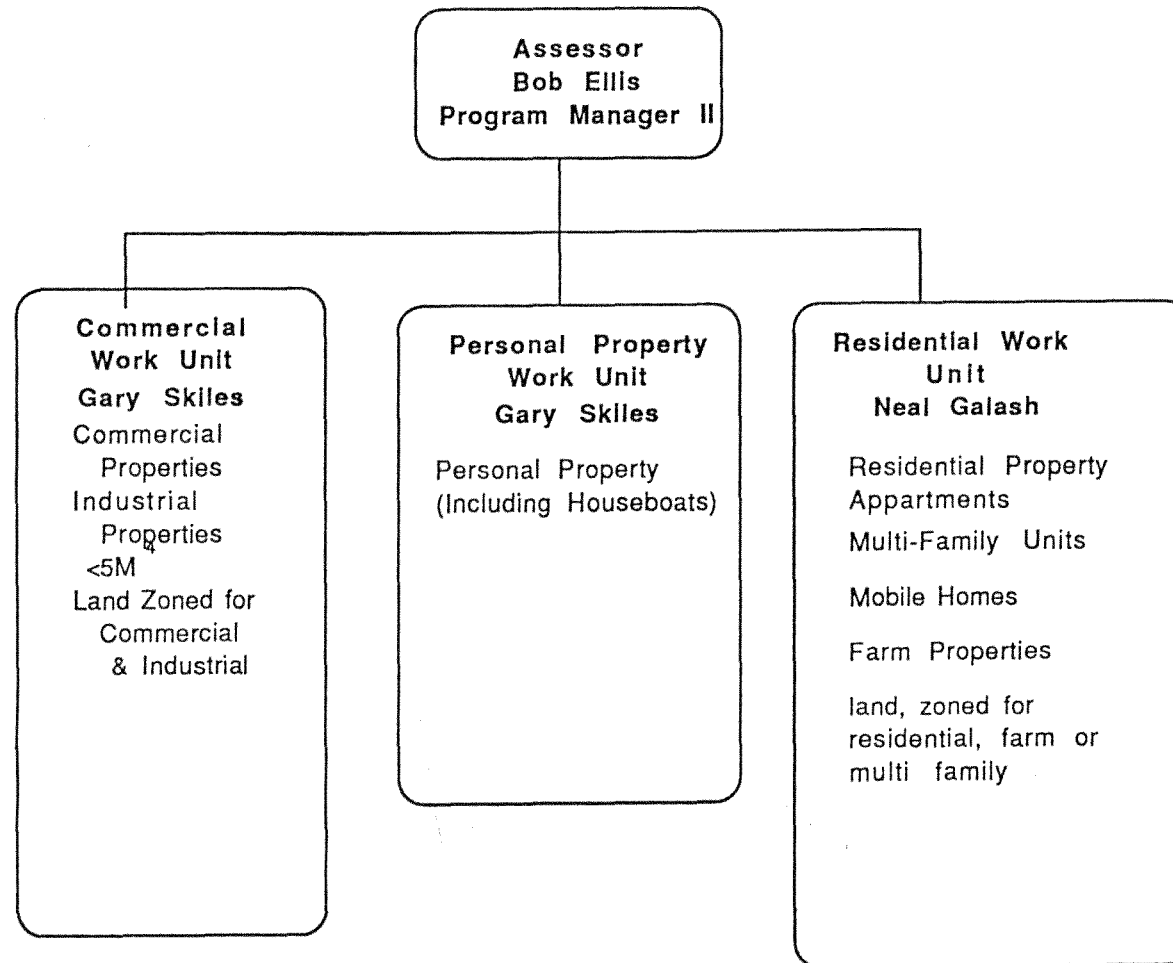
2 = Multi-family units with <21 units

3= Responsibility for houseboats will be moved to Residential

4=This responsibility will change if legislature gives responsibility for all Industrial <\$99,999. to DOR

5= Includes residential and apartment zoned land with commercial improvements

FUNCTIONAL CHART PRIOR TO REDISTRIBUTION OF FUNCTIONS



DATE SUBMITTED July 24, 1989(For Clerk's Use) AUG 10 1989

Meeting Date

Agenda No. R-4

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Amendment to Car Rental TaxInformal Only* _____
(Date)Formal Only August 10, 1989
(Date)DEPARTMENT General ServicesDIVISION FinanceCONTACT Hank Miggins/David BoyerTELEPHONE 3312*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Hank Miggins/David Boyer

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Amends Car Rental Tax to give rental establishments 5% of the tax collected as a reimbursement of the establishment's cost of collecting the tax.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ RATIFICATIONINDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY☒ General Fund \$220,000

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Barbara SimonBUDGET / PERSONNEL J. Mark CampbellCOUNTY COUNSEL (Ordinances, Resolution, Agreements, Contracts) [Signature]OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back

BOARD OF
COUNTY COMMISSIONERS
1989 AUG - 2 AM 9:06
MULTI-COUNTY
OREGON1st Reading
Not Approved

ORDINANCE FACT SHEET

Title Car Rental Tax Effective Date July 1, 1989

Brief Statement of purpose of ordinance (include the rationale for adoption of ordinance, a description of persons benefited, and other alternatives explored).

1. Amend MCC 5.40 to allow motor vehicle rental establishments to retain 5% of the motor vehicle rental tax to their collection costs.
2. Second ordinance is to clarify exemption for vehicles rented by residents living in exemption area.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

1. None
2. None

What has been the experience in other areas with this type of legislation?

1. The 3% Transient Lodging tax (MCC 5.50) allows hotel/motel operators to retain 5% of the transient lodging tax to offset their collection costs.
2. None

What authority is there for Multnomah County to adopt this legislation? (State statute, home rule charter). Are there constitutional problems?

1. Home rule charter
2. Home rule charter

Fiscal Impact Analysis

1. Decrease General Fund Revenue by approximately \$220,000.
2. None.

(If space is inadequate, please use other side)

SIGNATURES:

Office of County Counsel

Department Head

Liaison Commissioner

(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. ____

An ordinance relating to the Car Rental Tax; amending M.C.C. 5.40.075.

Multnomah County ordains as follows:

SECTION 1. AMENDMENT

M.C.C. 5.40.075(A) is amended to read as follows:

(A) The tax imposed by MCC 5.40.050 shall be collected by the commercial establishment at the time it collects a rental fee. Before paying the tax imposed by this chapter, as required by M.C.C. 5.40.075(B), the commercial establishment may deduct an amount equal to five percent (5%) of the tax collected. This five percent (5%) may be retained by the commercial establishment as reimbursement for the commercial establishment's expenses in collecting the tax imposed by this chapter.

SECTION 2. ADOPTION

This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, shall take effect with respect to the calendar quarter beginning July 1, 1989, pursuant to Section 5.50(1)(a) of the Charter of Multnomah County.

Adopted this ____ day of _____, 1989, being the date of its second reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY

[SEAL]

By _____
Chair

Reviewed

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By _____

7211F

DATE SUBMITTED July 24, 1989

(For Clerk's Use)

Meeting Date AUG 10 1989

Agenda No. 15

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Amendment to Car Rental Tax

Informal Only* _____
(Date)

Formal Only August 10, 1989
(Date)

DEPARTMENT General Services DIVISION Finance

CONTACT David Boyer TELEPHONE 3312

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD David Boyer

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Amends Car Rental Tax to clarify exemptions for vehicles rented by County residents while their vehicle is being repaired or serviced.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ RATIFICATION

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY NONE

☐ General Fund

Other _____

1st Reading
Approved

1989 AUG - 2 11 9:06
CLERK OF COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Barbara Aimer

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolution, Agreements, Contracts) Jk

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

ORDINANCE FACT SHEET

Title Car Rental Tax Effective Date July 1, 1989

Brief Statement of purpose of ordinance (include the rationale for adoption of ordinance, a description of persons benefited, and other alternatives explored).

1. Amend MCC 5.40 to allow motor vehicle rental establishments to retain 5% of the motor vehicle rental tax to their collection costs.
2. Second ordinance is to clarify exemption for vehicles rented by residents living in exemption area.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

1. None
2. None

What has been the experience in other areas with this type of legislation?

1. The 3% Transient Lodging tax (MCC 5.50) allows hotel/motel operators to retain 5% of the transient lodging tax to offset their collection costs.
2. None

What authority is there for Multnomah County to adopt this legislation? (State statute, home rule charter). Are there constitutional problems?

1. Home rule charter
2. Home rule charter

Fiscal Impact Analysis

1. Decrease General Fund Revenue by approximately \$220,000.
2. None.

(If space is inadequate, please use other side)

SIGNATURES:

Office of County Counsel

Department Head

Liaison Commissioner

(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. ____

An ordinance relating to the Car Rental Tax; amending M.C.C. 5.40.125.

Multnomah County ordains as follows:

SECTION 1. AMENDMENT

M.C.C. 5.40.010 is amended to add:

(H) "Exemption area" means Multnomah, Washington and Clackamas Counties.

SECTION 2. AMENDMENT

M.C.C. 5.40.125(C) is amended to add:

(C) A motor vehicle rented by a resident of the exemption area [licensee] to temporarily replace a vehicle being repaired or serviced. [Under warranty agreement or insurance policy.]

SECTION 3. ADOPTION

This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, shall take effect with respect to the calendar quarter beginning July 1, 1989, pursuant to Section 5.50(1)(a) of the Charter of Multnomah County.

Adopted this ____ day of _____, 1989, being the date of its second reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY

[SEAL]

By _____
Chair

Reviewed

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By _____

ORD
626 8/10
R-6

R-2- 8/17
627

R-8 9/7
628

DATE SUBMITTED 7/31/89

(For Clerk's Use)
Meeting Date AUG 10 1989
Agenda No. R 6

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Ordinance setting different filing dates.

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT General Services DIVISION Planning & Budget

CONTACT Dave Warren/Hank Miggins TELEPHONE 248-3822/248-3308

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Hank Miggins

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Amends MCC 4.51 to distinguish property tax measures from other items referred to the voters by the Board and bring the filing procedure for property tax measures into conformity with ORS.

626

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ RATIFICATION

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other _____

1st Reading
Emergency
Approved

CLERK OF
COUNTY COMMISSIONER
1989 AUG - 2 4 9 00
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL [Signature]

COUNTY COUNSEL (Ordinances, Resolution, Agreements, Contracts) [Signature]

OTHER _____

(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

An ordinance amending the procedure for)
placing property tax levy measures on the)
ballot; amending M.C.C. 4.51.010, 4.51.060,))
4.51.070 and declaring an emergency.)

ORDINANCE NO. 626

WHEREAS the Board of County Commissioners has imposed on Multnomah County the requirement to notify the Director of Elections of any County measure 90 days before the election date to which a measure is referred; and

WHEREAS this requirement, if applied to property tax measures, would cause the County to be unable to refer failed serial levy and tax base requests or substitutes for such failed requests at the next available election date; and

WHEREAS state law permits proposals to be placed on the ballot with notice to the Director of Elections of 61 days before a primary or general election, 40 days before a regular district election, and 34 days before any other election; and

WHEREAS the schedule defined in state law will assist the County in securing approval of property tax measures prior to the statutory deadlines for establishing tax rates for any given fiscal year;

Multnomah County ordains as follows:

SECTION I. AMENDMENT

M.C.C. 4.51.010 is amended to read as follows:

Definitions. As used in this chapter, unless the context requires otherwise:

(A) "County legislation" means any legislation which has been or lawfully may be enacted by the county, and includes any amendment, revision or repeal of the Multnomah County Home Rule Charter, but does not include any property tax levy, tax base, or bond measure or any emergency ordinance adopted under Chapter V of the Multnomah County Home Rule Charter.

(B) "Director" means the director of the county's Division of Elections, or the director's designees, or any officer subsequently performing the present duties of the director, or the designees of that officer.

(C) "Elector" means any legal voter of the county.

(D) "Measure" means any county legislation, or property tax levy, tax base, or bond measure proposed for adoption, amendment, revision, repeal or referral through the initiative or referendum procedures prescribed by this chapter.

(E) "Regular election" means any election at which a measure is submitted to the electors on a regular biennial statewide primary or general election date.

(F) "Special election" means any election at which a measure is submitted to the electors on a date other than a regular election date.

[Ord. 167 s. 1 (1978); Ord. 212 s. 1 (1979)]

SECTION II. AMENDMENT

M.C.C. 4.51.060 is amended to read as follows:

Measures referred by board.

(A) the board may directly refer to the electors any county legislation adopted by it [,] and any proposed property tax levy, tax base, or bond measure, and may directly refer to the electors proposed amendments, or revisions or the repeal of the Multnomah County Home Rule Charter or parts thereof.

SECTION III. AMENDMENT

M.C.C. 4.51.070 is amended to read as follows:

(B) The board shall call the election on the next available election date in ORS 203.085 that is not sooner than the 90th day after the date of the director's certificate certifying sufficient signatures. In the event of a board referral, the election on the referendum of county legislation shall not be held less than 90 days after the board's order calling the election unless it has been demonstrated that the public interest would be harmed by waiting. In the event of a board referral of a property tax levy, tax base, or bond measure, the election shall be held on the next available primary, general, regular district, or other election date for which the board meets the filing requirements defined in ORS 254.103.

SECTION IV. ADOPTION

This ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, an emergency is declared and the ordinance shall take effect upon its execution by the County Chair, pursuant to Section 5.50 of the Charter of Multnomah County.

Adopted this 10th day of AUGUST, 1989 being the date of its 1st reading before the Board of County Commissioners of Multnomah County, Oregon.

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

(SEAL)

By

Gladys McCoy
Gladys McCoy, Chair

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL
OF MULTNOMAH COUNTY, OREGON

[Signature]
7470F

ORDINANCE FACT SHEET

Title Defines election notice schedule for property tax measures

Effective Date On execution

Brief Statement of purpose of ordinance (include the rationale for adoption of ordinance, a description of persons benefited, and other alternatives explored).

Amends the 90 day election notice requirement for County measures to exclude property tax measures. Property tax measures will be scheduled by Elections in accordance with ORS - notice for primary and general elections 61 days prior to election, notice for special elections 34 days prior to election. This will permit the County to reschedule property tax measures that fail at one election for another election at the next available date if needed.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

What has been the experience in other areas with this type of legislation?

What authority is there for Multnomah County to adopt this legislation? (State statute, home rule charter). Are there constitutional problems?

The 90 day notice requirement was imposed by the Board. It has not previously been held by County Counsel to apply to property tax measures. However, Larry Kressel believes the code does not make a distinction between "legislation" and property tax measures.

Fiscal Impact Analysis

(If space is inadequate, please use other side)

SIGNATURES:

Office of County Counsel 

Department Head 

Liaison Commissioner _____

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date AUG 10 1989
Agenda No. 2-7

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: _____

Informal Only* _____
(Date)

Formal Only 8-10-89
(Date)

DEPARTMENT DCS DIVISION Admin.

CONTACT Maria Lajo Steffey TELEPHONE 248-5001

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Resolution to Adopt Fire Prevention Code for Clackamas County Fire District #1
Note: Copy of Fire Prevention Code + Clackamas County Ordinance 1-89 in Clerk's Office.
(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 min.

