



Multnomah County Oregon

Board of Commissioners & Agenda

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BOARD OF COMMISSIONERS

Beverly Stein, Chair

1120 SW Fifth Avenue, Suite 1515
Portland, Or 97204-1914
Phone: (503) 988-3308 FAX (503)
988-3093
Email:
mult.chair@co.multnomah.or.us

Diane Linn, Commission

Dist. 1

1120 SW Fifth Avenue, Suite 1500
Portland, Or 97204-1914
Phone: (503) 988-5220 FAX (503)
988-5440
Email:
diane.m.linn@co.multnomah.or.us

Serena Cruz, Commission

Dist. 2

1120 SW Fifth Avenue, Suite 1500
Portland, Or 97204-1914
Phone: (503) 988-5219 FAX (503)
988-5440
Email:
serena.m.cruz@co.multnomah.or.us

Lisa Naito, Commission

Dist. 3

1120 SW Fifth Avenue, Suite 1500
Portland, Or 97204-1914
Phone: (503) 988-5217 FAX (503)
988-5262
Email:
lisa.h.naito@co.multnomah.or.us

Sharron Kelley,

Commission Dist. 4

1120 SW Fifth Avenue, Suite 1500

Portland, Or 97204-1914

Phone: (503) 988-5213 FAX (503)
988-5262

Email: sharron.e.kelley@co.multnomah.or.us

**ANY QUESTIONS? CALL
BOARD CLERK DEB BOGSTAD @
(503) 988-3277 Email:
deborah.l.bogstad@co.multnomah.or.us**

**INDIVIDUALS WITH
DISABILITIES PLEASE CALL
THE BOARD CLERK AT (503)
988-3277, OR MULTNOMAH
COUNTY TDD PHONE (503)
988-5040, FOR INFORMATION
ON AVAILABLE SERVICES AND
ACCESSIBILITY.**

JULY 13, 2000 BOARD MEETING

FASTLOOK AGENDA ITEMS OF INTEREST

Pg. 2	9:30 a.m. Thursday Opportunity for Public Comment on Non-Agenda Matters
Pg. 2	9:30 a.m. Thursday Probation, Parole and Community Supervision Officers Week Proclamation
Pg. 3	9:40 a.m. Thursday Discussion with Governor's Staff on Health, Human Services and Labor Issues
*	Board and Agenda Website:

	http://www.co.multnomah.or.us/cc/index.html
*	Check the County Web Site: http://www.co.multnomah.or.us/

taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30
Saturday, 9:00 AM, Channel 30
Sunday, 11:00 AM, Channel 30
Tuesday, 11:00 PM, Channel 30

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and

Produced through Multnomah Community Television

Thursday, July 13, 2000 - 9:30 AM
Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:30 AM

DEPARTMENT OF HEALTH

- C-1 Renewal of Intergovernmental Agreement 0110017 with Oregon Health Sciences University, Providing On-Line Medical Direction, Trauma Communications Coordination and Data Collection for Emergency Medical Services in Multnomah County
- C-2 Renewal of Intergovernmental Revenue Agreement 0110021 with the City of Portland, Providing Rodent and Mosquito Control (Vector Control) Services within the City's Wastewater and Stormwater Collection and Treatment Systems

DEPARTMENT OF COMMUNITY AND FAMILY SERVICES

- C-3 Amendment 6 to Intergovernmental Revenue Agreement 103535 with the City of Gresham, to Pay for Bilingual Case Management, Emergency Housing Vouchers, and Architectural and Engineering Services Associated with Construction of the East County Services Center, and Continued Oversight of the Alpha Apartments Construction

REGULAR AGENDA - 9:30 AM

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

DEPARTMENT OF JUVENILE AND ADULT COMMUNITY JUSTICE - 9:30 AM

- R-1 PROCLAMATION Proclaiming July 23 through 29, 2000 as Probation, Parole and Community Supervision Officers Week in Multnomah County, Oregon

DEPARTMENT OF HEALTH - 9:35 AM

- R-2 NOTICE OF INTENT to Apply to the Centers for Disease Control and Prevention for Grant Funding to Prevent the Spread of Viral Hepatitis

COMMISSIONER COMMENT/LEGISLATIVE ISSUES - 9:40 AM

Opportunity (as Time Allows) for Commissioners to Comment on Non-Agenda Items or to Discuss Legislative Issues.

Thursday, July 13, 2000 - 9:40 AM
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BOARD BRIEFING

- B-1 Discussion with Governor's Office on Health, Human Services and Labor Issues. Presented by Mark Gibson and Pam Curtis. 1 HOUR REQUESTED.