



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 03/25/11)

### Board Clerk Use Only

Meeting Date: 6/16/11  
Agenda Item #: C.2  
Est. Start Time: 9:30 am  
Date Submitted: 6/7/11

**Agenda Title:** **Intergovernmental Revenue Agreement Amendment 0910072-1 with Metro to Provide General Investigative Police Services for Enforcement of Metro Ordinances.**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

Requested Meeting Date: June 16, 2011 Amount of Time Needed: N/A  
Department: Sheriff's Office Division: Enforcement  
Contact(s): Brad Lynch  
Phone: 503-988-4336 Ext. 84336  
Presenter Name(s) & Title(s): Consent Calendar

### General Information

**1. What action are you requesting from the Board?**

Approval of government contract amendment 0910072-1.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Under the terms of this amendment with Metro, a regional government that serves Multnomah, Clackamas, and Washington counties, the Sheriff's Office provides one FTE detective to combat illegal dumping, flow control and solid waste enforcement. The Detective in this unit has knowledge of applicable laws and ordinances and works to enforce these laws. This includes (but is not limited to): investigation and surveillance of companies that haul waste to determine if they are disposing of solid waste properly, investigation of incidents of illegal dumping, coordination of efforts to curtail problems and educate stakeholders with issues associated with solid waste, surveillance of chronic dump sites, and the coordination of the legal removal of chronic transient camps. This agreement affects MCSO Metro Services program offer # 60074. The amendment is effective July 1, 2011 through June 30, 2012.

**3. Explain the fiscal impact (current year and ongoing).**

Metro agrees to compensate the County for providing this service in an amount not to exceed \$128,785.00. This revenue has been anticipated and is part of the FY 12 budget.

**4. Explain any legal and/or policy issues involved.**

This agreement has been reviewed by the County Attorney's office.

**5. Explain any citizen and/or other government participation that has or will take place.**

None other than stated above.

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



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**Date:**

**05/30/11**

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