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY
☐ - General Fund

Other _____

89-166

1989 AUG - 2 PM 3:37
CLERK OF COUNTY COMMISSIONER
CLACKAMAS COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Jane McIlwain

BUDGET / PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



OFFICE MEMORANDUM . . . DEPARTMENT OF ENVIRONMENTAL SERVICES

TO: Jane McGarvin

August 1, 1989

Date

FROM: Maria Rojo-Steffey

SUBJECT: Agenda Item

Enclosed is the information we discussed on the telephone in regard to the Clackamas County Uniform Fire Code. Sorry I didn't get it to you earlier but I have been out ill.

Thanks.

1989 AUG - 2 AM 11:47
CLACKAMAS COUNTY
OREGON

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF MULTNOMAH COUNTY, OREGON

IN THE MATTER OF THE ADOPTION)
OF A FIRE PREVENTION CODE FOR)
CLACKAMAS COUNTY FIRE DISTRICT #1) RESOLUTION
89-166

WHEREAS, this matter came before the Board of Commissioners upon the request of the Board of Directors of Clackamas County Fire District #1, and

WHEREAS, it appears that the board of the district has adopted a Fire Prevention Code which, with certain appropriate revisions, essentially incorporates the Uniform Fire Code, and

WHEREAS, ORS 478.924 provides that the provisions of a fire prevention code adopted by a fire district shall not apply within any city or county within the district unless the governing body of the city or county approves the fire code by resolution, and

WHEREAS, Clackamas County Fire Prevention District #1 is wholly within the boundaries of Clackamas County and Multnomah County and does not include an incorporated city,

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Multnomah County, that the Fire Prevention Code adopted by the Board of Directors of Clackamas County Fire Protection District #1 on the 12th day of July, 1989 is approved, and this resolution shall constitute the approval of the governing body of the County as provided by law.

DATED this 10th day of August, 1989.

(SEAL)

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

By Gladys McCoy
Gladys McCoy
Multnomah County Chair

MULT. CO.
COMM.



CITY OF
PORTLAND, OREGON
FIRE PREVENTION DIVISION

Dean Dow
Life Safety Plans Examiner

55 S.W. Ash Street
Portland, Oregon 97204

Ph: (503) 796-7366
(503) 248-0203

CLACKAMAS CO. FIRE DIST. #1

UNIFORM FIRE CODE

Adopted 7/12/89

ADOPT. ORD.

ORDINANCE 1-89

AN ORDINANCE ADOPTING A REVISION OF THE UNIFORM FIRE CODE FOR CLACKAMAS COUNTY FIRE DISTRICT NO. 1, PRESCRIBING REGULATIONS TO GOVERN CONDITIONS HAZARDOUS TO LIFE AND PROPERTY FROM FIRE OR EXPLOSION; ESTABLISHING A BUREAU OF FIRE PREVENTION; PROVIDING OFFICERS THEREFORE AND DEFINING THEIR POWERS AND DUTIES; REPEALING PREVIOUS CODES; AND OTHER PERTINENT PROVISIONS.

WHEREAS, the Board of Directors of Clackamas County Fire District No. 1, hereafter, referred to as "District" in this ordinance, being aware of the need to develop adequate rules and regulations governing the operation of this department for the purpose of providing the most effective and efficient manner with which to provide adequate fire protection and prevention services to the residents, inhabitants and property located within the District, have from time to time adopted appropriate rules and regulations and a Uniform Fire Code pertinent thereto; and

WHEREAS, after due investigation and consideration, this Board is of the opinion and belief that a revised Fire Code is needed by the District and that said Code, together with pertinent provisions relating thereto, should be adopted by this District, to most adequately meet the present needs of the District with respect to fire prevention and protection services, and based on this premise:

THE BOARD OF DIRECTORS OF CLACKAMAS COUNTY FIRE DISTRICT NO. 1 ORDAINS AS FOLLOWS:

SEC. 1. ADOPTION OF FIRE CODE:

(a) The whole of this ordinance, including the codes hereby adopted, shall be filed and maintained in the record of the District and with the State Fire Marshal's Office and a copy posted at each fire station within the District as prescribed in ORS 478.940. The whole of this ordinance is the Fire Code (hereinafter "Code") of Clackamas County Fire District No. 1, adopted pursuant to ORS 478.910.

(b) For the purpose of prescribing regulations governing conditions hazardous to life and property from fire or explosion, the District adopts the Fire Code known as the UNIFORM FIRE CODE, 1988 edition, recommended by the Western Fire Chiefs Association and the International Conference of Building Officials and the whole thereof, (hereinafter referred to as "UFC") together with appendices I-A, I-B, III-C, V-A, VI-A, VI-D and VII-A only, and except as provided by Section 7 of this resolution, which Code is attached to the original of this ordinance, marked Exhibit "A" and incorporated by this reference. The District adopts the 1988 edition of the UNIFORM FIRE CODE STANDARDS. The District adopts the 1989 edition of The STRUCTURAL SPECIALTY CODE (hereinafter referred to as "SSC") and the 1989 edition of The MECHANICAL SPECIALTY CODE (hereinafter referred to as "MSC") as promulgated by the International Conference of Building Officials, as amended and adopted by the State of Oregon, save and except for portions as are hereinafter deleted, modified or amended by this resolution.

(c) The District adopts the following State Fire Marshal Administrative Rules as part of the Code:

(1) OAR 837-12-005 through 837-12-330
("Fireworks in Oregon")

(2) OAR 837-30-005 through 837-30-015
(National Fire Protection Association Standard No. 58 "Liquified Petroleum Gas")

(3) OAR 837-40-050 through 837-40-060
(National Fire Protection Association Standard No. 10 "Portable Fire Extinguishers")

(4) OAR 837-40-100 through 837-40-110
(National Fire Protection Association Standard No. 13 "Installation of Sprinkler Systems")

(5) OAR 837-45-005 through 837-45-025
("Smoke Detector Rule")

(6) OAR 837-61-005 through 837-61-015
("Standardization of Fire Protection Equipment")

(7) OAR 837-80-005 through 837-80-015
(National Fire Protection Association Standard No. 59A "Liquefied Natural Gas")

SEC. 2.. ESTABLISHMENT AND DUTIES OF THE FIRE PREVENTION BUREAU:

(a) The Fire Prevention Bureau of The District is hereby established. This Bureau shall operate under the supervision of the Chief of the District and shall be charged with the enforcement of the Code.

(b) The Chief of the District shall appoint a Fire Marshal to be in charge of the Fire Prevention Bureau on the basis of examination.

(c) The Chief may detail such members of the District as inspectors, as may from time to time be necessary. The Chief shall recommend to the Board of Directors the employment of technical inspectors who, when such authorization is made, shall be selected through examination in accordance with civil service rules and statutes.

SEC. 3. DEFINITIONS:

(a) Whenever the words "jurisdiction", "city", "municipality", "county" or "state" are used in the Fire Code, it shall mean the District.

(b) Whenever the term "Corporation Counsel" or "City Attorney" is used in the Fire Code, it shall be held to mean the Attorney for the District.

(c) Whenever the words "Fire Prevention Engineer" or "Chief of the Bureau of Fire Prevention" are used, they shall be held to mean "Fire Marshal of the District.

(d) Wherever the term "Chief" is used in this Code, it shall mean the Fire Chief, or his authorized representative, for the District.

(e) Wherever the terms "Code", "Fire Code" or "Uniform Fire Code" are used, they shall be held to mean the Uniform Fire Code, 1988 Edition, the 1989 Edition of The Structural Specialty Code, as amended by the State of Oregon, and the 1989 Edition of The Mechanical Specialty Code, as amended and adopted by the State of Oregon, all as adopted (with amendments, deletions and additions) in this ordinance.

(f) Wherever the term "State Fire Marshal" is used, it shall be held to mean the Fire Marshal of the State of Oregon or his duly authorized representative.

SEC. 4. ESTABLISHMENT OF LIMITS OF DISTRICTS IN WHICH STORAGE OF FLAMMABLE OR COMBUSTIBLE LIQUIDS IN OUTSIDE ABOVEGROUND TANKS IS TO BE PROHIBITED:

The limits referred to in UFC Section 79.501 in which storage of flammable or combustible liquids in outside aboveground tanks is prohibited are as follows: All areas other than those described by Clackamas County Zoning Ordinances as I-3 or by Multnomah County Zoning Ordinances as M-1 and HM zones.

SEC. 5. ESTABLISHMENT OF LIMITS IN WHICH BULK STORAGE OF LIQUEFIED PETROLEUM GASES IS TO BE RESTRICTED:

The limits referred to in UFC Section 82.103(c) in which bulk storage of liquefied petroleum gas is restricted, are as follows: All areas other than those described by Clackamas County Zoning Ordinances as I-3 or Multnomah County Zoning Ordinances as M-1 and HM zones.

SEC. 6. ESTABLISHMENT OF LIMITS OF DISTRICTS IN WHICH STORAGE OF EXPLOSIVES AND BLASTING AGENTS IS TO BE PROHIBITED:

The limits referred to in UFC Section 77.106(b) in which storage of explosives and blasting agents is prohibited, are as follows: All areas other than those described by Clackamas County Zoning Ordinances as I-3 or Multnomah County Ordinances as M-1 and HM zones, providing those distances described in table No. 77.201 are maintained unless otherwise authorized by special permit from the Chief.

SEC. 7. UNIFORM FIRE CODE - 1988 EDITION AMENDMENTS:

The District Code varies from the UFC in the following respects:

- (a) The Code incorporates amendments (to the provisions of UFC) which are set forth in Exhibit "A" attached hereto and by this reference made a part hereof and herein incorporated as if set forth in full at this point.
- (b) The Code incorporates provisions for plan review at the agency of the County responsible for the issuance of building permits as set forth in Exhibit "B" attached hereto and incorporated by this reference. This provision is in accordance with ORS 476.030(4) and OAR 837-39-005 which are also incorporated into the Code by this reference.

SEC. 8. APPEALS.

Whenever the chief disapproves an application or refuses to grant a permit applied for, or when it is claimed that the provisions of the code do not apply or that the true intent and meaning of the code have been misconstrued or wrongly interpreted, the applicant may appeal from the decision of the chief to the Appeals Board within 30 days from the date of the decision appealed.

SEC. 9. NEW MATERIALS, PROCESSES OR OCCUPANCIES WHICH MAY REQUIRE PERMITS:

The Chairman of the Board of Directors, the Chief and the Fire Marshal act as a committee to determine and specify, after giving affected persons an opportunity to be heard, any new materials, processes or occupancies which shall require permits in addition to those now enumerated in this Code. The Fire Marshal shall post such list in a conspicuous place in his office and distribute copies thereof to interested persons.

SEC. 10. ENFORCEMENT PROCEDURES:

(a) Notice of Violation: The Fire Marshal shall give written notice of any discovered Fire Code violation to a person who is responsible for correcting such violation. The notice shall state the time by which the violation is to be corrected and indicate the opportunity to appeal the notice of deficiency. The Fire Marshal may extend the time for complying and may issue one or more additional notices before giving notice of intent to seek judicial remedies. If, after written notice of code violations, a person having the duty to correct the violation refuses to do so, the inspecting officer may serve upon such person a notice as follows:

SAMPLE
PRE-COMPLAINT LETTER

_____ Date
_____ Certified Mail
_____ Return Requested
_____ Delivered in Person

Dear _____;

Clackamas County Fire District No. 1 conducted a Fire Safety inspection at the following:

Name _____
Address _____
Date _____

At that time a notice was issued indicating the corrections required to provide compliance with the applicable codes, regulations and ordinances. Compliance is required by the Uniform Fire Code, Section 3.102. Reinspections were made on _____ in an attempt to gain compliance with the above mentioned Fire Code regulations. We were unsuccessful in obtaining compliance.

This letter is to inform you that a Fire Inspector for Clackamas County Fire District No. 1 will make a reinspection at the above mentioned establishment on _____ to determine if the necessary corrections have been made. If the violations have not been corrected by _____ a complaint and notice for a temporary restraining order will be filed which will require your appearance in Court. Under ORS 478.990, violations of the Fire Code are punishable by a fine of up to \$100 per day that the violation continues.

This letter is written as a courtesy notification, with the goal in mind that your present compliance will avoid the necessity of legal action.

Fire Marshal

(b) Application to be Made: Upon serving a notice of application for a Court order, the Officer immediately shall refer the matter to Corporation Counsel who shall be authorized to apply for the relief specified in the notice in behalf of the District.

(c) Effect of Appeal: In the event the person upon whom the notice is served seeks a Fire Code appeal, the Fire Marshal may instruct Counsel to delay judicial proceedings; however, if the violation appears to require immediate correction because of apparent immediate threat to life or property, the Fire Marshal may instruct Counsel to pursue a temporary restraining order regardless of the appeal.

SAMPLE

Notice Of Application for Court Order

Pursuant to ORS 478.990, violation, of a local Fire Code provision is punishable, upon conviction, by a fine of not less than \$10, nor more than \$100 for each offense. Each day's refusal to remove the fire hazard is a separate offense. You have been notified of the following violation of the Clackamas County Fire District No. 1 Fire Code:

A violation of Section _____.

Written notice was provided to you on _____.

You were directed to correct the violation by _____.

According to inspection by the undersigned on _____, the violation has not been corrected. This is to notify you that Clackamas County Fire District No. 1 will (1) Apply to the District/Circuit Court of Jurisdiction immediately for a Temporary Restraining Order requiring you to cease occupancy or use of the premises for any and all business purposes until the violation is corrected. Failure to comply with a Court Order is a contempt of court punishable by imprisonment; (2) File a complaint seeking judgment against you for \$100 per day of violation after notice was given you; (3) Seek other judicial remedies as are provided by law.

(Signature of Inspecting Officer)

SEC. 11. AMENDMENT TO THE STRUCTURAL SPECIALTY CODE:

(a) SSC Section 305(b) is amended to read:

Inspection requests: All construction or work for which plans have been examined pursuant to Section 7(b) of this ordinance shall be subject to inspection by the Fire Marshal or his authorized representative. It shall be the duty of the person doing the work to notify the Fire Marshal that such work is ready for inspection. The Fire Marshal may require that every request for inspection be made at least one working day before the desired inspection.

It shall be the duty of the person requesting an inspection required by this resolution to provide access to and means for proper inspection of such work.

(b) SSC Section 307(a) is amended (in its incorporation here) to read:

Use or Occupancy: No building or structure for which plans are required to be approved prior to construction shall be occupied, and no change in the existing occupancy classification of a building or structure or portion thereof over which the Fire Marshal has jurisdiction pursuant to the provisions of this ordinance shall be made without approval of the Fire Marshal.

SEC. 12. AMENDMENTS TO THE MECHANICAL SPECIALTY CODE:

(a) MSC Section 301(a) is amended (in its incorporation here) to read:

Approval required. It shall be unlawful for any person, firm or corporation to make any installation, alteration, repair, replacement or remodel of mechanical systems regulated by this code except as permitted in subsection "b" of this section or cause the same to be done without first obtaining approval from the Fire Marshal or his authorized representative for each separate building, structure or installation.

