



----MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS

AGENDA # C-2 DATE 8/22/13
MARINA BAKER, ASST BOARD CLERK

Board Clerk Use Only

Meeting Date: 8/19/13
Agenda Item #: C.2
Est. Start Time: 9:30 am
Date Submitted: 8/13/13

Agenda Title: **Unclaimed Property Sale/Auction**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

| | | | |
|--|--|---------------------|------------------------------------|
| Requested Meeting Date: | <u>Next Available</u> | Time Needed: | <u>Not Applicable</u> |
| Department: | <u>Sheriff's Office</u> | Division: | <u>Business Services</u> |
| Contact(s): | <u>Mark Herron and Wanda Yantis (ext. 84455)</u> | | |
| Phone: | <u>503-251-2501</u> | Ext.: | <u>I/O Address: 313/118/Herron</u> |
| Presenter Name(s) & Title(s): <u>Consent Calendar</u> | | | |

General Information

1. What action are you requesting from the Board?

To comply with Multnomah County Code 15.650, I am requesting that this list of property to be placed on the Board of County Commissioners' agenda for approval for the auction and disposition of unclaimed property.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The found/unclaimed or unidentified property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owner(s) of the listed property have proven negative. Property was acquired from closed case files which were originally connected to the following crimes or events:

- Burglaries
- Identification Theft
- Narcotics
- Found Property
- Recovered stolen, unable to locate owner

Property will either be sold on the Internet or disposed of by the County's Contracted vendor, "PropertyRoom.com". Proceeds from sales will be deposited in the County Treasury to the credit of the Multnomah County general fund. The auction website is www.propertyroom.com.

3. Explain the fiscal impact (current year and ongoing).

Proceeds from the sale of the items will be applied to the general fund after the auction fee is deducted.

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

None

Required Signature

**Elected Official
or Department/
Agency Director:**

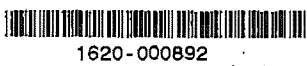
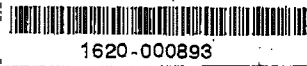
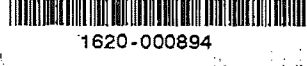
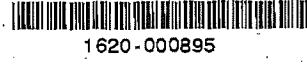
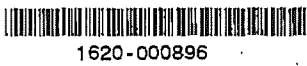

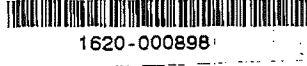
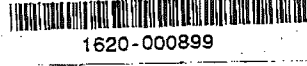
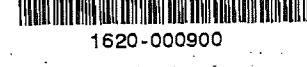
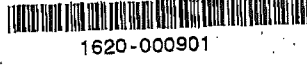
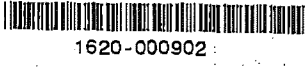
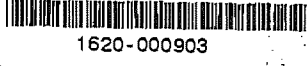
Sheriff Dan Staton /s/

Date: 8/13/13

Property Auction Manifest

Name or Department: Multnomah County Sheriff's Office
 Pickup Address: Property/Evidence
 12240 NE Glisan St.
 Portland, OR 97230

Date: 7-23-13
 Pg. Number: 1

| Line # | Qty. | Description | Serial # | Your Reference Numbers | | PR SKU (0000-000000) |
|--------|------|----------------------------------|----------|------------------------|-----------|--|
| | | | | | | |
| 1 | 3 | PRINTER & TONER CARTRIDGES | | | 03-400511 |  1620-000892 |
| 2 | 1 | LEXMARK PRINTER | | | 03-400511 |  1620-000893 |
| 3 | 1 | BIKE FRAME | | | 06-403178 |  1620-000894 |
| 4 | 5 | TONER CARTRIDGES | | | 03-400511 |  1620-000895 |
| 5 | 1 | BIKE (MOUNTAIN SHADOW) MURRAY | | | 13-402607 |  1620-000896 |
| 6 | 1 | BIKE MANGOOSE | | | 13-402393 |  1620-000897 |
| 7 | 1 | BIKE TREK | | | 13-401849 |  1620-000898 |
| 8 | 1 | BIKE | | | 13-400102 |  1620-000899 |
| 9 | 1 | MARINE RADAR MONITOR | | | |  1620-000900 |
| 10 | 3 | FRONT & BACK SEATS | | | 11-402400 |  1620-000901 |
| 11 | 1 | POLICE HARLEY DAVIDSON LIGHT KIT | | | |  1620-000902 |
| 12 | 1 | STROBE LARGE POLICE LIGHT BAR | | | |  1620-000903 |

