



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 3/13/14
Agenda Item #: R.3
Est. Start Time: 10:30 am
Date Submitted: 3/5/14

Agenda Title: **Proclamation Declaring March 2014 as Purchasing Month for Multnomah County, Oregon**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: March 13, 2014 **Time Needed:** 5 minutes

Department: DCM **Division:** Purchasing

Contact(s): Catherine Kwong

Phone: 503-988-7547 **Ext.** **I/O Address:** 503/1/Purchasing

Presenter

Name(s) &

Title(s): Brian Smith, Purchasing Manager; Mark Campbell, Chief Financial Officer

General Information

1. What action are you requesting from the Board?

Proclamation to declare March 2014 as Purchasing Month in Multnomah County, Oregon

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Multnomah County Purchasing has been recognized nationally and locally for its achievements in public purchasing. Last year we received the NIGP (National Institute of Governmental Purchasing) Outstanding Agency Accreditation Achievement Award, NIGP Professional Manager of the Year Award, Leadership Award from the Business Diversity Institute, and Public Agency of the Year Award from OAME (Oregon Association of Minority Entrepreneurs). March is recognized by NIGP as National Purchasing Month, making this a perfect time to acknowledge the value that public purchasing provides to our public organizations in general, and Multnomah County in particular.

3. Explain the fiscal impact (current year and ongoing).

No fiscal impact.

4. Explain any legal and/or policy issues involved.

No legal/policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.
Not applicable.

Required Signature

**Elected
Official or
Department**

Director: Mark Campbell /s/ **Date:** 3/5/2014

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.