



Multnomah County Oregon

# Board of Commissioners & Agenda

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## **BOARD OF COMMISSIONERS**

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#### **Commission Dist. 4**

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### **ANY QUESTIONS? CALL BOARD CLERK DEB BOGSTAD @**

**(503) 988-3277** Email:  
deborah.l.bogstad@co.multnomah.or.us

**INDIVIDUALS WITH  
DISABILITIES PLEASE CALL  
THE BOARD CLERK AT (503)  
988-3277, OR MULTNOMAH  
COUNTY TDD PHONE (503)  
988-5040, FOR INFORMATION  
ON AVAILABLE SERVICES AND  
ACCESSIBILITY.**

## **JULY 6, 2000 BOARD MEETING**

### **FASTLOOK AGENDA ITEMS OF INTEREST**

Pg. 2	9:30 a.m. Public Comment Opportunity
Pg. 2	9:30 a.m. Status Report on County Legislative Interim Strategy
Pg. 2	10:00 a.m. Living Wage Work Group Report
Pg. 2	10:30 a.m. Homeless Families Plan for Multnomah County: Five-Year Roadmap for Service Development
Pg.	11:00 a.m. Thursday Animal Control

3	Task Force Report
*	Board and Agenda Website: <a href="http://www.co.multnomah.or.us/cc/index.html">http://www.co.multnomah.or.us/cc/index.html</a>
*	Check the County Web Site: <a href="http://www.co.multnomah.or.us/">http://www.co.multnomah.or.us/</a>

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30  
Saturday, 9:00 AM, Channel 30  
Sunday, 11:00 AM, Channel 30  
Tuesday, 11:00 PM, Channel 30

Produced through Multnomah Community Television

Thursday, July 6, 2000 - 9:30 AM  
Multnomah County Courthouse, Boardroom 602  
1021 SW Fourth Avenue, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM**

#### **DEPARTMENT OF ENVIRONMENTAL SERVICES**

- C-1 Report to the Board the Hearings Officer Decision Regarding Approval of WRG 00-02, a Request for a New Manufactured Dwelling in the Multiple Use Agriculture Zone, and Approval of a Willamette River Greenway Permit on Property Located at 15130 NW GILLIHAN ROAD, PORTLAND
- C-2 Renewal of Lease Agreement 103339-3 with David Douglas School District No. 40, for Space at 2900 SE 122nd Avenue, Portland, for the Mid County Branch Office of the Aging and Disability Services Department

### **REGULAR AGENDA - 9:30 AM**

#### **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

### **NON-DEPARTMENTAL - 9:30 AM**

- R-1 Status Report on the County Legislative Interim Strategy. Presented by Gina Mattioda and Stephanie Soden. 30 MINUTES REQUESTED.
- R-2 Living Wage Work Group Report. Presented by Jo Ann Bowman, Van Le, Rebekah Cook and Invited Others. 30 MINUTES REQUESTED.

**DEPARTMENT OF COMMUNITY AND FAMILY SERVICES - 10:30 AM**

R-3 RESOLUTION Adopting the Homeless Families Plan for Multnomah County: Five-Year Roadmap for Service Development. Presented by Mary Li and Donna Shackelford. 30 MINUTES REQUESTED.

**DEPARTMENT OF ENVIRONMENTAL SERVICES - 11:00 AM**

R-4 Animal Control Task Force Report. Presented by Robert Murtaugh, Gary Hendel and Invited Others. 30 MINUTES REQUESTED.

**COMMISSIONER COMMENT/LEGISLATIVE ISSUES - 11:30 AM**

Opportunity (as Time Allows) for Commissioners to Comment on Non-Agenda Items or to Discuss Legislative Issues.

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Monday, July 10, 2000 - 7:00 PM  
Portland Building, Second Floor Auditorium  
1120 SW Fifth Avenue, Portland

**MENTAL HEALTH COORDINATION TEAM**

A quorum of the Multnomah County Board of Commissioners may participate in the Mental Health Design Team Coordination Team meeting. This meeting is open to the public. Contact Cathy Horey at (503) 684-6071 for further information.

DEBORAH BOGSTAD, BOARD CLERK  
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BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN ▪ CHAIR ▪988- 3308  
DIANE LINN ▪ DISTRICT 1 ▪988- 5220  
SERENA CRUZ ▪ DISTRICT 2 ▪988- 5219  
LISA NAITO ▪ DISTRICT 3 ▪988- 5217  
SHARRON KELLEY ▪ DISTRICT 4 ▪988- 5213

# **SUPPLEMENTAL BOARD AGENDA**

Thursday, July 6, 2000 - 9:30 AM  
Multnomah County Courthouse, Boardroom 602  
1021 SW Fourth Avenue, Portland

## **REGULAR MEETING**

### **DEPARTMENT OF SUPPORT SERVICES**

UC-1 RESOLUTION Levying Ad Valorem Property Taxes for  
Multnomah County, Oregon, for Fiscal Year 2000-01

### **DEPARTMENT OF ENVIRONMENTAL SERVICES**

UC-2 RESOLUTION Authorizing Execution of Deed D001725 Upon  
Complete Performance of a Contract with Marie Gonzales

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