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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

3-3-2015

MEETING DATE: 5 MAR 2015

AGENDA # R2 OR NON-AGENDA SUBJECT: Smoke free work place

FOR: \_\_\_\_\_ AGAINST: X EXEMPT Vape Business

NAME: David Glenn

CONTACT INFORMATION (optional):

ADDRESS: 883 NE Hogan DR

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: 360 720 9462 EMAIL: dave@fatboyvapors.com

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MEETING DATE: 3/5/2015

AGENDA # R2 OR NON-AGENDA SUBJECT: Amending MCL Chapter 21

FOR: \_\_\_\_\_ AGAINST: X

NAME: Joseph Chamberlain

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Portland 97202

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MEETING DATE: 3/5/15

AGENDA # RZ OR NON-AGENDA SUBJECT: Vape shop exemption

FOR: \_\_\_\_\_ AGAINST: X

NAME: Sean McDonald

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Portland, OR 97202

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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X (5)

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MEETING DATE: 3/5/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: SECTION 2/3 21.511/.512

FOR: \_\_\_\_\_ AGAINST: X

NAME: MICHAEL ADAMSON

**CONTACT INFORMATION (optional):**

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: 503 473 6904 EMAIL: \_\_\_\_\_

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MEETING DATE: 3/5/15

25-510  
AGENDA # OR NON-AGENDA SUBJECT:

FOR: \_\_\_\_\_ AGAINST:   
NAME: Clifford Smith

CONTACT INFORMATION (optional):

ADDRESS: 12601 River Road #124  
CITY/STATE/ZIP: Portland (Multnomah) OR 97222  
PHONE: 971-285-1507 EMAIL: clifford@olympus.net

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MEETING DATE: 3/5/15

AGENDA #      OR NON-AGENDA SUBJECT: Vape in shops

FOR:       AGAINST:     

NAME: Gina Sm Quinn

**CONTACT INFORMATION (optional):**

ADDRESS: 2115 SE CURRIN LN

CITY/STATE/ZIP: HILLSBORO, OR 97123

PHONE: 503-616-0087 EMAIL: ginaquinn2@gmail.com

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
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MEETING DATE: March 5<sup>th</sup> 2015

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Section 1, 2, 3

FOR: Sec 4, 5, 6 AGAINST: Sec 1, 2, 3

NAME: Matthew Freeman

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: 503-752-2789 EMAIL: \_\_\_\_\_

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MEETING DATE: 3/5/15

AGENDA # 3 OR NON-AGENDA SUBJECT: Vape Shop Exemption (FOR)

FOR: \_\_\_\_\_ AGAINST: X

NAME: Jeremy Martin

CONTACT INFORMATION (optional):

ADDRESS: 8 nw 8th Ave

CITY/STATE/ZIP: Portland OR 97209

PHONE: 503 608 8052 EMAIL: germrocker@gmail.com

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MEETING DATE: 3-5-15

AGENDA # 1/2/3 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Tyler DEAN

CONTACT INFORMATION (optional):

ADDRESS: 5900 SE 83rd Ave

CITY/STATE/ZIP: Portland OR 97266

PHONE: 503-528-4944 EMAIL: MTylerDEAN@gmail.com

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MEETING DATE: March 5, 2015

AGENDA # R2 OR NON-AGENDA SUBJECT: inhabitant delivery systems

FOR: \_\_\_\_\_ AGAINST: X

NAME: James Cook

CONTACT INFORMATION (optional):

ADDRESS: 21686 SW 17<sup>th</sup> Place

CITY/STATE/ZIP: Gresham, OR 97080

PHONE: 503 841 9524 EMAIL: \_\_\_\_\_

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R2  
21.510

MEETING DATE: 3/5/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Jason Gregg

**CONTACT INFORMATION (optional):**

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 03/05/2015

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: R2.

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Kayse Tama

CONTACT INFORMATION (optional):

ADDRESS: 3135 SE Ankeny street

CITY/STATE/ZIP: Portland, OR 97214

PHONE: 503-287-4117 EMAIL: kayse@interculturalorganizing.org

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R2 MEETING DATE: 3/3/15

AGENDA # 21.5100 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ✓ AGAINST: ✓

NAME: Dorian Pemble - Belkin

CONTACT INFORMATION (optional):

ADDRESS: 5150 SE Pine ST #A

CITY/STATE/ZIP: Hillsboro, OR, 97123

PHONE: 503 591 6124 EMAIL: DorianPemkin@gmail.com

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/5/15

AGENDA # X OR NON-AGENDA SUBJECT: R-2

FOR: \_\_\_\_\_ AGAINST: X

NAME: Cameron D.

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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(16)  
x

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/5/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_  
NAME: Paul Bates

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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NO SHOW

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 3.5.15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Shankuswa Finney

CONTACT INFORMATION (optional):  
Sha-ni-Kwa

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/15

AGENDA # R2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: X AGAINST: \_\_\_\_\_

NAME: Mel Rader

CONTACT INFORMATION (optional):

ADDRESS: 2422 SE 35<sup>th</sup> Place

CITY/STATE/ZIP: Portland OR 97214

PHONE: 503-449-1037 EMAIL: mel@upstreampublichealth.org

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: ~~FEB~~ <sup>MARCH</sup> 5<sup>th</sup>, 2015

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Dean Seale (rhymes w/ Earl)  
(pronounced ~~SE~~)

CONTACT INFORMATION (optional):

ADDRESS: 385 SW 1st

CITY/STATE/ZIP: Canby, Oregon, 97013

PHONE: 503 266-4767 EMAIL: 2TheNines@Canby.com

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X (19)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 3/5/2015

AGENDA # 2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR:  AGAINST:

NAME: Kyle Anderson

CONTACT INFORMATION (optional):

ADDRESS: 19000 NW Evergreen Pkwy

CITY/STATE/ZIP: Hillsboro / OREGON / 97124

PHONE: 503 333-6464 EMAIL: Kyle\_Anderson\_R@yahoo.com

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# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: March 5th 2015

AGENDA # 2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR:  AGAINST: \_\_\_\_\_

NAME: Alan Wynne

CONTACT INFORMATION (optional):

ADDRESS: 5005 NE Winters Hill Rd

CITY/STATE/ZIP: Dayton OR 97114

PHONE: 503 349 0873 EMAIL: downthedrainingmail.com

### IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/15

AGENDA # R2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Jesse Folsom

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/2015

AGENDA # R2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Vincent Lee Metal

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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X (23)

# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/15

AGENDA # 7-2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Brandon Parsons

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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7. 24

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 3/5/2015

AGENDA # 2-2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Deborah Marquez

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Sean Bowers

CONTACT INFORMATION (optional):

ADDRESS: 1639 N. Russet St

CITY/STATE/ZIP: Portland, OR 97217

PHONE: 971-583-2108 EMAIL: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/15

AGENDA # P-2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Marlon Fonseca

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/5/15

AGENDA # 2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X  
NAME: Yerem Serabekian

CONTACT INFORMATION (optional):  
Yerem Serabekian

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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X (28)

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/15

AGENDA # 22 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Jessica Meyer

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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X (29)

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: \_\_\_\_\_

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Saul Foster

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 03/05/15

AGENDA # R-2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Koen J. Deetinger

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MEETING DATE: 3/5/2015

AGENDA # R-2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: SEAN LaTOURNAU (LaTurn-o)

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MEETING DATE: 3/5/15

AGENDA # P-2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X  
NAME: ~~Bryan Bowers~~ Bryan Bowers

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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