



**MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST
NOTICE OF INTENT**

(Revised: 9-24-15)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-4 DATE 4/14/16
MARINA BAKER, ASST BOARD CLERK

Board Clerk Use Only

Meeting Date: 4/14/16
Agenda Item #: C.4
Est. Start Time: 9:30 am
Date Submitted: 3/28/16

**Agenda NOTICE OF INTENT for Department of Community Justice to apply for
Title: Bureau of Justice, Adult Drug court Discretionary Grant.**

Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: <u>April 14, 2016</u>	Time Needed: <u>Consent Calendar</u>
Department: <u>Community Justice</u>	Division: <u>Adult Services</u>
Contact(s): <u>Karen Rhein</u>	
Phone: <u>988-5819</u> Ext. <u>85819</u> I/O Address: <u>B503/250/K. Rhein</u>	
Presenter Name(s) & Title(s): <u>Laura Ritchie, ASD District Manager; Carrie Kirkpatrick, ASD Community Justice Manager, Local Control Unit</u>	

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

Notice of Intent Specific Information

Department recommendation for consent agenda placement (*must meet all criteria*):

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.

To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.

Please complete for any NOI:

Granting Agency	Bureau of Justice Assistance
Proposal due date	April 19, 2016
Grant period	36 months
Approximate level of funding by year	\$100,000
Program Offer(s) potentially impacted	#50030
How do you expect to spend the majority of funds? (check all that apply)	<input type="checkbox"/> Personnel <input checked="" type="checkbox"/> Sub-contracts <input type="checkbox"/> Capital (including equipment)
Does grant require match? If so, describe type (cash, FTE, etc) and %	Yes, in-kind match of 25%.

1. Brief overview of grant's purpose and/or impact.

Multnomah County's Drug Court Enhancement Housing proposal would build on the success of the county's Adult Drug court, Success Through Accountability, Restitution and Treatment (START) by ensuring a full array of interventions other than substance abuse treatment. Having funds to provide assistance with housing issues and to access low barrier housing would improve participant's symptoms of distress, provide for their basic living needs, and improve participants' long-term adaptive functioning. Low barrier housing can assist the drug courts' long term success through meeting participant's basic needs and thus reducing the amount of relapses.

Where indicated, participants would receive assistance finding safe, stable, low barrier housing beginning in the first phase of Drug Court and continuing as necessary throughout their enrollment in the program. The funding from the proposed grant would pay for a housing coordinator and rental assistance. Participants would receive rental assistance for which they have an assessed need. Participants are unlikely to succeed in treatment if they do not have a safe, stable, and drug free place to live. No study has been identified that examined the impact of housing assistance on Drug Court outcomes. However, studies in similar contexts have reported improved outcomes when housing assistance was provided for parolees reentering the community after prison.

2. Brief overview of how proposal is aligned with Department's strategic direction.

Resource Management - We will direct our resources to delivering cost-effective services.

3. Describe any community and/or government input considered in planning for this grant. Collaboration with START Team members to include: Court coordinator and InAct Supervisor and finance specialist. DCJ Team members include: Finance Supervisor; County Grant writer; assigned DCJ Grant writer; Contract Specialist; START Supervisor; and ARC Supervisor (housing expert).

4. What partners may be included in program activities?

Multnomah County Drug Court, START staff and contractors; Housing Contractor; and ARC staff.

5. Generally, what are the grant's reporting requirements?

Quarterly Federal Financial Reports (SF-425) and semi-annual performance reports through GMS, and quarterly performance metrics reports through BJA's Performance Measurement Tool.

Please complete for NOIs on the Regular Board Agenda ONLY:

6. When the grant expires, will your Department continue to fund the program? If so, how?
7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.
8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.
9. If the grant requires a cash match, how will you meet that requirement?
10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.

Required Signatures

**Elected Official
or Department/
Agency Director:** Scott Taylor /s/ **Date:** 3/28/16

Budget Analyst: Chris Yager /s/ **Date:** 3/28/16

Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved