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# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk

\*\*\**This form is a public record*\*\*\*

MEETING DATE: 3/15/2015

AGENDA # 22 OR NON-AGENDA SUBJECT: \_\_\_\_\_  
E-CIG

FOR: PRO-REG. AGAINST: \_\_\_\_\_

NAME: Jeffrey Showell

CONTACT INFORMATION (optional):

ADDRESS: 3823 NE 24th Ave

CITY/STATE/ZIP: Portland OR

PHONE: 503-282-7947

EMAIL: SHOWELL@EASYSTREET.NET

## IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
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X 2

# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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3-3-2015

MEETING DATE: 5 MAR 2015

AGENDA # R2 OR NON-AGENDA SUBJECT: Smoke free work place

FOR: \_\_\_\_\_ AGAINST: X EXEMPT Vape Business

NAME: David Glenn

CONTACT INFORMATION (optional):

ADDRESS: 883 NE Hogan DR

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: 360 720 9462 EMAIL: dave@fatboyvapors.com

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# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/2015

AGENDA # R2 OR NON-AGENDA SUBJECT: Amending MCL Chapter 21

FOR: \_\_\_\_\_ AGAINST: X

NAME: Joseph Chamberlain

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Portland 97202

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MEETING DATE: 3/5/15

AGENDA # R2 OR NON-AGENDA SUBJECT: Vape shop exemption

FOR: \_\_\_\_\_ AGAINST: X

NAME: Sean McDonald

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Portland, OR 97202

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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X (5)

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: SECTION 2/3 21.511/.512

FOR: \_\_\_\_\_ AGAINST: X

NAME: MICHAEL ADAMSON

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: 503 473 6904 EMAIL: \_\_\_\_\_

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MEETING DATE: 3/5/15

25-510  
AGENDA # 25-510 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: ☒

NAME: Clifford Smith

CONTACT INFORMATION (optional):

ADDRESS: 12601 River Road #124

CITY/STATE/ZIP: Portland (Multnomah) OR 97222

PHONE: 971-285-1507

EMAIL: clifford@olympus.net

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X (7)

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Vape in shops

FOR: ☒ \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Gina Sm Quinn

CONTACT INFORMATION (optional):

ADDRESS: 2115 SE Currin Ln

CITY/STATE/ZIP: Hillsboro, OR 97123

PHONE: 503-616-0087 EMAIL: ginaquinn2@gmail.com

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X (8)

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: March 5<sup>th</sup> 2015

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Section 1, 2, 3

FOR: Sec 4, 5, 6 AGAINST: Sec 1, 2, 3

NAME: Matthew Freeman

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: 503-752-2789 EMAIL: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 3/5/15

AGENDA # 3 OR NON-AGENDA SUBJECT: Vape Shop Exemption (FOR)

FOR: \_\_\_\_\_ AGAINST: X

NAME: Jeremy Martin

CONTACT INFORMATION (optional):

ADDRESS: 8 nw 8th Ave

CITY/STATE/ZIP: Portland OR 97209

PHONE: 503 608 8052 EMAIL: germrocker@gmail.com

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## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3-5-15

AGENDA # 1/2/3 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: ✓

NAME: Tyler DEAN

CONTACT INFORMATION (optional):

ADDRESS: 5900 SE 83rd Ave

CITY/STATE/ZIP: Portland OR 97266

PHONE: 503-528-4944 EMAIL: MTylerDEAN@gmail.com

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MEETING DATE: March 5, 2015

AGENDA # R2 OR NON-AGENDA SUBJECT: inhabitant delivery systems

FOR: \_\_\_\_\_ AGAINST: X

NAME: James Cook

CONTACT INFORMATION (optional):

ADDRESS: 21686 SW 17th Place

CITY/STATE/ZIP: Gresham, OR 97080

PHONE: 503 841 9524 EMAIL: \_\_\_\_\_

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RZ  
21.510

MEETING DATE: 3/5/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Jasen Gregg

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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(13)

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 03/05/2015

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: R2.

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Kayse Tuma

CONTACT INFORMATION (optional):

ADDRESS: 3135 SE Ankeny street

CITY/STATE/ZIP: Portland, OR 97214

PHONE: 503-287-4117 EMAIL: kayse@interculturalorganizing.org

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.

