



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Oct. 2017)

## Board Clerk Use Only

Meeting Date:	12/13/18
Agenda Item #:	R.4
Est. Start Time:	11:15 a.m.
Date Submitted:	11/28/18

**Agenda Title:** Notice of Intent for Business Oregon Brownfields Technical Assistance Grant for Vance Properties

<b>Requested Date:</b> December 13, 2018	<b>Time Needed:</b> 5 minutes
<b>Department/Division:</b> Community Services and County Assets	<b>Contacts:</b> Jamie Waltz; Brett Taute
<b>Phone:</b> 503-988-3284	<b>Email:</b> <a href="mailto:brett.t.taute@multco.us">brett.t.taute@multco.us</a> ; <a href="mailto:jamie.waltz@multco.us">jamie.waltz@multco.us</a>
<b>Presenters:</b> Brett Taute, Project Manager-Strategic Planning Teams; Jamie Waltz, Deputy Director-Community Services	

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

## **Notice of Intent Information:**

### **Department recommendation for consent agenda placement (*must meet all criteria*):**

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

\_\_\_\_ To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.

\_x\_ To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.

<b>Granting Agency</b>	Business Oregon
<b>Proposal due date</b>	December 31, 2018
<b>Grant period</b>	FY19 - FY20
<b>Approximate level of funding by year</b>	\$60,000
<b>Program Offer(s) potentially impacted</b>	Program Offer #78224 - Vance Property Master Plan
<b>How do you expect to spend the majority of funds? (<i>check all that apply</i>)</b>	<input type="checkbox"/> Personnel <input checked="" type="checkbox"/> Sub-contracts <input type="checkbox"/> Capital (including equipment)
<b>Does grant require match? If so, describe type (cash, FTE, etc) and %</b>	20% cash match

## **General Information:**

### **1. Brief overview of grant's purpose and/or impact.**

Business Oregon's Brownfields Program offers grant financing option for cleanup projects on properties impacted by the existence of hazardous substances and for which cleanup is necessary in order for development or redevelopment can occur.

Eligible Projects Assistance is targeted to economic or community development projects showing the greatest need and exhibiting long-term project viability. Examples of eligible redevelopment projects the program will support include business development projects, industrial lands capacity projects, community facility projects and downtown or mixed use revitalization projects. The cleanup project must be associated with redevelopment of the property.

### **2. Brief overview of how proposal is aligned with Department's strategic direction.**

The Grant funds would be applied to environmental site technical work for the Vance Properties in East County.

The purpose of the Vance Property Project is to develop and implement a feasibility study and a master planning process to propose options and recommendations for any future development and/or disposition of the county-owned parcels in this area.

The outcomes of the planning will prioritize the needs and future uses of the Department of Community Services and other county departments. Stakeholder engagement and multi-jurisdictional partnership is integral to the process.

This Technical Assistance Grant supports activities directly related to addressing contamination on the property such as small clean up projects and planning work that relates to contamination and assessments.

These funds would be used to contract with an environmental engineering firm to:

- Investigate the extent of the landfill materials on Tax Lot 3100. This examination will determine the lateral and vertical depth of the material. This information will allow us to better plan for the use of the property and understand the scope and cost of remediation efforts.
- Install an additional monitoring well with association monitoring for 12 months. This information will allow us to better understand how the existing groundwater fluctuates in the area better enabling us to design a stormwater system for the site.
- Monitor four gas probes (P-1 through P-4) quarterly for the coming year. Gas probes on the periphery (P-5 through P-11) are proposed to be monitored monthly because of the presence of methane. This information allows us to better understand the landfill and what impacts it may have on adjacent development.
- Monitor and assess the groundwater around landfill on tax lot 300. This information will allow us to understand how the landfill may be impacting the groundwater and what may need to occur in the future to safeguard the community.

**3. Describe any community and/or government input considered in planning for this grant.**

The Vance Properties Project Team has established a partnership with Oregon's Regional Solutions Team (ORST). ORST have named the Vance Project as a priority project under their purview. County project staff have participated in four meetings to date with ORST and they are providing connections to resources and technical guidance.

The City of Gresham, Gresham Redevelopment Commission, University of Oregon, Landscape Architecture Design Studio and the Rockwood Neighborhood Association have all been engaged in the project, specifically related to the economic development and future site master planning processes.

**4. What partners may be included in program activities?**

Oregon Regional Solutions Team, City of Gresham, Gresham Redevelopment Commission, Rockwood Neighborhood Association, Centennial Neighborhood Association, Multnomah County Environmental Health and Oregon Department of Environmental Quality.

**5. Generally, what are the grant's reporting requirements?**

There are no set reporting requirements. Funds are disbursed on a cost recovery basis which means that an invoice is included with each disbursement request that is submitted. No deliverable is required other than the invoice.

**Please complete for NOIs on Regular Board Agenda ONLY:**

**6. When the grant expires, will your Department continue to fund the program? If so, how?**

Yes. These grant funds will supplement the one time only funds under Program Offer #78224 - Vance Property Master Plan. If this grant is awarded, then the funds not used for environmental site technical work will be applied toward the master planning portion of the project.

**7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.**

Yes, it's part of the established work program and staff are available to administer.

**8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.**

This proposal is aligned with the strategic direction.

**9. If the grant requires a cash match, how will you meet that requirement?**

The 20% matching funds will come from the Program Offer #78224 - Vance Property Master Plan.

**10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.**

No.

**Required Signature:**

<b>Elected Official/ Department Director:</b>	<b>Kim Peoples /s/</b>	<b>Date:</b>	<b>November 28, 2018</b>
<b>Budget Analyst:</b>	<b>Chris Yager /s/</b>	<b>Date:</b>	<b>November 20, 2018</b>

*Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved.*