(b) MSC Section 305(a) is amended (in its incorporation here) to read:

General. All mechanical systems requiring approval of the Fire Marshal and regulated by the Code shall be subject to inspection by the Fire Marshal or his authorized representative. No portion of any mechanical system intended to be concealed shall be concealed until inspected and approved. Neither the Fire Chief, Fire Marshal or his authorized representative nor Clackamas County Fire District No. 1 shall be liable for expenses entailed in the removal or replacement of material required to permit inspection. When the installation of a mechanical system is complete it shall be subject to an additional and final inspection.

SEC. 13. PENALTIES:

Violations of the provisions of this Code may be prosecuted under ORS 198.600. Pursuant to ORS 478.990, continued violation of the Code, or refusal to remove a fire hazard by one responsible for conformity to the Code, is punishable upon conviction by a fine of not less than \$10 nor more than \$100 for each offense. Each day's continued refusal to conform to the Code or remove a fire hazard after notice by the inspecting officer is a separate offense.

SEC. 14. CONFLICTING ORDINANCES OR RESOLUTIONS:

All previously adopted ordinances, resolutions or parts thereof in conflict with this ordinance to the extent of such conflict and no further, are hereby repealed; provided further that provisions of this ordinance, insofar as they are substantially the same as existing ordinances or resolutions and/or ordinances or resolutions relating to the same subject matter, shall be construed as restatements and continuations and not as new enactments.

SEC. 15. SAVINGS CLAUSE:

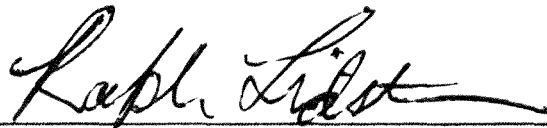
If any part of this ordinance of the Uniform Codes adopted hereby shall for any reason be held invalid or unconstitutional by a court of competent jurisdiction, it shall not nullify the remainder of this ordinance or the Code, which shall continue in force without the invalid part.

SEC. 16. DATE OF EFFECT:

This ordinance shall take effect and be in full force and effect upon the 30th day following its adoption by the District Board of Directors, provided that the governing body of Clackamas County shall approve the Fire Code contained herein by appropriate resolution as provided in ORS 478.924.

READ BY TITLE AND IN FULL THIS 14th day of June, 1989.

READ A SECOND TIME IN FULL AND BY TITLE AND ADOPTED THIS 12th day of July, 1989.



Chairman of the Board of Directors

ATTEST:



Secretary of the Board of Directors

EXHIBIT "A"

EXHIBIT "A"

UNIFORM FIRE CODE - 1988 EDITION AMENDMENTS

The District Code varies from the UFC in the following respects:

(1) UFC Section 2.101.4. Amended to read as follows:

The installation and maintenance of automatic, manual and other private fire alarm systems, fire detection systems and fire extinguishing equipment.

(2) UFC Section 2.202. Amended by adding a sentence to the 1st. paragraph to read as follows.

The fire prevention engineer shall make a report in writing to the chief of all facts and findings relative to each investigation and should it appear during any investigation that a fire is of suspicious origin, he shall notify the chief forthwith.

(3) UFC Section 2.202. Add a paragraph to read as follows:

The fire marshal may apply to the district's attorney to issue a subpoena for the attendance of witnesses before him to testify in relation to any matter which, by law, is a subject of inquiry and investigation, and require the production of any books, papers or documents he deems pertinent to an investigation of or relating to evidence pertaining to the cause of a fire.

(4) UFC Section 2.203. Add subsection (c) to read as follows:

Reporting. The chief shall provide the State Fire Marshal with a full written report of every fire occurring within the district.

(5) UFC Section 2.303. Deleted in its entirety and replaced with the following:

Board of Appeals

(a) Definitions:

(1) "Executive Body" means the Board of Directors of the District.

(2) "Appeals Board" means the Fire Code Board of Appeals designated in accordance with this ordinance.

(b) Fire Code Board of Appeals: Membership and duties:

(1) There is created the Fire Code Board of Appeals. The Appeals Board shall consist of five members and five alternative members who are qualified by experience and training to pass upon pertinent matters. The Appeals Board shall include, among its regular members, at least one of the following:

- A. Oregon registered professional engineer;
- B. Oregon registered architect;
- C. General contractor;
- D. Home builder
- E. Building designer.

The chief or his authorized representative shall be an ex-officio member and shall act as Secretary of the Board.

(2) The Executive Body shall appoint the Appeals Board which shall hold office at the pleasure of the Executive Body. Upon the death,

resignation or removal of any Appeals Board member, a successor shall be appointed by the Executive Body. No member of the Board of Appeals shall sit in a case in which he is interested. A member shall be deemed to be interested if the action in the case could effect directly his business, client, occupation or employment.

(3) The Appeals Board shall adopt reasonable rules and regulations for conducting its activities, supplementing rules provided in this ordinance.

(4) In case of a vacancy, until appointment of a new member, or absence or disqualification of a member, an alternate designated by the Chairman of the Appeals Board shall act in the place of the absent regular member.

(c) Powers of Appeals Board. Appeals Board shall:

(1) Provide interpretations of the Fire Code.

(2) Determine the suitability of methods of construction proposed as alternatives to those specifically prescribed by the code, and equitable for the purposes of the code objective.

(3) Determine the suitability of proposed materials as alternatives to materials specifically asked for within the code.

(4) Provide recommendations to the Executive Body for such ordinances and rules as may be consistent with the purpose of the Fire Code.

(5) Grant variances from strict compliance with the Fire Code in specific instances where it had determined its satisfaction and by unanimous vote that practical difficulties, unnecessary hardship or consequences inconsistent with the general purposes of the Fire Code, may result from literal interpretation and enforcement of the Fire Code, provided, however, that the Appeals Board may impose such conditions and safeguards upon approval of alternatives as it determines are consistent with the general purpose, intent and spirit of the Fire Code and which assure protection of the public safety and welfare.

(6) Grant temporary permits as provided by the Fire Code.

(7) Provide interpretation of the water supply system fire flow requirements as provided by the Fire Code.

(8) On appeal from an order or action, determine the facts relevant to the appeal and revise or resolve an order of the Fire marshal as appropriate, or issue a permit as appropriate under the facts found to exist.

(9) Perform any other function assigned to it by ordinance, order, resolution or rule.

(d) Parties entitled to initiate proceedings before the Appeals Board:

(1) Any person who is adversely affected by an action of the District or its officers, in interpreting or enforcing the Fire Code may file an appeal under this section.

(2) Any person potentially affected by or who is interested in enforcement of the Fire Code, including an applicant for a building license, a trade group or association, responsible District staff, or an Appeal Board member, may request an interpretation of the Fire Code, even though the District has not taken or proposed a specific action contrary to the interest of such person and, therefore, there is no order or action from which an appeal is sought.

(e) Procedure to initiate an appeal proceedings:

(1) A person adversely affected by an action of the District interpreting or enforcing the Fire Code must file an appeal in writing within 30 days from the action complained of. In the case of an appeal from an order of the Fire Marshal, an appeal must be filed within 30 days from the service of the order.

(2) The appeal shall clearly identify:

(i) The District order or action appealed from;

(ii) The interest of the appellant (such as ownership of the affected property or possession of the property,) and;

(iii) The specific grounds on which the appellant relies in contending that the District order or action is unjustified or improper. No other grounds will be considered in the appeal.

(3) The appellant must pay a hearing fee of \$25 at the time of the filing of the appeal. The fee shall be refunded if the order is reversed or modified by the District (except to extend the time for compliance) as a result of the appeal or prior hearing.

(4) All appeals shall be filed with the office of the Fire Chief. The Fire Chief shall refer each appeal, when received, to the Appeals Board which shall fix a time for hearing within ten days after receipt of the appeal from the Fire Chief (unless the time for the hearing is extended by the mutual consent of the appellant and the Appeals Board). The Appeals Board shall notify the appellant of the time and place set for the hearing. The Appeals Board may delegate to one of its members, or to its secretary, the responsibility to receive notices of appeal and schedule appeals hearings.

(f) Conduct of Hearing:

(1) The Fire Marshal shall submit to the Appeals Board at or before the hearing a report responding to the appeal and stating pertinent facts and the manner in which the statutes or regulations apply, and the recommendation of the Fire Marshal in disposing of the appeal. A copy of this report shall be mailed or otherwise provided to the appellant at the same time it is mailed or provided to the Appeals Board.

(2) The appellant shall be entitled to respond in writing or orally to the Fire Marshal's report.

(3) The Appeals Board may accept as true facts stated in the Fire Marshal's report which are not disputed by the appellant and all facts stated by the appellant which are not disputed by the Fire Marshal. In addition, the Fire Marshal and the appellant may offer such other evidence and testimony as is relevant to the questions raised by the appeal. The Appeals Board may accept and rely on such relevant evidence as prudent persons ordinarily rely on in the conduct of their business affairs, without regard to formal rules of evidence. The Appeals Board may disallow repetitive and irrelevant evidence.

(4) The hearing of an appeal shall be tape recorded and summary written minutes prepared, unless the Appeals Board directs that verbatim written minutes be prepared.

(5) The District and the appellant may be represented by or assisted by counsel. Members of the Appeals Board, and either the appellant or counsel for the appellant, and the Fire Marshal, or counsel for the District, may examine and cross-examine witnesses.

(6) The Appeals Board shall issue its opinion in writing in all cases. Its opinion shall summarize the relevant facts and Code provisions involved. It shall specify (in cases where facts were disputed) what facts it believes to be true, and (in cases where an interpretation of the Code was disputed) what interpretation of the Code is adopted. Decisions of the Appeals Board shall be compiled and maintained in a form usable for reference by the Appeals Board, the District and the public.

(7) The opinion of the Appeals Board shall be distributed to the applicant, the Fire Chief, the Fire Marshal and the State Fire Marshal.

(g) Procedure to obtain interpretive ruling:

(1) Any person entitled to request an interpretation of the Fire Code, shall do so in writing, stating the Code section requiring the interpretation, the nature of the interest of the applicant for interpretive ruling (that is, as a prospective builder, trade association whose members may be affected, etc.), the practical problem making interpretation of the Code Section important, and other persons known by the applicant to have a probable interest in the interpretation of the Code Section, and supply any other information which could help the Appeals Board decide whether to schedule a hearing and invite comment, and how to interpret the Code Section.

(2) The Appeals board has discretion to grant or deny the request for interpretation of the Code Section. If it decides to grant the request, it shall schedule a hearing at a time convenient to the Board and to the applicant for hearing, and to such other persons as may be interested in the subject matter, and shall notify the applicant and also any other persons or organizations which the Appeals Board believes may be interested in the subject matter, or be helpful to the Appeals Board in reaching its conclusions.

(3) If the Appeals Board believes that the interpretive question is substantive and of significant public interest, it may waive the \$25 filing fee. In other respects, and except as specifically provided in this subsection, the procedure followed for a hearing and decision of any interpretive request shall be as nearly as possible the same procedure as that provided for a hearing in an appeal from an adverse action or order. The Appeals Board may allow any person who would be allowed to seek an interpretive ruling to participate fully in the proceedings subject to such limitations as the Board may adopt to avoid repetition or delay.

(6) UFC Section 2.304.(b) Amended by adding a second paragraph as follows:
Where federal or state laws, regulations or legally adopted standards duplicate, overlap or conflict with provisions of the Fire Code, the most stringent will supersede as though adopted and set forth in full.

(7) UFC Section 4.108. Amended as follows:
w.2. is renumbered w.3 and insert the following for w.2:
WASTE OIL. To store waste oil in above ground tanks outside of buildings.

(8) UFC Section 4.108. Supplemented as follows:

EXCEPTIONS:

A permit shall not be required when:

- (1) The occupancy, building, structure or process has a valid certificate of occupancy issued by the Building Official prior to the adoption and effective date of this Code.
- (2) A new certificate of occupancy or renewal of said certificate of occupancy has been approved by the chief or his representative.
- (3) Permits that are required by an ORS or OAR, shall be obtained from the authority having jurisdiction.
- (4) Bonfires - Backyard burning. Verbal permission is sufficient.

(9) UFC Section 9.104. Amended by the addition of the definition:

BUSINESS PREMISE shall mean any license, certificate of occupancy, permit to conduct business, or to maintain, store or handle materials, or to conduct processes which may produce conditions hazardous to life or property or to install equipment used in connection with such activity, issued in conjunction with the current Building Code of the District or as hereafter amended.

(10) UFC Section 9.105. Amended by revising the definition of Cargo Tank as follows:

Change the threshold capacity of the tank from 120 to 110 gallons.

(11) UFC Section 9.108. Amended by deleting the definition for "Fireworks" and inserting the following:

FIREWORKS means any combustible or explosive composition or substance or any combination of such compositions or substances, or any other article which was prepared for the purpose of providing a visible or audible effect by combustion, explosion, deflagration or detonation and includes blank cartridges or toy cannons in which explosives are used, balloons which require fire underneath to propel the same, fire crackers, torpedoes, skyrockets, Roman candles, bombs, rockets, wheels, colored fires, fountains, mines, serpents or any other article of like construction or any article containing any explosive or inflammable compound or any tablets or other device containing any explosive substances or inflammable compound: but does not include:

- (a) Sparklers, toy pistol paper caps, toy pistols, toy canes, toy guns or other devices in which paper caps containing .25 grain or less of explosive compound are used.
- (b) Snakes or similar smoke-producing material containing not more than 100 grains of combustible substances when there is no visible flame during discharge.
- (c) Model rockets and model rocket motors designed for the purpose of propelling recoverable aero models.
- (d) Cone fountains containing not more than 50 grams of pyrotechnic composition, cylindrical fountains containing not more than 75 grams of pyrotechnic composition, flitter sparklers containing not more than 100 grams of pyrotechnic composition, ground spinners containing not more than 60 grams of pyrotechnic composition or any combination item which contains two or more of the above effects.
- (e) Sparklers having combustible material not more than 10 inches in length nor more than 1/4 inch in diameter. (See ORS 480.110)

(12) UFC Section 9.114. Amended by deleting in its entirety:
LIQUID STORAGE ROOM, INSIDE. See Article 79.

(13) UFC Section 9.117. Amended "Occupancy Classification" by adding the following:

Group SR Occupancies shall be:

Division 1. A building or part thereof that is used for the lodging and boarding of more than five residents, whose evacuation capability is classified as Impractical and who receive personal care services.

Division 2. A building or part thereof that is used for the lodging and boarding of more than five residents, whose evacuation capability is classified as Slow and who receive personal care services.

Division 3. A building or part thereof that is used for the lodging and boarding of more than five residents, whose evacuation capability is classified as Prompt who receive personal care services.

Each Group SR Occupancies can include one or more of the following facility classifications:

Small Residential Board and Care

Small Residential Board and Care in Apartment Buildings

Large Residential Board and Care

Definitions:

B & C UNITS. Board and Care units where personal care services are provided.

EVACUATION CAPABILITY. The ability of the occupants (residents and staff as a group) to either evacuate the building or relocated from a point of occupancy to a point of safety. Facilities shall be classified in one of the following levels:

(a) Impractical. A group, even with staff assistance, that cannot reliably move to a point of safety in a timely manner, with evacuation drill times in excess of 13 minutes.

(b) Slow. a group that can move to a point of safety in a timely manner with some assistance and have evacuation drill times over three (3) minutes but not in excess of 13 minutes.

