



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 12/02/2010

Agenda Item #: C-4

Est. Start Time: 9:30 am

Agenda Title: **Multnomah County Environmental Health Food Service Advisory Committee Membership: New Member Approval**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>12/02/2010</u>	Amount of Time Needed:	<u>n/a</u>
Department:	<u>Health Dept.</u>	Division:	<u>Environmental Health</u>
Contact(s):	<u>Ben Duncan, Program Development Specialist Sr.</u>		
Phone:	<u>503-988-3400</u>	Ext.	<u>22439</u>
Presenter Name(s) & Title(s):	<u>n/a</u>		

General Information

1. What action are you requesting from the Board?

Approval for new members to Food Service Advisory Committee including: Jodi Taylor, Ginger Rapport and Kristin Palmer

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Multnomah County Environmental Health provides for the safety of public food consumption by inspecting licensed food establishments, including restaurants, mobile units and temporary events. The Food Service Advisory Committee serves to advise Multnomah County Environmental Health on changes to food codes, best practices in the industry, assess and monitor emerging issues, and provide guidance on policy decisions that impact the food industry.

3. Explain the fiscal impact (current year and ongoing).

There is no fiscal impact associated with this request.

4. Explain any legal and/or policy issues involved.

There are currently no legal or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

The Food Service Advisory Committee meets quarterly with Inspections supervisor and PDS Sr for Environmental Health.

Required Signature

Elected Official or
Department/
Agency Director:

A handwritten signature in black ink, appearing to be 'JH S', is written over a horizontal line.

Date: 11/23/2010