(14) x

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/3/15

AGENDA # 21.500 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ✓ AGAINST: ✓

NAME: Dorian Pemble - Belkin

CONTACT INFORMATION (optional):

ADDRESS: 5150 SE Pine ST #1

CITY/STATE/ZIP: Hillsboro, OR, 97123

PHONE: 503 591 6124 EMAIL: DorianPemkin@gmail.com

### IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
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# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/5/16

AGENDA # X OR NON-AGENDA SUBJECT: R-2

FOR: \_\_\_\_\_ AGAINST: X

NAME: Cameron D.

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

## IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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(16)  
4

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk

\*\*\**This form is a public record*\*\*\*

MEETING DATE: 3/5/15

AGENDA # \_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Paul Bates

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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NO  
SHOW

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 8.5.15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Shani-Kwa Finney

CONTACT INFORMATION (optional):  
Sha-ni-Kwa

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 3/5/15

AGENDA # R2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: X AGAINST: \_\_\_\_\_

NAME: Mel Rader

CONTACT INFORMATION (optional):

ADDRESS: 2422 SE 35<sup>th</sup> Place

CITY/STATE/ZIP: Portland OR 97214

PHONE: 503-449-1037 EMAIL: mel@upstreampublichealth.org

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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4 (18)

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: MARCH  
FEB 5<sup>TH</sup>, 2015

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Dean Searle (rhymes w/ Earl)  
pronounced

CONTACT INFORMATION (optional):

ADDRESS: 385 SW 1<sup>ST</sup>

CITY/STATE/ZIP: Canby, Oregon, 97013

PHONE: 503 266-4767 EMAIL: 2TheNines@Canby.com

### IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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X (19)

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/5/2015

AGENDA # 2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: X AGAINST: X

NAME: Kyle Anderson

CONTACT INFORMATION (optional):

ADDRESS: 19000 NW Evergreen Pkwy

CITY/STATE/ZIP: Hillsboro / OREGON / 97124

PHONE: 503 333-6464 EMAIL: Kyle\_Anderson\_R@yahoo.com

### IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

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MEETING DATE: March 5th 2015

AGENDA # 2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: X AGAINST: \_\_\_\_\_

NAME: Alan Wynne

CONTACT INFORMATION (optional):

ADDRESS: 5005 NE Winters Hill Rd

CITY/STATE/ZIP: Dayton OR 97114

PHONE: 503 349 0873 EMAIL: downthedraining@gmail.com

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

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MEETING DATE: 3/5/15

AGENDA # R2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Jesse Folsom

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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X (22)

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

---

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MEETING DATE: 3/5/2015

AGENDA # R2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Vincent Lee Metal

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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X (23)

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

---

Please complete this form and return to the Board Clerk

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MEETING DATE: 3/5/15

AGENDA # 2-2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Brandon Parsons

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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7. (24)

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

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MEETING DATE: 3/5/2015

AGENDA # 2-2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Deborah Marquez

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Sean Bowers

CONTACT INFORMATION (optional):

ADDRESS: 1639 N. Russet St

CITY/STATE/ZIP: Portland, OR 97217

PHONE: 971-583-2108 EMAIL: \_\_\_\_\_

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# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/5/15

AGENDA # P-2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Marlon Fonseca

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 3/5/15

AGENDA # 2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X  
NAME: Yerem Serabekian  
CONTACT INFORMATION (optional): Yerem Serabekian

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/5/15

AGENDA # 22 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME Jessica Meyer

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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X (29)

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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\*\*\*This form is a public record\*\*\*

MEETING DATE: \_\_\_\_\_

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Saul Foster

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

**\*\*\*This form is a public record\*\*\***

MEETING DATE: 03/05/15

AGENDA # 1-2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: Koen J. Derflinger

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 3/5/2015

AGENDA # 12-2 OR NON-AGENDA SUBJECT: \_\_\_\_\_  
X

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: SEAN LaTOURNAIE (LaTurn-o)

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 3/5/15

AGENDA # P.2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X

NAME: ~~Bryan Bowers~~ Bryan Bowers

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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