(c) Prompt. a group with the evacuation capability equivalent to that of the general population with an evacuation drill time of 3 minutes or less.

NOTE: Approved documentation shall be provided by the facility management to identify the evacuation capability classification documentation as specified in Chapter 21, NFPA Life Safety Code 101, 1985 Edition. Where the facility management is incapable of providing an acceptable evacuation capability determination, the facility shall be classified as Impractical.

FACILITY CLASSIFICATION. Facilities shall be classified in one of the following categories:

(a) Small. Sleeping accommodations used solely as a Board and Care facility for less than 17 residents.

(b) **Small in Apartment Buildings.** A dwelling unit or group of contiguous units used for sleeping and living accommodations for less than 17 Board and Care residents. Intervening corridors and rooms used as part of the board and care facility shall not interfere with the definition of contiguous units.

NOTE: A one hour fire resistive occupancy separation, as specified in Section 503(c) shall separate each group of 16 Board and Care residents from each other and/or the remainder of the building.

(c) **Large.** Sleeping and living accommodations used solely as a Board and Care facility for 17 or more residents.

HAZARDOUS AREA. A hazardous area is any space that contains storage or other activity having fuel conditions exceeding that of a one or two-family dwelling and possessing the potential for a fully involved fire. Hazardous areas include, but are not limited to, areas for cartoned storage, food or household maintenance items in wholesale or institutional-type quantities and concentrations or mass storage of residents' belongings. Areas containing approved, properly installed and maintained furnaces and heating equipment, and furnace rooms, cooking and laundry facilities are not classified as hazardous areas when serving a single dwelling unit for not more than five (5) persons.

HEALTH CARE. The providing of acute, chronic or convalescent medical services which requires continuous skilled or nursing care. Health care occupants are those persons who are mostly incapable of self-preservation and unable to evacuate in case of emergency because of age, physical or mental disability. These occupants normally reside in Group I Occupancies as specified in (UBC) Chapter 10.

PERSONAL CARE. Protective care of a resident who does not require health care services. Personal care includes assistance in meeting the demands of daily life and involves responsibility for safety of the resident when in the building. Protective care may include a daily awareness by the management of the resident's functioning, his or her whereabouts, the making and reminding a resident to appointments, the ability and readiness to intervene if a crisis arises for a resident, supervision in areas of nutrition and medication, and actual provision of intermittent medical care. Such care may include person whose place of residence is dictated by an authorized and duly responsible government agency exercising legal, but not physical restraint over the occupants of the building.

POINT OF SAFETY. An area of refuge that meets one of the following:

- (a) Is exterior to and away from the building, or
- (b) Is within a building protected throughout by an approved automatic sprinkler system or is within a building of at least one hour fire rated construction and is either;
 - 1. within an exit enclosure, or
 - 2. within another portion of the building which is separated by smoke barriers and that portion of the building has access to a means of escape or exit.

SMOKE CONTROL. The providing of smoke barriers which limits the spread of fire and restricts the movement of smoke within a building. Smoke barriers shall be non-rated or at least 1/2 inch gypsum wall board with a monolithic surface. Doors shall be at least solid core wood, capable of resisting passage of smoke and be provided with a self-closing device.

SR OCCUPANT LOAD. The number of occupants for an SR Occupancy shall be determined by using two persons per bedroom except for a State licensed facility where the number of residents permitted by the current license may be used.

- (14) **UFC Section 9.125.** Amended by the addition of the definition:
WASTE OIL is waste liquid resulting from the use of Class III-B combustible liquids such as waste motor oil, hydraulic oil, lubricating oil, break fluids and transmission fluids. It does not include the products classified as Class I,II or III-A liquids or corrosives, toxic or highly toxic materials as defined in Article 80.
- (15) **Section 10.203.** Amended to read as follows:
No person shall use or operate any hydrant or other valves installed on any water system intended for use by the District for fire suppression purposes and which is accessible to any public highway, alley or private way open to or generally used by the public unless such person first secures a permit for use from the Superintendent of the Water District or Utilities Engineer. This section does not apply to the use of a hydrant or other valves by a person employed by, or authorized to make such use by, the water company which supplies water to such hydrants or other valves.
- (16) **Section 10.207.(a)** Amended by adding a sentence to read as follows:
Where the requirements in this section are not specific, the minimum standards as set by the Road Department in the County having jurisdiction shall apply.
- (17) **Section 10.207.(b)** Amend the first sentence and the first exception to read as follows:
(b) **Where Required.** Fire apparatus access roads shall be provided for every building or portion of a building hereafter constructed, including buildings or structures moved into or within the jurisdiction, when any portion of an exterior wall of the first story is located more than 150 feet from the fire department vehicle access as measured by an unobstructed route around the exterior of the building.
EXCEPTIONS: 1. When protected throughout by an approved automatic sprinkler system conforming to UBC Standard No. 38-1, fire apparatus access roads shall be provided to within 150 feet of at least 50 percent of the exterior walls of the first story or to within 300 feet of any portion of an exterior wall of the first story of a Group R, Division 3 or Group M Occupancy.
- (18) **Section 10.207.(b)** Amend the 2nd. sentence after the **EXCEPTIONS** by adding an "(a)" after the reference to 81.109 and add the following:
For open yard storage, see Section 30.102.
For fire safety during construction, alteration or demolition of a building, see Section 87.103.(b).

- (19) UFC Section 10.207.(f) Amended to read as follows:
Surface. Fire apparatus access roads shall be designed and maintained to support 40,000 GVW fire apparatus and shall be provided with a surface so as to provide all-weather driving capabilities.
- (20) UFC Section 10.207.(m) Add a new subsection as follows:
(m) Plans. Plans for fire apparatus access roadways shall be submitted to the fire department for review and approval prior to construction.
- (21) UFC Section 10.208.(a) Amended to read as follows:
General. Letters and numbers of addresses shall be a minimum of 5 inches in height and shall be placed on all new and existing buildings in such a position as to be plainly visible and legible from the street or road fronting the property. Said numbers shall contrast with their background.
- (22) UFC Section 10.301.(b) Amended as follows:
Delete the word "asbestos" and insert the word "fire";
After the words "foam, halogenated and" insert the word "or";
The last two sentences are amended to read as follows:
Where such systems are provided, they shall be designed or installed or both in accordance with the applicable Uniform Fire Code Standards. When the Uniform Fire Code Standards do not apply, Standards of the National Fire Protection Association shall be utilized.
- (23) UFC Section 10.301.(c) Amended to read as follows:
(c) Water Supply. An approved water supply capable of supplying the required fire flow for fire protection shall be provided to all premises upon which buildings or portions of buildings are hereafter constructed, including buildings or structures moved into or within the jurisdiction. When any portion of the building protected is in excess of 150 feet from a water supply on a public street, as measured by an approved route around the exterior of the building, on-site fire hydrants and mains capable of supplying the required fire flow shall be provided, when required by the chief.
Water supply may consist of reservoirs, pressure tanks, elevated tanks, water mains or other fixed systems capable of providing the required fire flow. In setting the requirements for fire flow, the chief may be guided by the standards herein set forth in Table 10.301 and is hereby made a part of this code.
The location, number and type of fire hydrants connected to a water supply capable of delivering the required fire flow shall be provided on the public street or on the site of the premises or both to be protected as required and approved by the chief. All hydrants shall be accessible to the fire department apparatus by roadways meeting the requirements of Section 10.207.
For fire safety during construction, alteration or demolition of a building, see Section 87.103.(c).

(24) UFC Section 10.301.(c) Amended by the addition of a table to establish minimum requirements for a water supply used for fire fighting:

TABLE NO. 10.301

District Classification	FIRE FLOW REQUIREMENTS (gpm)	DURATION REQUIREMENTS (hours)	FIRE HYDRANT SPACING (feet)
I Dwellings, 2 stories or less 1 and 2 family only 10.301(c) Street Fire Hyd.	1000		1000
II Limited multiple residence 1 and 2 stories Apartments/Tenements/ Dormitories Building size in square feet on first floor (Notes 1,2,3,&6)			
Less than 5000 sq. ft.	1500	6	500
5000 or more sq. ft.	2000	8	500
10000 or more sq. ft.	2500	10	500
15000 or more sq. ft.	3000	10	500
20000 or more sq. ft.	3500	10	500
III Unlimited residence Three story and higher Hotels - High Rise - Etc. Building size in Square feet on first floor (Notes 1,2,4,&6)			
Less than 10000 sq. ft.	2000	8	500
10000 or more sq. ft.	2500	10	500
15000 or more sq. ft.	3000	10	500
20000 or more sq. ft.	3500	10	500
25000 or more sq. ft.	4000	10	500
30000 or more sq. ft.	4500	10	500
35000 or more sq. ft.	5000	10	500
IV Commercial or Industrial Building Site in Square Feet on First Floor (Notes 1,2,4,&6)			
Less than 10000 sq. ft.	2000	8	500
10000 or more sq. ft.	2500	10	500
15000 or more sq. ft.	3000	10	500
20000 or more sq. ft.	3500	10	500
25000 or more sq. ft.	4000	10	500
30000 or more sq. ft.	4500	10	500
35000 or more sq. ft.	5000	10	500

V Schools

Elementary/Intermediate

Senior High

(Notes 1,4,&6)

Less than 10000 sq. ft.	2000	10	500
10000 or more sq. ft.	2500	10	500
20000 or more sq. ft.	3000	10	500
30000 or more sq. ft.	3500	10	500
More than 30000 sq. ft.	5000	10	500

VI Colleges/Churches

Building Site in Square

Feet on First Floor

(Notes 1,2,4,5,&6)

Less than 10000 sq. ft.	2000	8	500
10000 or more sq. ft.	2500	10	500
15000 or more sq. ft.	3000	10	500
20000 or more sq. ft.	3500	10	500
25000 or more sq. ft.	4000	10	500
30000 or more sq. ft.	4500	10	500
35000 or more sq. ft.	5000	10	500

VII Institutions/Nursing Homes

Homes for the Aged/Hospitals

All Must be Sprinkled

(Notes 4,6,&7)

Less than 10000 sq. ft.	2000	10	500
10000 or more sq. ft.	2500	10	500
15000 or more sq. ft.	3000	10	500
20000 or more sq. ft.	3500	10	500
25000 or more sq. ft.	4000	10	500

VIII Reductions may be: 25% for unsupervised sprinkler system
 35% for a completely supervised sprinkler system
 Up to 50% for fully protected fire resistive building
 (light hazard)

No reduction shall exceed 50% total.

No reduction shall be allowed for partial sprinkler protection.

No flow will be allowed less than 500 gpm.

NOTES:

1. When development occurs in mountainous area, at least two-thirds of the required duration should be provided from storage located at an elevation capable of delivering the fire flow by gravity.
2. Required fire flows should be based on the highest land use allowed and/or zoning within the proposed subdivision.
3. Five hundred gpm should be added for each additional floor level, in addition to the first floor, to a total required fire flow not to exceed 3500 gpm.
4. Five hundred gpm should be added for each additional floor level, in addition to the first floor, to a total required fire flow not to exceed 5000 gpm.

5. Five thousand gpm should be required for industrial and/or commercial subdivisions where land use or zoning allows the construction of buildings that justify such a flow.
6. Where buildings are constructed of fire resistive materials such as concrete, brick, etc., and/or provided with automatic fire sprinkler systems, required fire flow may be reduced. All such reductions should be predicated on recognized standards and recommendations of the public fire protection grading and rating agencies providing that service.
7. All required fire flows are to be available at 20 pounds per square inch residual pressure.

EXCEPTION; Nothing in this section shall be applicable in the following zoning districts;
Agriculture Land (RA)

- (25) UFC Section 10.301.(d) Retitled, "Sprinkler System" and to read as follows:

(d) Sprinkler system. If the Fire Flow requirements can not be met, an approved sprinkler system shall be required. The required fire flow may be reduced as stated in Table No. 10.301, Section VIII.

- (26) UFC Section 10.301.(d) Redesignated to (e), subsection (e) redesignated to (f) and subsection (f) redesignated to (g).

- (27) UFC Section 10.301.(f) Amended to read as follows:

(f) Timing of Installation. When fire-protection facilities are to be installed by the developer, such facilities, including all fire apparatus access roads and water supplies for fire protection, shall be installed and made serviceable prior to and during the time of construction. When alternate methods of protection, as approved by the chief, are provided, the above may be modified or waived.

- (28) UFC Section 10.301.(g) Amended as follows:

Add the following at the end of the paragraph and to read as follows:
EXCEPTIONS:

(1) The requirements of this section may be modified by the fire chief upon application by the property owner or land occupant concerned in those instances wherein an adequate source of water is not available from a public or private agency.

(2) Where the type of construction or land use is for single family dwellings on individual lots which abut a public right-of-way, Group M Agricultural Buildings as defined in the SSC, 1989 Edition, buildings or additions to buildings of such size, occupancy and location so as to make fire apparatus access of limited importance, or where the risk of fire hazard is negligible, or can otherwise be limited by on-site protection as required by appropriate provisions of this Code.

(3) Those portions of CLACKAMAS COUNTY FIRE PROTECTION DISTRICT NO. 1 zoned "Agricultural Land RA" under Clackamas County Zoning Ordinance.

(29) UFC Section 10.305.(a) Supplemented as follows:

In basement areas where floor drains are provided, said drains shall be clearly marked by placing at the ceiling level immediately above the drain a sign with the word "DRAIN" in letters six inches in height and having a stroke one inch in width and a color in sharp contrast with the background. The Chief may also require installation of similar directional signs by which to indicate the location of hidden or remotely located sprinkler control drains or test valves.

(30) UFC Section 10.402. Add a new subsection to read as follows:

(d) Testing. Horizontal or vertical sliding and rolling fire doors shall be inspected and tested annually by the owner or his representative to check for proper operation and full closure. Resetting of the release mechanism shall be done in accordance with the manufacturer's written instructions. A written record shall be maintained and be available to the inspection authority.

(31) UFC Section 45.210.(d) Amended as follows:

In the first sentence, after the words "auxiliary equipment", delete the rest of the sentence and add the following:

The cleaning of spray nozzles and auxiliary equipment shall be conducted within a spray booth, spray room or a spray area. Cleaning equipment shall be of an approved type and electrically bonded. If pumps are utilized, they shall be approved for use with flammable or combustible liquids.

The maximum size of containers used for holding cleaning materials and waste slag shall be 60 gallons provided such containers are of 18 gauge metal, tightly sealed and routinely emptied to an approved location. A maximum of one container for holding cleaning materials and one container for holding waste slag may be located in one cleaning area.

(32) UFC Section 51.110.(b)4. Amended as follows:

Change the reference from Table No. 51.110-E to Table No. 51.110-D.

(33) UFC Section 51.110. Amended by deleting Table No. 51.110-E in its entirety.

(34) UFC Article 77. Amended as follows:

Delete Divisions II through IV in their entirety and insert the following:

Division II - Section 77.201. Explosives and Blasting Agents are to be governed by ORS 480.200 through 480.280 and the N.F.P.A. pamphlet numbers 490, 1986 Edition and 495, 1985 Edition and are hereby adopted and made a part herein as if printed in their entirety.

