

X

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 10/13/16

AGENDA ITEM # ____ OR NON-AGENDA SUBJECT: 10/6/16 AGNOSTIC

FOR: _____ AGAINST: _____

NAME: PAUL ADOLPH, PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 S.W CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON, 97201

PHONE: 503-224 9954 E-MAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and can be viewed at: multco.us.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. Copies of the Rules of Conduct are available next to the sign up sheets.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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MEETING DATE: 9/15/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Joseph Walsh

CONTACT INFORMATION (optional):

ADDRESS: 7438 SE Division St.

CITY/STATE/ZIP: PD4

PHONE: _____

E-MAIL: _____

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MEETING DATE: Oct 13, 2016

AGENDA ITEM # X OR NON-AGENDA SUBJECT: X

FOR: — AGAINST: —

NAME: Lightning Watchdog PDX

CONTACT INFORMATION (optional):

ADDRESS: —

CITY/STATE/ZIP: —

PHONE: — E-MAIL: —

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MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Billy Wilmath

CONTACT INFORMATION (*optional*):

ADDRESS: Homeless

CITY/STATE/ZIP: Portland OR

PHONE: 503-573-9022 E-MAIL: bwilmath66@gmail.com

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MEETING DATE: 10-13-16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: general comment

FOR: _____ AGAINST: _____

NAME: Matthew Charles Cardinale

CONTACT INFORMATION (optional):

ADDRESS: 555 NW Park Ave Apt 314

CITY/STATE/ZIP: Portland / OR / 97209

PHONE: (503) 983 6049 E-MAIL: matthew.cardinale@gnat.com

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MEETING DATE: 10/13/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Homelessness

FOR: _____ AGAINST: /

NAME: Barbara Payne, SMART ALEC

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 10/13/16

AGENDA # _____ OR NON-AGENDA SUBJECT: CIC Appointments

FOR: x AGAINST: _____

NAME: Gary Marschke

CONTACT INFORMATION (*optional*):

ADDRESS: 6027 NE 34th Ave

CITY/STATE/ZIP: Portland, OR 97211

PHONE: 503-412-8520 EMAIL: marschke.g@gmail.com

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