



ORDER  
SE Ramona Street  
County Road No. 824  
John C. Parcher & Marilyn M. Blackwell  
Page 2

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be accepted for county road purposes and placed of record in the county of Multnomah, state of Oregon.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

*Gladys McCoy*  
GLADYS McCOY/Chair

APPROVED:

LARRY F. NICHOLAS, P. E.  
County Engineer

By *L F Howard*

APPROVED AS TO FORM:

LAURENCE KRESSEL  
County Counsel

By *Laurence Kessel*

KNOW ALL MEN BY THESE PRESENTS, That John C. Parcher and Marilyn M. Blackwell of Multnomah County, Oregon, in consideration of One and no/100 (\$1.00) Dollars, and other good and valuable considerations, to them paid by Multnomah County, a political subdivision of the State of Oregon, have granted, bargained, sold and conveyed, and do hereby grant, bargain, sell and convey unto said Multnomah County, its successors and assigns, a perpetual easement for road purposes in, upon, and across the property herein-after described, and have forever dedicated, and do hereby forever dedicate to the use of the public as a public road, all the following bounded and described real property situated in the County of Multnomah and State of Oregon, to-wit:

A tract of land situated in the Southeast one-quarter of Section 14, Township 1 South, Range 2 East of the Willamette Meridian, in the county of Multnomah and state of Oregon, being more particularly described as follows:

Beginning at the Southwest corner of that certain tract of land conveyed to E. D. Pyle, et ux, by deed described in Book 891, Page 211, and recorded July 17, 1922, Deed Records, said county; said corner bears North 89°47'00" West, 261.96 feet from the intersection of the North right-of-way line of SE Ramona Street (County Road No. 824-40), with the Northerly East line of the Ezra Johnson Donation Land Claim; thence continuing North 89°47'00" West along said right-of-way line, a distance of 153.92 feet to a point that bears South 89°47'00" East, 75.00 feet from the Southwest corner of that certain tract of land conveyed to John C. Parcher and Marilyn M. Blackwell, by contract described in Book 1785, Page 1788, and recorded November 5, 1984, Deed Records, said county; thence North 0°16'45" West parallel with the West line of said Parcher tract, a distance of 5.00 feet to a point; thence South 89°47'00" East parallel with said North right-of-way line, a distance of 153.92 feet to a point in the West line of said Pyle tract; thence South 0°16'45" East along said West line, a distance of 5.00 feet to the point of beginning. Containing an area of 770 square feet, more or less.

TO HAVE AND TO HOLD the above granted easement unto the said Multnomah County, its successors and assigns, forever. IN WITNESS WHEREOF, the grantor S. above named have hereunto set their hand S. and seal S. this 16th day of March A.D. 19 88

APPROVED: [Signature] XXXXX  
XXXXXXXXXXXXXXXXXXXX  
LARRY F. NICHOLAS, County Engineer  
XXXXXXXXXXXX

[Signature] (SEAL)  
[Signature] (SEAL)