(35) UFC Section 78.102.(b) Amended as follows:

Delete from the first sentence, the words "Except as hereinafter provided, it shall be unlawful for any person to possess, store, to offer for sale, expose for sale, sell at retail or use or explode any fire-works, provided that" and insert the following:

No person shall sell, keep or offer for sale, expose for sale, except as otherwise permitted under ORS 480.110 through 480.122. Start a new paragraph with the words "The Chief shalletc.". The rest of the paragraph to remain the same.

- (36) UFC Section 79.102.(b) Amended by adding the following definition:
DISPENSING is the pouring or transferring of flammable or combustible liquids from a container, tank or similar vessel whereby flammable vapors may be liberated to the atmosphere.
- (37) UFC Section 79.102.(b) Amend the following definitions to read as follows:
CONTAINER is a vessel of 60 US gallons or less capacity used for transporting or storing flammable or combustible liquids. It does not include engines, fuel tanks or other operating systems in a vehicle.

LIQUID STORAGE ROOM is a room classified as a Group H, Division 3 Occupancy used for the storage of flammable or combustible liquids in an unopened condition.

LIQUID STORAGE WAREHOUSE is a Group H, Division 3 Occupancy, used only for the storage of flammable or combustible liquids in an unopened condition. The quantities of flammable or combustible liquids stored shall not be limited.
- (38) UFC Section 79.102.(b) Delete the definition for "LIQUID STORAGE ROOM, INSIDE" in its entirety.
- (39) UFC Section 79.202. Delete in its entirety.
- (40) UFC Section 79.203.(b) Deleted in its entirety and insert the following:
(b) Location. Class I flammable liquids shall not be stored in basements.
- (41) UFC Section 79.203.(e) Add a new subsection to read as follows:
(e) Ventilation. Liquid storage rooms shall be ventilated in accordance with U.F.C. Section 80.301.(m).
- (42) UFC Section 79.204.(e) Add a new subsection to read as follows:
(e) Ventilation. Liquid storage warehouses shall be ventilated in accordance with U.F.C. Section 80.301.(m).
- (43) UFC Section 79.204.(f) Add a new subsection to read as follows:
(f) Location. Class I Flammable liquids shall not be stored in basements.

(44) UFC Section 79.510. Redesignated as Section 79.511 and Section 79.510 to read as follows:

Waste Oil in Aboveground Tanks, Outside of Buildings

Section 79.510.(a) General. This section shall apply to the storage of waste oil in aboveground tanks not to exceed 660 gallons water capacity at service stations, marine service stations, automotive and small engine repair shops, aircraft repair facilities, machine shops and other facilities where waste oil is generated but is incidental to the use of the business. Tanks shall be constructed, supported and all associated piping, valves and fittings installed in accordance with the provisions of this section.

(b) Definition. For definition of "WASTE OIL" see Section 9.125.

(c) Permits. For a permit to store waste oil, see Section 4.101.

(d) Use. Waste oil tanks shall be only used for the storage of waste oil

(e) Design and Construction of Tanks. Tanks may be of any shape or type and shall be designed and built in accordance with recognized good engineering standards for the material of construction being used.

(f) Supports, Foundations and Anchorage. The supporting structure for the tanks shall be constructed of noncombustible material and designed in accordance with well-established engineering principles of mechanics and shall comply with the Building Code.

The tanks shall be so supported as to prevent excessive concentration of loads on the supporting portion of the shell.

The tanks shall be anchored as necessary to prevent movement of the tank. Tanks designed for movement by expansion or shrinkage shall be listed for the appropriate use and anchored as per the listing.

(g) Location. For purposes of location requirements, waste oil tanks shall not be located more than 150 feet from fire apparatus access roadways. Flammable or combustible liquids and ordinary combustible material shall not be stored or allowed to accumulate within 10 feet of the waste oil tank. Parking of motor vehicles is prohibited within 10 feet of the tank and shall not obstruct fire department access. Distances to property lines, public way and buildings on the same property, see Table 79.503-E.

(h) Venting. Normal venting and emergency relief venting of tanks shall be adequate to prevent the development of vacuum or pressure sufficient to distort the tank or exceed the design pressure as a result of filling or emptying and atmospheric temperature changes.

Vents shall be sized in accordance with nationally recognized engineering standards.

(i) Filling and Draining Connections. Each connection to an above-ground tank through which liquid can normally flow shall be provided with an internal or an external valve located as close as practical to the shell of the tank.

Tanks loaded from the top using metallic fill pipes shall be designed and installed to minimize the generation of static electricity by terminating the pipe within six inches of the bottom of the tank and it shall be installed to avoid excessive vibration.

(j) Piping, Valves and Fittings. All connections, fittings or other appurtenances shall conform to nationally recognized engineering standards, be listed for the application or be approved by the Chief. Nonmetallic piping, if used, shall be installed as per the manufacturer's installation instructions.

(k) Labeling. Waste oil tanks shall be labeled "WASTE OIL ONLY". Signs shall be of durable material with red lettering on a white background. Letters shall not be less than 3 inches in height and 1/2 inch stroke.

(l) Protection. Waste oil tanks shall be protected from vehicular damage by the installation of bollards not to exceed 4 feet on center. The tank shall be provided with additional protection from vehicular damage or fire exposure as required by the chief due to proximity to structures, property lines or other exposures.

(m) Monitoring Periodic sampling and lab analysis of the material in the storage tank may be required by the chief to determine compliance with this code.

(45) UFC Section 79.903.(a) Amended as follows:

Change the reference from Section 2.303(b) to Section 2.304(b).

(46) UFC Section 79.907.(a) Amended as follows:

In the last sentence, insert a "." (period) after the word "sewers" and delete the rest of the sentence. Amend the last sentence to read as follows; "Class I,II or III-A liquid waste shall be stored in tight drums outside of any building or in tanks installed in accordance with this Article until removed from the premises."

(47) UFC Section 79.907.(b) Deleted in its entirety.

(48) UFC Section 79.1306. Deleted in its entirety.

(49) UFC Section 79.1503(b) Amended to read as follows:

(b) Interior Locations. The distances required by Table No. 79.1503 may be modified when the vessels are housed within a building and the exterior wall facing the line of adjoining property is a blank wall having a fire-resistance rating of not less than four hours. In no case shall the distance be less than that specified in Table No. 9-C of the Building Code when Class 1-A, 1-B or unstable liquids are involved, the blank wall shall have explosion resistance in accordance with good engineering practices.

(50) UFC Section 79.1806.(d)(1) Amended as follows:

In the 2nd. paragraph, add a "." (period) after the words "dry-cleaning plant" and delete the balance of that sentence.

(51) UFC Section 80.103.(c) and (d) Deleted in their entirety.

(52) UFC Appendix III-C. Amended to read as follows:

1. TESTING

(a) Intervals. Tests of systems or devices herein regulated shall be conducted when required by the chief or there is reason to believe that the system or device would fail to operate properly in an emergency.

(b) Testing Personnel. The tests established by these regulations shall be conducted by a person qualified to perform the full testing procedure for the particular system or device being tested.

The balance of the Appendix is retained without change.

(53) UFC Appendix V-A Amended as follows:

At the end of the first paragraph, add the following:

The most recent edition or supplement of the following standards and publications shall be used.

(54) UFC Appendix V-A Amended as follows:

Insert the following in the appropriate order:

ALLIANCE OF AMERICAN INSURERS

20 North Wacker Drive, Chicago, IL 60606

CHEMICAL MANUFACTURERS ASSOCIATION

1825 Connecticut Avenue, N.W., Washington, DC 20009

CMA Safety Data Sheets

(55) UFC Appendix VI-A Section 2.(a)2(v). (Compressed Gases) Amended to read as follows:

(v) Toxic. Examples: Chlorine, hydrogen fluoride, hydrogen sulfide, silicon tetrafluoride, phosphene.

(56) UFC Appendix VI-A Section 2.(b)1(i) & (ii). (Health Hazards) Amended to read as follows:

(i) Highly toxic materials as defined in Title 29, CFR. Examples:

Gases - arsine, chlorine trifluoride, cyanogen, diborane, fluorine, germane, hydrogen cyanide, nitric oxide, nitrogen dioxide, ozone, phosphine, hydrogen selenide, stibene.

Liquids - acrolein, acrylic acid, 2-chloroethanol (ethylene chlorohydrin), hydrazine, hydrocyanic acid, 2-methylaziridine (propylenimine), 2-methylactonirtil (acetone cyanohydrin), nicotine, tetranitromethane, and tetraethylstannane (tetraethyltin).

Solids - (acetato) phenylmercury (phenyl mercuric acetate), 4-aminopyridine, arsenic pentoxide, arsenic trioxide, calcium cyanide, 2-chloroacetophenone, aflatoxin B, decaborane (14), mercury(II) bromide(mercuric bromide), mercury(II)chloride (corrosive mercury chloride), pentachlorophenol, methyl parathion, phosphorus(white), and sodium azide.

(II) Toxic materials (including pesticides, fumigants and all Class B poisons). Examples:

Gases - boron trichloride, boron trifluoride, chlorine, hydrogen fluoride, hydrogen sulfide, phosgene, silicon tetrafluoride.

Liquids - acrylonitrile, allyl alcohol, alpha-chlorotoluene, aniline, 1-chloro-2, 3-epoxypropane, chloroformic acid (allylester), 3-chloropropene (allyl chloride), o-cresol, crotonaldehyde, dibromomethane, diisopropylamine, diethyl ester sulfuric acid, dimethyl ester sulfuric acid, 2-furaldehyde (furfural, furfuryl alcohol, methyl ester isocyanic acid (methyl isocyanate), phosphorus chloride, phosphoryl chloride (phosphorus oxychloride), and thionyl chloride.

Solids - acrylamide, barium chloride, barium (II) nitrate, benzidine, p-benzoquinone, beryllium chloride, cadmium chloride, cadmium oxide, chloroacetic acid, chlorophenylmercury (phenyl mercurichloride), chromium (VI) oxide (chromic acid, solid), 2,4-dinitrotoluene, hydroquinone, mercury chloride (calomel), mercury (II) sulfate (mercuric sulfate), osmium tetroxide, oxalic acid, phenol, phenylenediamine, phenylhydrazine, 4-phenylmorpholine, phosphorus sulfide, potassium fluoride, potassium hydroxide, selenium (IV) disulfide, and sodium fluoride.

(57) UFC Appendix VI-D Amended by adding to Table 5-A a section covering SR Occupancies as taken from Table 5-A of the 1989 edition of the SSC as adopted by the State Of Oregon.

(58) UFC Appendix VII-A Amended by adding a new Appendix; "REFERENCE CHAPTER 33 FROM THE 1989 EDITION OF THE SSC", as adopted by the State Of Oregon, and hereby adopted in its entirety.

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date AUG 10 1989
Agenda No. R-8

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: _____

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT HUMAN SERVICES DIVISION HEALTH

CONTACT Art Bloom TELEPHONE x2404

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy/Scott Clement

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Ratification of intergovernmental agreement with Oregon Department of Agriculture whereby state will reimburse county \$5,000 for the control of noxious weeds in the county for FY - 89/90.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ RATIFICATION

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ GENERAL FUND

OTHER \$5,000

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Duane Zussy (pc)

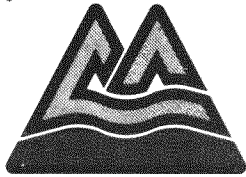
BUDGET / PERSONNEL: _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) AD [Signature]

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

CLERK OF
COUNTY COMMISSIONERS
1989 AUG - 2 PM 9:06
CLATSOP COUNTY
OREGON



MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES
HEALTH DIVISION
426 S.W. STARK STREET, 2ND FLOOR
PORTLAND, OREGON 97204
(503) 248-3406

BOARD OF COUNTY COMMISSIONERS
GLADYS MCCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Gladys McCoy
Multnomah County Chair

VIA: Duane Zussy, Director *Duane Zussy (pc)*
Department of Human Services

FROM: *Bill* Bill Odegaard, Director
Health Division

DATE: July 21, 1989

SUBJECT: Intergovernmental Revenue Agreement with State Department of
Agriculture

Recommendation: The Health Division and the Department of Human Services recommend approval of this \$5,000 Intergovernmental Revenue Agreement with the State Department of Agriculture for the period from the date of execution to June 30, 1990.

Analysis: These funds will be matched with County general funds of \$5,000 to hire a temporary worker to work during the month of August to survey for noxious weed infestations in Multnomah County and to work with property owners to develop control plans. In February through April the worker will follow-up on cost share implementation and perform noxious weed control activities on rights of way and public land. The primary weed targeted will be tansy ragwort followed by knapweeds, skeletonweed, gorse, etc. No services will be delivered until this agreement is executed by both State and County.

Background: The County received funds from the State in 1983 and 1984 for tansy ragwort weed control. The program was successful but discontinued because of demands placed on Vector Control resources. Presently the County (East County and rural areas in NW Multnomah County) is infested with tansy ragwort which is threatening both livestock and hay crops. This contract is a continuation from last year.

[5385K/p]

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: _____

CLK
7
9

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT HUMAN SERVICES DIVISION HEALTH

CONTACT Art Bloom TELEPHONE x2404

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy/Scott Clement

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Ratification of intergovernmental agreement with Oregon Department of Agriculture whereby state will reimburse county \$5,000 for the control of noxious weeds in the county for FY - 89/90.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ RATIFICATION

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ GENERAL FUND

OTHER \$5,000

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: _____

BUDGET / PERSONNEL: _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____

(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



MULTNOMAH COUNTY OREGON

CONTRACT APPROVAL FORM

(See instructions on reverse side)

FY 89-90

TYPE I

- ☐ Professional Services under \$10,000
☐ Revenue
☐ Grant Funding
☒ Intergovernmental Agreement

Amendment to above, Number _____
 (Original Contract Amount _____)

TYPE II

- ☐ Professional Services over \$10,000 (RFP, Exemption)
☐ PCRB Contract
☐ Maintenance Agreement
☐ Licensing Agreement

Amendment to above, Number _____
 (Original Contract Amount _____)

Contact Person Kennedy Phone 3674 Date 21 JULY, 1990

Department Human Services Division Health Bldg/Room 160/8

Description of Contract State agrees to reimburse county for the control of noxious weeds in the county through the use of herbicides, biological controls and cultural practices.

