



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised March 2016)

## Board Clerk Use Only

**Meeting Date:** 12/8/16  
**Agenda Item #:** R.6  
**Est. Start Time:** 10:35 am approx  
**Date Submitted:** 112516

**Agenda Title:** **Resolution Rescinding a Portion of Resolution No. 2016-040 Authorizing Acquisition of Real Property for a Maintenance Project on the Burnside Bridge.**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

## Requested

**Meeting Date:** December 8, 2016 **Time Needed:** 5 minutes

**Department:** Community Services **Division:** Transportation

**Contact(s):** Courtney Lords, Assistant County Attorney; Pat Hinds, Permit Specialist

**Phone:** 503-988-3138 **Ext.**  **I/O Address:** 503/500

## Presenter

**Name(s) & Title(s):** Courtney Lords, Assistant County Attorney; Pat Hinds, Transportation Permit Specialist

## General Information

### 1. What action are you requesting from the Board?

Rescission of a portion of Resolution 2016-040, as it pertains to Parcel No. 7, as described in Exhibit A to Resolution No. 2016-040 (a copy is attached to the corresponding proposed Resolution).

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

On May 12<sup>th</sup>, 2016, the Board adopted Resolution No. 2016-040, authorizing negotiations for the acquisition of certain real property for the Burnside Bridge Maintenance Project (the "Project").

By way of background, the Project will extend the service life of the Burnside Bridge for 15-20 more years, at which point a major rehabilitation or replacement investment will be made in order to seismically strengthen the bridge. A number of deficiencies will be addressed as part of the Project, including rusting steel truss members, cracked concrete, ruts in the deck surface, and mechanical and electrical system upgrades that are needed to keep the movable span of the bridge operable.

Exhibit A to Resolution No. 2016-040 identified 7 parcels that were necessary for the Project, and that the County needed to acquire to construct the Project as planned. Since the Board's adoption of Resolution No. 2016-040, the Transportation Division has revised its plans and has determined that Parcel No. 7, as described in Exhibit A to Resolution No. 2016-040, is no longer necessary for the construction of the Project. Consequently, Transportation respectfully requests that the Board rescind Resolution No. 2016-040, in part, as Resolution No. 2016-040 pertains to Parcel No. 7.

The Project has been identified in the County's current Capital Improvement Program. Construction on the Project is scheduled to begin in Spring 2017.

**3. Explain the fiscal impact (current year and ongoing).**

This action reduces Project costs by approximately \$500.00

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

The Division conducted multiple one-on-one meetings with adjacent private property owners in order to seek ways for the Project to minimally impact their day-to-day operations.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

Kim Peoples /s/

**Date:**

11-25-16