



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 12/3/15
Agenda Item #: C.8
Est. Start Time: 9:30 am
Date Submitted: 11.19.15

Agenda Title: Disposal of Abandoned Vessels Left On Multnomah County Waterways

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: Next Available Time Needed: Not Applicable

Department: Sheriff's Office Division: Enforcement

Contact(s): Bryan White and Wanda Yantis (ext. 84455)

Phone: 503-251-2542 Ext. I/O Address: 313/White

Presenter

Name(s) &

Title(s): Consent Calendar

General Information

1. What action are you requesting from the Board?

To comply with Multnomah County Code 15.650, I am requesting that the listed property be placed on the Board of County Commissioners' agenda for approval of the Resolution for the disposition of the following unclaimed property:

1. 1972 25-foot Carver boat; Hull # 2256564
2. Pre-1972 27-foot Cabin Cruiser boat; no identifiable markings on boat
-vessel was 40% submerged at the time of recovery/seizure

2. Please provide sufficient background information for the Board and the public to understand this issue and its impacts the results.

The abandoned vessel has been left unclaimed on public waterways in Multnomah County. The Sheriff's Office River Patrol Unit has made attempts to contact the last known registered owners, but have been unable to locate anyone who will take responsibility for them. Destruction of these vessels is essential to protect the sensitive river ecosystem and discourage the dumping of unwanted vessels in the future.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

The Oregon State Marine Board will take possession of the vessels and destroy them.

Required Signature

**Elected
Official or
Department
Director:**

Sheriff Daniel Staton /s/

Date:

11/19/15

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.