

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE:

4/28

SUBJECT:

OHS levy oversight committee

AGENDA NUMBER OR TOPIC:

OHS Levy - R13

FOR:

AGAINST:

THE ABOVE AGENDA ITEM

NAME:

Kerry Tymchuk

ADDRESS:

CITY/STATE/ZIP:

PHONE:

DAYS:

EVENING:

EMAIL:

FAX:

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

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MEETING DATE: 4/28/2011

SUBJECT: OHS Levy Oversight

AGENDA NUMBER OR TOPIC: R 13

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Avel Gordly

ADDRESS: 6805 NE Broadway

CITY/STATE/ZIP: Portland OR 97213

PHONE: \_\_\_\_\_ DAYS: 725-9088 EVES: 287 6843

EMAIL: agordly@pdx.edu FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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