| | | |
|---|--|--|
| Manifest Detail Verified: | Valuables/Jewelry Verified: | Received From: |
| <input type="checkbox"/> At Pick Up <input type="checkbox"/> At Processing Center (PR Count Final; discrepancies will be reported promptly). | <input type="checkbox"/> At Pick Up <input type="checkbox"/> At Processing Center | Driver Acceptance: |
| | | <input type="checkbox"/> ID Check Required <input type="checkbox"/> ID Checked |

Property Auction Manifest

Name or Department: Multnomah County Sheriff's Office
 Pickup Address: Property/Evidence
 12240 NE Glisan St
 Portland, OR 97230

Date: 7-23-13
 Pg. Number: 2

| Line # | Qty. | Description | Serial # | Your Reference Numbers | | | PR SKU (0000-000000) |
|--------|------|--|----------|------------------------|--|---------------|-------------------------|
| | | | | | | | |
| 13 | 1 | Small Police LIGHT BAR ^{STROBE} | | | | | 1620-000904 |
| 14 | 1 | POLICE LIGHT BAR (LED) | | | | | 1620-000905 |
| 15 | 2 | WILSON BASKETS | | | | | 1620-000906 |
| 16 | 5 | SMOKE DETECTORS | | | | | 1620-000907 |
| 17 | 1 | APPLE LAPTOP COMPUTER ^{w/ case} | | | | | 1620-000908 |
| 18 | 1 | APPLE LAPTOP COMPUTER | | | | B-401782 | 1620-000909 |
| 19 | 5 | VIDEO CAMERA 4 DIGITAL CAMERAS | | | | VARIOUS CASES | 1620-000910 |
| 20 | 3 | CAR SCREWS | | | | 11-404782 | 1620-000911 |
| 21 | 1 | FOOD CHOPPER | | | | 13-402016 | 1620-000912 |
| 22 | 3 | RIFLE SCOPES | | | | | 1620-000913 |
| 23 | 2 | SOCKET TOOL SETS | | | | | 1620-000914 |
| 24 | 1 | BOX MISC TOYS (HOTWHEELS) | | | | 03-403227 | 1620-000915 |

Manifest Detail Verified:

- ☐ At Pick Up
☐ At Processing Center (PR Count Final; discrepancies will be reported promptly).

Valuables/Jewelry Verified

- ☐ At Pick Up
☐ At Processing Center

Received From: _____

Driver Acceptance: _____



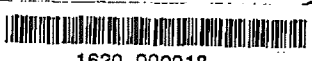




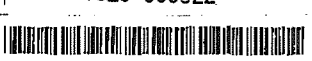


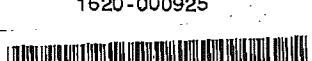
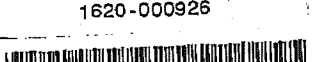
☐ ID Check Required

☐ ID Checked

Property Auction Manifest

Name or Department: Multnomah County Sheriff's Office
 Pickup Address: Property/Evidence
 12240 NE Glisan St.
 Portland, OR 97230

