



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (revised 09/22/08)

Board Clerk Use Only

Meeting Date: 2/24/11
Agenda Item #: R-6
Est. Start Time: 10:10 am approx
Date Submitted: 2/16/11

Agenda Title: **AFSCME Local 88 Board Briefing**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: February 24, 2011 **Amount of Time Needed:** 10 minutes
Department: Non-Departmental **Division:** _____
Contact(s): Karol Collymore
Phone: 988-6786 **Ext.** 8-6786 **I/O Address:** _____
Presenter(s): Michael Hanna, President, AFSCME Local 88

General Information

1. What action are you requesting from the Board?

N/A

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Local 88 is the largest employee union in Multnomah County with approximately 2,600 represented employees. They are a member of the American Federation of State, County, and Municipal Employees International (AFSCME) and are a sub-unit of AFSCME Council 75.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected Official or
Department/
Agency Director:**

Date: 2/16/11