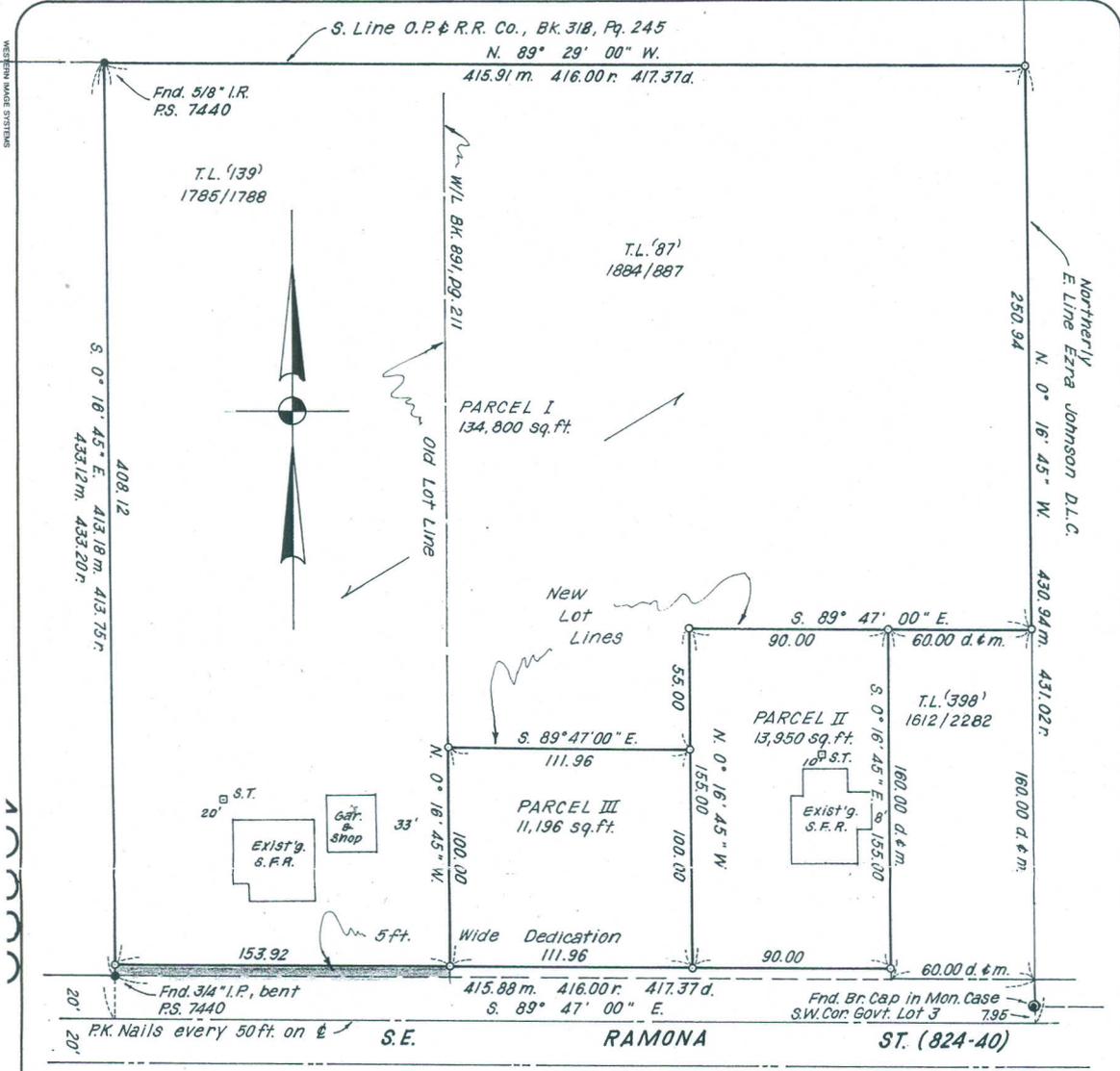
APPROVED AS TO FORM:  
LAURENCE KBESSEL, County Counsel  
XXXXXXXXXXXXXXXXXXXX  
By [Signature]  
Deputy XXXXXXXXXXXX

STATE OF OREGON )  
                          ) SS  
County of Multnomah )  
                          ) THIS CERTIFIES that on this 16th day of March A.D. 19 88

before me the undersigned, a Notary Public in and for said county and state, personally appeared the within named John C. Parcher and Marilyn M. Blackwell who are known to me to be the identical individual 's described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.  
[Signature]  
Notary Public for Oregon  
7-8  
My Commission expires 19

# EXHIBIT "A"



68889

<p><b>NOTES:</b></p> <ol style="list-style-type: none"> <li>1.) Scale: 1" = 50';</li> <li>2.) Date Surveyed: March 16-20, 1987;</li> <li>3.) "o" denotes a 5/8"x30" iron rod with yellow plastic cap marked "MARX ASSOCS." was set;</li> <li>4.) "•" denotes monument found as shown; (i.e., "Fnd. 3/4" I.P." denotes "Found 3/4" dia. Iron Pipe");</li> <li>5.) "m." denotes "measured"; "d." denotes "deed"; and "r." denotes "record";</li> <li>6.) Basis of bearings: Arbitrary.</li> </ol>	<p><b>NARRATIVE:</b></p> <p>The purpose of this survey was to mark the interior and perimeter boundaries per a proposed Type III LAND DIVISION. Monumentation was found, measured, and held as shown together with deed and survey data from P.S. # 7440 and others on file with the Multnomah Co. Surveyor's office.</p>	<p><b>APPROVALS:</b></p> <p>Approved: _____ Date: _____ Land Development Section</p> <p>Approved: _____ Date: _____ County Surveyor</p> <p>Approved: _____ Date: _____ County Assessor</p>
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MULTNOMAH COUNTY  
SURVEY RECORDS

FILED 9-11-87  
REGISTER NUMBER

49889

Land Division Case No. \_\_\_\_\_

**SURVEY for TYPE III LAND DIVISION**  
Sited in the Southeast 1/4 Section 14, T.1S., R.2E., W.M.  
Multnomah Co., Oregon

<p><b>MARX</b> ASSOCIATES</p> <p>Suite 703D • 1217 E. Burnside • P.O. Box 565 • Gresham, Oregon 97030 • (503) 667-5550</p>	<p>checked by <u>d.m.</u></p> <p>drawn by <u>d.m. 3-17-87</u></p> <p>account no. <u>70015</u></p>
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REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Steve S. Marx*

19889

5M  
3644  
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