

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

89-131

In the Matter of the Acceptance of a Deed )  
from Gresham Associates Limited Partner- )  
ship for County Road Purposes. )  
)  
) S.E. HALL ROAD  
) County Road No. 640  
) (W. of S.E. 257th Avenue)  
) Item 88-149

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WHEREAS, Gresham Associates Limited Partnership has tendered to MULTNOMAH COUNTY a deed for public road purposes; and

WHEREAS, the premises are suitable for use as part of the county road system based on the recommendation of the Director of the Department of Environmental Services.

NOW, THEREFORE, IT IS HEREBY ORDERED that:

1. The deed from Gresham Associates Limited Partnership to MULTNOMAH COUNTY is accepted for use as a county road.
2. The real property conveyed to MULTNOMAH COUNTY and accepted by this Order is described as follows:

Two parcels of land situated in the northeast one-quarter of Section 2, T1S, R3E, W.M., Multnomah County, Oregon, said parcels being more particularly described as follows:

PARCEL "A"

Beginning at the southeast corner of Lot 1, Block 1 of SANDPIPER EAST, a recorded plat, recorded on July 27, 1978, in Book 1209, Page 55-56, Plat Records of Multnomah County, Oregon, thence S 1°23'56" W, a distance of 10.00 feet to a point on the north right-of-way line of S.E. Hall Road, County Road No. 640; thence S 88°24'49" E along the said north right-of-way line 212.47 feet to a point on the westerly line of the vacated portion of County Road No. 565; thence N 2°54'57" E along said westerly line 10.00 feet; thence N 88°24'49" W parallel to and 10.00 feet north of the north right-of-way line of said S.E. Hall Road, a distance of 212.73 feet to the point of beginning.

Containing 2,125 square feet more or less.

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PARCEL "B"

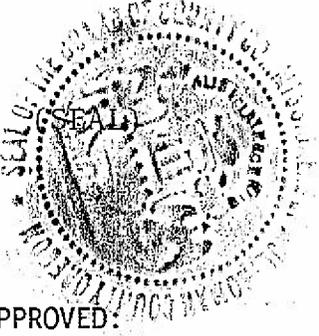
Beginning at the southeast corner of that tract of land conveyed to East Side Area Education District, known as Mt. Hood Community College, by deed recorded on April 12, 1986, in Book 614, Page 87, Deed Records of Multnomah County, Oregon, said point being on the north right-of-way line of S.E. Hall Road, County Road No. 4004; thence northwesterly along said north right-of-way line along a non-tangent curve to the left having a radius of 150.19 feet, the chord of which bears N 69°34'19" W, 5.00 feet, a distance of 5.00 feet to the true point of beginning; thence northwesterly along said north right-of-way line along a tangent curve to the left having a radius of 150.19 feet, the chord of which bears N 76°03'00" W, 28.92 feet, a distance of 28.96 feet; thence northeasterly along a non-tangent curve to the left, having a radius of 45.00 feet, the chord of which bears N 74°35'16" E, 36.37 feet, a distance of 37.44 feet; thence southwesterly along a non-tangent curve to the left having a radius of 1,482.40 feet, the chord of which bears S 22°46'27" W, 18.05 feet, a distance of 18.05 feet to the true point of beginning.

Containing 150 square feet, more or less.

As shown by the attached map marked Exhibit "A", and hereby made a part of this document.

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DATED this 29th of June, 1989.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

By: Gladys McCoy  
Gladys McCoy  
Multnomah County Chair

APPROVED:

LARRY F. NICHOLAS, P.E.  
COUNTY ENGINEER  
FOR MULTNOMAH COUNTY, OREGON

By: [Signature]

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By: John L. DuBay  
John L. DuBay  
Assistant County Counsel

0014W/0670W

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KNOW ALL MEN BY THESE PRESENTS, That Gresham Associates Limited Partnership, a Washington limited partnership,, in consideration of One Dollar, and other good and valuable considerations, to us paid does hereby grant unto Multnomah County, Oregon, its successors and assigns, a perpetual easement for road purposes the following described parcel of land:

Two parcels of land situated in the northeast one-quarter of Section 2, T1S, R3E, W.M., Multnomah County, Oregon, said parcels being more particularly described as follows:

PARCEL "A"

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Containing 2,125 square feet more or less.

PARCEL "B"

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Containing 150 square feet, more or less.

As shown by the attached map marked Exhibit "A", and hereby made a part of this document.

TO HAVE AND TO HOLD the above granted property unto the said Multnomah County, its successors and assigns, forever.

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IN WITNESS WHEREOF Gresham Associates Limited Partnership, pursuant to a resolution of its Board of Directors, duly and legally adopted, has caused these presents to be signed by [Signature] V.P. President and \_\_\_\_\_ Secretary, this 1 day of June A.D., 1989

APPROVED:  
LARRY F. NICHOLAS, P.E.  
County Engineer

By: [Signature]

By: [Signature]  
V-President of G.A.L.P.

REVIEWED:  
LAURENCE KRESSEL  
County Counsel

By: [Signature]  
Secretary

By: [Signature]

STATE OF WASHINGTON, County of CLATSOP

SIGNED BEFORE ME on June 1st, 1989, personally appeared JAMES E. TOSTI, who being sworn, stated that he is the Vice President of Gresham Gasco corporation, and that this instrument was voluntarily signed in behalf of said corporation by authority of its Board of Directors. Before me:

[Signature]  
Notary Public for said State

My Commission expires 5-09, 1992

DEED FOR

ROAD PURPOSES

Gresham Associates Limited Partnership,

a Washington limited partnership

TO

MULTNOMAH COUNTY

After recording return to:  
Transportation Division  
Engineering Services  
1620 S.E. 190th Ave.  
Portland, Oregon 97223



MULTNOMAH COUNTY  
DEPT. OF ENVIRONMENTAL SERVICES  
NE 1/4 SEC. 2, T15, R2E  
JUL 1987

SE 257 TH AVE  
CO. RD. 3921-90

(44)

CO. RD. 565  
25' 25'

(71)

212.47'

10' 20' 30'

CO. RD. 9009-60

50'

CO. RD. 640-10

PARCEL "A"

PARCEL "B"

HALL ROAD

60'



3 2 1  
SANDPIPER EAST ADDITION

