



Multnomah County Oregon

Board of Commissioners & Agenda

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BOARD OF COMMISSIONERS

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ANY QUESTIONS? CALL BOARD CLERK DEB BOGSTAD @

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**INDIVIDUALS WITH DISABILITIES
PLEASE CALL THE BOARD CLERK AT
(503) 988-3277, OR MULTNOMAH
COUNTY TDD PHONE (503) 988-
5040, FOR INFORMATION ON
AVAILABLE SERVICES AND
ACCESSIBILITY.**

OCTOBER 15, 16 & 17, 2001 BOARD MEETINGS

FASTLOOK AGENDA ITEMS OF INTEREST

P g2	9:30 a.m. Monday County Budget Retreat
P g2	9:30 a.m. Tuesday Overview and Discussion of Financial Information Relevant to the Mid-year Budget Adjustment to the Multnomah County General Fund
P g2	

	Library's Teen Internship Initiative
P g3	9:50 a.m. Thursday Proclamation Proclaiming Hands and Words Are Not for Hurting Week and Week Without Violence
	Board and Agenda Web Site: http://www.co.multnomah.or.us/cc/index.html

taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30
Friday, 11:00 PM, Channel 30
Saturday, 10:00 AM, Channel 30
(Saturday Playback for East County Only)
Sunday, 11:00 AM, Channel 30
Produced through Multnomah Community
Television

(503) 491-7636, ext. 333 for further info
or: <http://www.mctv.org>

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and

Monday, October 15, 2001 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET RETREAT

B-1 The Board of Commissioners, Auditor, District Attorney, Sheriff and Department Directors Will Meet in a Day Long Session to Discuss and Deliberate on the Multnomah County Budget. Facilitated by Chuck Palmer.

Tuesday, October 16, 2001 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BOARD BRIEFING

B-2 Overview and Discussion of Financial Information Relevant to the Mid-year Budget Adjustment to the Multnomah County General Fund. Presented by Dave Warren, Dave Boyer and Gina Mattioda. 2.5 HOURS REQUESTED.

Thursday, October 18, 2001 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

REGULAR AGENDA - 9:30 AM

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

DEPARTMENT OF LIBRARY SERVICES - 9:30 AM

R-1 Presentation on Library's Teen Internship Initiative. Presented by Laural Winter, Jim Harper and Connie Christopher. 20 MINUTES REQUESTED.

DEPARTMENT OF HEALTH - 9:50 AM

R-2 PROCLAMATION Proclaiming the Week of October 14 to October 20, 2001 as Hands and Words Are Not For Hurting Week and Week Without Violence in Multnomah County, Oregon. Presented by Lisa Hansell and Marcia Dennis. 30 MINUTES REQUESTED.