RFP/BID # _____ Date of RFP/BID _____ Date of Exemption _____

Reviewed For ☐ MBE ☐ FBE Participation Contractor is ☐ MBE ☐ FBE

Contractor Name Oregon Department of Agriculture

Mailing Address 635 Capital Street NE

Salem, OR 97310-0100

Phone 378-4987

Employer ID# or SS# N/A

Effective Date upon execution

Termination Date June 30, 1990

Total Amount of Agreement \$ 5,000.00

Payment Terms

- ☐ Lump Sum \$ 5,000
☐ Monthly \$ _____
☐ Other \$ _____

☐ Requirements contract-requisition required
 Purchase Order No. _____

Required Signatures:

Department Head _____ Date _____

Purchasing Director _____ Date _____
 (Type II Contracts Only)

County Counsel _____ Date _____

Budget Office _____ Date _____

County Executive/Sheriff _____ Date _____

TRANSACTION CODE	P.O.	AGENCY	PO DATE	ACCOUNTING PERIOD	BUDGET FY	ACTION					
VENDOR CODE		VENDOR NAME			TOTAL AMOUNT	\$					
LINE NO.	CONTRACT NUMBER	FUND	AGENCY	ORGANIZATION	ACTIVITY	OBJECT	SUB OBJ	REPT CATEG	DESCRIPTION	AMOUNT	INC/DEC IND
		100	010	0231					Rev source 2373	\$ 5,000	
										\$	
										\$	
										\$	



MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES
HEALTH DIVISION
426 S.W. STARK STREET, 2ND FLOOR
PORTLAND, OREGON 97204
(503) 248-3406

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Gladys McCoy
Multnomah County Chair

VIA: Duane Zussy, Director
Department of Human Services

FROM: *Billy* Biff Odegaard, Director
Health Division

DATE: July 21, 1989

SUBJECT: Intergovernmental Revenue Agreement with State Department of
Agriculture

Recommendation: The Health Division and the Department of Human Services recommend approval of this \$5,000 Intergovernmental Revenue Agreement with the State Department of Agriculture for the period from the date of execution to June 30, 1990.

Analysis: These funds will be matched with County general funds of \$5,000 to hire a temporary worker to work during the month of August to survey for noxious weed infestations in Multnomah County and to work with property owners to develop control plans. In February through April the worker will follow-up on cost share implementation and perform noxious weed control activities on rights of way and public land. The primary weed targeted will be tansy ragwort followed by knapweeds, skeletonweed, gorse, etc. No services will be delivered until this agreement is executed by both State and County.

Background: The County received funds from the State in 1983 and 1984 for tansy ragwort weed control. The program was successful but discontinued because of demands placed on Vector Control resources. Presently the County (East County and rural areas in NW Multnomah County) is infested with tansy ragwort which is threatening both livestock and hay crops. This contract is a continuation from last year.

[5385K/p]

MEMORANDUM OF AGREEMENT

THIS MEMORANDUM OF AGREEMENT is entered into on the dates indicated by the Oregon State Department of Agriculture, referred to as the "DEPARTMENT" and Multnomah County, referred to as the "COUNTY."

ORS 570.595 and 570.600 authorize the DEPARTMENT to financially participate in cooperative projects for the control of noxious weeds in the COUNTY, through the use of herbicides, biological controls and cultural practices. The COUNTY is desirous of joining the DEPARTMENT in carrying out such a cooperative project in mutually selected areas in the COUNTY. The DEPARTMENT has the capability and resources to provide the COUNTY with financial assistance to carry out the cooperative project.

In consideration of the above, and the following conditions, the parties agree as follows:

(1) The DEPARTMENT and the COUNTY shall mutually select specific areas in the COUNTY within which the cooperative project will be undertaken.

(2) Upon execution of this Memorandum of Agreement, the DEPARTMENT shall make available to the COUNTY the sum of \$ 5,000.00. Any such funds not utilized in carrying out the cooperative project shall, upon the completion thereof, be returned to the DEPARTMENT. The DEPARTMENT shall have no other financial obligation, direct or indirect, to the COUNTY or any other party.

(3) The COUNTY shall provide funds, personnel, equipment or supplies to carry out the cooperative project in an amount equal to the contribution of the DEPARTMENT.

(4) The COUNTY shall plan, within the DEPARTMENT'S guidelines, supervise and carry out, the cooperative project. The COUNTY shall submit its report (on a form provided by the DEPARTMENT) on or before July 10, 1990, describing the results of the cooperative project.

(5) This Memorandum of Agreement shall be effective upon its full execution and shall expire on June 30, 1990, or upon completion of the cooperative project, whichever shall first occur. Any amendment to this Memorandum of Agreement shall only be made by written addendum of the parties.

DATED _____, 1989

DATED _____, 1989

OREGON STATE DEPARTMENT
OF AGRICULTURE

MULTNOMAH COUNTY

BY: _____

BY: Gladys McCoy

TITLE: _____

TITLE: Multnomah County Chair

APPROVED AS TO FORM.

By _____

DATE SUBMITTED 8/3/89

(For Clerk's Use) 10 1989
Meeting Date _____
Agenda No. 29

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Nehemiah Program

Informal Only* 8/8/89
(Date)

Formal Only 8/10/89
(Date)

DEPARTMENT BCC DIVISION Commissioner Kafoury

CONTACT Weit/Bax TELEPHONE 5275/5239

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Weit and Baxter

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Resolution supporting Nehemiah Program. Donating tax-foreclosed properties to program.

89-167

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☒ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

☐ PERSONNEL
☐ FISCAL/BUDGETARY
☐ General Fund

☒ Other possible revenue loss

Approved
Amend. Resol.
A

1989 AUG - 3 11 3 40
CLERK OF COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *Enid O. Kafoury*

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Supporting the) - ~~---~~ RESOLUTION
Nehemiah Program)

WHEREAS the Board of County Commissioners believes that safe, affordable housing is essential to the stability and vitality of our neighborhoods, and

WHEREAS the Board of County Commissioners recognizes that the presence of vacant and abandoned properties which are allowed to deteriorate contributes to the general decline of neighborhoods by reducing the values of property and discouraging investment, and

WHEREAS these properties are potential drug houses, targets for vandalism, may become dangerous nuisances due to lack of maintenance, and are generally associated with other criminal activities and declining neighborhood property values, and

WHEREAS Multnomah County experiences loss of revenue when its tax-foreclosed properties remain off the tax rolls while simultaneously requiring maintenance at county expense, and

WHEREAS high unemployment exists in many of the neighborhoods burdened with vacant and abandoned properties, further undercutting neighborhood vitality, and

WHEREAS, Multnomah County residents bear the costs of deteriorating neighborhoods in declining property values, loss of safety, lack of freedom to move, and loss of neighborhood identity, and

WHEREAS the Nehemiah Housing Program presents the opportunity to expand home ownership in four Portland neighborhoods by making constructive use of foreclosed properties and

WHEREAS Multnomah County now owns some 42 properties in these four neighborhoods by virtue of tax-foreclosure, with some 88 other properties now in redemption and potential additions to this list;

NOW, THEREFORE BE IT RESOLVED THAT:

Multnomah County supports the application of the Northeast Community Development Corporation to participate in the Nehemiah Housing Opportunity Program and will provide a letter of support to be included with the application package, and

Multnomah County will expedite foreclosure proceedings to the extent allowed by law on those properties suitable for the Nehemiah project, and

The Board of County Commissioners finds that the donation without consideration of as many of the County's 130 tax-foreclosed properties referenced above as are legally transferable to the Nehemiah Program (through the Portland Development Commission) to provide decent, safe, and sanitary living accommodations for first-time homeowners constitutes a public use of these properties and serves a public purpose per ORS 456.355-.365.

CRITERIA FOR DONATION

Properties will be screened by county staff to determine to the extent possible that were it not for providing these properties to the Nehemiah Project, the properties would:

- a) Likely become or continue to be a nuisance, or
- b) Produce a new or ongoing County liability, or
- c) Contribute to the decline in assessed value of neighboring properties, or

The Board of County Commissioners strongly recommends that the Northeast Community Development Corporation actively pursue:

- a) Selection as homebuyers, where appropriate, those families leaving transitional housing with case management;
- b) First-source hiring agreements specifying the hiring, where possible, of neighborhood residents when rehabilitation, construction, or demolition work is scheduled; and
- c) Policies designed to encourage the identification of and continued support to qualified home buyers, including screening and technical assistance as necessary to promote regular home maintenance and responsible homeownership; and

BE IT FURTHER RESOLVED THAT:

Multnomah County will make best efforts to coordinate its array of resources in support of the Nehemiah efforts should the Program be funded.

ADOPTED this _____ day of _____, 1989

Gladys McCoy
Multnomah County Chair

SEAL

APPROVED

Laurence Kressel
Multnomah County Counsel

8/10/89
Page 3 of 3
1442K

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Supporting the
Nehemiah Program

) RESOLUTION
) #89-167

WHEREAS the Board of County Commissioners believes that safe, affordable housing is essential to the stability and vitality of our neighborhoods, and

WHEREAS the Board of County Commissioners recognizes that the presence of vacant and abandoned properties which are allowed to deteriorate contributes to the general decline of neighborhoods by reducing the values of property and discouraging investment, and

WHEREAS these properties are potential drug houses, targets for vandalism, may become dangerous nuisances due to lack of maintenance, and are generally associated with other criminal activities and declining neighborhood property values, and

WHEREAS Multnomah County experiences loss of revenue when its tax-foreclosed properties remain off the tax rolls while simultaneously requiring maintenance at county expense, and

WHEREAS high unemployment exists in many of the neighborhoods burdened with vacant and abandoned properties, further undercutting neighborhood vitality, and

WHEREAS, Multnomah County residents bear the costs of deteriorating neighborhoods in declining property values, loss of safety, lack of freedom to move, and loss of neighborhood identity, and

WHEREAS the Nehemiah Housing Program presents the opportunity to expand home ownership in four Portland neighborhoods by making constructive use of foreclosed properties and

WHEREAS Multnomah County now owns some 42 properties in these four neighborhoods by virtue of tax-foreclosure, with some 88 other properties now in redemption and potential additions to this list;

NOW, THEREFORE BE IT RESOLVED THAT:

Multnomah County supports the application of the Northeast Community Development Corporation to participate in the Nehemiah Housing Opportunity Program and intends to provide a letter of support to be included with the application package, and

Multnomah County intends to expedite foreclosure proceedings to the extent allowed by law on those properties suitable for the Nehemiah project, and

The Board of County Commissioners finds that the donation without consideration of as many of the County's 130 tax-foreclosed properties referenced above as are legally transferable to the Nehemiah Program (through the Portland Development Commission) to provide decent, safe, and sanitary living accommodations for first-time homeowners constitutes a public use of these properties and serves a public purpose per ORS 456.355-.365.

Moreover, the County Board is advised that the County will receive funds in exchange for these properties that will be equal to but no greater than the amounts owed to taxing districts other than Multnomah County. Consequently, a public purpose will be served (low cost housing) at the same time as the other taxing districts' interests are protected.

CRITERIA FOR DONATION

Properties will be screened by county staff to determine to the extent possible that were it not for providing these properties to the Nehemiah Project, the properties would:

- a) Likely become or continue to be a nuisance, or
- b) Produce a new or ongoing County liability, or
- c) Contribute to the decline in assessed value of neighboring properties, or

The Board of County Commissioners strongly recommends that the Northeast Community Development Corporation actively pursue:

- a) Selection as homebuyers, where appropriate, those families leaving transitional housing with case management;
- b) First-source hiring agreements specifying the hiring, where possible, of neighborhood residents when rehabilitation, construction, or demolition work is scheduled; and
- c) Policies designed to encourage the identification of and continued support to qualified home buyers, including screening and technical assistance as necessary to promote regular home maintenance and responsible homeownership; and

BE IT FURTHER RESOLVED THAT:

The Board of County Commissioners intends to pursue negotiations with other taxing jurisdictions in Multnomah County in efforts to persuade them to join the County in relinquishing their interests in recovering taxes in order to provide needed low cost housing at this critical time

Multnomah County will make best efforts to coordinate its array of resources in support of the Nehemiah efforts should the Program be funded.

ADOPTED this _____ day of _____, 1989

Gladys McCoy
Multnomah County Chair

SEAL

APPROVED

Laurence Kressel
Multnomah County Counsel

8/10/89
Page 3 of 3
1442K

SALE OR DONATION OF TAX ACQUIRED PROPERTIES TO NECDC

DECREE	\$ 359,886.29
PRICE IF SOLD TO NECDC FOR DECREE LESS COUNTY SHARE	\$ 313,101.07
COUNTY SHARE OF DECREE	\$ 46,785.21
EXPENSE	\$ 60,794.47
TOTAL COUNTY CONTRIBUTION	\$ 107,579.68
EXPECTED PRICE IF SOLD AT PUBLIC AUCTION	\$1,283,550.00
DIFFERENCE BETWEEN PRICE TO NECDC AND EXPECTED AUCTION PRICE	\$ 862,869.24
CONTRIBUTION BY LOCAL GOVERNMENT	\$ 970,448.92

CONTRIBUTION OF LOCAL GOVERNMENT AGENCIES

<u>AGENCY</u>	<u>SHARE</u>	<u>CONTRIBUTION IF NECDC BUYS</u>	<u>CONTRIBUTION IF DONATED</u>
COUNTY LIBRARY	1.3%	\$ 12,615.84	\$ 16,686.15
PORT OF PORTLAND	1.2%	\$ 11,645.39	\$ 15,402.60
METRO	1.1%	\$ 10,674.94	\$ 14,119.05
TROUTDALE, FAIRVIEW, WOOD VILLAGE, LAKE OSWEGO AND MILWAUKIE	0.2%	\$ 1,970.902	\$ 2,567.10
GRESHAM	1.5%	\$ 14,556.73	\$ 19,253.25
PORTLAND	21.6%	\$209,616.97	\$272,246.80
MC ESD	4.6%	\$ 44,640.65	\$ 59,043.30
SCHOOL DISTRICT #1	39.9%	\$387,209.12	\$512,136.45
ALL OTHER SCHOOL DISTRICTS	13.4%	\$130,040.16	\$166,913.05
COMMUNITY COLLEGES	3.7%	\$ 35,906.61	\$ 47,491.35
SEWER, WATER, FIRE AND DRAINAGE DISTRICTS	1.5	\$ 14,556.73	\$ 19,253.25