Date: 7-23-13
 Pg. Number: 3

| Line # | Qty. | Description | Serial # | Your Reference Numbers | | | PR SKU (0000-000000) |
|---|------|---|--|------------------------|--|-----------|--|
| | | | | | | | |
| 25 | 2 | Laptop Computers w/ case | | | | 11-404782 |  1620-000916 |
| 26 | 1 | DUFFLE BAG w/ NEW BLUE JEANS | | | | 11-400844 |  1620-000917 |
| 27 | 1 | SLEEPING BAG | | | | 11-400844 |  1620-000918 |
| 28 | 1 | BAG w/ ASSORTED TOOLS | | | | 03-403427 |  1620-000919 |
| 29 | 1 | SAMSUNG PRINTER | | | | 11-402517 |  1620-000920 |
| 30 | 1 | HP PRINTER | | | | 11-402517 |  1620-000921 |
| 31 | 1 | HP PRINTER | | | | 11-402517 |  1620-000922 |
| 32 | 1 | AUTO BODY REPAIR SET | | | | 03-403427 |  1620-000923 |
| 33 | 2 | TONER CARTRIDGES CASES RADIO BATTERIES | | | | |  1620-000924 |
| 34 | 3 | VW CAR DOORS | | | | 11-402400 |  1620-000925 |
| 35 | 4 | HONDA CIVIC DOORS | | | | 11-402400 |  1620-000926 |
| 36 | 1 | HONDA CIVIC TRUNK | | | | 11-402400 |  1620-000927 |
| Manifest Detail Verified: | | | Valuables/Jewelry Verified | | Received From: | | |
| <input type="checkbox"/> At Pick Up <input type="checkbox"/> At Processing Center (PR Count Final; discrepancies will be reported promptly). | | | <input type="checkbox"/> At Pick Up <input type="checkbox"/> At Processing Center | | Driver Acceptance: _____ <input type="checkbox"/> ID Check Required <input type="checkbox"/> ID Checked | | |

Property Auction Manifest

Name or Department

Multnomah County Sheriff's Office

Pickup Address

Property/Evidence
12240 NE Glisan St.
Portland, OR 97230

Date 7-23-13

Pg. Number 4

| Line # | Qty. | Description | Serial # | Your Reference Numbers | | PR SKU (0000-000000) |
|---|------|--|--|------------------------|--|-------------------------|
| | | | | | | |
| 37 | 1 | Honda Civic Hood | | | 11-402400 | 1620-000928 |
| 38 | 1 | VW Jetta Trunk | | | 11-402400 | 1620-000929 |
| 39 | 1 | VW Jetta Fender | | | 11-402400 | 1620-000930 |
| 40 | 1 | VW Jetta Front Bumper & Grill | | | 11-402400 | 1620-000931 |
| 41 | | Misc Motorcycles Parts | | | 11-402400 | 1620-000932 |
| 42 | 1 | Honda Civic Fender | | | 11-402400 | 1620-000933 |
| 43 | 8 | Ballists | | | 04-403902 | 1620-000934 |
| 44 | | BRACKET, STARTER, DIST. Misc Vehicle Parts | | | 11-402400 | 1620-000935 |
| 45 | 2 | TRANSMISSIONS | | | | 1620-000936 |
| 46 | 1 | BAE Misc Wrenches | | | 11-402578 | 1620-000937 |
| 47 | 1 | Yellow Kayak | | | 13-400021 | 1620-000938 |
| 48 | 1 | Box Misc Jewelry, Watches, ^{Smart} Phones | | | Various | 1620-000939 |
| Manifest Detail Verified: | | | Valuables/Jewelry Verified | | Received From: | |
| <input type="checkbox"/> At Pick Up <input type="checkbox"/> At Processing Center (PR Count Final; discrepancies will be reported promptly). | | | <input type="checkbox"/> At Pick Up <input type="checkbox"/> At Processing Center | | Driver Acceptance: | |
| | | | | | <input type="checkbox"/> ID Check Required | |
| | | | | | <input type="checkbox"/> ID Checked | |