

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON**

RESOLUTION NO. 2012-186

Declaring Intent to Extend the Agreement for Exclusive Emergency Ambulance Service, Contract No. 0506046 with American Medical Response Northwest (AMR), for Two Years, and Authorizing Negotiations for Extension.

The Multnomah County Board of Commissioners Finds:

- a. On September 1, 2005, the County entered into Contract 0506046 with AMR to provide exclusive emergency ambulance service for 911 calls.
- b. Section 9 (Term) of the agreement provides for the agreement to terminate August 31, 2013 unless extended. Section 9 states:

"Extensions may be granted under the following conditions:

 - Both parties give notice of their intent to renew at least 10 months before the end of the contract term;
 - Extensions are made under mutual agreement;
 - Each extension is an independent decision and made at the discretion of COUNTY; and,
 - The PROVIDER has been in substantial compliance with the terms of the AGREEMENT."
- c. The Board wishes to give notice of its intent to extend the agreement.
- d. The Contract Compliance and Rate Regulation Committee and the EMS Program Office of the Health Department shows AMR in substantial compliance with the contract.
- e. MCC 21.421 provides that the EMS Program Office is responsible for administration of the emergency ambulance service contract.

The Multnomah County Board of Commissioners Resolves:

1. The Board declares its intent to extend the Agreement for Exclusive Emergency Ambulance Services, Contract No. 0506046, and authorizes the EMS Administrator to enter into negotiations with AMR to extend the Agreement for two years from September 1, 2013 through August 31, 2015.


ADOPTED this 1st day of November, 2012.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON



Jeff Cogen, Chair

REVIEWED:
JENNY MORF, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Bernadette Nunley, Assistant County Attorney

SUBMITTED BY: Lillian Shirley, Director of the Department of Health.