PROPERTY ADDRESS	DECREE	PRICE IF SOLD TO NECDC FOR DECREE LESS COUNTY SHARE	COUNTY SHARE OF DECREE	EXPENSE	TOTAL COUNTY CONTRIBUTION	EXPECTED PRICE IF SOLD AT IC AUCTION	DIFFERENCE BETWEEN PRICE TO NECDC AND AUCTION PRICE	LOCAL GOVERNMENT CONTRIBUTION
S OF 3964 N MICHIGAN	\$ 802.54	\$ 698.20	\$ 104.33	\$ 0.00	\$ 104.33	\$ 2,300.00	\$ 1,497.46	\$ 1,601.79
N OF 3634 N ALBINA	\$ 586.18	\$ 509.97	\$ 76.20	\$ 0.00	\$ 76.20	\$ 1,600.00	\$ 1,013.82	\$ 1,090.02
S OF 3648 N MICHIGAN	\$ 562.62	\$ 489.47	\$ 73.14	\$ 770.85	\$ 843.99	\$ 1,600.00	\$ 266.53	\$ 1,110.52
FORMER 3726 N ALBINA	\$ 1,355.84	\$ 1,179.58	\$ 176.25	\$ 408.32	\$ 584.57	\$ 2,250.00	\$ 485.84	\$ 1,070.41
FORMER 3950 N MICHIGAN	\$ 2,788.07	\$ 2,425.62	\$ 362.44	\$ 432.25	\$ 794.69	\$ 2,000.00	-\$ 1,220.32	-\$ 425.62
FORMER 3966-3970 N ALBINA	\$ 4,964.90	\$ 4,319.46	\$ 645.43	\$ 38,229.16	\$ 38,874.59	\$ 15,000.00	-\$ 28,194.06	\$ 10,680.53
S OF 4134 N HAIGHT	\$ 417.00	\$ 362.79	\$ 54.21	\$ 181.33	\$ 235.54	\$ 3,700.00	\$ 3,101.67	\$ 3,337.21
3813 NE CLEVELAND	\$ 2,174.19	\$ 1,891.54	\$ 282.64	\$ 806.46	\$ 1,089.10	\$ 11,800.00	\$ 8,819.35	\$ 9,908.45
4070 N VANCOUVER	\$ 2,928.70	\$ 2,547.96	\$ 380.73	\$ 432.00	\$ 812.73	\$ 11,400.00	\$ 8,039.30	\$ 8,852.03
3725 NE MALLORY	\$ 4,162.58	\$ 3,621.44	\$ 541.13	\$ 0.00	\$ 541.13	\$ 14,750.00	\$ 10,587.42	\$ 11,128.55
3944 NE CLEVELAND	\$ 3,915.92	\$ 3,406.85	\$ 509.06	\$ 0.00	\$ 509.06	\$ 14,700.00	\$ 10,784.08	\$ 11,293.14
4235 N BORTHWICK AVE	\$ 2,805.51	\$ 2,440.79	\$ 364.71	\$ 0.00	\$ 364.71	\$ 9,900.00	\$ 7,094.49	\$ 7,459.20
3633 NE VANCOUVER	\$ 1,963.66	\$ 1,708.38	\$ 255.27	\$ 0.00	\$ 255.27	\$ 9,950.00	\$ 7,986.34	\$ 8,241.61
3610 N MISSISSIPPI	\$ 2,406.18	\$ 2,093.37	\$ 312.80	\$ 0.00	\$ 312.80	\$ 9,600.00	\$ 7,193.82	\$ 7,506.62
4056 N ALBINA	\$ 2,683.41	\$ 2,334.56	\$ 348.84	\$ 0.00	\$ 348.84	\$ 7,800.00	\$ 5,116.59	\$ 5,465.43
3836 N BORTHWICK	\$ 3,141.94	\$ 2,733.48	\$ 408.45	\$ 0.00	\$ 408.45	\$ 10,900.00	\$ 7,758.06	\$ 8,166.51
731 N BEECH	\$ 2,679.20	\$ 2,330.90	\$ 348.29	\$ 0.00	\$ 348.29	\$ 9,300.00	\$ 6,620.80	\$ 6,969.09
3626 N HAIGHT	\$ 2,831.78	\$ 2,463.64	\$ 368.13	\$ 0.00	\$ 368.13	\$ 9,750.00	\$ 6,918.22	\$ 7,286.35
1024 N SKIDMORE	\$ 2,975.81	\$ 2,588.95	\$ 386.85	\$ 0.00	\$ 386.85	\$ 11,600.00	\$ 8,624.19	\$ 9,011.04
3925 N ALBINA	\$ 1,253.79	\$ 1,090.79	\$ 162.99	\$ 0.00	\$ 162.99	\$ 3,050.00	\$ 1,796.21	\$ 1,959.20
3557 N MISSOURI	\$ 2,975.81	\$ 2,588.95	\$ 386.85	\$ 0.00	\$ 386.85	\$ 11,600.00	\$ 8,624.19	\$ 9,011.04
104 NE BEECH	\$ 2,020.93	\$ 1,758.20	\$ 262.72	\$ 0.00	\$ 262.72	\$ 7,500.00	\$ 5,479.07	\$ 5,741.79
W OF 36 NE BEECH	\$ 722.36	\$ 628.45	\$ 93.90	\$ 0.00	\$ 93.90	\$ 3,700.00	\$ 2,977.64	\$ 3,071.54
S OF 4026 N MICHIGAN	\$ 1,262.40	\$ 1,098.28	\$ 164.11	\$ 0.00	\$ 164.11	\$ 6,250.00	\$ 4,987.60	\$ 5,151.71
N OF 4506 N GANTENBEIN	\$ 604.35	\$ 525.78	\$ 78.56	\$ 220.00	\$ 298.56	\$ 3,250.00	\$ 2,425.65	\$ 2,724.21

PROPERTY ADDRESS	DECREE	PRICE IF SOLD TO NECDC FOR DECREE LESS COUNTY SHARE	COUNTY SHARE OF DECREE	EXPENSE	TOTAL COUNTY CONTRIBUTION	EXPECTED PRICE IF SOLD AT PUBLIC AUCTION	DIFFERENCE BETWEEN PRICE TO NECDC AND AUCTION PRICE	LOCAL GOVERNMENT CONTRIBUTION
S OF 4512 N COMMERCIAL	\$ 591.74	\$ 514.81	\$ 76.92	\$ 776.00	\$ 852.92	\$ 3,000.00	\$ 1,632.26	\$ 2,485.18
4415 N KERBY	\$ 1,721.89	\$ 1,498.04	\$ 223.84	\$ 2,033.05	\$ 2,256.89	\$ 12,850.00	\$ 9,095.06	\$ 11,351.95
634 N BLANDENA ST	\$ 2,432.62	\$ 2,116.37	\$ 316.24	\$ 0.00	\$ 316.24	\$ 13,200.00	\$ 10,767.38	\$ 11,083.62
4504 NE CLEVELAND	\$ 1,792.62	\$ 1,559.57	\$ 233.04	\$ 90.75	\$ 323.79	\$ 13,650.00	\$ 11,766.63	\$ 12,090.42
4905 NE CLEVELAND	\$ 3,365.70	\$ 2,928.15	\$ 437.54	\$ 387.71	\$ 825.25	\$ 11,050.00	\$ 7,296.59	\$ 8,121.84
4529-4535 N MISSISSIPPI	\$ 4,866.24	\$ 4,233.62	\$ 632.61	\$ 0.00	\$ 632.61	\$ 16,050.00	\$ 11,183.76	\$ 11,816.37
5134-5138 N ALBINA	\$ 5,311.96	\$ 4,621.40	\$ 690.55	\$ 0.00	\$ 690.55	\$ 19,900.00	\$ 14,588.04	\$ 15,278.59
5916 N MISSOURI	\$ 3,751.88	\$ 3,264.13	\$ 487.74	\$ 0.00	\$ 487.74	\$ 13,050.00	\$ 9,298.12	\$ 9,785.86
5621 NE RODNEY	\$ 5,949.24	\$ 5,175.83	\$ 773.40	\$ 0.00	\$ 773.40	\$ 22,800.00	\$ 16,850.76	\$ 17,624.16
5522 N COMMERCIAL	\$ 2,264.88	\$ 1,970.44	\$ 294.43	\$ 0.00	\$ 294.43	\$ 10,200.00	\$ 7,935.12	\$ 8,229.55
4528 NE VANCOUVER	\$ 4,644.91	\$ 4,041.07	\$ 603.83	\$ 0.00	\$ 603.83	\$ 16,850.00	\$ 12,205.09	\$ 12,808.92
5626 N ALBINA VE	\$ 3,307.52	\$ 2,877.54	\$ 429.97	\$ 0.00	\$ 429.97	\$ 11,400.00	\$ 8,092.48	\$ 8,522.45
5632-5634 N ALBINA	\$ 5,149.07	\$ 4,479.69	\$ 669.37	\$ 0.00	\$ 669.37	\$ 16,050.00	\$ 10,900.93	\$ 11,570.30
4931-4947 N WILLIAMS	\$ 10,341.60	\$ 8,997.19	\$ 1,344.40	\$ 0.00	\$ 1,344.40	\$ 27,000.00	\$ 16,658.40	\$ 18,002.80
20 N ALBERTA	\$ 3,704.04	\$ 3,222.51	\$ 481.52	\$ 0.00	\$ 481.52	\$ 12,750.00	\$ 9,045.96	\$ 9,527.48
FORMER 134 N ALBERTA	\$ 2,899.19	\$ 2,522.29	\$ 376.89	\$ 0.00	\$ 376.89	\$ 5,000.00	\$ 2,100.81	\$ 2,477.70
FORMER 3815-3819 NE UNION	\$ 800.01	\$ 696.00	\$ 104.00	\$ 8.08	\$ 112.08	\$ 3,050.00	\$ 2,241.91	\$ 2,353.99
126 NE MASON	\$ 2,968.70	\$ 2,582.76	\$ 385.93	\$ 765.32	\$ 1,151.25	\$ 9,800.00	\$ 6,065.98	\$ 7,217.23
S OF 4038 NE RODNEY	\$ 758.35	\$ 659.76	\$ 98.58	\$ 188.00	\$ 286.58	\$ 3,700.00	\$ 2,753.65	\$ 3,040.23
835 NE JESSUP	\$ 303.75	\$ 264.26	\$ 39.48	\$ 371.28	\$ 410.76	\$ 11,300.00	\$ 10,624.97	\$ 11,035.73
5711 NE 9TH	\$ 6,781.85	\$ 5,900.20	\$ 881.64	\$ 1,136.85	\$ 2,018.49	\$ 25,150.00	\$ 17,231.30	\$ 19,249.79
E OF 625 NE CHURCH	\$ 814.45	\$ 708.57	\$ 105.87	\$ 0.00	\$ 105.87	\$ 2,500.00	\$ 1,685.55	\$ 1,791.42
NE 9TH S OF 870 NE ROSELAWN	\$ 103.65	\$ 90.17	\$ 13.47	\$ 488.00	\$ 501.47	\$ 1,850.00	\$ 1,258.35	\$ 1,759.82
W OF 440 NE ROSELAWN	\$ 297.47	\$ 258.79	\$ 38.67	\$ 80.00	\$ 118.67	\$ 750.00	\$ 372.53	\$ 491.20
FORMER 4841 NE 12TH	\$ 364.13	\$ 316.79	\$ 47.33	\$ 120.00	\$ 167.33	\$ 2,750.00	\$ 2,265.87	\$ 2,433.20

PROPERTY ADDRESS	DECREE	PRICE IF SOLD TO NECDC FOR DECREE LESS COUNTY SHARE	COUNTY SHARE OF DECREE	EXPENSE	TOTAL COUNTY CONTRIBUTION	EXPECTED PRICE IF SOLD AT PUBLIC AUCTION	DIFFERENCE BETWEEN PRICE TO NECDC AND AUCTION PRICE	LOCAL GOVERNMENT CONTRIBUTION
FORMER 4803 NE GRAND	\$ 2,378.88	\$ 2,069.62	\$ 309.25	\$ 90.75	\$ 400.00	\$ 3,150.00	\$ 680.37	\$ 1,080.37
W OF 1217 NE SUMNER	\$ 542.32	\$ 471.81	\$ 70.50	\$ 103.50	\$ 174.00	\$ 2,550.00	\$ 1,904.18	\$ 2,078.18
534 NE ROSELAWN	\$ 2,470.20	\$ 2,149.07	\$ 321.12	\$ 748.55	\$ 1,069.67	\$ 8,900.00	\$ 5,681.25	\$ 6,750.92
FORMER 532 NE GOING	\$ 2,788.57	\$ 2,426.05	\$ 362.51	\$ 764.48	\$ 1,126.99	\$ 4,200.00	\$ 646.95	\$ 1,773.94
W OF 726 NE ROSELAWN	\$ 499.16	\$ 434.26	\$ 64.89	\$ 0.00	\$ 64.89	\$ 1,350.00	\$ 850.84	\$ 915.73
NE 9TH, N OF 833-39 NE FAILING	\$ 375.73	\$ 326.88	\$ 48.84	\$ 0.00	\$ 48.84	\$ 1,600.00	\$ 1,224.27	\$ 1,273.11
FORMER 3607 NE 8TH	\$ 513.47	\$ 446.71	\$ 66.75	\$ 236.93	\$ 303.68	\$ 3,250.00	\$ 2,499.60	\$ 2,803.28
FORMER 4036 NE 8TH	\$ 1,622.17	\$ 1,411.28	\$ 210.88	\$ 410.25	\$ 621.13	\$ 3,250.00	\$ 1,217.58	\$ 1,838.71
FORMER 3973 NE 10TH	\$ 1,272.37	\$ 1,106.96	\$ 165.40	\$ 968.37	\$ 1,133.77	\$ 2,300.00	\$ 59.26	\$ 1,193.03
4316 NE 11TH	\$ 2,822.08	\$ 2,455.20	\$ 366.87	\$ 602.80	\$ 969.67	\$ 10,000.00	\$ 6,575.12	\$ 7,544.79
S OF 4404 NE 8TH	\$ 499.22	\$ 434.32	\$ 64.89	\$ 849.00	\$ 913.89	\$ 3,000.00	\$ 1,651.78	\$ 2,565.67
1144 NE PRESCOTT	\$ 1,835.36	\$ 1,596.76	\$ 238.59	\$ 920.73	\$ 1,159.32	\$ 7,400.00	\$ 4,643.91	\$ 5,803.23
FORMER 4046 NE 7TH	\$ 2,912.30	\$ 2,533.70	\$ 378.59	\$ 60.00	\$ 438.59	\$ 3,500.00	\$ 527.70	\$ 966.29
3623 NE 6TH AVE	\$ 2,151.64	\$ 1,871.92	\$ 279.71	\$ 510.96	\$ 790.67	\$ 8,250.00	\$ 5,587.40	\$ 6,378.07
FORMER 3953 NE 10TH	\$ 2,867.57	\$ 2,494.78	\$ 372.78	\$ 525.68	\$ 898.46	\$ 3,100.00	-\$ 293.25	\$ 605.21
FORMER 4833 NE 14TH PL	\$ 2,023.61	\$ 1,760.54	\$ 263.06	\$ 4,589.64	\$ 4,852.70	\$ 12,200.00	\$ 5,586.75	\$ 10,439.45
4536-4540 NE GARFIELD	\$ 3,531.03	\$ 3,071.99	\$ 459.03	\$ 0.00	\$ 459.03	\$ 11,150.00	\$ 7,618.97	\$ 8,078.00
4612 NE RODNEY	\$ 5,755.36	\$ 5,007.16	\$ 748.19	\$ 0.00	\$ 748.19	\$ 19,450.00	\$ 13,694.64	\$ 14,442.83
5115 NE MALLORY	\$ 5,000.57	\$ 4,350.49	\$ 650.07	\$ 0.00	\$ 650.07	\$ 17,200.00	\$ 12,199.43	\$ 12,849.50
4316 NE GARFIELD	\$ 3,458.19	\$ 3,008.62	\$ 449.56	\$ 0.00	\$ 449.56	\$ 11,400.00	\$ 7,941.81	\$ 8,391.37
3930 NE GARFIELD	\$ 2,466.24	\$ 2,145.62	\$ 320.61	\$ 0.00	\$ 320.61	\$ 7,700.00	\$ 5,233.76	\$ 5,554.37
727 NE WEBSTER	\$ 2,980.52	\$ 2,593.05	\$ 387.46	\$ 0.00	\$ 387.46	\$ 10,550.00	\$ 7,569.48	\$ 7,956.94
5719-5721 NE 9TH	\$ 4,403.45	\$ 3,831.00	\$ 572.44	\$ 0.00	\$ 572.44	\$ 13,950.00	\$ 9,546.55	\$ 10,118.99
821 NE CHURCH	\$ 4,138.95	\$ 3,600.88	\$ 538.06	\$ 0.00	\$ 538.06	\$ 15,050.00	\$ 10,911.05	\$ 11,449.11
4515 NE 12TH	\$ 2,915.15	\$ 2,536.18	\$ 378.96	\$ 0.00	\$ 378.96	\$ 14,100.00	\$ 11,184.85	\$ 11,563.81

