



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (revised 09/22/08)

### Board Clerk Use Only

**Meeting Date:** 02/11/2010  
**Agenda Item #:** C-1  
**Est. Start Time:** 9:30 AM  
**Date Submitted:** 01/20/2010

**Agenda Title:** **Appointments of Jeffery Kilmer and Chief Scott Lewis to the Multnomah County Emergency Medical Services CONTRACT COMPLIANCE AND RATE REGULATION COMMITTEE**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** February 11, 2010 **Amount of Time Needed:** Consent Calendar  
**Department:** Health **Division:** Emergency Medical Services  
**Contact(s):** Bill Collins, Health Department via Ruth Langlois  
**Phone:** 503.988.3220 **Ext.** 22216 **I/O Address:** 160/7  
**Presenter(s):** N/A

### General Information

**1. What action are you requesting from the Board?**

Approval of Appointments of Jeffery Kilmer and Chief Scott Lewis to the Multnomah County Emergency Medical Services Contract Compliance and Rate Regulation Committee.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The Committee will benefit from the experience of Fire Chief Scott Lewis, Gresham representative and Jeffery Kilmer, Attorney.

**3. Explain the fiscal impact (current year and ongoing).**

N/A

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

The recommended appointees have each submitted a Multnomah County Citizen Advisory Boards and Commissions Interest Form expressing their interest in and willingness to participate on the Emergency Medical Services Contract Compliance and Rate Regulation Committee

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**Required Signature**

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**Elected Official  
or Department/  
Agency  
Director:**



**Date: 01/19/2010**