PROPERTY ADDRESS	DECREE	PRICE IF SOLD TO NECDC FOR DECREE LESS COUNTY SHARE	COUNTY SHARE OF DECREE	EXPENSE	TOTAL COUNTY CONTRIBUTION	EXPECTED PRICE IF SOLD AT PUBLIC AUCTION	DIFFERENCE BETWEEN PRICE TO NECDC AND AUCTION PRICE	LOCAL GOVERNMENT CONTRIBUTION
4433 NE MALLORY AVE	\$ 1,680.18	\$ 1,461.75	\$ 218.42	\$ 0.00	\$ 218.42	\$ 6,150.00	\$ 4,469.82	\$ 4,688.24
3724 NE 8TH	\$ 905.72	\$ 787.97	\$ 117.74	\$ 0.00	\$ 117.74	\$ 3,550.00	\$ 2,644.28	\$ 2,762.02
4406 NE 7TH	\$ 2,737.53	\$ 2,381.65	\$ 355.87	\$ 0.00	\$ 355.87	\$ 9,150.00	\$ 6,412.47	\$ 6,768.34
4116 NE 9TH	\$ 2,168.04	\$ 1,886.19	\$ 281.84	\$ 0.00	\$ 281.84	\$ 7,900.00	\$ 5,731.96	\$ 6,013.80
821 NE MASON	\$ 4,853.55	\$ 4,222.58	\$ 630.96	\$ 0.00	\$ 630.96	\$ 15,150.00	\$ 10,296.45	\$ 10,927.41
3953 NE 8TH	\$ 1,947.55	\$ 1,694.36	\$ 253.18	\$ 0.00	\$ 253.18	\$ 9,400.00	\$ 7,452.45	\$ 7,705.63
3957 NE 9TH	\$ 1,878.39	\$ 1,634.19	\$ 244.19	\$ 0.00	\$ 244.19	\$ 7,250.00	\$ 5,371.61	\$ 5,615.80
5765 NE GARFIELD	\$ 6,039.85	\$ 5,254.66	\$ 785.18	\$ 0.00	\$ 785.18	\$ 21,300.00	\$ 15,260.15	\$ 16,045.33
211 NE JESSUP	\$ 6,976.81	\$ 6,069.82	\$ 906.98	\$ 0.00	\$ 906.98	\$ 24,600.00	\$ 17,623.19	\$ 18,530.17
5045 NE 13TH AVE	\$ 2,960.25	\$ 2,575.41	\$ 384.83	\$ 0.00	\$ 384.83	\$ 10,400.00	\$ 7,439.75	\$ 7,824.58
5044 NE 14TH AVE	\$ 2,560.78	\$ 2,227.87	\$ 332.90	\$ 0.00	\$ 332.90	\$ 8,300.00	\$ 5,739.22	\$ 6,072.12
845 NE ROSELAWN	\$ 2,670.34	\$ 2,323.19	\$ 347.14	\$ 0.00	\$ 347.14	\$ 8,700.00	\$ 6,029.66	\$ 6,376.80
524 NE ROSELAWN	\$ 3,581.70	\$ 3,116.07	\$ 465.62	\$ 0.00	\$ 465.62	\$ 11,700.00	\$ 8,118.30	\$ 8,583.92
4826 NE 9TH	\$ 3,752.18	\$ 3,264.39	\$ 487.78	\$ 0.00	\$ 487.78	\$ 15,600.00	\$ 11,847.82	\$ 12,335.60
4936 NE 10TH	\$ 3,342.81	\$ 2,908.24	\$ 434.56	\$ 0.00	\$ 434.56	\$ 10,600.00	\$ 7,257.19	\$ 7,691.75
1028-1034 NE ALBERTA	\$ 3,211.66	\$ 2,794.14	\$ 417.51	\$ 0.00	\$ 417.51	\$ 15,150.00	\$ 11,938.34	\$ 12,355.85
4218 NE GARFIELD	\$ 2,362.50	\$ 2,055.37	\$ 307.12	\$ 0.00	\$ 307.12	\$ 8,150.00	\$ 5,787.50	\$ 6,094.62
3933-3939 NE UNION	\$ 5,645.40	\$ 4,911.49	\$ 733.90	\$ 0.00	\$ 733.90	\$ 19,200.00	\$ 13,554.60	\$ 14,288.50
3933 NE UNION	\$ 3,921.45	\$ 3,411.66	\$ 509.78	\$ 0.00	\$ 509.78	\$ 14,450.00	\$ 10,528.55	\$ 11,038.33
724 NE SUMNER	\$ 3,779.96	\$ 3,288.56	\$ 491.39	\$ 0.00	\$ 491.39	\$ 13,050.00	\$ 9,270.04	\$ 9,761.43
525 NE SUMNER	\$ 2,805.07	\$ 2,440.41	\$ 364.65	\$ 0.00	\$ 364.65	\$ 5,100.00	\$ 2,294.93	\$ 2,659.58
501 NE WEBSTER	\$ 1,500.74	\$ 1,305.64	\$ 195.09	\$ 0.00	\$ 195.09	\$ 3,500.00	\$ 1,999.26	\$ 2,194.35
441 NE WEBSTER	\$ 1,904.12	\$ 1,656.58	\$ 247.53	\$ 0.00	\$ 247.53	\$ 4,350.00	\$ 2,445.88	\$ 2,693.41
4839 NE GRAND	\$ 2,457.11	\$ 2,137.68	\$ 319.42	\$ 0.00	\$ 319.42	\$ 7,900.00	\$ 5,442.89	\$ 5,762.31
4704 NE UNION	\$ 3,316.32	\$ 2,885.19	\$ 431.12	\$ 0.00	\$ 431.12	\$ 10,600.00	\$ 7,283.68	\$ 7,714.80

PROPERTY ADDRESS	DECREE	PRICE IF SOLD TO NECDC FOR DECREE LESS COUNTY SHARE	COUNTY SHARE OF DECREE	EXPENSE	TOTAL COUNTY CONTRIBUTION	EXPECTED PRICE IF SOLD AT PUBLIC AUCTION	DIFFERENCE BETWEEN PRICE TO NECDC AND AUCTION PRICE	LOCAL GOVERNMENT CONTRIBUTION
4622 NE UNION	\$ 2,349.17	\$ 2,043.77	\$ 305.39	\$ 0.00	\$ 305.39	\$ 8,100.00	\$ 5,750.83	\$ 6,056.22
4707 NE GRAND	\$ 3,820.95	\$ 3,324.22	\$ 496.72	\$ 0.00	\$ 496.72	\$ 13,200.00	\$ 9,379.05	\$ 9,875.77
424 NE WYGANT	\$ 2,831.78	\$ 2,463.64	\$ 368.13	\$ 0.00	\$ 368.13	\$ 9,750.00	\$ 6,918.22	\$ 7,286.35
523 NE SKIDMORE	\$ 1,229.37	\$ 1,069.55	\$ 159.81	\$ 0.00	\$ 159.81	\$ 4,200.00	\$ 2,970.63	\$ 3,130.44
804 NE PRESCOTT	\$ 5,275.21	\$ 4,589.43	\$ 685.77	\$ 0.00	\$ 685.77	\$ 16,400.00	\$ 11,124.79	\$ 11,810.56
4844 NE RODNEY	\$ 4,032.37	\$ 3,508.16	\$ 524.20	\$ 0.00	\$ 524.20	\$ 14,400.00	\$ 10,367.63	\$ 10,891.83
3903 NE GRAND	\$ 2,018.63	\$ 1,756.20	\$ 262.42	\$ 0.00	\$ 262.42	\$ 7,000.00	\$ 4,981.37	\$ 5,243.79
923 NE FAILING	\$ 1,986.78	\$ 1,728.49	\$ 258.28	\$ 0.00	\$ 258.28	\$ 6,650.00	\$ 4,663.22	\$ 4,921.50
1034 NE PRESCOTT	\$ 3,931.25	\$ 3,420.18	\$ 511.06	\$ 0.00	\$ 511.06	\$ 15,250.00	\$ 11,318.75	\$ 11,829.81
822 NE EMERSON	\$ 3,322.51	\$ 2,890.58	\$ 431.92	\$ 0.00	\$ 431.92	\$ 10,600.00	\$ 7,277.49	\$ 7,709.41
1017 NE ROSELAWN	\$ 2,296.51	\$ 1,997.96	\$ 298.54	\$ 0.00	\$ 298.54	\$ 7,900.00	\$ 5,603.49	\$ 5,902.03
E OF 736 NE SUMNER	\$ 582.31	\$ 506.60	\$ 75.70	\$ 0.00	\$ 75.70	\$ 2,750.00	\$ 2,167.69	\$ 2,243.39
E OF 508 NE ROSELAWN	\$ 342.81	\$ 298.24	\$ 44.56	\$ 0.00	\$ 44.56	\$ 1,500.00	\$ 1,157.19	\$ 1,201.75
4807 NE 10TH AVE	\$ 3,355.80	\$ 2,919.54	\$ 436.25	\$ 0.00	\$ 436.25	\$ 14,450.00	\$ 11,094.20	\$ 11,530.45
S OF 5410 NE 16TH	\$ 465.48	\$ 404.96	\$ 60.51	\$ 0.00	\$ 60.51	\$ 3,450.00	\$ 2,984.52	\$ 3,045.03
4825 NE 16TH	\$ 4,095.91	\$ 3,563.44	\$ 532.46	\$ 1,487.42	\$ 2,019.88	\$ 17,650.00	\$ 12,066.67	\$ 14,086.55
5322 NE 13TH	\$ 4,016.38	\$ 3,494.25	\$ 522.12	\$ 0.00	\$ 522.12	\$ 12,800.00	\$ 8,783.62	\$ 9,305.74
1212 NE KILLINGSWORTH	\$ 2,871.17	\$ 2,497.91	\$ 373.25	\$ 0.00	\$ 373.25	\$ 9,550.00	\$ 6,678.83	\$ 7,052.08
5514 NE 12TH	\$ 3,607.69	\$ 3,138.69	\$ 468.99	\$ 0.00	\$ 468.99	\$ 15,300.00	\$ 11,692.31	\$ 12,161.30
5332 NE 15TH	\$ 2,585.40	\$ 2,249.29	\$ 336.10	\$ 0.00	\$ 336.10	\$ 11,200.00	\$ 8,614.60	\$ 8,950.70
1721-1731 NE ALBERTA	\$ 3,733.56	\$ 3,248.19	\$ 485.36	\$ 0.00	\$ 485.36	\$ 16,100.00	\$ 12,366.44	\$ 12,851.80
5911 NE 14TH	\$ 2,441.79	\$ 2,124.35	\$ 317.43	\$ 0.00	\$ 317.43	\$ 12,650.00	\$ 10,208.21	\$ 10,525.64
5723 NE 13TH	\$ 3,013.49	\$ 2,621.73	\$ 391.75	\$ 0.00	\$ 391.75	\$ 9,900.00	\$ 6,886.51	\$ 7,278.26
5812 NE 14TH	\$ 3,931.25	\$ 3,420.18	\$ 511.06	\$ 0.00	\$ 511.06	\$ 15,250.00	\$ 11,318.75	\$ 11,829.81
5417 NE 16TH	\$ 2,697.22	\$ 2,346.58	\$ 350.63	\$ 0.00	\$ 350.63	\$ 10,200.00	\$ 7,502.78	\$ 7,853.41

<u>PROPERTY ADDRESS</u>	<u>DECREE</u>	PRICE IF SOLD TO NECDC FOR DECREE LESS <u>COUNTY SHARE</u>	<u>COUNTY SHARE OF DECREE</u>	<u>EXPENSE</u>	<u>TOTAL COUNTY CONTRIBUTION</u>	<u>EXPECTED PRICE IF SOLD AT PUBLIC AUCTION</u>	DIFFERENCE BETWEEN PRICE TO NECDC AND <u>AUCTION PRICE</u>	<u>LOCAL GOVERNMENT CONTRIBUTION</u>
5245 NE 19TH	\$ 2,970.74	\$ 2,584.54	\$ 386.19	\$ 0.00	\$ 386.19	\$ 14,250.00	\$ 11,279.26	\$ 11,665.45
5006-5008 NE 16TH	\$ 4,799.46	\$ 4,175.53	\$ 623.92	\$ 0.00	\$ 623.92	\$ 15,800.00	\$ 11,000.54	\$ 11,624.46
1631-1639 NE ALBERTA	\$ 4,627.86	\$ 4,026.23	\$ 601.62	\$ 0.00	\$ 601.62	\$ 17,050.00	\$ 12,422.14	\$ 13,023.76
1627 NE ALBERTA	\$ 4,112.93	\$ 3,578.24	\$ 534.68	\$ 0.00	\$ 534.68	\$ 15,150.00	\$ 11,037.07	\$ 11,571.75
FORMER 5321 NE 15TH	\$ 1,083.26	\$ 942.43	\$ 140.82	\$ 0.00	\$ 140.82	\$ 4,450.00	\$ 3,366.74	\$ 3,507.56
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130 PROPERTIES	\$ 359,886.29	\$ 313,101.07	\$ 46,785.21	\$ 60,794.47	\$ 107,579.68	\$1,283,550.00	\$ 862,869.24	\$ 970,448.92

DATE SUBMITTED July 27, 1989

(For Clerk's Use)

Meeting Date _____

Agenda No. R-10

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Designation of Newspaper
for Foreclosure Publication

Informal Only* August 8, 1989
(Date)

Formal Only _____
(Date)

DEPARTMENT General Services DIVISION Assessment & Taxation

CONTACT Paul Mackey TELEPHONE 248-3138

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Request approval of attached order prepared by County Counsel seeking authorization to advertise the 1988 foreclosure list in the Daily Journal of Commerce.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 2 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ - General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS

FOR MULTNOMAH COUNTY, OREGON

In the Matter of Designation of)	
Newspaper for Publication of)	
Notice of Foreclosure of Tax)	ORDER
Liens and Shown on the Multnomah)	
County 1988 Foreclosure List)	89-168

It appearing that the Multnomah County Assessor and Tax Collector, with the assistance of the County Counsel for Multnomah County, Oregon, has prepared for filing in the Circuit Court of the State of Oregon for Multnomah County, an application for the foreclosure of liens for delinquent taxes as shown by the Multnomah County 1988 Foreclosure List, and that it is required by law that this Board designate a newspaper of general circulation published in the County in which notice of such foreclosure shall be published; it is, therefore, hereby

ORDERED that the Daily Journal of Commerce, a newspaper of general circulation, published in this County and State be, and the same is hereby designated as the newspaper in which shall be published notice of foreclosure of tax liens as shown by the Multnomah County 1988 Foreclosure List.

DATED this 10th day of August, 1989.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By Gladys McCoy
Gladys McCoy
Multnomah County Chair

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY OREGON

By Paul G. Mackey
Paul G. Mackey
Assistant County Counsel

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